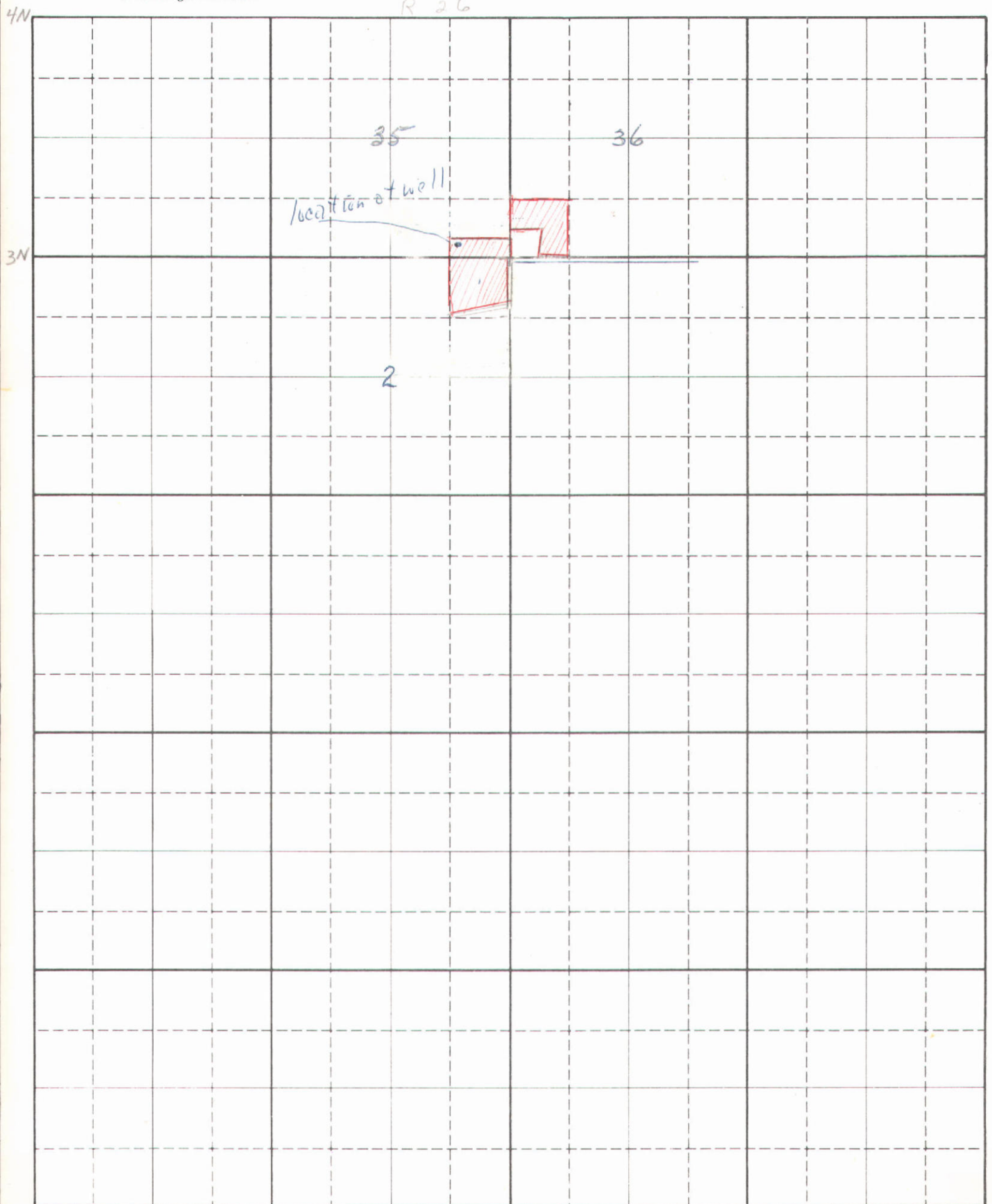


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

 to be irrigated

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kathryn Kidman  
(Applicant)

R 26 E

4N

35

3N

2

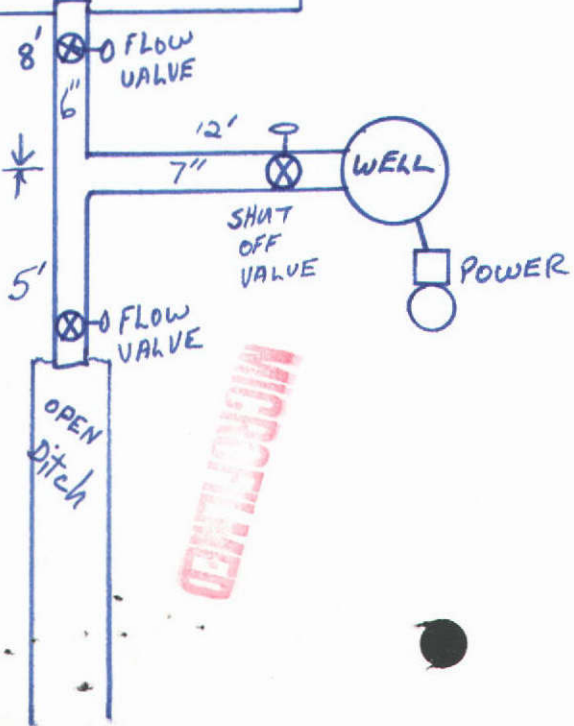
CO ROAD

CO ROAD



Diagram of System

OPEN Flood Ditch



RP 10-31-79



KIDMAN

7-8-79

ALCOHOL



36 31  
1 6

36  
2 1

36  
2 1

H-257  
H.G. Fickner

H-157  
L. Johnson

H-167  
A 5.7  
G. Bonden

H-389  
R. Barter

H-342  
H. Kidman

A 35.8 28.8  
See 511.6

Ditch

Ditch

C 48

F 90

B 20.3

D 13.6

E 6.3

B 22.2

C 10.6

D 16.4

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 34-7177 Priority April 11, 1977 Amount 0.71 cfs

THIS IS TO CERTIFY, that Kathryn Kidman  
of Arco, Idaho, has complied with the terms and conditions of Permit  
No. 34-7177 issued pursuant to Application for Permit dated April 11, 1977,  
and has submitted proof to the Department of Water Resources on April 4, 1979,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.71 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion      | Annual Volume          |
|-------------------|------------------------------------------|------------------------|------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>October 15</u> | at <u>0.71</u> cfs and | <u>108.0</u> acre feet |
| _____             | from _____ to _____                      | at _____ cfs and       | _____                  |
| _____             | from _____ to _____                      | at _____ cfs and       | _____                  |

(both dates inclusive)

Subject, however, to the condition that no more than 0.71 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
108.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 2, Twp.  
3N, Rge. 26E in the County of Butte

Description and location of place of use.

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4N   | 26E   | 35   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 7                | 7      |
| 3N   | 26E   | 2    | 29               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 29     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 36

This right when combined with all other rights shall provide no more than 3.0  
afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of  
August, 19 82.

Director

STATE OF IDAHO

RECEIVED

LICENSING

JUL 14 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now KATHRYN KIDMAN Phone 208-527-8525  
of (address) Arco, Idaho P.O. Box 534, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 34-7177, and requests that the permit and permit map be changed as follows:

1. Point of diversion: ~~\* S 1/4 S 1/4 S 1/4 S 1/4~~ NE 1/4 NE 1/4, Section 236, Township 3N 4N, Range 26E, B.M.,  
County of Butte. Other points of diversion: \*Big Lost River Irrig  
ation District \*Per telecon w/permit holder 7-28-82 J.J.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .71 for Irrigation purposes from April 1 to Oct. 15 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N  | 26E | 35  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 7      | 7      |
| 3N  | 26E | 2   | 29     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 29     |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = 36

4. a. Who owns the property at the point of diversion? Kathryn Kidman heirs  
b. Who owns the land to be irrigated or the place of use? Kathryn Kidman heirs  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. **34-7177**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

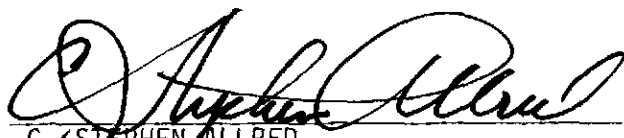
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

RECORDED

Identification No. 34 7177

Application No. \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1 Name of applicant Kathryn Kidman Phone 527-8525  
post office address P.O. Box 534 Arco, Idaho 83213

2 Source of water supply ground water which is a tributary of \_\_\_\_\_

3 a Location of point of diversion is S 1/2 of SE 1/4 SE 1/4 of Section 35 Township 4N  
Range 26 E B.M. Butte County, additional points of diversion if any \_\_\_\_\_

b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_ 1/4  
of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4 Water will be used for the following purposes:

Amount 15 cfs for irrigation purpose from April 1<sup>st</sup> to Oct 15<sup>th</sup> (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5 Total quantity to be appropriated

a 1.5 cubic feet per second and/or

b \_\_\_\_\_ acre feet per annum

6 Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc Irrigation well, Pump & Motor  
on the premises to be used on the premises

b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive  
(Mo Day) (Mo Day)

c Proposed well diameter is 12 inches; proposed depth of well is 166 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 2 years

b Estimated construction cost is \$ 5000

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 26E   | 35   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 10     | 10     |
|      |       | 36   |        |        |        |        |        |        |        |        |        |        | 33     |        |        |        |        |        | 33     |
| 3N   | 26E   | 2    | 32     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 32     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 75

c. Describe any other water rights used for the same purposes as described above.

42" decree of Big Lost River dated Sept 28, 1896 Plus some storage in Mackay dam

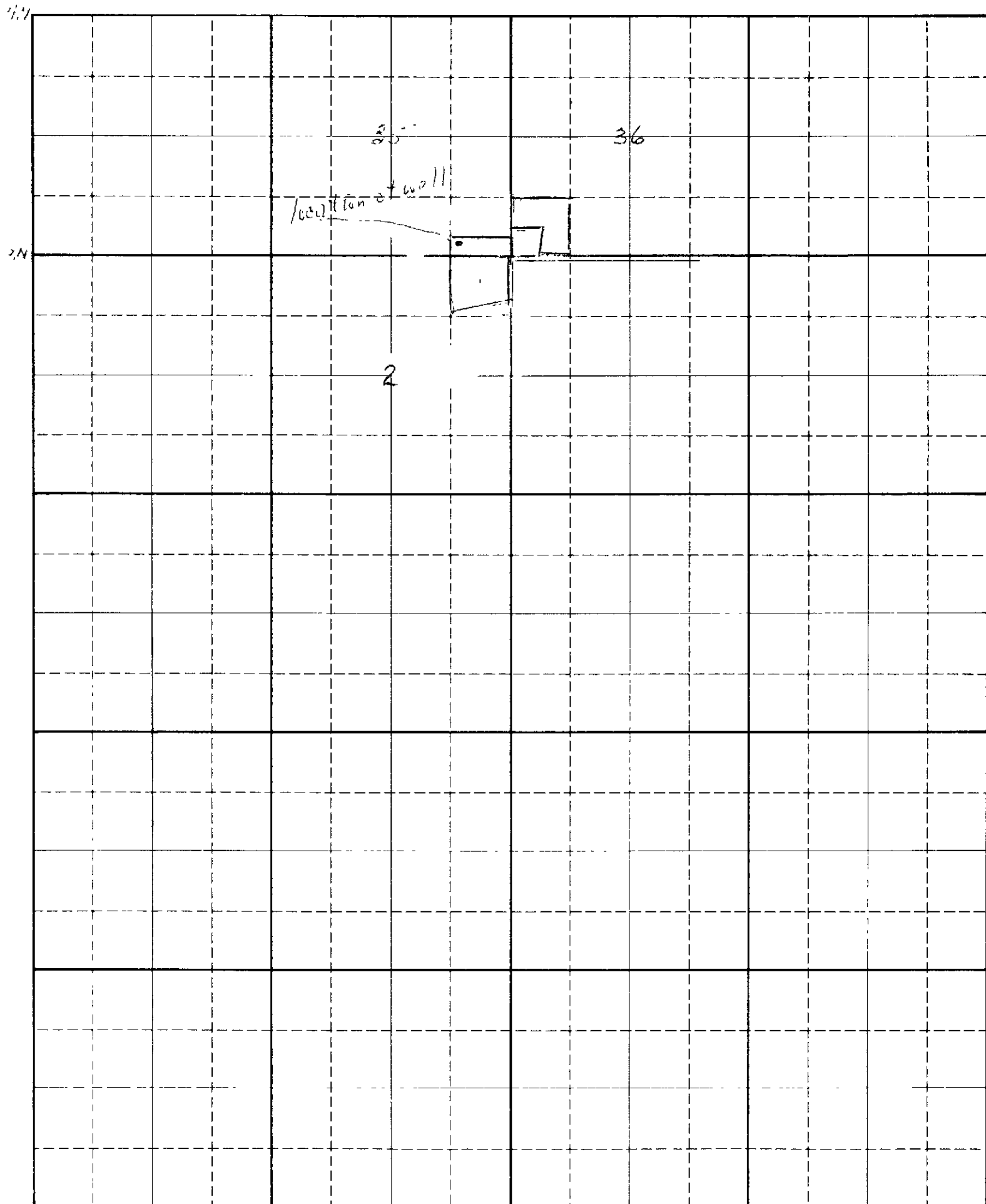
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Purpose of this well is to supply Supplemental water in event of water shortage. Exact location has not been determined but will be on My own property as shown or within 1/4 mile as allowed.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Kathryn K. Korman  
(Applicant)

Proposed Priority 4/11/77

Received by AW Date 4-11-77 Time 12:50

Preliminary check by AW Fee \$35.00

Receipted by AW Date 4-11-77 #6522

Publication prepared by AW Date 4-15-77

Published in Argo Administration

Publication dates April 21 & 28-1977

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by Sharon L Anderson

Protest Withdrawn 5/27/77

Copies of protests forwarded by me

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ROC JP

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7177, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

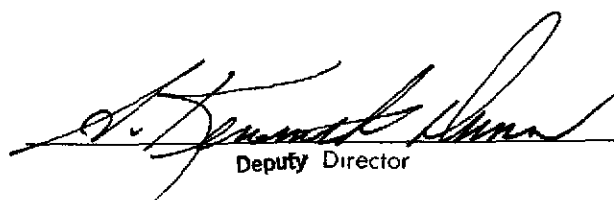
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.

c. Other A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29 day of June, 19 77.

  
Deputy Director

## Affidavit of Publication

I, Lella Carmack,  
of the Arco Advertiser, a weekly newspaper of  
general circulation, published weekly at Arco,  
Idaho, since March, 1909, do solemnly swear that  
a copy of this notice, per clipping attached, was  
published weekly in the regular and entire issue  
of said newspaper, and not in any supplement  
thereof,

for 2 consecutive weeks, commencing with  
the issue dated 4-21-77 .....  
and ending with the issue dated 4-28-77

Lella Carmack

Subscribed and sworn to before me this

10 day of May, 19 77  
Charles Jones  
Notary Public

Residence: Arco, Idaho.  
My commission expires 5/14, 19 78

RECEIVED  
MAY 17 1977

FILED IN OFFICE OF THE  
CLERK OF DISTRICT COURT

## PUBLIC NOTICE

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that  
Kathryn Kidman, Arco, Idaho, has  
on 4-11-77 submitted Application  
No. 34-7177 for a permit to ap-  
propriate 1.50 cubic feet per second  
of water from a ground-water  
source by means of well and pump  
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 35, T. 4N,  
R. 26E, B.M., Butte County; to be  
used from Apr. 1 to Oct. 15 for the  
irrigation of 75 acres within the  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 35, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec.  
36, T. 4N, R. 26E; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
Sec. 2, T. 3N, R. 26E, B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of the  
permit must be filed with the Idaho  
Department of Water Resources,  
1515 Lincoln Road, Idaho Falls,  
Idaho, 83401 on or before May 9,  
1977.

C. STEPHEN ALLRED  
Director

Published in the Arco Advertiser,  
Arco, Idaho, on April 21 and April  
28, 1977.

September 15, 1982

RE: Permit No. 34-7177

Kathryn Kidman  
P.O. Box 534  
Arco, ID 83213

Dear Ms. Kidman:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 24539 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures



July 8, 1982

RE: Permit No. 34-7177

Kathryn Kidman  
P.O. Box 534  
Arco, ID 83218

Dear Mrs. Kidman:

On June 1, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 1, 1982

RE: 34-7177

Kathryn Kidman  
P. O. Box 534  
Arco, ID 83213

Dear Ms. Kidman:

A representative of this Department made an examination of the works covered by your Permit No. 34-7177 and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: .71 cfs Source: a ground water source

The maximum quantity diverted shall not exceed 11.0 acre feet  
per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 2, T. 3N, R. 26E

Beneficial use: Irrigation of 7 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 35, T. 4N, R. 26E,  
29 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 2, T. 3N, R. 26E

Priority date established:

April 11, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

**DEPARTMENT OF WATER RESOURCES**  
FIELD REPORT

1. Name of permit holder Kathryn Kidman  
Post office address P.O. Box 534, Arco, Id Phone 527-8525  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes.

Amount 1.5 c.f.s. for irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from 4-1 to 10-15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 34-267-1  
Examination for div

**RECEIVED**  
**JUL 10 1979**

Department of Water Resources  
Eastern District Office

4. Total amount to be appropriated.

Max Rate of Diversion 1.5 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum

5. Location of Point(s) of Diversion.

Township 4N N/S, Range 26E E/W, B.M., Section 35, Subdivision SE 1/4 SE 1/4 Butte County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County

Other Points of Diversions \_\_\_\_\_

Description of diverting works. ditch, 30 Hp. pump

Measuring device required. yes ☒ no ☐

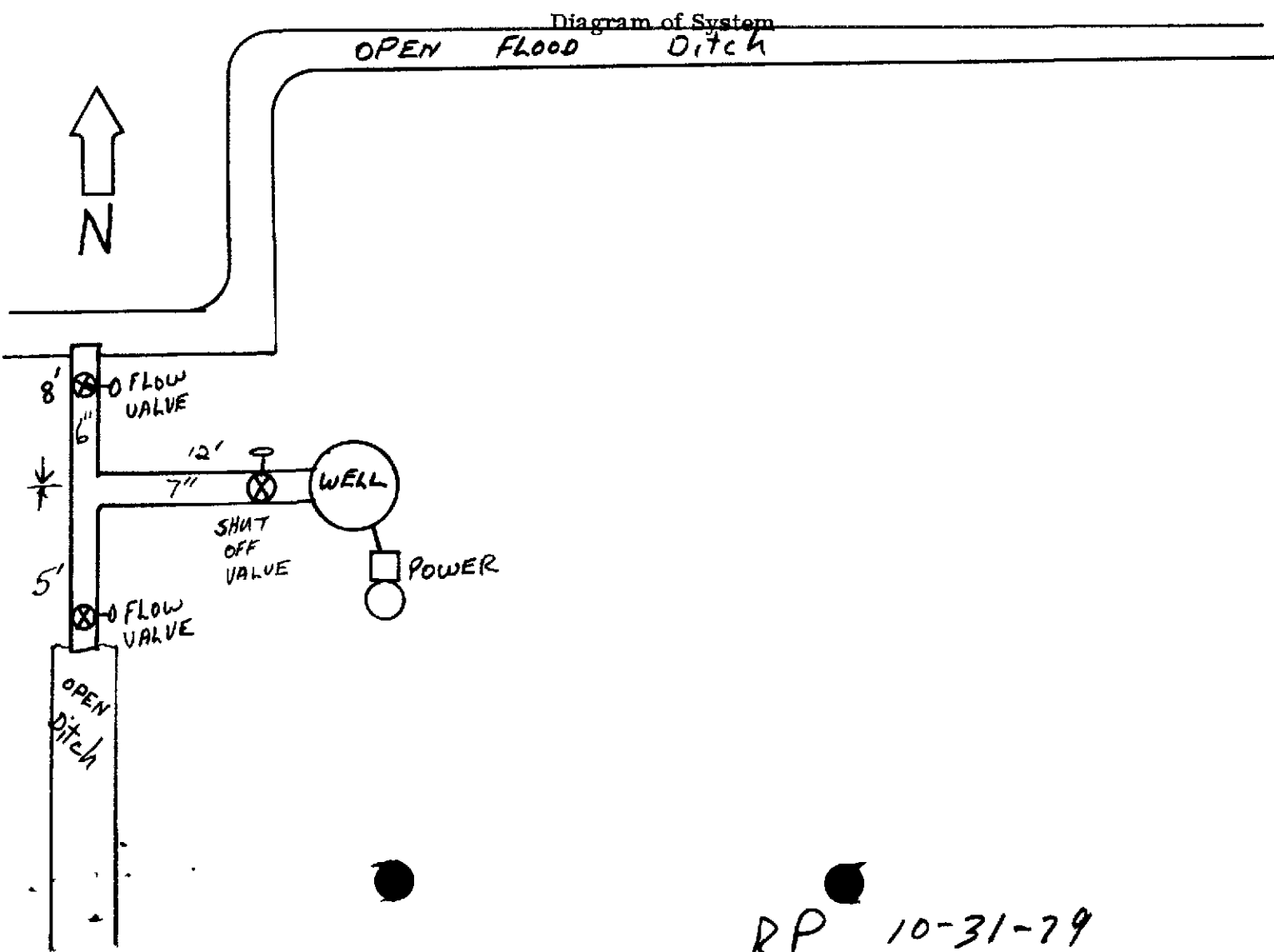
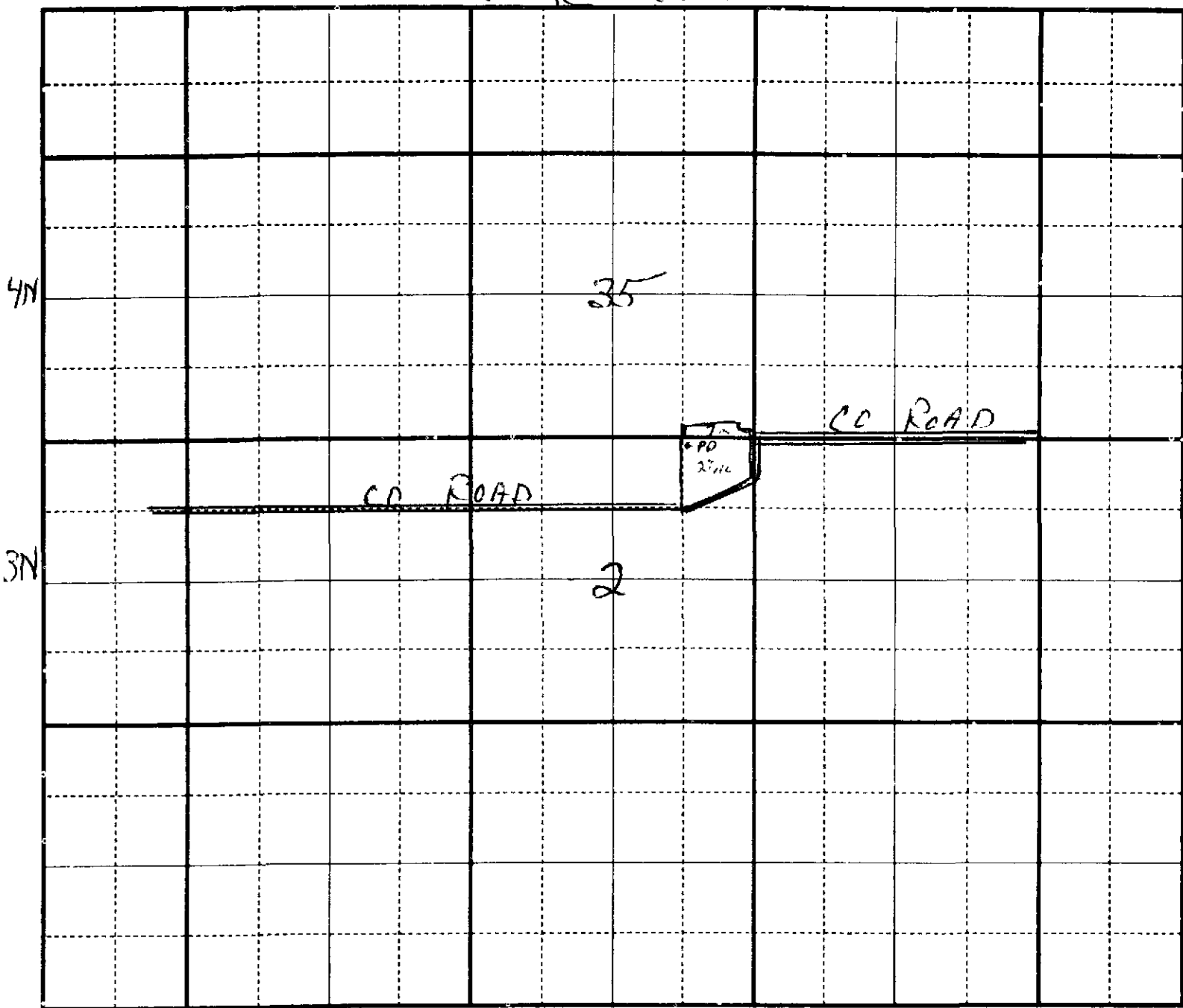
6. Lands to be irrigated or place of use

| TWP. | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 26E   | 2   | 32     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 32     |
| 4N   | 26E   | 35  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 10     | 10     |
| 4N   | 26E   | 36  |        |        |        |        |        |        |        |        |        |        | 33     |        |        |        |        |        | 33     |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

TOTAL ACREAGE

75

R 26 E



RP 10-31-79

DATE OF EXAM 7-8-79

ACREAGE  
Found 36 ✓  
Recommended 36 ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q = .71 ✓ c.f.s. V = 108.0 ✓ AF/Ann from 4-1 to 10-15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X  
Name source N/A  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X  
Name source exchanged with N/A  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: N/A  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: N/A  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured .714 CFS Method of measurement Pigmy CURRENT METER  
Total Q recommended .71 cfs Meter No 090169 Type A Condition GOOD  
Total V recommended 108.0 AF/YR

Recommended Amendments:  
P.D. ✓ PERMIT shows SE-SE Sec 35 - should BE NE-NE Sec 23N 26E  
Place of Use HOUSE  
Other \_\_\_\_\_  
None \_\_\_\_\_

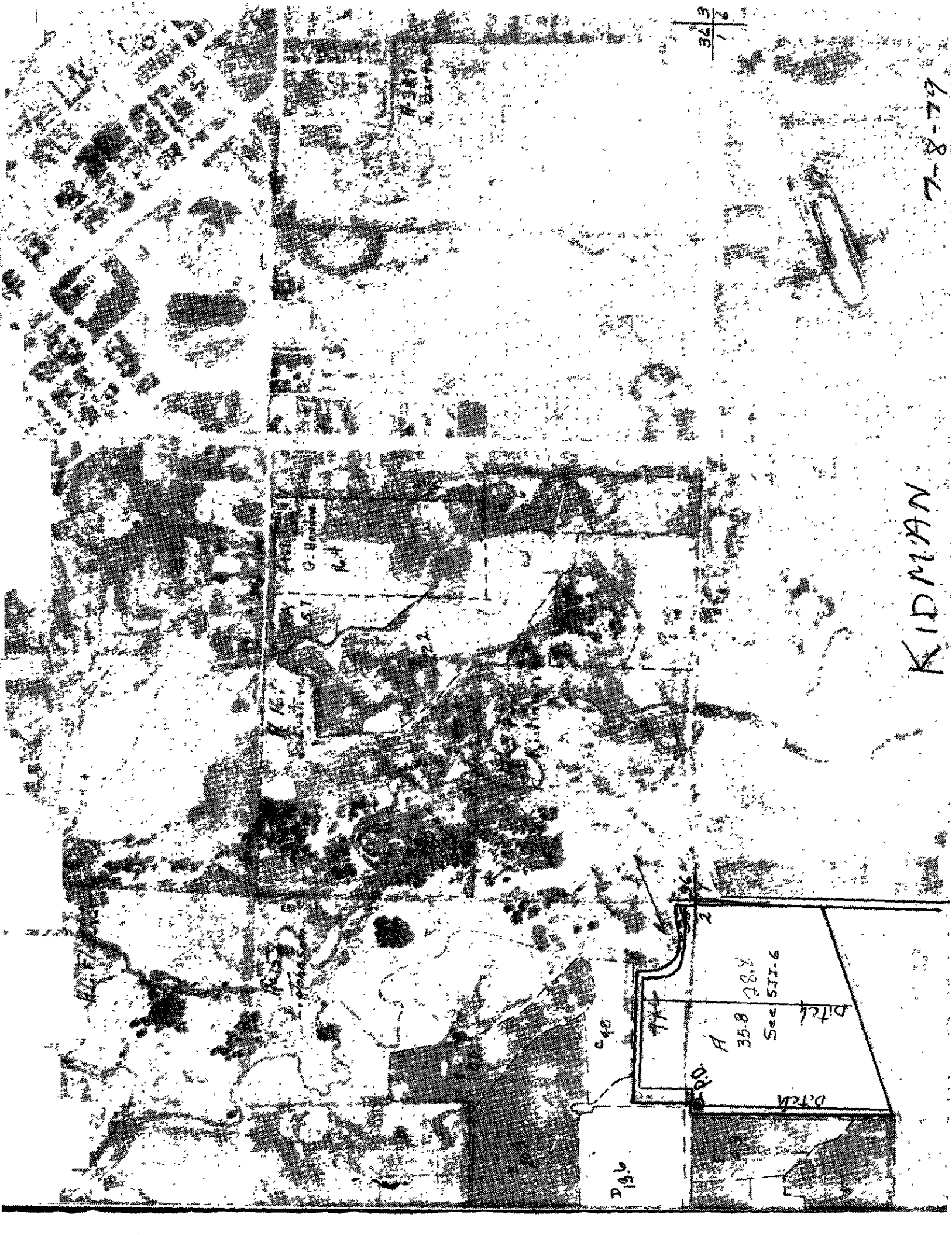
MEASUREMENT CALCULATION:  
① = CURRENT METER TOTAL CFS = .714 CFS, SEE REVERSE FOR CALCULATIONS.  
 $V = .71 \times 1.9835 = 1.408 \text{ AF/YR} > 36 \text{ AC} \times 3.0 \text{ AF/AC} = 108.00 \text{ AF/YR}$

SYSTEM DESCRIPTION:  
Motor - G.E. TRI CLAD, 30 hp, 3ph, MODEL 5K6235XM500B, SN. ENJ518318  
PUMP - JOHNSTON V.T. SN. 37423  
FLOOD IRRIGATES FROM DITCHES

REMARKS:  
Permit 34-7097 - Dig. East River  
The Centerp Different Source Re  
different acres in SESE Sec. 35 T4N R26E

Examiner's Signature Rodney A Parker Date 10-30-79  
Checked by Anthony R Kozlowski Date 4-29-80  
Approved by [Signature] Date 5/11/82

|             | Dist.            |                  |                  |      |             |      |          |             |
|-------------|------------------|------------------|------------------|------|-------------|------|----------|-------------|
| MEASUREMENT |                  | DEPTH            | WIDTH            | AREA | REVOLUTIONS | TIME | VELOCITY | DISCHARGE   |
| L.B.<br>1   | .25 <sup>0</sup> | .30 <sup>0</sup> | .25 <sup>0</sup> | .075 | 66          | 41   | 1.45     | .1087       |
| 2           | .50              | .60              | .25              | .15  | 80          | 44   | 1.77     | .531        |
| 3           | .75              | .30              | .25              | .075 | 50          | 50   | 1.00     | .075        |
| RB          | 0                | 0                | 0                | 0    |             |      |          | .714<br>CFS |



KIDMAN

7-8-79

2  
1  
373

P 46

C 48

36

3

A

35.8

28.8

See 511.6

Ditch

Ditch



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

July 5, 1979

Kathryn Kidman  
P. O. Box 534  
Arco, ID 83213

Dear Ms. Kidman:

Re: Permit No. 34-7177

Enclosed is a copy of the order changing the measuring device requirement on your permit and also a copy of the specifications for the installation of the access port.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK  
Water Rights

**UNRECORDED**

Rita

34-71 Mrs K. Kidman  
Box 534  
Anco, Id. 83213

Dept. of Water Res.  
Statehouse  
 Boise, Id. 83720  
Dear Sirs -

RECEIVED

APR 4 1979

Department of Water Resources

I hope this gives  
you required information  
and apologize for my  
inptness in these matters  
I'm very inexperienced.

Yours Sincerely  
Mrs K. Kidman

P.S. Every effort was made  
to conform to the law with  
this well and hope it satisfies  
the specifications

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION  
OF WATER TO BENEFICIAL USE

APR 4 1979

Department of Water Resources

1. a) Name of permit holder Kathryn Kidman  
b) Post office address Box 534-Asco Idaho - 83213
2. Permit number 347177
3. Date of priority that you are prepared to establish \_\_\_\_\_
4. a) Source from which water was appropriated Ground Water  
b) Location of the point of diversion: S  $\frac{1}{2}$   $\frac{1}{4}$  SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 35 - 75 Acres  
Township 4N, Range 26E Boise Meridian. Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 400 inches for Hay + Oats purposes from 4-1 to 10-15 incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)  
b) Total amount appropriated 400 cfs and/or acre-feet per annum.  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: G. Guthrie (Measured)  
Guthrie Well Drilling
6. If the means of diversion and conveyance are owned by someone other than the permit holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
NO ONE  
b) Describe the agreement of understanding by which you take water from the works:  
Well Located on my own property
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch): 30 Horse Power  
Pumped into my ditch. This water  
is used to add to my Big Lost River  
Decree. ALL Water stays on my ground.  
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other) 1 1/4 galvanized pipe  
With cap - North Side

c) Give well driller's name and address and the date the well was completed: Glen Guthrie  
Guthrie Well Drilling-Moore Id. Mailing  
address P.O. Arco-Id. 83913

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
NONE

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:  
Fr. SE<sup>4</sup> L<sup>#</sup> 72 Sec. Lot 35 Twp. 4 Rge E 26 - 10 ACRES  
Fr. SW<sup>4</sup> SW<sup>4</sup> T<sup>#</sup> 74 Sec. 36 Twp. 4 Rge. E.B.M. 26 - 30.5 ACRES  
plus 3:13-Fr. N.E<sup>4</sup> E 181-sec. 2 Twp 32 Rge. E.B.M. 26 E- 30.55  
ACRES

| T | R | SEC. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTAL    |
|---|---|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|----------|
|   |   |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |          |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 39 acres |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |          |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |          |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |          |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |          |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |          |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |          |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |          |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |          |

Total number of acres irrigated \_\_\_\_\_

10. Remarks:

Financing permitting my plans are to install  
main line and be able to sprinkle all of it  
This place is an old one, title from President Harrison

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-3-79  
(Date)

Kathryn Kidman  
(Signature)

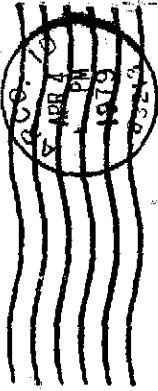
State of Idaho )  
County of Butte ) ss.

On this 4 day of April, 19 79, personally appeared before me the  
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires Lifetime

Frederick R. Bailey  
Notary Public  
Residing at Arco Idaho

K. Kidman  
Box 534  
Arco-Id.  
-83213-



State of Idaho  
Department of Water Resources  
State Office  
373 W. Franklin Street  
 Boise Idaho  
83720

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

March 30, 1979

Re: Permit No.

34-7177

10764

Kathryn Kidman  
P. O. Box 534  
Arco, ID 83213

Dear Ms. Kidman:

One of the conditions of approval of your water Permit No. 34-7177 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

A handwritten signature in cursive script, reading "Rita Fleck", is written over a horizontal line.

RITA FLECK  
Water Rights

Encl: Proof affidavit

MICROFILMED

July 1, 1977

Re; Permit No. 34-7177

Kathryn Kidman  
P. O. Box 534  
Arco, ID 83213

Dear Kathryn:

Enclosed is a copy of your approved Application for Permit No. 34-7177. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

June 1, 1977

RE: Application for Permit No. 34-7177

Ms. Kathryn Kidman  
P.O. Box 534  
Arco, Idaho 83213

Dear Ms. Kidman:

This letter is to advise you that Theron L. Anderson has withdrawn his protest against the above referenced application. Your application has been forwarded to the State Office for final action.

If you have any questions, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

cc: Theron Anderson

RECEIVED

MAY 27 1977

May 25, 1977

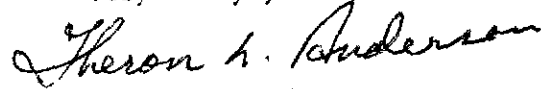
Department of Water Resources  
Eastern District Office

Idaho Department of Water Resources  
Eastern Dist. Office, 1515 Lincoln Rd.  
Idaho Falls, Idaho 83401

Dear Sirs:

After a conversation with Mrs. Kidman as to the location her well would be drilled, I wish to withdraw my letter of protest on application # 34-7177.

Very truly yours,



Theron L. Anderson

Theron L. Anderson  
R.F.D. #1 P.O. Box 87  
Arco, Idaho 83213

5-1-77



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

May 10, 1977

Ms. Kathryn Kidman  
P.O. Box 524  
Arco, ID 83213

Dear Ms. Kidman:

We have enclosed a copy of the protest filed against the issuance of a permit pursuant to your Application No. 34-7177. You should be aware that the following are the principal items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

- (1) Will the proposed use reduce the quantity of water under existing water rights?
- (2) Is the proposed water supply insufficient for the purposes intended?
- (3) Is the application made in good faith or for delay or speculative purposes?
- (4) Has the applicant sufficient financial resources with which to complete the project?

The Department cannot allow a permit for irrigation purposes which would entail the use of more than a continuous flow of 0.02 cubic feet per second of water for each acre of land, or an annual amount of 5 acre feet for each acre of land, unless the applicant can show that more is required (Section 41-202, Idaho Code).

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the applicant through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for a conference and/or hearing to discuss the matters of protest. Legal counsel is not mandatory at any proceeding before the Department, although you may desire to employ an attorney in your behalf.

If we may be of any assistance, please contact us.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:ME

cc: IDWR - State Office



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

May 10, 1977

RE: Application for Permit No. 34-7177

Mr. Theron L. Anderson  
R.F.D. #1, P.O. Box 87  
Arco, ID 83213

Dear Mr. Anderson:

This is to acknowledge receipt of your protest to issuance of a permit pursuant to the above referenced application. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

- (1) Will the proposed use reduce the quantity of water under existing water rights?
- (2) Is the proposed water supply insufficient for the purposes intended?
- (3) Is the application made in good faith or for delay or speculative purposes?
- (4) Has the applicant sufficient financial resources with which to complete the project?

The Department may reject an application and refuse issuance of a permit, partially approve the permit, approve the permit for a quantity of water less than applied for, or approve the permit subject to special conditions.

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the individuals concerned through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matters of protest. If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:ME

cc: IDWR - State Office

April 15, 1977

RE: Applications for Permit Nos. 34-7177 KIDMAN  
34-7178 CAIN  
34-7179 ACOR  
34-7180 McAFFEE

The Arco Advertiser  
Box "C"  
Arco, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

Bill submitted \_\_\_\_\_ by \_\_\_\_\_

*Bill Returned*

RDC:ME

Enclosures (4)

## **PUBLIC NOTICE**

### **NOTICE OF APPLICATION FOR WATER PERMIT**

Notice is hereby given that Kathryn Kidman, Arco, Idaho, has on 4-11-77 submitted Application No. 34-7177 for a permit to appropriate 1.50 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 35, T. 4N, R. 26E, B.M., Butte County; to be used from Apr. 1 to Oct. 15 for the irrigation of .75 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 35, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 36, T. 4N, R. 26E; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 2, T. 3N, R. 26E, B.M.

If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 9, 1977.

**C. STEPHEN ALLRED**  
Director

Published in the Arco Advertiser,  
Arco, Idaho, on April 21 and April  
28, 1977.

RECEIVED

MAY 3 1977

Department of Water Resources  
Eastern District Office

April 29, 1977

Idaho Department of Water Resources  
Eastern Dist. Office 1515 Lincoln Rd.  
Idaho Falls, Idaho 83401

Dear Sirs:

I am filing this letter of protest on Kathryn Kidman's Application  
# 34-7177 for under ground water.

According to the description of the location, this well will be drilled  
100 yards more or less in a Northwest direction from my well. I believe  
this is too close, especially considering the direction.

Very truly yours,

*Theron L. Anderson*  
Theron L. Anderson

*I certify that Theron L. Anderson  
personally appeared before me on  
April 29, 1977.*

Theron L. Anderson  
R.F.D. #1 P.O. Box 87  
Arco, Idaho 83213

*Roy S. Stoddard*

Roy S. Stoddard  
Montevideo, Idaho  
Commission Expires  
Nov. 1, 1978

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Kathryn Kidman,  
Arco, Idaho

has on 4-11-77 submitted Application No. 34-7177  
for a permit to appropriate 1.50 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~  
of water from a ground-water source  
by means of well and pump  
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 35, T. 4N, R. 26E, B.M., Butte County;

to be used from Apr. 1 to Oct. 15  
for the irrigation of 75 acres

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 35, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 36, T. 4N, R. 26E; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 2,  
T. 3N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 9, 1977

C. Stephen Allred  
~~XXXXXXXXXXXXXXXXXXXX~~  
R. KEITH HIGGINSON

Director

Published in the Arco Advertiser, Arco, Idaho  
on April 21 and April 28, 1977

*He. J.  
He. J.  
BR. A*

April 11, 1977

RE: Application for Permit No. 34-7177

Ms. Kathryn Kidman  
P.O. Box 534  
Arco, Idaho 83213

Dear Ms. Kidman:

Attached herewith is departmental receipt No. 6522 in the amount of \$35.00  
for the above referenced application.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

Attachment

RECEIVED

APR 8 1977

K. Kidman  
Box 534

Arco, Id. 83213

Department of Water Resources  
Eastern District Office

State of Idaho  
Dept. of Water Resources  
Eastern District Office.  
Dear Sirs,

I hope this gives  
you the data needed.

Please understand  
since the well is not an  
actuality the cost; motor  
etc is an estimate.

Since talking to you  
I have been to the Court House  
the attorney and had real  
estate man go over my  
ground and fill out this  
draft. I sincerely hope  
it gives you what you  
need; this ground will  
raise crops of grain or  
hay no new crops.

until I hear from you  
again may I extend my  
thanks to you for your  
courtesy when I called  
you on the phone.

Enclosed is a check  
we talked of.

Sincerely  
Mrs H. Kidman

MICROFILMED

Beginning at the Northeast corner of section Two (2) Township Three (3) North Range Twenty-six (26) E.B.M., thence south along the east side of said Section Two (2) a distance of Seven Hundred ninety-one (791) feet to the center of a public road running in a southwesterly direction, thence a southwesterly along the center of said public road to the southwest corner of Lot One (1) of said Section Two (2); thence north to the north boundary of said section two (2); thence east Fifteen Hundred Twenty (1520) feet to the place of beginning and containing 31.98 acres more or less. Also the south half of the south half of the southeast quarter of the southeast quarter of section thirty-five (35) Township 4 North, Range 26 E.B.M. containing 10 acres more or less.

South West Quarter of the South West Quarter of Section Thirty-six (36), Township Four (4) North, Range Twenty-six (26) East, Boise Meridian. Containing 33.18 acres more or less. Excepting that land beginning at the Southwest Corner of Section Thirty-six (36), Township Four (4) North, Range Twenty-six (26) East, Boise Meridian, thence along section line in a northerly direction 800 feet; thence in an easterly direction 413 feet; thence in a southerly direction 800 feet; thence in a westerly direction 263 feet to place of beginning. Containing 6.37 acres more or less.

RECEIVED

RECEIVED

116w  
APR 6 1977

Department of Water Resources  
Eastern District Office

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. \_\_\_\_\_

☒ Source  
☒ Point of Diversion  
☒ County - Added *LH*  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) *LH* *3-11-77*

In form to receipt *yes*

(2) *"* *"*

Send Copies to:

☐ Idaho State Health Department  
*NA* ☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) *"* *"*

☐ Request Special Use Permit from U.S.F.S.  
*NA* ☐ Request Easement from B.L.M.  
☐ Request Information from Applicant  
☐ Request Dam Safety Information

(4) *"* *"*

In form for advertising *yes*

(5) *"* *"*

Platted on Map No. \_\_\_\_\_

(6) *"* *"*

Located within Water District No. *W.D. # 34*

(7) *"* *"*

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) *"* *"*

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) *Ref old well 4N26E 26P01*

(9) *"* *"*

*R.N.S.*

Other rights on the same place of use *no G.W. Rights*

(10) *"* *"*

Comments: *Change to land list made to agree with map & Attached legal Description* *LH*

(11) *me* *3-17-77*

Affidavit of Publication received (date) *5-17-77*

(12) *aw* *5-03-77*

Final date for protests *5/12/77 - 1977*

Protests received: yes ☒ no \_\_\_\_\_

(13) *RDC* *5/31/77*

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) *"* *"*

Action recommended:

☒ Approve \_\_\_\_\_ Deny

*4/11/77* Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

☒ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District *E*

By *RDC*

Date *5/31/77*

MISSOURI

*Supplemental*

*Copy Sent*