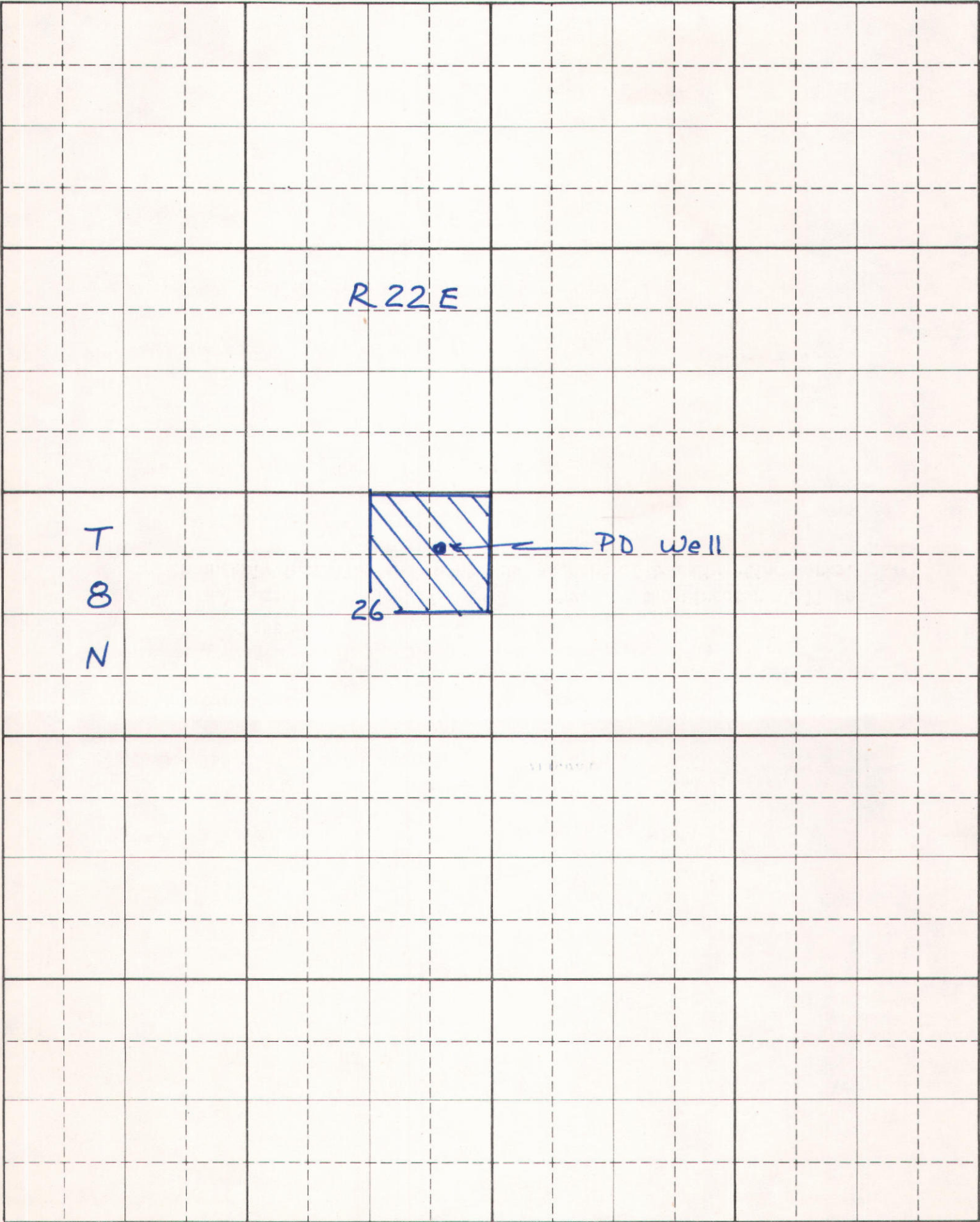


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stacy Ranch, Inc.
(Applicant)
By: *Arlene Stacy Erickson, Sec.*

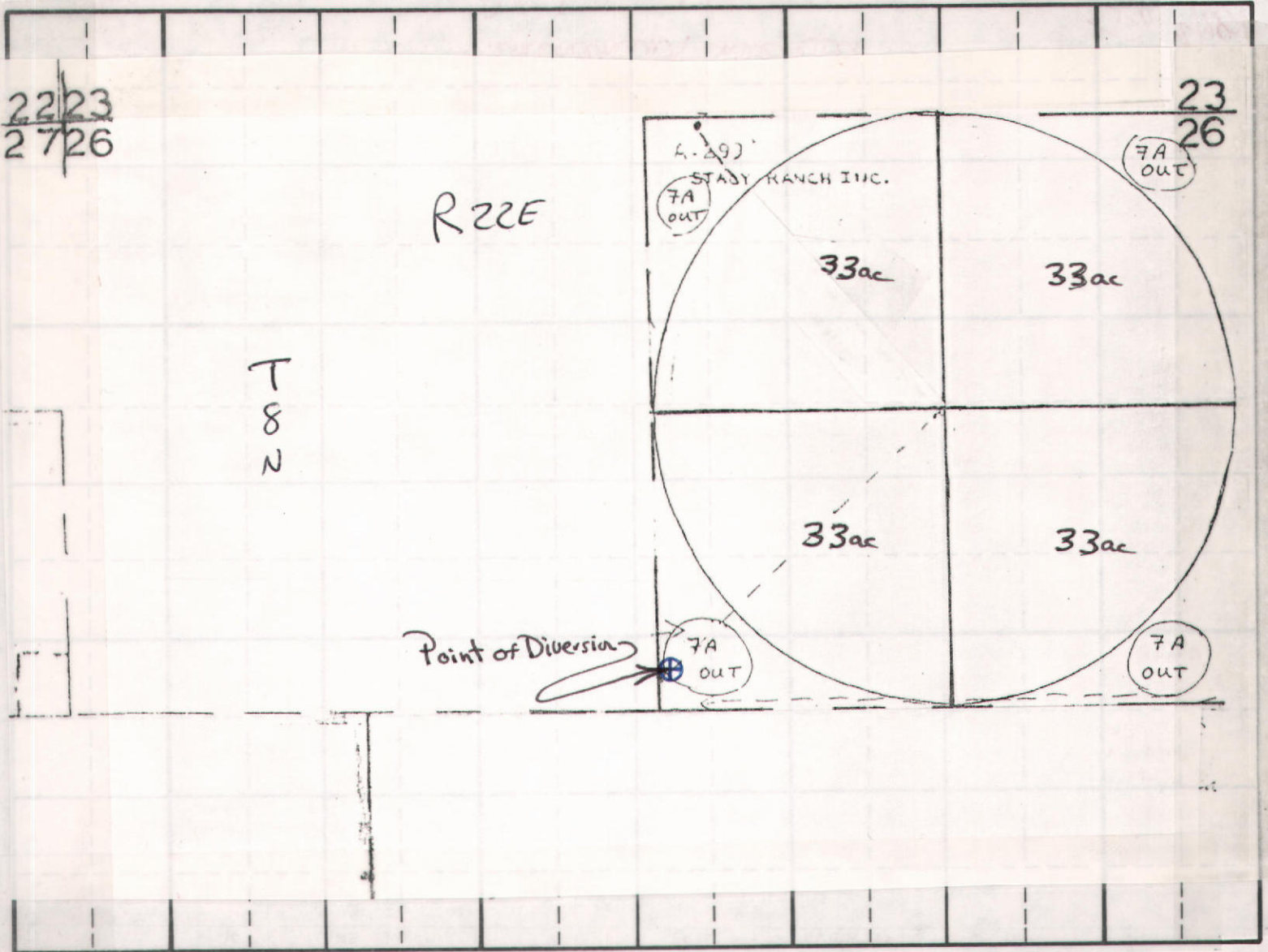
Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn map on a grid. The grid is composed of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. In the center of the grid, a 2x2 area of squares is shaded with diagonal lines. Below this shaded area, the text 'Sec 26' is written. To the right of the shaded area, a horizontal line is drawn, and the text 'P.D. Well & Pump' is written along it. To the left of the shaded area, the letters 'T', '8', and 'N' are stacked vertically.

Signed at Pocatello, Idaho, this 30 day of June, 19 82,
Arlene Stacy Erickson
 (Signature) Pres.
Stacy Ranch, Inc.

Witness my hand this _____ day of _____, 19 _____.

Witness my hand



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 Sec 26 T8N R22E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	22E	26	33	33	33	33													132

Recommended Amendments:

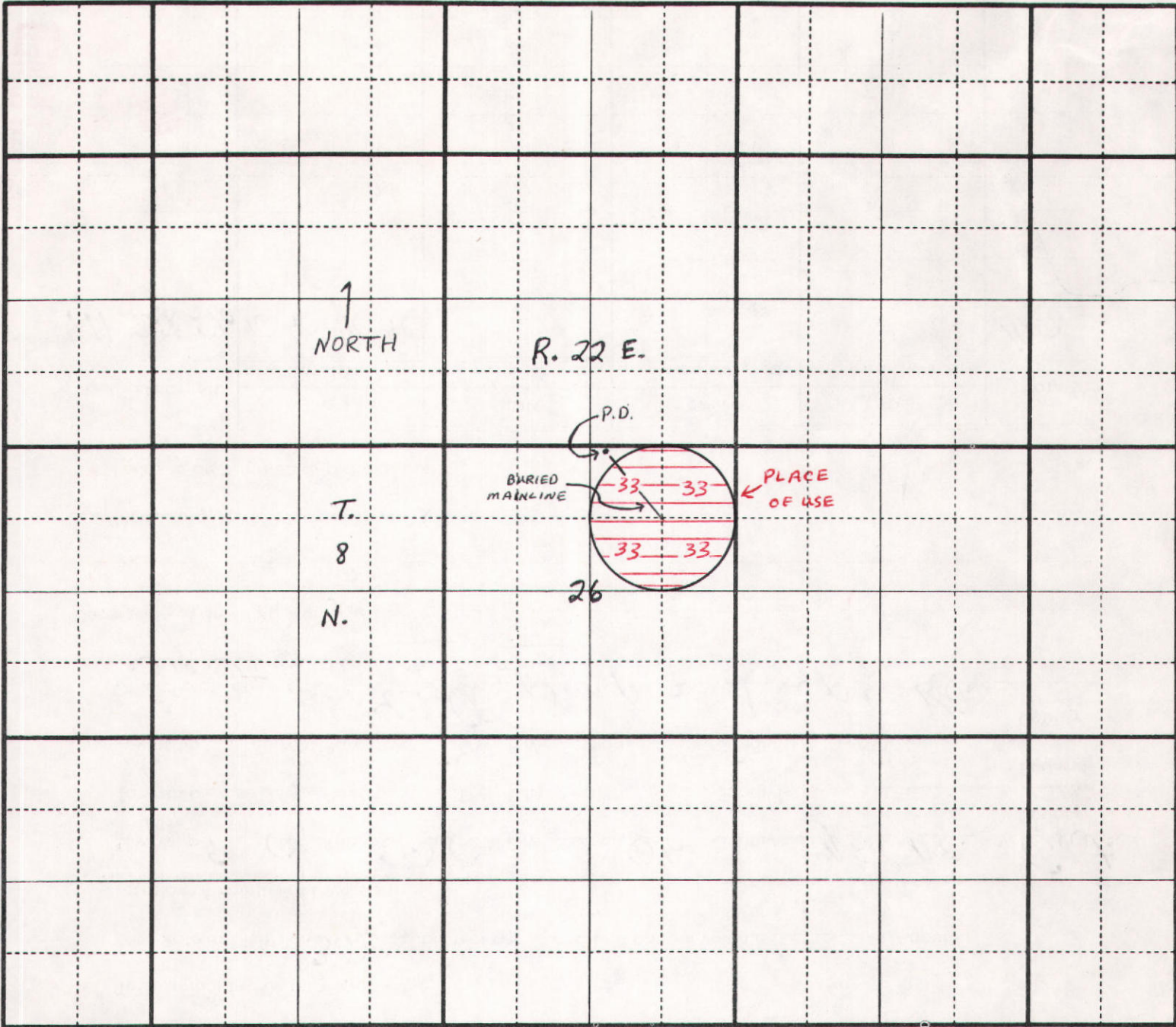
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Keith C. Wilson Date 15 Feb 83

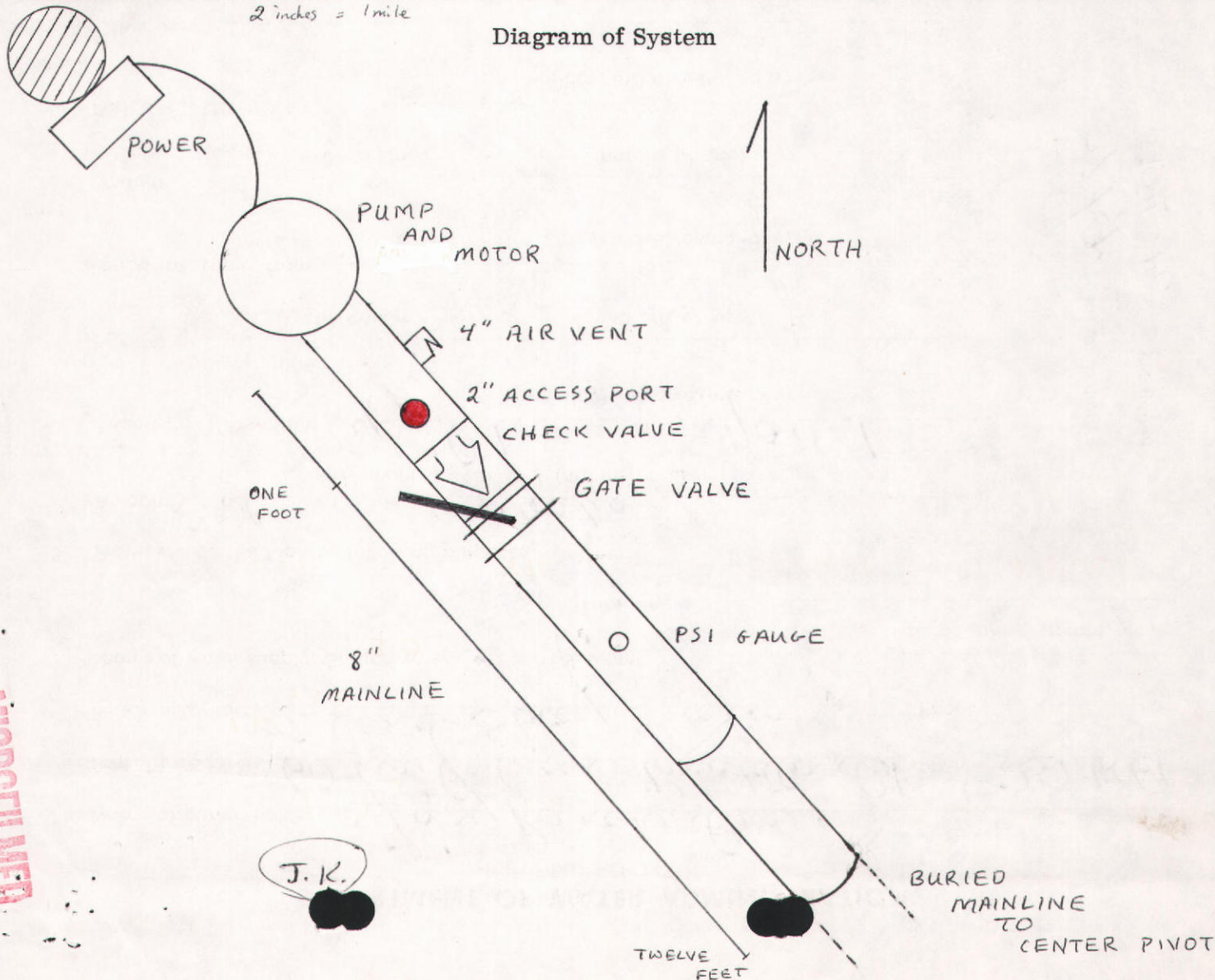
Checked by _____ Date _____

Approved by _____ Date _____



2 inches = 1 mile

Diagram of System

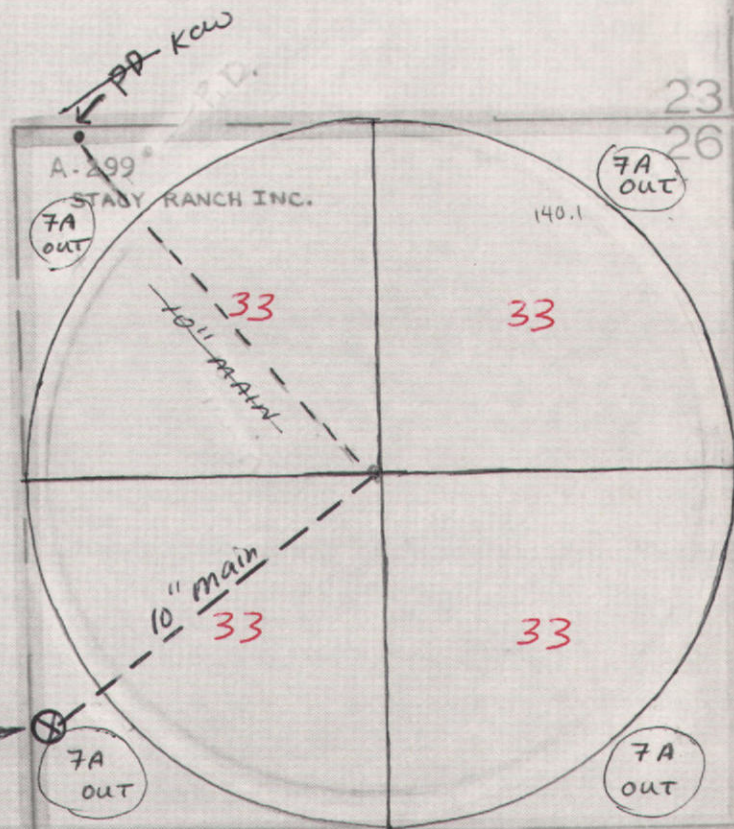


34-715

~~30 October 1980~~
~~J.K.~~

2223
2726

23
26



RE-EXAM
23 Aug 82

P/D 2
Keith C. Wilson

21
KENT

988
FREEMAN

MICROFILMED

NOT TO SCALE

Water License No. 8817

Water District No. 27-

Amount 3.2 sec. ft.

Priority 10-14-13

Speirs

James E. Speirs

THIS IS TO CERTIFY that _____ of _____, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 14, 1912; that Permit No. 8817 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.2 second feet, was issued thereunder on November 27, 1917, showing that said works were completed on the 26th day of October, 1917; and that on the 1st day of November, 1922,

James E. Speirs

of _____, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Big Lost River, a tributary of _____, for the purpose of irrigation and under Use Permit No. 8817 of the State Engineer and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume _____ of Licenses, at page _____, on the 15th day of July, 1923;

The right hereby confirmed dates from October 14, 1912;

The Point of Diversion is located in the _____, _____, _____, B. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed _____ cubic feet per second.

Description and location of use:

Twp.	Rang.	Sec.	Forty acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N	22 E	24	SW SW	40	40
		25	NW NW	40	40
		26	NE NE	40	40
			NW NE	40	40
					160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,

this _____ day of July, 1923.

W. C. SWENDSEN,
Commissioner of Reclamation.

3.2 = .02 cfs / AC
160

34-2164

34-2164

MICROFILMED

August 12, 1982

RE: Permit No. 34-7155

Arlene Erickson
Sec. Stacy Ranch INC.
60 Trailcreek
Pocatello, ID 83201

Dear Mrs. Erickson:

Enclosed is your \$20.00 Check No. 92-23/1241 for the licensing amendment of Permit No. 34-7155. I am returning the field exam and our correspondence to our Eastern Regional office for follow-up on the re-examination of your permit. Someone from that office will be contacting you before the exam is made; however, I am not sure when. If we find that an amendment is still necessary we will request it at a later date.

If you have any questions on this please let me know.

Sincerely,

JIM OOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

cc: Eastern Region

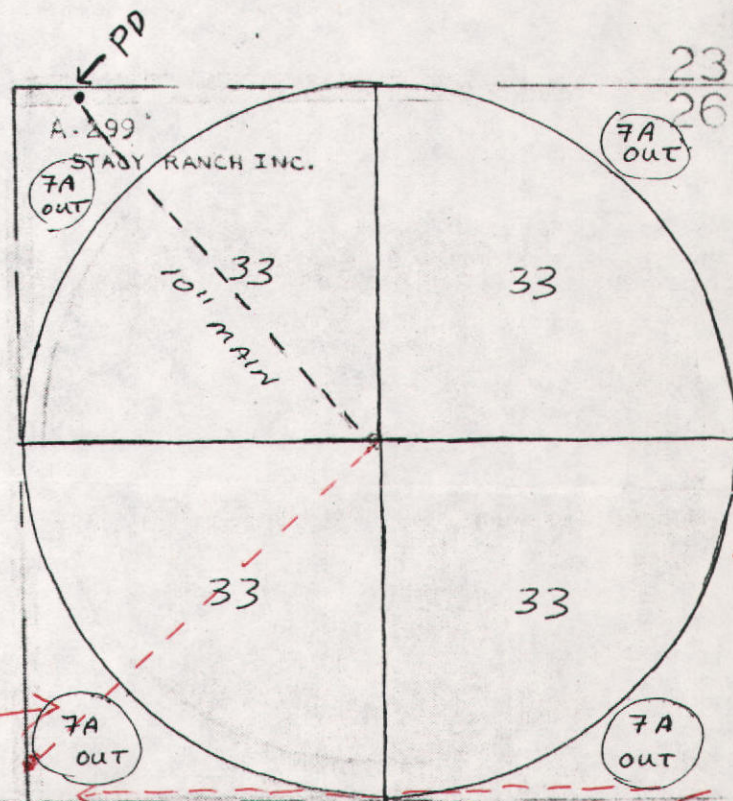
*Check on progress
in one year
Jim*

MICROFILMED

34-715

3 October 1980
J.K.

2223
2726



Stacy Ranch, line
water

Pump -

(inside quarter)

entrance &
access road
to pump & field

NOT TO SCALE

MICROFILMED

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Stacy Ranch, Inc.

175. Der

RECEIVED

Licensing

APR 15 1983

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

Comes now Stacy Ranch, Inc. Phone

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 34-7155, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26, Township 8N, Range 22E, B.M.,
County of Custer. Other points of diversion:

Amount 1.64 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cts or less per acre)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

[illegible]

132

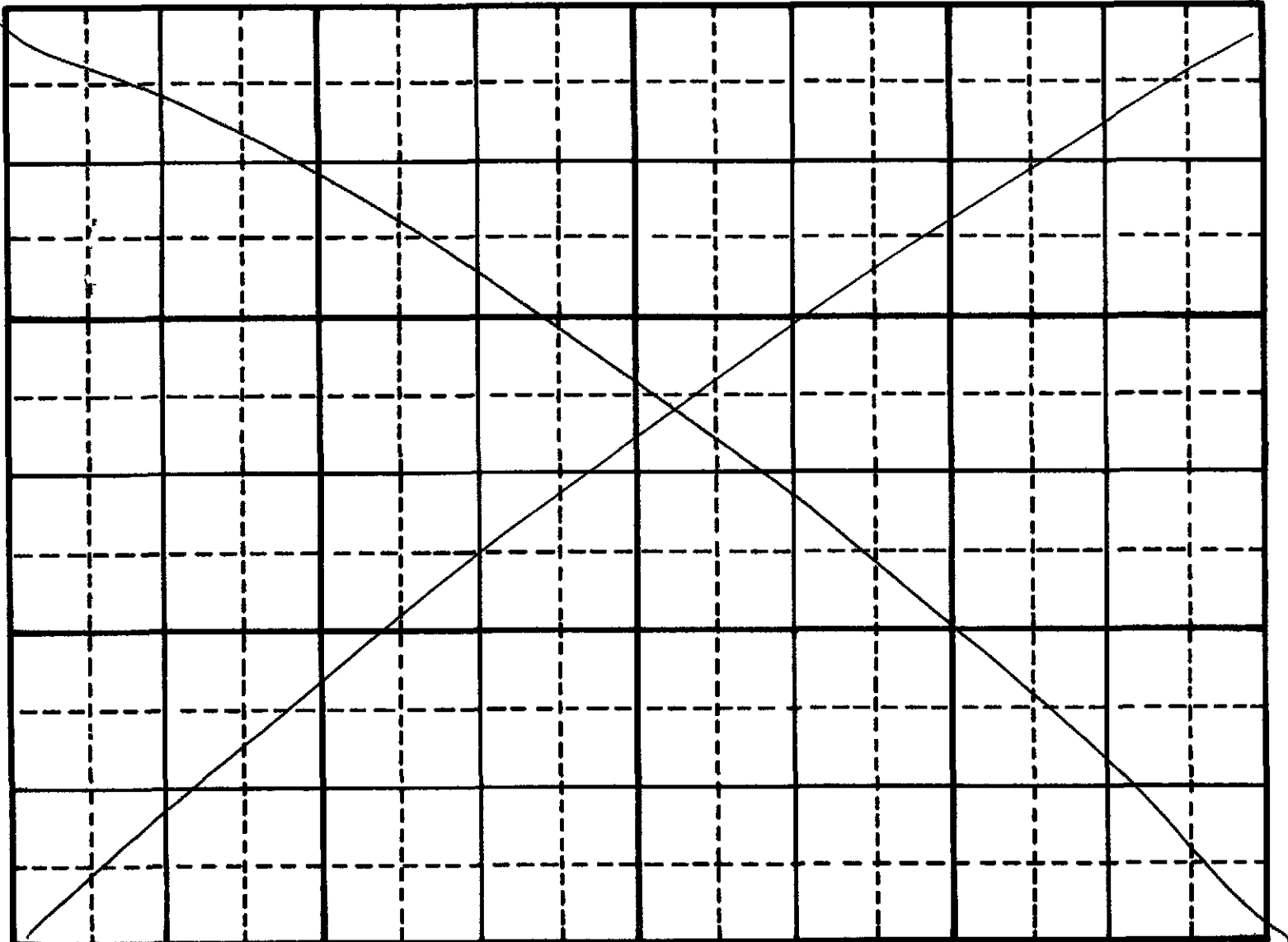
Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Stacy Ranch Inc.
- b. Who owns the land to be irrigated or the place of use? Stacy Ranch Inc
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Pocatello, Idaho, this 12th day of April, 19 83.

Arlene Stacy Erickson
(Signature)
Sec. Treas. Stacy Ranch, Inc.

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00 Received by sg Date 4-15-83 # 26500
Publication prepared by N/A Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 34-7155.

In witness my hand this 25th day of April, 19 83.

Norm C Young
Acting for the Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 34-7155

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

Identification No 34 7155
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Stacy Ranch, Inc. Phone: 232-6064
post office address 60 Trail Creek, Pocatello, Idaho 83201
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 8N
Range 22E B.M. Custer County, additional points of diversion if any _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 3.20 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a 3.20 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 25,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	22E	26	40	40	40	40													160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

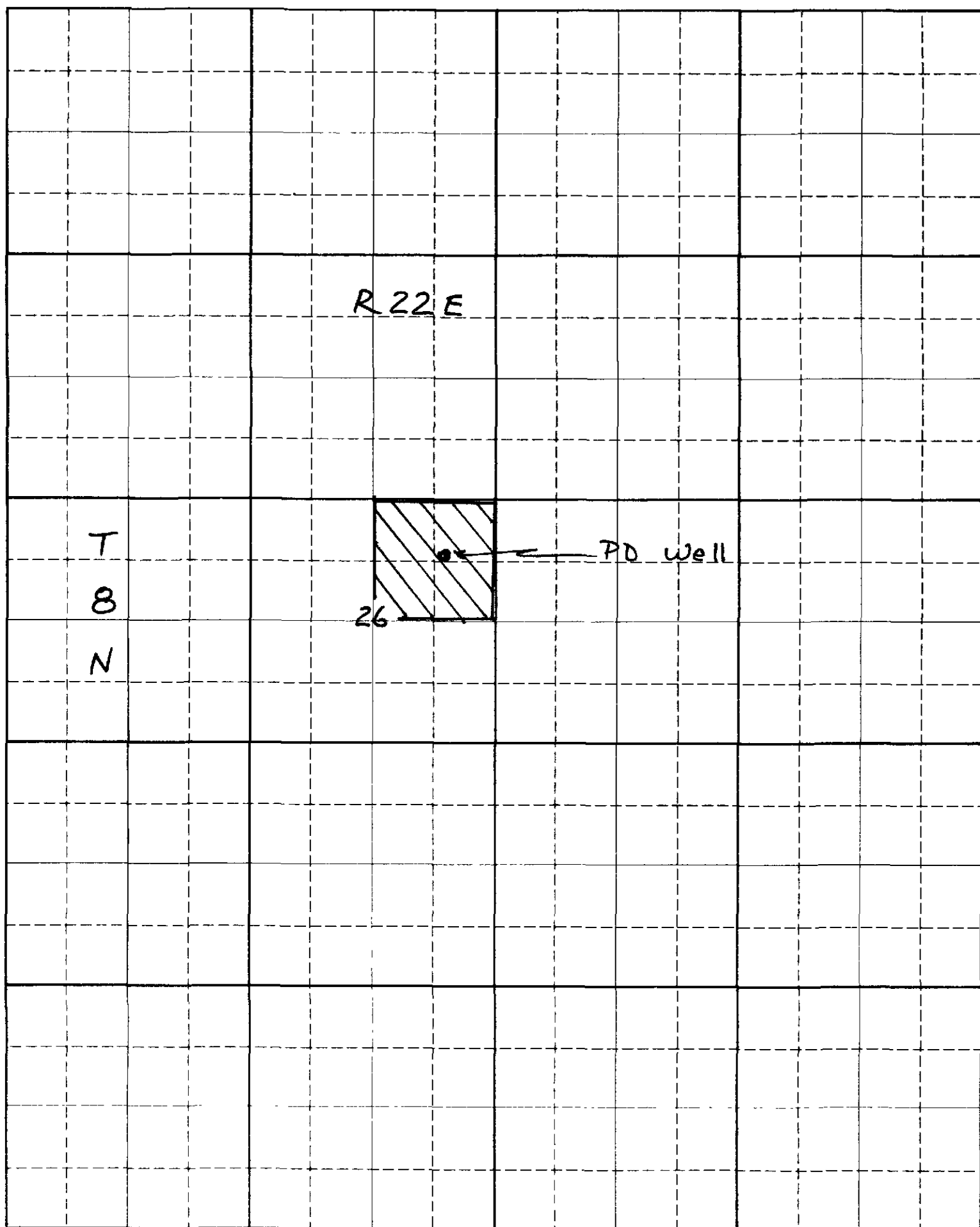
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Stacy Ranch, Inc.
(Applicant)
Debra Stacy Erickson, Sec.

Proposed Priority 7-29-76

Received by CW Date 7-29-76 Times 3 10 p
Preliminary check by JNJ Fee \$ 55.00
Receipted by CW Date 7-29-76 # 2486
Publication prepared by CW Date 7-30-76
Published in Ministry News
Publication dates Aug. 13 & 19 - 1976
Publication approved per Date 8/23/76
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7155, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

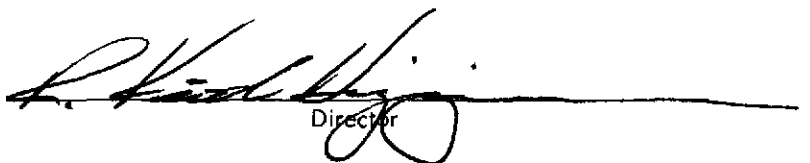
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.

c. Other. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons _____

Witness my hand this 13 day of September, 19 76.


Director

RECEIVED

Department of Water Resources
Eastern District Office

I, MARGARET PARKS ..

Margaret Parks.....

Rebecca Burstedt

Notary Public, residing at Challis,
Idaho. My commission expires on
11-24-77

[illegible]

May 2, 1983

RE: Permit No. 34-7155

Stacy Ranch, Inc.
60 Trail Creek
Pocatello, ID 83201

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 26500 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



March 14, 1983

RE: Permit No. 34-7155

Stacy Ranch, Inc.
60 Trail Creek
Pocatello, ID 83201

Gentlemen:

A representative of this Department made a re-examination of the works covered by your Permit No. 34-7155 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.64 cfs Source: groundwater

The maximum quantity diverted shall not exceed 396.0 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 8N, Rge. 22E, Custer County

Beneficial use: Irrigation of 132 acres within the NE $\frac{1}{4}$, Sec. 26,
Twp. 8N, Rge. 22E

Priority date established: July 29, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter. The amendment which was received on July 2, 1982, has hereby been voided.

Please sign the ~~amw~~ amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JD:kw
Enclosure

STATE OF IDAHO

LICENSING

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now STACY RANCH, INC. Phone _____
of (address) Pocatello, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 34-7155, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NE 1/4, Section 26, Township 8N, Range 22E, B.M.,
County of Custer. Other points of diversion. _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.64 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated.

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	22E	26	33	33	33	33													132

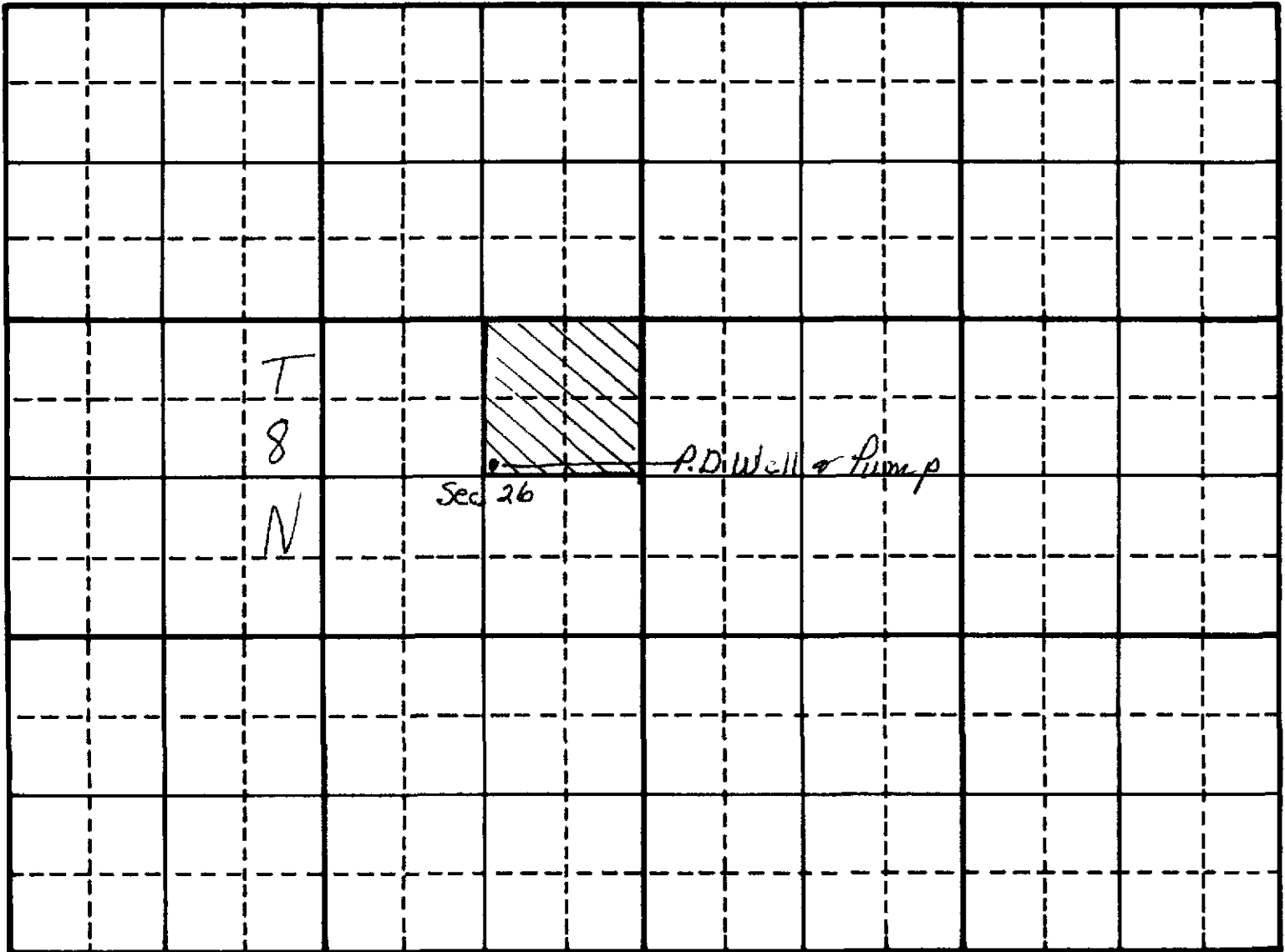
Total number of acres to be irrigated = 132

4. a. Who owns the property at the point of diversion? Stacy Ranch, Inc.
b. Who owns the land to be irrigated or the place of use? Stacy Ranch, Inc.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

R 22 E



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Pocatello, Idaho, this 30 day of

June, 19 82
Arlene Stacy Erickson
(Signature)
Stacy Ranch, Inc.
Treas.

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 ____.

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

34-7155
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed			
☐ Telephone call made. (List Telephone No. used)			
☐ Appointment scheduled for. (Date, time, location)			

EXAMINATION

Date 23 Aug 1982 Accompanied by N/A Total Q measured N/A
If source is surface water, estimate total flow of source _____
Methods of measurement N/A Meets Permit requirements? _____

Measurement calculations:
No measurement taken Re Exam for P/O Location Only

WELL/DIVERSION* NO	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

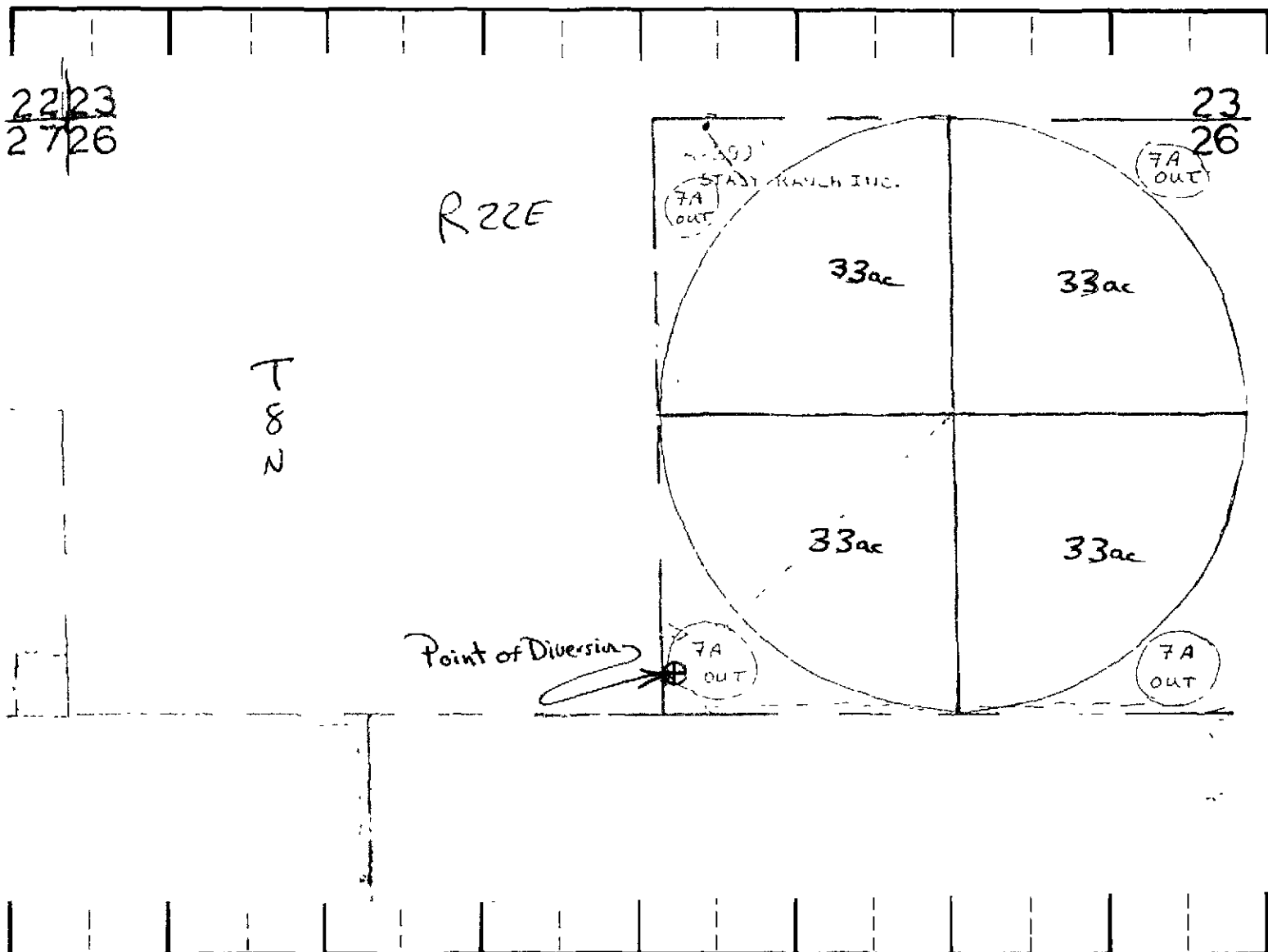
System Description Same As the original system described in John Kappelman Exam of 7 Aug 1980

*Code with map on reverse side. Disregard code if only one

RECOMMENDED AMOUNTS	Irrigation requirement =		AFA/Acre	
USE	Q (cfs)	V (afa)	FROM	TO

Remarks Point of Diversion should be listed as:
SW 1/4 NE 1/4 Sec 26 T8N R22E
↑
irrigation required
Permit Section NE 1/4 Sec 26

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 26 T8N R22E

Place(s) of Use

TWP	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	22E	26	33	33	33	33													132

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature Keith C. Wilson

Date 15 Feb 83

Checked by

Date

Approved by

Date

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED
Proof
AUG 8 1979

AUG 8 1979

1. Name of permit holder Stacy Ranch, Inc. AUG 8 1979
Post office address 60 Trail Creek, Pacataw, Col. Department of Wildlife - 733
Person to contact Arlene Stacy Erickson Phone 232-5030 (Ester)

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____ Le

3. Water will be used for the following purposes: 6 Aug: sys. is down, call on 7 Aug 8AM
 Amount 3.20 c.f.s. for irrigation 7 Aug: going, 2" access port
AF/Annum (nature of use)
 Period of Use: from April to Nov. 1
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8 N/S, Range 22 E/W, B.M., Section 26, Subdivision 7E 1/4 NE 1/4 Custer
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: Well, pump and sprinkler
system center pivot

Description of diverting works. _____

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

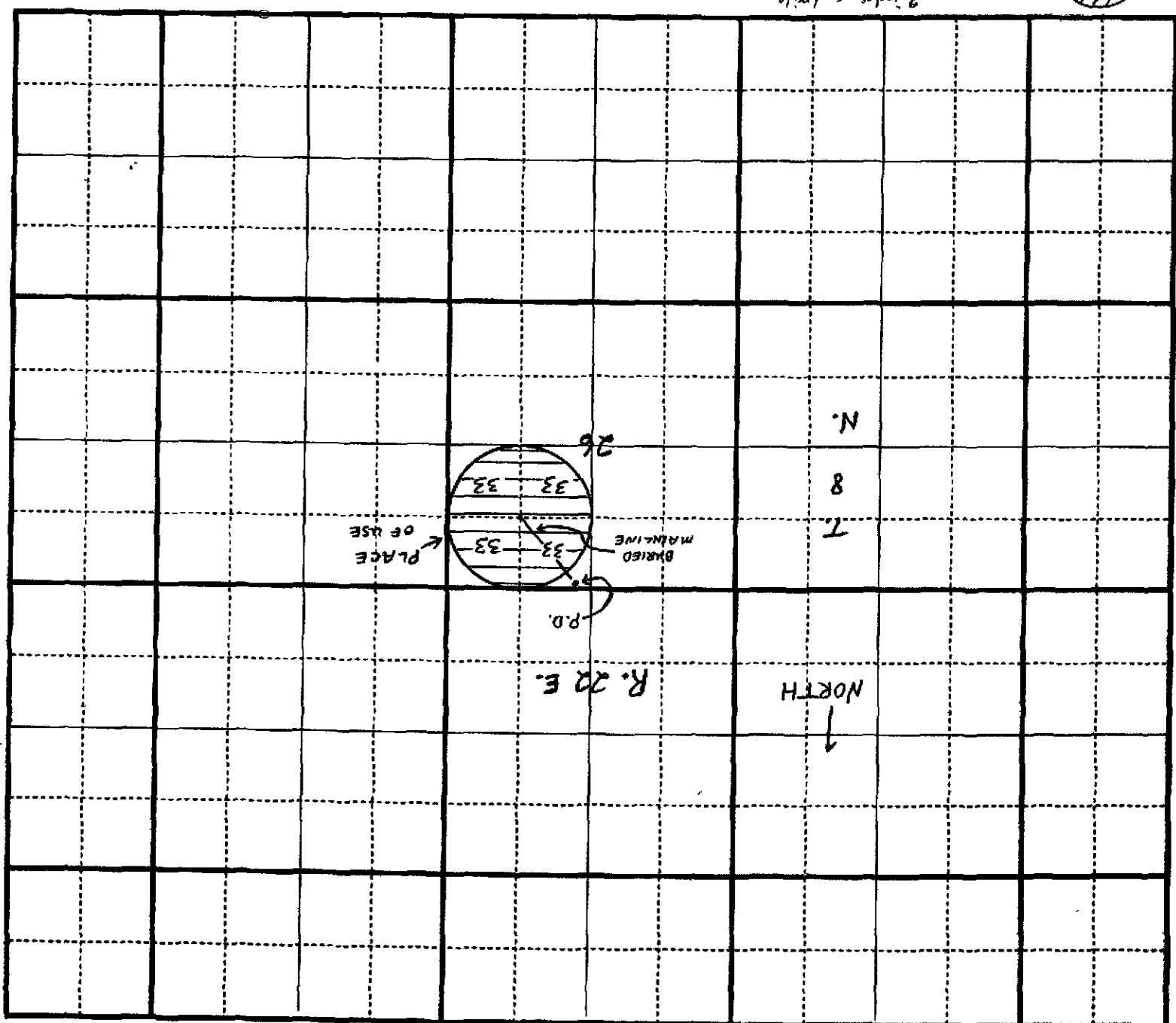
TOTAL ACREAGE 160

Hutchinson 8/29/90
3 miles east of 501 rd 1 1/2 miles from end of rd
turn left, 1/4 mi (or) 1/2
stay left, on creek, 1 1/2 hours on left
pull route 2.

Permit No. 34-7155
Examination for 8/72

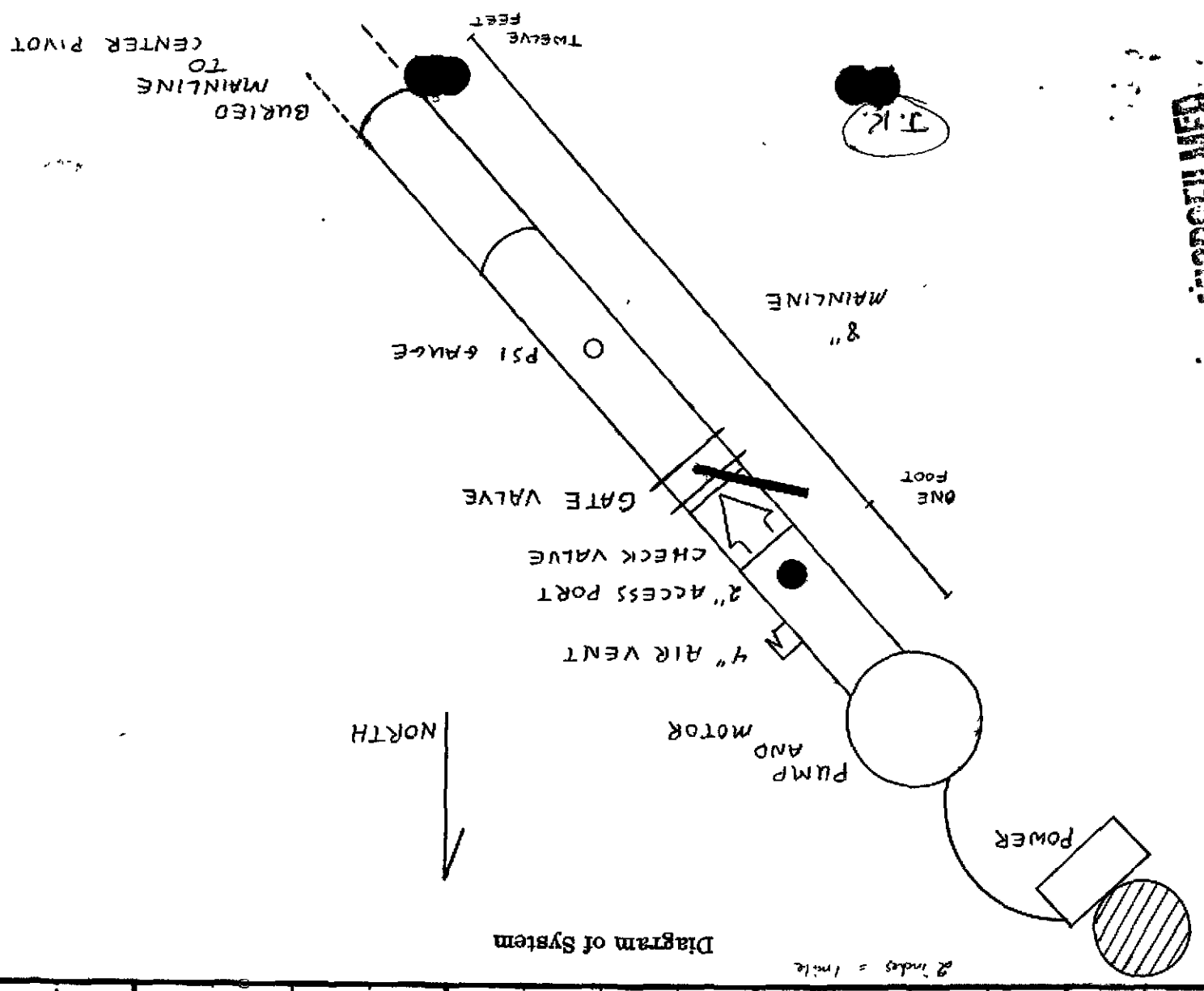
MICROFILMED

MICROFILMED



2 inches = 1 mile

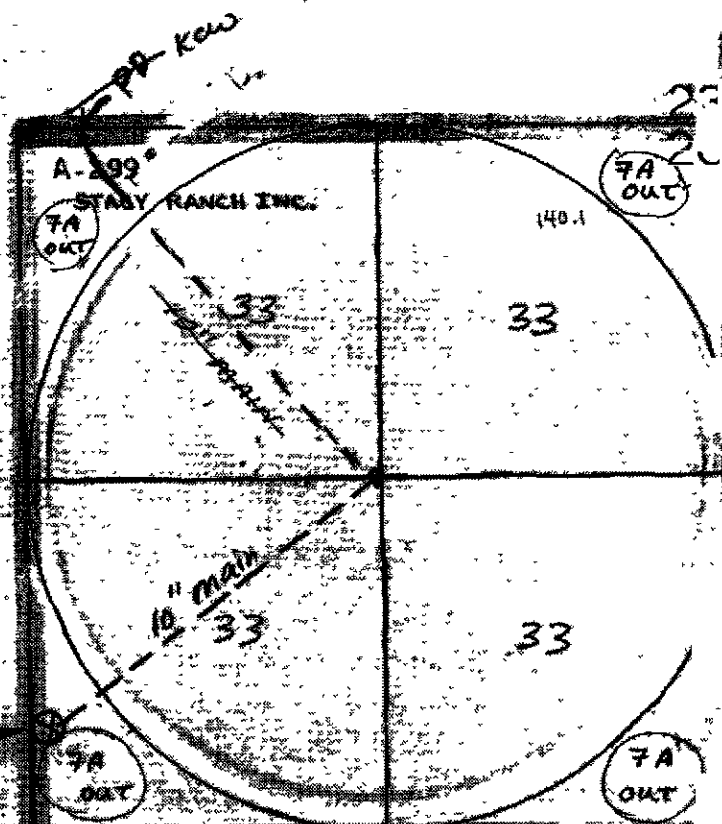
Diagram of System



34-7105

30 October 1980
J.K.

22/23
27/26



RE-EXAM

23 Aug 82

P/D 2

Kerth C. Carter

496
FREEMAN

CHROMIUM

NOT TO SCALE

DATE OF EXAM 7 August 1980

ACREAGE
Found 132 ✓ ✓
Recommended 132 ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 1.64 c.f.s. V = 396 AF/Ann. from 1 April to 1 November
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.64 cfs Method of measurement Annubar and 13" Eagle Eye

Total Q recommended 1.64 cfs Meter No. 13" Eagle Eye Type 13" Condition Good

Total V recommended 396 AF/Ann

Recommended Amendments:

SW NE
P.D. Sec. 26 T8N R22E
Place of Use Kau Re Exam ✓
Other _____
None

MEASUREMENT CALCULATION:

Mainline diameter = 8" $(8)^2(3.85) \sqrt{8.7} = 735.08 \text{ gpm}$
Inches H₂O = 8.9" $735.08 \text{ gpm} \times 0.00223 \text{ cfs/gpm} = 1.64 \text{ cfs CAPACITY}$
(id. pipe)²(3.85) $\sqrt{\text{inches H}_2\text{O}} = \text{Q gpm}$ 1) $132 \text{ Ac} \times 3.0 \text{ AcF/Ac/Ann} = 396 \text{ AF/Ann}$
Annubar = 7.981" 2) $1.64 \text{ cfs} \times 1.9835 \text{ AF/DA} \times 214 \text{ DA/Ann} = 696.13 \text{ AF/Ann}$
 $\therefore 396 \text{ AF/Ann} < 696.13 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

75 H.P. Nemen electric motor, frame no. 365TP/0031E2PB and Aurora Verti-Line pump, no. 37770900 divert from a groundwater source to a center pivot sprinkler system through a buried mainline.

REMARKS:

P.S. gauge recorded 92 during measurement.
Accompanied by Darrell Leavitt, manager.
James Speers
Water Right License no. 34-2164 of Edward Markelvey on the Big Lost River (1913) overlaps this permit. See attached copy of license

Owner's Signature J. Kappelman, Jr. Date 3 October 1980

Checked by H.W. Jones Date 12-22-80

Approved by Robyn Repp 5/11/82 Date 1/22/81

Overlap Review on Back

MICROFILMED

Source 34-2164 Big dest R.

No overlap different source
Recommend condition R 16

RC 5/11/82 ✓
JW
3-15-83

Water License No. 8817

Water District No. 27-

Amount 2.2 c.c. ft.

Priority 10-14-13

Speers

THIS IS TO CERTIFY that

J. C. Speers

of _____, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated _____, 1917; that Permit No. 8817 was issued under said application; that Certificate of Completion of works, with a carrying capacity of _____ second feet, was issued thereunder on _____, 1917, showing that said works were completed on the _____ day of _____, 1917; and that on the 1st day of _____, 1917,

of _____, State of _____ made proof to the satisfaction of the Commission of the State of Idaho, of the right to use the waters of _____ Lost _____, a tributary of _____, for the purpose of irrigation under the Permit No. _____ of the _____ line and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume _____ of Licenses, at page _____, on the _____ day of _____, 1923;

The right hereby confirmed shall remain in force until _____, 1917;

The Board of _____ in the _____ B. M.

That the _____ hereby confirmed, for the purposes of _____ and _____, shall not be used for any other purposes, and shall not be subject to any other claim.

The following is a description of the land:

Twp	Range	Sec	Part of Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8N	22E	24	SW SW		40
		25	NW NW		40
		26	NE NE		40
			NW NE		40

10-14-160

The right to the use of the water hereinafter confirmed is restricted to the lands or place of _____ as herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,

this _____ day of July, 1923.

W. G. SWENDESEN
Commissioner of Reclamation.

(Initial)

34-2164

10-14-160

3.2 = .02 cfs
160 AC

MICROFILMED

August 12, 1982

RE: Permit No. 34-7155

Arlene Erickson
Sec. Stacy Ranch INC.
60 Trailcreek
Pocatello, ID 83201

Dear Mrs. Erickson:

Enclosed is your \$20.00 Check No. 92-23/1241 for the licensing amendment of Permit No. 34-7155. I am returning the field exam and our correspondence to our Eastern Regional office for follow-up on the re-examination of your permit. Someone from that office will be contacting you before the exam is made; however, I am not sure when. If we find that an amendment is still necessary we will request it at a later date.

If you have any questions on this please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

cc: Eastern Region

*Check on progress
w/ me again*

RECEIVED

AUG 4 1982

Department of Water Resources

STACY RANCH, INC.
60 TRAILCREEK
POCATELLO, IDAHO 83201

August 2, 1982

Jim Johnson
Water Distribution Supervisor
Department of Water Resources
Statehouse
Boise, Idaho 83720

RE: Permit No. 34-7155

Dear Mr. Johnson:

I have reviewed your letter of July 27, 1982 with my files and Mr. Leavitt the tenant managing our property. We cannot account for the findings of your examiner, but neither can we reconcile the difference. At one time, we may have discussed having the point of diversion in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, but when the actual work began the point of diversion is the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 26. That is where the pump is and always has been.

I am sketching in red on the copy of the map you sent me the point of diversion and main line route as it actually exists. I regret any inconvenience this may cause your office, but it seems that a re-examination of the site is necessary.

I assume I will hear from you as soon as you have further information regarding our license.

Sincerely,

Arlene Erickson
Arlene Erickson (Mrs)
Sec. Stacy Ranch Inc.

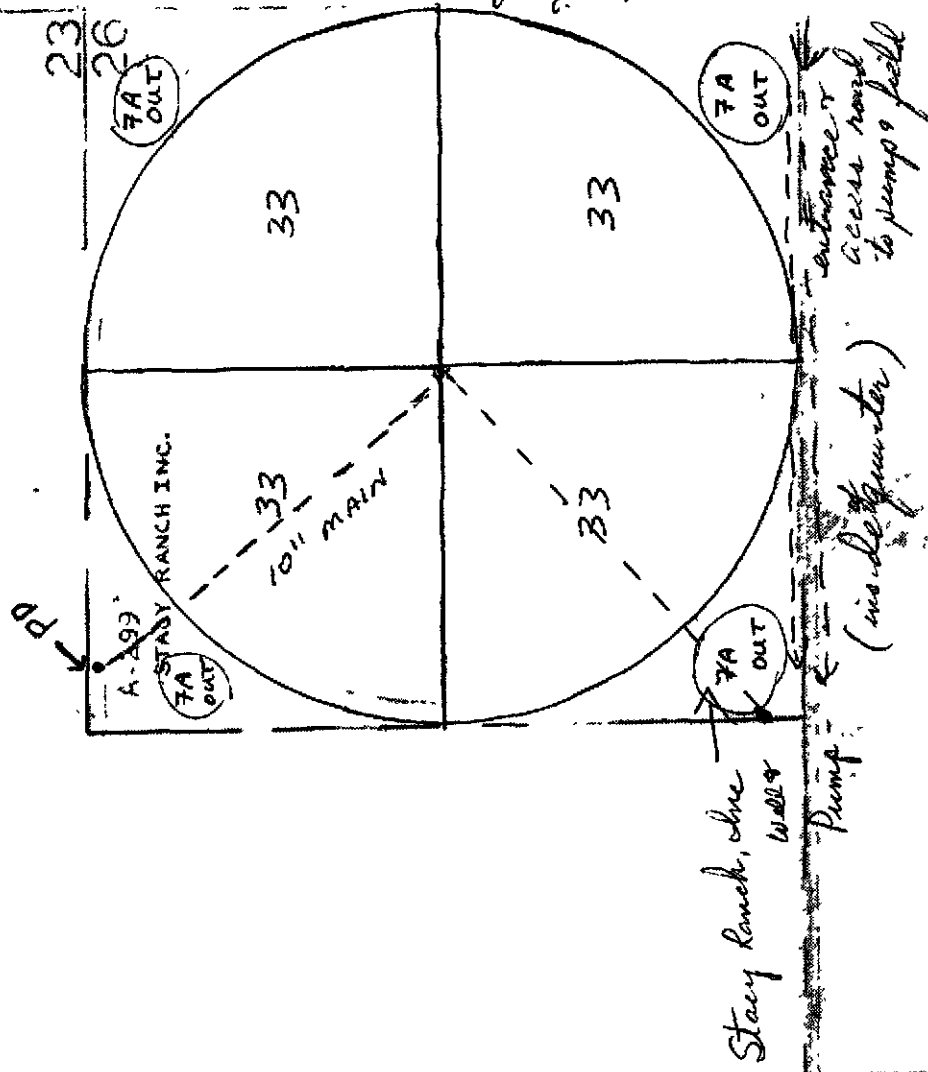
Enclosure

Microfilm

34-715-

3 October 1980

12

$$\begin{array}{r} 223 \\ 227 \\ \hline 226 \end{array}$$


~~NOT TO SCALE~~

MICROFILMED

July 27, 1982

RE: Permit No. 34-7155

Arlene S. Erickson
Stacy Ranch, Inc.
60 Treadle Creek
Pocatello, ID 83201

Dear Mrs. Erickson:

Thank you for your letter of June 30, 1982. Enclosed is a copy of the aerial photo showing the location of the circular irrigation system and the location of the point of diversion as mapped by the Department's field examiner.

You will find that he has located the point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26. You indicated in your letter of June 30, 1982, that the point of diversion should be in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26.

Please review the accuracy of our findings, if you still feel that the point of diversion should be in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ we will schedule a follow-up exam to correct our error.

If we have not heard from you by September 1, 1982 we will assume that the point of diversion is located as shown on the aerial photo and will accordingly issue a license reflecting this.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

JUL 2 1982

Department of Water Resources

STACY RANCH, INC.
60 TRAILCREEK
POCATELLO, IDAHO 83201

June 30, 1982

State of Idaho
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho

Re: 34-7155

Dear Sirs:

I have been out of town and unable to respond earlier.

I see only one amendment that needs to be made to the application you sent me.

Point of Diversion: Reads $NW\frac{1}{4}$ $NE\frac{1}{4}$, Sec. 26, T. 8N, R. 22E

Should read: $SW\frac{1}{4}$ $NE\frac{1}{4}$, Sec. 26, T. 8N, R. 22E

Please Make this correction.

Sincerely,

Arlene Erickson (Mrs)

Arlene S. Erickson

MICROFILMED

July 8, 1982

RE: Permit No. 34-7155

Stacy Ranch, Inc.
60 Trail Creek
Pocatello, ID 83201

Gentlemen:

On June 1, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED
JUL 10 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 1, 1982

RE: 34-7155

Stacy Ranch, Inc.
60 Trail Creek
Pocatello, ID 83201

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 34-7155 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.64 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 396.0 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 8N, R. 22E

Beneficial use: Irrigation of 132 acres in NE $\frac{1}{4}$, Sec 26, T. 8N, R. 22E

Priority date established: July 29, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 2, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 10, 1979

RE: Permit No. 34-7155

Stacy Ranch, Inc.
60 Trailcreek
Pocatello, ID 83201

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

RECEIVED

JUL 9 1979

STACY RANCH, INC.
60 TRAILCREEK
POCATELLO, IDAHO 83201

Department of Water Resources

July, 5, 1979

Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen,

Enclosed is the development completion card
for Permit # 34-7155 - Stacy Ranch, Inc.

The Federal Land Bank in Blackfoot - Mike Mead
10 West Judicial

P.O. Box 10
Blackfoot, Idaho 83221
has asked that you send them a letter of
confirmation of completion so that they might make
the final payment on the water system.

Sincerely,

Arlene Erickson, Sec.
Stacy Ranch, Inc
60 Trailcreek
Pocatello, Idaho 83201

NOT RECORDED

STACY RANCH, INC.
80 TRAILCREEK
POCATELLO, IDAHO 83201



Idaho Dept. of Water Resources
Statehouse
Boise, Id 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7155.

Name(s) of Permit Holder: Stacy Ranch, Inc.

Post Office Address: 60 Trailcreek
Pocatello, ID 83201

Source of Water: groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 160 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 5, 1979
Date

Stacy Ranch, Inc.
Arlene S. Erickson
Signature of Permit Holder

MICROFILMED

RECEIVED

JUL 9 1979

Department of Water Resources



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PLACE
TEN CENT
STAMP
HERE

September 13, 1976

Re: Permit No. 34-7155

Stacy Ranch, Inc.
60 Trail Creek
Pocatello, ID 83201

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 34-7155. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

August 5, 1976

RE: Application for Permit No. 34-7155 Stacy Ranch

Custer Publishing Company
P.O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 8-23-76 by CW

RDC:CW

Enc: Legal Notice (1)

Checking Copy

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Stacy Ranch, Inc., Pocatello, Idaho has on 7-29-76 submitted Application No 34-7155 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 26, T. 8N, R. 22E, B.M. Custer County, to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the NE $\frac{1}{4}$, Sec 26, T. 8N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515, Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 30, 1976.

R. Keith Higginson
Director

Published in the Mackay Miner,
Challis, Idaho on August 12 and
August 19, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stacy Ranch, Inc.,

Pocatello, Idaho

has on 7-29-76 submitted Application No. 34-7155

for a permit to appropriate 3.20 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from a ground-water source

by means of well and pump

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 8N, R. 22E, B.M., Custer County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the NE $\frac{1}{4}$, Sec. 26, T. 8N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 30, 1976.

R. KEITH HIGGINSON

Director

Published in the Mackay Miner, Challis, Idaho

on August 12 and August 19, 1976

Handwritten:
D-7115
ad-R
10

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Stacy Ranch Inc

Application No. _____

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) Law 7/29/76

In form to receipt yes

(2) " "

Send Copies to:

- Idaho State Health Department
- Idaho Fish and Game Department
- NA Bureau of Land Management

(3) " "

- Request Special Use Permit from U.S.F.S.
- NA Request Easement from B.L.M.
- Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 8N-22E

(6) " "

NA Located within Water District No. 34

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels: No Obs Well in this
Declining, Stable, Increasing

(comment) Area

(9) " "

Other rights on the same place of use None

(10) " "

Comments: No known conflicting water rights

(11) CW 8-23-76

Affidavit of Publication received(date) Aug-23, 1976

(12) CW 8-30-76

Final date for protests August 30, 1976

Protests received: yes no ☒

(13) RDC 8/30/76

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve Deny

7/29/76 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 8/30/76

RECEIVED

Copy
M.B.