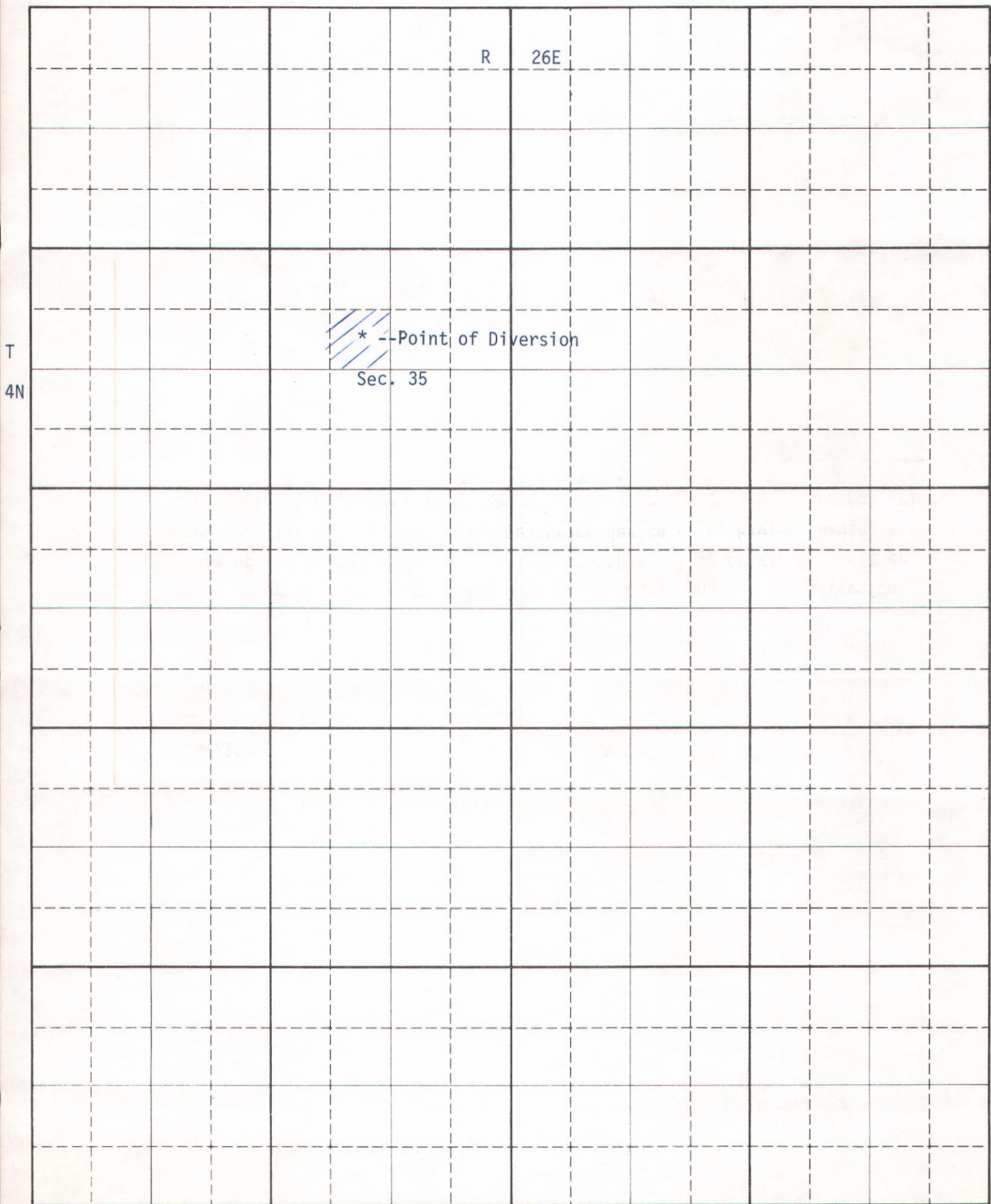


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Frank R. Phelps*  
*Gertrude R. Phelps*  
(Applicant)

# Affidavit of Publication

RECEIVED

JUN 20 1977

Department of Water Resources  
Eastern District Office

I, L. Ella Cammack  
of the Arco Advertiser, a weekly newspaper of  
general circulation, published weekly at Arco,  
Idaho, since March, 1909, do solemnly swear that  
a copy of this notice, per clipping attached, was  
published weekly in the regular and entire issue  
of said newspaper, and not in any supplement  
thereof,

for 2 consecutive weeks, commencing with

the issue dated 6-2-77

and ending with the issue dated 6-9-77

L. Ella Cammack

Subscribed and sworn to before me this

17 day of June, 1977

Charles G. Jones

Notary Public

Residence: Arco, Idaho.

My commission expires 5/18, 1978

## PUBLIC NOTICE NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank  
R. & Geraldine R. Phelps, Arco,  
Idaho, have on 5-18-77 submitted  
Application No. 34-7195 for a permit  
to appropriate 0.62 cubic feet per  
second of water from a ground-  
water source by means of well and  
pump within the SE 1/4 NW 1/4, Sec. 35,  
T. 4N, R. 26E, B.M., Butte County;  
to be used from Apr. 1 to Nov. 1 for  
the irrigation of 35 acres within the  
SE 1/4 NW 1/4, Sec. 35, T. 4N, R. 26E,  
B.M.

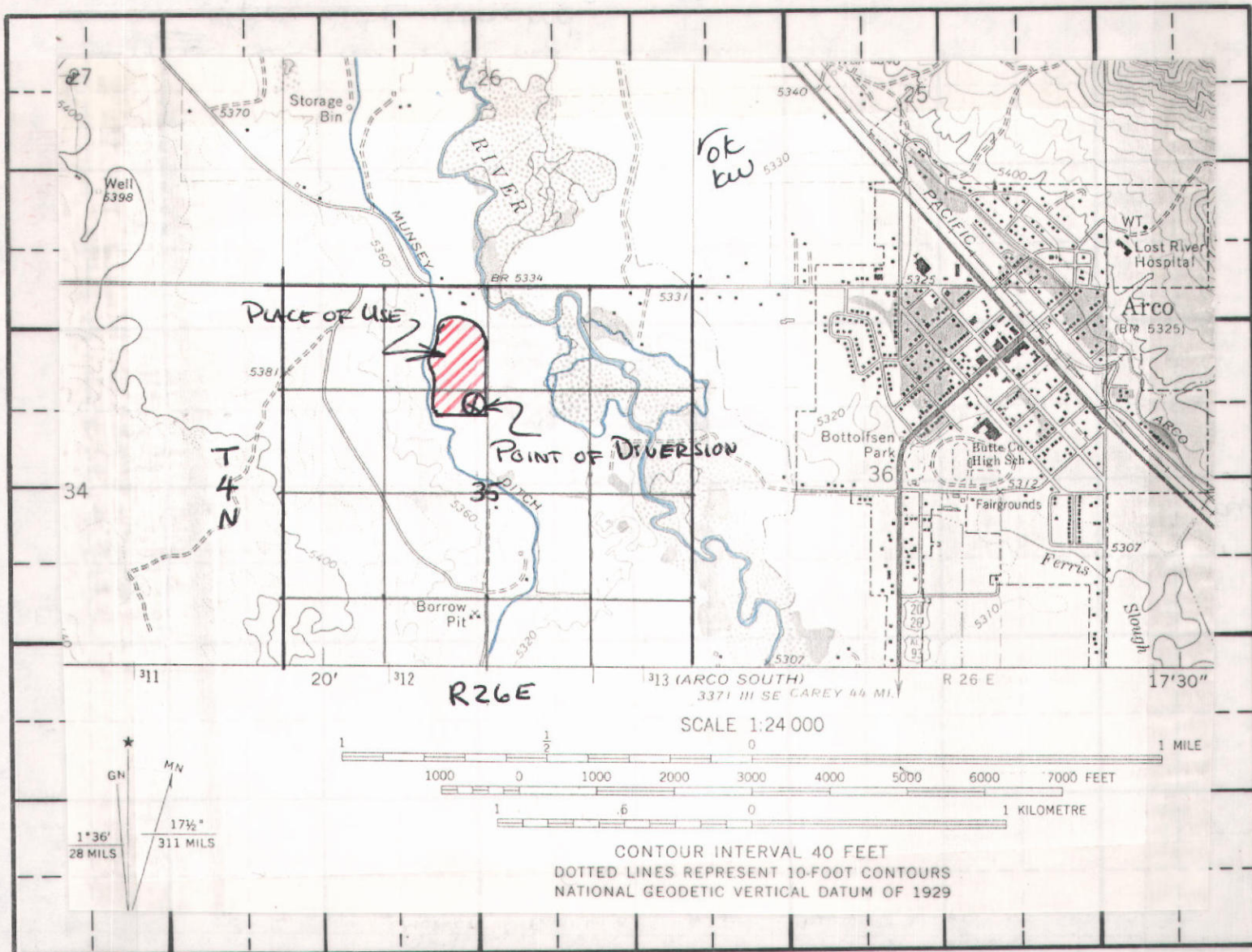
If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of the  
permit must be filed with the Idaho  
Department of Water Resources,  
1515 Lincoln Road, Idaho Falls,  
Idaho, 83401 on or before June 20,  
1977.

C. STEPHEN ALLRED  
Director

Published in the Arco Advertiser,  
Arco, Idaho on June 2 and June 9,  
1977.

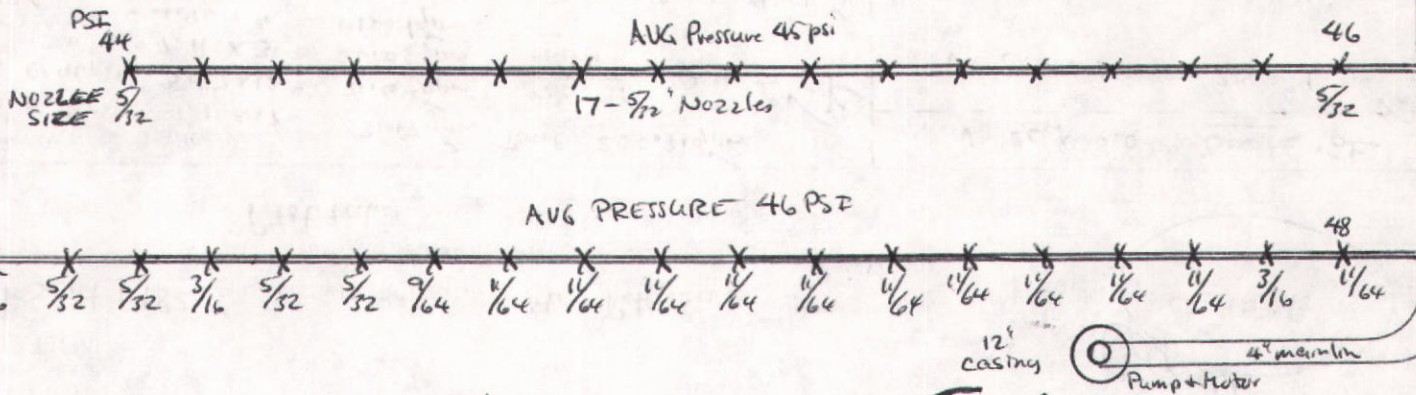
MICROFILMED

MAP (Attach Aerial Photo)



### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE NW Sect. 35 T4N R26E Same as it

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

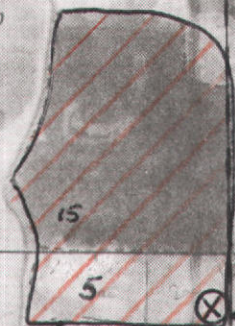
Checked by

Approved by \_\_\_\_\_

Date 22 Nov 1983

Date 11-30-1983

File 12-13-83



R26E

10K  
NW

Place of Use



POINT OF DIVERSION

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MICROFILMED

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Lodgings  
K. Moore

32.9

NOT TO SCALE

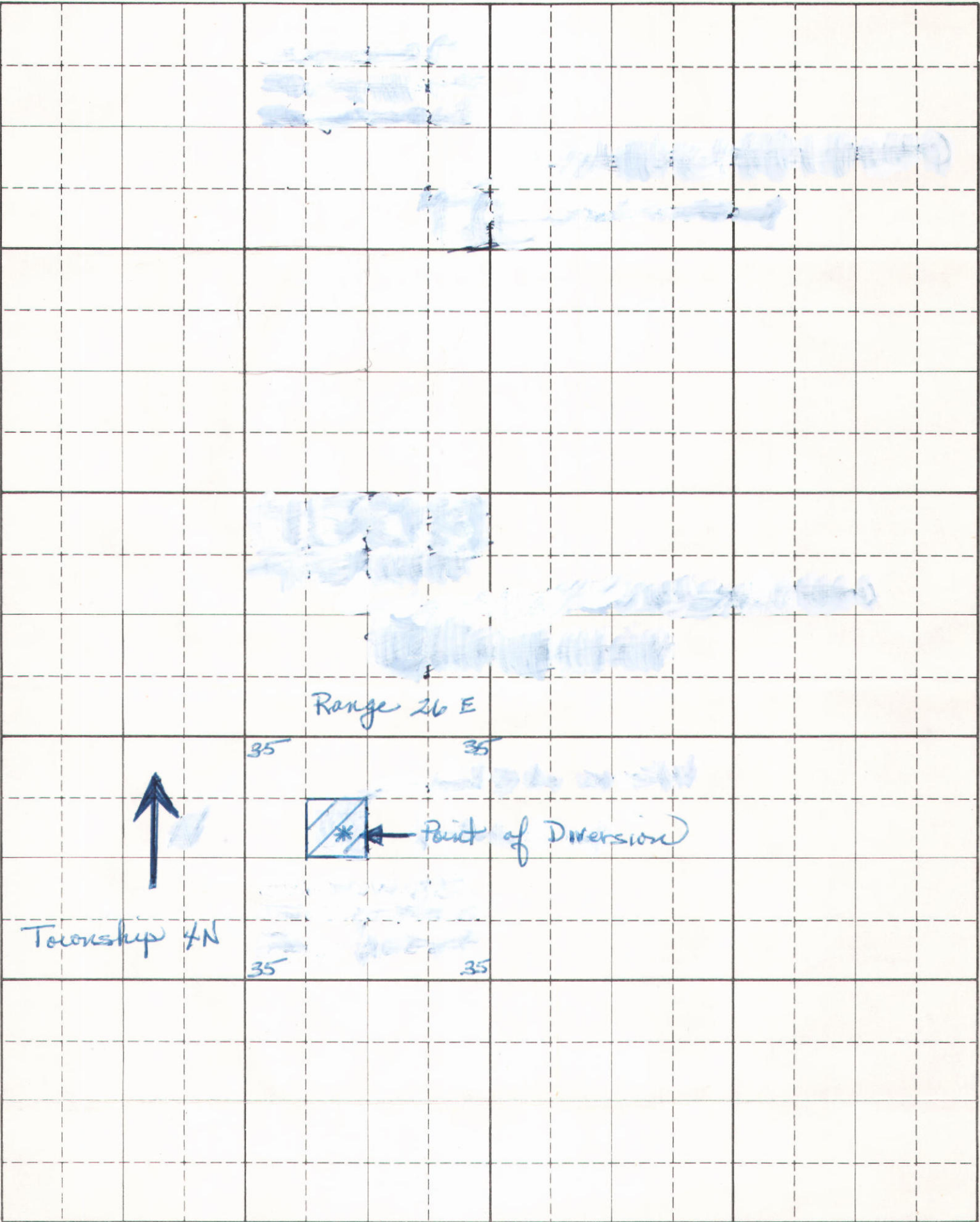
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank R Phelps  
Geraldine R Phelps  
(Applicant)

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 34-7195 Priority May 18, 1977 Amount 0.40 cfs

THIS IS TO CERTIFY, that Calvin E. Peterson  
of Arco, Idaho, has complied with the terms and conditions of Permit  
No. 34-7195 issued pursuant to Application for Permit dated May 18, 1977,  
and has submitted proof to the Department of Water Resources on August 2, 1979,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.45 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                     | Rate of Diversion  | Annual Volume             |
|-------------------|-----------------------------------|--------------------|---------------------------|
| <u>Irrigation</u> | <u>from April 1 to November 1</u> | <u>at 0.40 cfs</u> | <u>and 60.0 acre feet</u> |
|                   | <u>from _____</u>                 | <u>_____ cfs</u>   | <u>and _____</u>          |
|                   | <u>from _____</u>                 | <u>_____ cfs</u>   | <u>and _____</u>          |

(both dates inclusive)

Subject, however, to the condition that no more than 0.40 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
60.0 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 Section 35,  
Twp 4N, Rge 26E in the County of Butte

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 26E   | 35   |        |        |        |        | 15     |        |        | 5      |        |        |        |        |        |        |        |        | 20     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 20

This right when combined with all other rights shall provide no more than .02 cfs  
per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, and is subject to all prior water rights, as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8<sup>TH</sup> day of

FEBRUARY, 19 84.

Acting for the Director

*Norm C. Young*

142-209

STATE OF IDAHO

**RECEIVED**  
JAN 20 1984

*Licensing*  
**APPLICATION FOR AMENDMENT OF A PERMIT**

Department of Water Resources

To change the point of diversion and/or the place of use

**APPROVED**

Comes now Calvin E. Peterson Phone 527-3219  
of (address) Box 657 Arco, ID 83213, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 34-7195, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change  $\frac{1}{4}$   $\frac{1}{4}$ , Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_, B.M.,  
County of \_\_\_\_\_. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount \_\_\_\_\_ for No change purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----|-----|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |     |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4N  | 26E | 35  |                  |                  |                  |                  | 15               |                  |                  | 5                |                  |                  |                  |                  |                  |                  |                  |                  | 20     |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated = 20

- a. Who owns the property at the point of diversion? Frank Phelps  
b. Who owns the land to be irrigated or the place of use? Calvin E. Peterson  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: property owned by applicant.

4  
MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

*Not necessary*

Map grid showing land and point of diversion as proposed by this amendment. The grid is labeled "MICROFILMED" vertically on the left side.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Arco, Ida., this 15 day of January, 19 84.

Cahine Peterson  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00  
Publication prepared by N/A Date N/A  
Publication dates N/A  
Received by af Date 1-23-84 # 33707  
Published in N/A

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby  
Approve the above Application for Amendment for Permit No. 34-7195.

Witness my hand this 8<sup>TH</sup> day of FEBRUARY, 19 84.

Norman C. Young  
Acting for the Director

*YH*

545  
750

State of Idaho  
Department of Water Resources  
ASSIGNMENT OF PERMIT

I, FRANK R. PHELPS and, hereby assign to CALVIN E. PETERSON  
GERALDINE R. PHELPS  
of P.O. Box 657, Arco, Idaho 83213  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 34-7195  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.  
(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 13th day of August, 19 79.

Frank R. Phelps  
Permit Holder

Department of Water Resources

Geraldine R. Phelps  
Spouse of Permit Holder

State of Idaho )  
County of Bingham ) ss.

On this 13<sup>th</sup> day of August, 19 79, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Harry B. Linder  
Notary Public residing at  
Blackfoot, Id.

My commission expires:

Life

MICROFILMED

ASSIGNED TO:  
Calvin E. Peterson  
P. O. Box 657  
Arco, ID 83213  
8/15/79

Identification No. \_\_\_\_\_

Application No. 34-7195

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1 Name of applicant Frank R. & Geraldine R. Phelps Phone: 527-3370  
post office address Box 255, Arco, Idaho 83213

2 Source of water supply ground water which is a tributary of \_\_\_\_\_

3 a Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 35 Township 4N  
Range 26E B.M. Butte County; additional points of diversion if any: \_\_\_\_\_

b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes.

Amount 0.62 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

a 0.62 cubic feet per second and/or

b \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler

b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo Day) (Mo Day)

c Proposed well diameter is 10 inches, proposed depth of well is 50 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years

b Estimated construction cost is \$ 2500.00

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe \_\_\_\_\_

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N  | 26E   | 35  |     |     |     |     |     |     |     | 35  |     |     |     |     |     |     |     |     | 35     |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 35

c. Describe any other water rights used for the same purposes as described above.

34-2327 (Comb. brings to an 1" per acre)

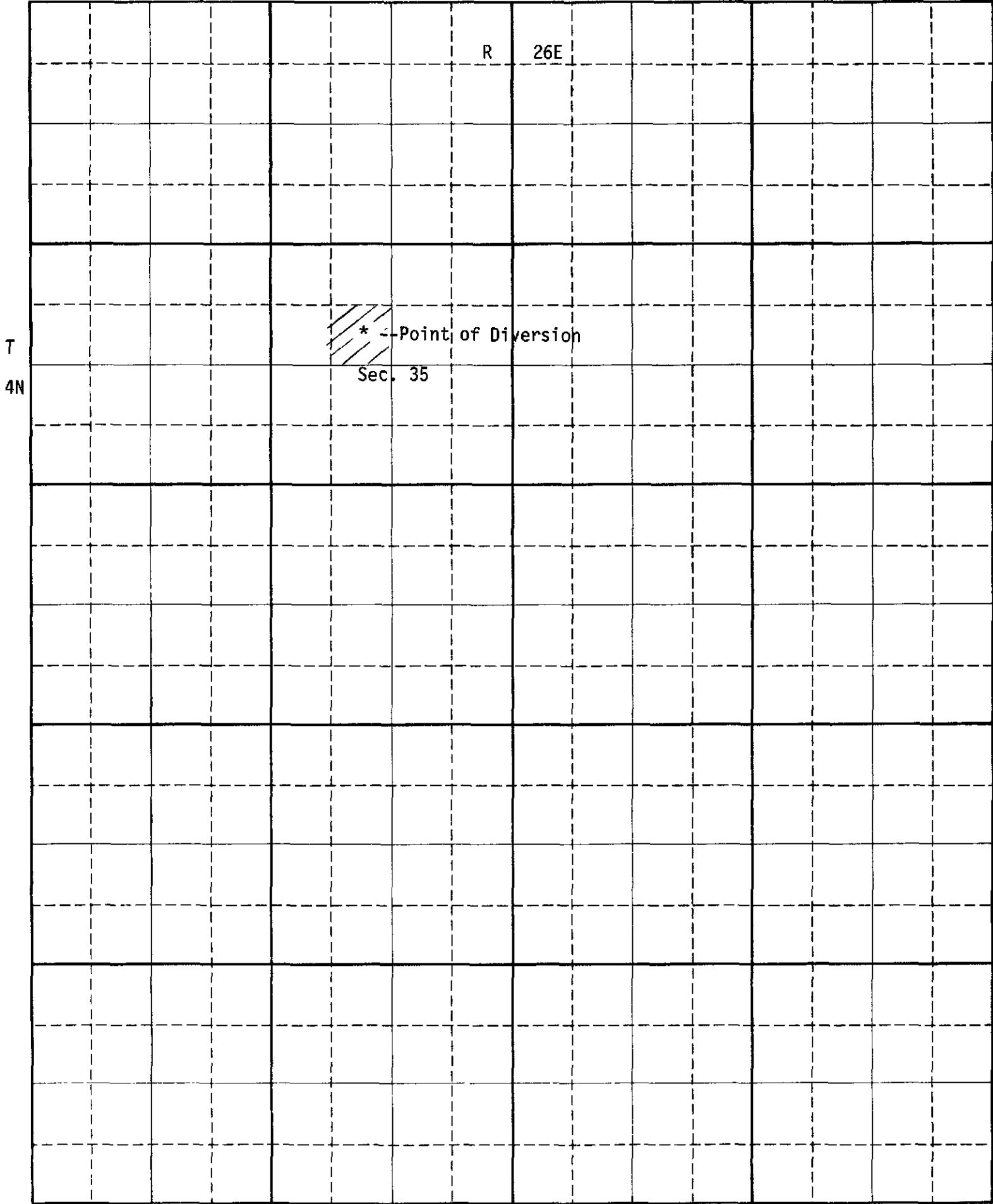
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

*Frank R. Phelps*  
*Ardeline K. Phelps*  
(Applicant)

Proposed Priority 5/18/77

Received by me Date 5-18-77 Time 11:20 a

Preliminary check by ARK Fee \$ 25.00

Receipted by me Date 5-18-77 #7268

Publication prepared by CW Date 5-27-77

Published in Arco Advertiser

Publication dates June 2 & 9, 1977

Publication approved me Date June 20, 1977

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by jc

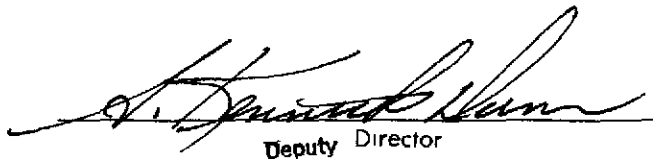
#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7195, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. Other, For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

Witness my hand this 22 day of August, 19 77.

  
Deputy Director

# Affidavit of Publication

RECEIVED

JUN 20 1977

Department of Water Resources  
Eastern District Office

*L. Ella Cammack* ...  
of the Arco Advertiser, a weekly newspaper of  
general circulation, published weekly at Arco,  
Idaho, since March, 1909, do solemnly swear that  
a copy of this notice, per clipping attached, was  
published weekly in the regular and entire issue  
of said newspaper, and not in any supplement  
thereof,

for *2* consecutive weeks, commencing with

the issue dated *6-2-77* . . . . .

and ending with the issue dated . . . . .

*6-9-77* . . . . .

*L. Ella Cammack*

Subscribed and sworn to before me this

*17* day of *June*, 19*77*

*Charles E. [Signature]*  
Notary Public

Residence: Arco, Idaho.

My commission expires *5/18* 19*78*



MICROFILMED

**FEB 13 1984**

~~January 13, 1984~~

RE: Permit No. 34-7195

Calvin E. Peterson  
Box 657  
Arco, ID 83213

Dear Mr. Peterson:

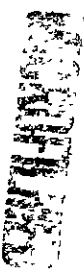
Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 33707 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc  
Enclosures



30 DAY LICENSE REVIEW

Rough Draft vs. Permit

- ☒ Water right No. correct A & B
- ☒ Priority date same or advanced
- ☒ Rate equal to or less than
- ☒ Name same
- ☒ Permit date correct
  - Proof due date correct
- ☒ Source correct
- ☒ Use correct
- ☒ Period of use correct
- ☒ Rate of diversion/use equal to or less than
- ☒ Point of diversion description same or different
- ☒ County same
  - Place of use same or different

Rough Draft vs. Field Exam

- ☒ Amount for rate of diversion correct
- ☒ Capacity correct
- ☒ Amount for each use correct
- ? ☒ Does field exam show more land irrigated than permit allows?
- ☒ Overlap review adequate
- ☒ Conditions of approval correct 216

Amendment vs. Rough Draft

- ☒ Name correct
- ☒ Number correct
- ☒ ~~P/D correct~~
- ☒ ~~Period and use correct~~
- ☒ Place of use correct

Cover Letter vs. Rough Draft License

- ☒ Name correct
- ☒ Number correct
- ☒ Amount correct
- ☒ Source correct
- ☒ P/D description correct
- ☒ P/U description correct
- ☒ Priority date correct
- ☒ Conditions correct

Name

Juni

Date 12-21-83

MICROFILMED

December 20, 1983

RE: Permit No. 34-7195

Calvin E. Peterson  
Box 657  
Arco, ID 83213

Dear Mr. Peterson:

A representative of this Department made an examination of the works covered by your Permit No. 34-7195 and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.40 cfs Source: groundwater

The maximum quantity diverted shall not exceed 60.0 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 35, Twp 4N, Rge 26E

Beneficial use: Irrigation of 80 acres within NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 35,  
Twp 4N, Rge 26E

Priority date established: May 18, 1977

Condition: This right when combined with all other rights shall provide  
no more than .02 cfs per acre nor more than 3.0 afa per acre for the  
lands above.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

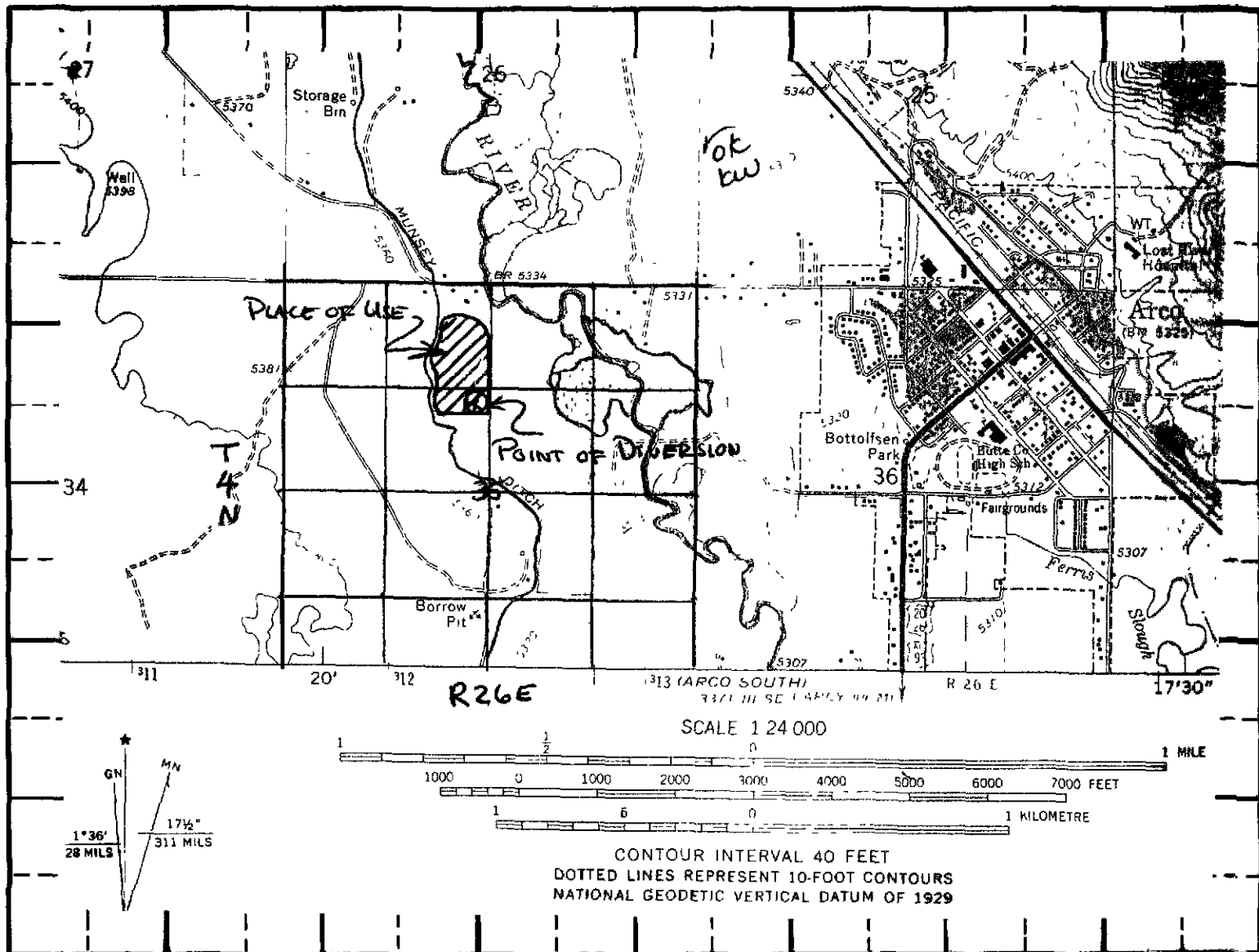
Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

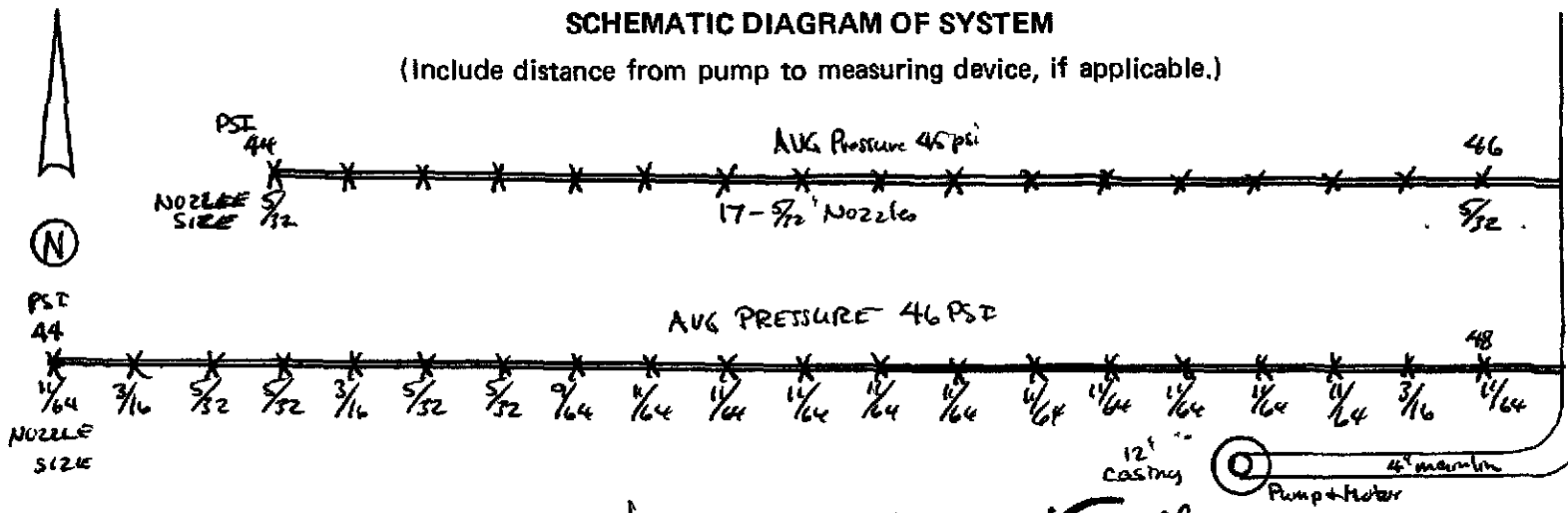
JJ;sc  
Enclosure

# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE NW Sect. 35 T4N R26E *Same as permit*

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N   | 26E  | 35   |     |     |     |     | 15  |     |     | 5   |     |     |     |     |     |     |     |     | 20     |

## Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature: Keith C Wilson Date: 22 Nov 1983  
 Checked by: [Signature] Date: 11-30-1983  
 Approved by: Kay Walker Date: 12-13-83

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

34-7195

Permit No. \_\_\_\_\_

**CONTACT WITH PERMIT HOLDER**

|                                                     | DATE | INITIALS | REMARKS |
|-----------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed: |      |          |         |
|                                                     |      |          |         |
| <input type="checkbox"/> Telephone call made:       |      |          |         |
| (List Telephone No. used)                           |      |          |         |
|                                                     |      |          |         |
| <input type="checkbox"/> Appointment scheduled for: |      |          |         |
| (Date, time, location)                              |      |          |         |

## EXAMINATION

Date 9 Sept 1982 Accompanied by Mrs Peterson Total Q measured 0.45 cfs  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Pitot tube Meets Permit requirements? \_\_\_\_\_

Capacity  
0.45 cfs

**Measurement calculations:**

Measurement calculations:

|                                                         |                     |                                     |                                                                |                                                                                  |
|---------------------------------------------------------|---------------------|-------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------|
| $17 - \frac{5}{32} @ 45 \text{ psi} = 4.91 \times 17 =$ | $83.47 \text{ gpm}$ | $\text{Total} = 200.31 \text{ gpm}$ | $\frac{200.31}{448.8} = 0.45 \text{ cfs} \checkmark \text{OK}$ | $V = 20 \text{ ac} \times 3.0 = \underline{60 \text{ afa}} \checkmark \text{OK}$ |
| $12 - \frac{1}{4} @ 46 \text{ psi} = 5.97 \times 12 =$  | $71.64 \text{ gpm}$ |                                     |                                                                |                                                                                  |
| $3 - \frac{3}{16} " = 7.11 \times 3 =$                  | $21.33 \text{ gpm}$ |                                     |                                                                |                                                                                  |
| $4 - \frac{5}{32} " = 4.96 \times 4 =$                  | $19.84 \text{ gpm}$ |                                     |                                                                |                                                                                  |
| $1 - \frac{9}{64} " = 4.03 \times 1 =$                  | $4.03 "$            |                                     |                                                                |                                                                                  |

$20 \text{ ac} \times 0.02 = \underline{.40 \text{ cfs}} \checkmark \text{OK}$

[illegible]

System Description well, pump, mainline with two laterals with Sprinklers

*\*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

| USE          | Q (cfs)  | V (afa)  | FROM | TO         |
|--------------|----------|----------|------|------------|
| IRRIGATION ✓ | 0.40 cfs | 60.0 afa | 4/1  | 4/1        |
|              |          |          |      | 2 1/4 days |
|              |          |          |      |            |
|              |          |          |      |            |
|              |          |          |      |            |
|              |          |          |      |            |
|              |          |          |      |            |
|              |          |          |      |            |
|              |          |          |      |            |
| Total        | 0.40 cfs | 60 afa   | 4/1  | 4/1        |

Remarks SEE LICENSE 34-2327

Condition R16 (3.0 ofa)

Peteras's address  
may be: Rt. 1, Box 401  
(per note attached  
to exam)

R26E

900

NE NW

Place of the

164

SE NW

POINT OF DIVERSION

MICROFILMED

A-104

PERMIT NO. 34-7195

Calvin E. Peterson

(Name)

EXAMINATION: DATE: 9 Sept 1982 Accompanied by: Mrs Peterson

| Motor Make        | HP   | Motor Serial No.          | Pump Make      | Pump Serial No. |
|-------------------|------|---------------------------|----------------|-----------------|
| Franklin Electric | 10hp | MODEL NO.<br>282-2029-202 | Franklin Elec. | N/A             |
|                   |      |                           |                |                 |
|                   |      |                           |                |                 |

Measuring Device Type: Pitot Tube

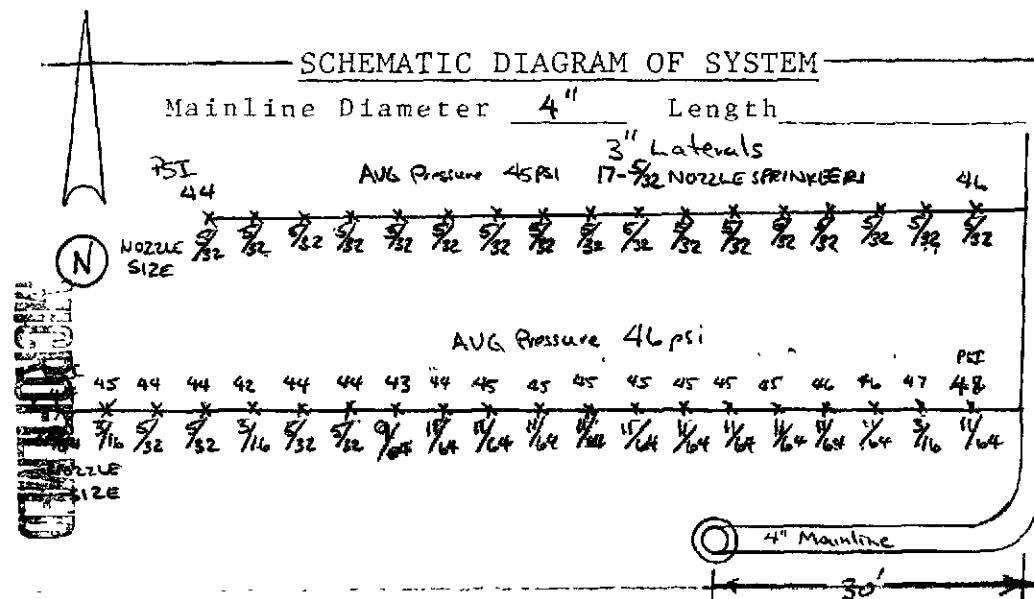
Meter # \_\_\_\_\_ Annubar # \_\_\_\_\_ Size # \_\_\_\_\_

Remarks: \_\_\_\_\_

Measurement calculations:

$$\begin{aligned}
 17 - 5/32" @ 45 \text{ psi} &= 4.9 \text{ g/m} \times 17 = 83.47 \text{ gpm} \\
 12 - 1/4" @ 46 \text{ psi} &= 5.97 \text{ g/m} \times 12 = 71.64 \\
 3 - 3/16" @ 46 \text{ psi} &= 7.11 \text{ g/m} \times 3 = 21.33 \\
 4 - 5/32" @ 46 \text{ psi} &= 4.96 \text{ g/m} \times 4 = 19.84 \\
 1 - 1/4" @ 46 \text{ psi} &= 4.03 \times 1 = 4.03
 \end{aligned}$$

200.31 ÷ 448.8 = 0.45 cfs ✓OK



## Overlap Review for 34-7195

1. License 34-2327 (per field examiner)  
see copy attached

p/d <sub>OK</sub> - no overlap - ~~g~~ NENW S. 35

plu - irrigates 30.3 acres NENW  
17.8 acres SE NW  
in name of O.T. Jones

right overlaps plu - 0.48 cfs  
for 48.1 acres = 0.01 cfs per  
acre allowed.

OK Recommend R16 (3.0)

2. per p/d micro-fishe - no <sup>other</sup> overlaps

3. per plu micro-fishe - no <sup>other</sup> overlaps

kay 12/13/83

## License and Certificate of Water Right

Water License No. G-25602 34-2327

Amount 48 c.f.s.

Water District No. \_\_\_\_\_

Priority April 13, 1955

THIS IS TO CERTIFY that O. T. JONES

of Arco, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 13, 1955; that Permit No. G-25602 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .48 second feet, was issued thereunder on October 30, 1957, showing that said works were completed on the 15th day of July, 1957; and that on the 15th day of July, 1957, O. T. JONES

of Arco, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of Irrigation, under Use Permit No. G-25602 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6166, on the 30th day of October, 1957;

The right hereby confirmed dates from April 13, 1955;

The Point of Diversion is located

in the NE 1/4 NW 1/4, Sec 35, Tp. 4 N., R. 26 E., B. M. County Butte

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .48 cubic feet per second.

Description and location of use:

| Twsp.                           | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|---------------------------------|-------|------|------------------|-------------------------------|------------------------------|
| 4 N.                            | 26 E. | 35   | NE 1/4 NW 1/4    | 40                            | 30.3                         |
|                                 |       |      | SE 1/4 NW 1/4    | 40                            | 17.8                         |
| Total number of acres irrigated |       |      |                  |                               | 48.1                         |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

30th day of October, 1957

/s/ Mark R. Kulp

MICROFILMED

IDENT. NO. 34,7195

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 22, 1979

Calvin E. Peterson  
P. O. Box 657  
Arco, ID 83213

Dear Mr. Peterson:

Re: Permit No. 34-7195

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Please be advised that the Department has received the statement of beneficial use submitted by Frank E. Phelps. You should be notified by our Eastern Regional Office in Idaho Falls when a field examination will be scheduled.

If you have any questions concerning this matter, please contact us.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rita Fleck", is written over the typed name.

RITA FLECK  
Sr. Secretary

cc: Harry B. Gambles  
Federal Land Bank of Blackfoot

**MICROFILMED**

# Federal Land Bank Association of Blackfoot

10 West Judicial, P. O. Box 10, Blackfoot, Idaho 83221  
Blair W. Archibald, Manager — Telephone: (208) 785-0820

Salmon Branch:  
Main and North Daisy, P. O. Box 1063, Salmon, Idaho 83467  
Richard S. Dunn, Branch Manager — Telephone: (208) 756-3278



RECEIVED

August 14, 1979

August 15 1979  
Department of Water Resources

Jan Grover  
Idaho Water Resource Board  
State House  
Boise, Idaho 83720

Re: FLB 179652-3 Calvin E. Peterson  
Permit No. 34-7195 Frank R. Phelps  
Dear Jan Grover:

In connection with the above identified Permit No. 34-7195 issued to Frank R. & Geraldine R. Phelps, we enclose herewith an ASSIGNMENT OF PERMIT to Calvin E. Peterson. It is my understanding that the license will now be issued in the name of Calvin E. Peterson rather than Frank R. Phelps.

We also understand that the Proof of Application of Water to Beneficial Use has been filed with the Department of Water Resources. However, we have not yet received from you a letter of acknowledgement that the filing has been made. If you cannot send us this letter of acknowledgement, please call me.

Yours very truly,

A handwritten signature in cursive script, appearing to read "Harry B. Gambles".  
Harry B. Gambles  
Assistant Manager

HBG:jm

Enclosure

MICROFILMED





# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES EASTERN REGION

*Handwritten signature/initials*

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

September 19, 1979

RE: Permit No. 34-7195

Frank R. Phelps  
Box 255  
Arco, ID 83213

Dear Mr. Phelps:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING  
Senior Clerk

cc: IDWR - State Office

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7195.

Name(s) of Permit Holder: Frank R. & Geraldine R. Phelps

Post Office Address: Box 255 Arco, ID

Source of Water: well, ground water

Extent of Use:

|                                                |           |                            |
|------------------------------------------------|-----------|----------------------------|
| <input type="checkbox"/> Domestic              | _____     | (number of households)     |
| <input type="checkbox"/> Stockwater            | _____     | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>15</u> | (acres)                    |
| <input type="checkbox"/> Other                 | _____     |                            |

|                   |           |                                                                     |            |                                                                     |
|-------------------|-----------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Access Port:      | Required? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Installed? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/27/79  
Date

Frank R. Phelps  
Signature of Permit Holder

UNRECORDED

E.R. Phelps

Box 255

Arco, ID.



RECEIVED

AUG 2 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

August 25, 1977

Re: Permit No. 34-7195

Frank R. & Geraldine R. Phelps  
Box 255  
Arco, ID 83213

Dear Mr. & Mrs. Phelps:

Enclosed is a copy of your approved Application for Permit No. 34-7195 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

BDF/cah

Enclosure

:

June 27, 1977

RE: Application for Permit No. 34-7195

Mr. & Mrs. Frank R. Phelps  
Box 255  
Arco, Idaho 83213

Dear Mr. & Mrs. Phelps:

Enclosed please find a typed copy of the above referenced application. This Department has completed the processing of your application; however, before final action can be taken it is necessary both of you sign the application and return to this office as soon as possible. This action is necessary in order to reflect the changes we discussed in our telephone conversation.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

ANTHONY R. KOZLOWSKI  
Water Resource Agent

ARK:cw

Enclosure

RECEIVED  
JUL 1 1977

June 7, 1977

RE: Application for Permit No. 34-7195

Mr. Frank R. Phelps  
Box 255  
Arco, Idaho 83213

Dear Mr. Phelps:

Attached herewith is departmental receipt No. 7268 in the amount of \$25.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

Attachment



May 27, 1977

RE: Application for Permit No. 34-7195 PHELPS  
No. 33-7051 Clyde GRAZING  
33-7052 " "

Arco Advertiser  
Box "C"  
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

Bill submitted 6-20-77 by ed

RDC:CW

Enclosure (3)

ENCLOSURE

## **PUBLIC NOTICE**

### **NOTICE OF APPLICATION FOR WATER PERMIT**

Notice is hereby given that Frank R. & Geraldine R. Phelps, Arco, Idaho, have on 5-18-77 submitted Application No 34-7195 for a permit to appropriate 0.62 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec 35, T 4N, R. 26E, B.M., Butte County; to be used from Apr. 1 to Nov. 1 for the irrigation of 35 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec 35, T. 4N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 20, 1977.

C STEPHEN ALLRED  
Director

Published in the Arco Advertiser,  
Arco, Idaho on June 2 and June 9,  
1977

NOTICE OF APPLICATION FOR WATER PERMIT

Frank R. & Geraldine R. Phelps,

Notice is hereby given that  
Arco, Idaho

have XXXX 5-18-77 34-7195  
has on submitted Application No.  
0.62 XXXXXXXXXXXXXXXXXXXXXXXX  
for a permit to appropriate cubic feet per second acre feet per annum  
a ground-water source  
of water from well and pump  
by means of  
SE 1/4 NW 1/4, Sec. 35, T. 4N, R. 26E, B.M., Butte County;  
within the

Apr. 1 to Nov. 1  
to be used from  
the irrigation of 35 acres  
for

SE 1/4 NW 1/4, Sec. 35, T. 4N, R. 26E, B.M.  
within the

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before  
June 20, 1977

C. STEPHEN ALLRED  
XXXXXXXXXXXXXXXXXXXXX  
R. KEITH HIGGINSON

Director  
Arco Advertiser, Arco, Idaho

Published in the  
June 2  
on and June 9, 1977

the - J.  
the - B.  
the - C.

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Geraldine & Phelps

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) ARK 5/18/77

In form to receipt yes

(2) ARK 5/18/77

Send Copies to:

n/a Idaho State Health Department  
n/a Idaho Fish and Game Department  
n/a Bureau of Land Management

(3) ARK 5/18/77

n/a Request Special Use Permit from U.S.F.S.  
n/a Request Easement from B.L.M.  
n/a Request Information from Applicant  
n/a Request Dam Safety Information

(4) ARK 5/18/77

In form for advertising yes

(5) ARK 5/18/77

Platted on Map No. 14N26E Plat 2 of 2

(6) ARK 5/18/77

Located within Water District No. Basin 34

(7) ARK 5/18/77

Critical groundwater area: yes no X

(8) ARK 5/18/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) 210 dcd (Bette)

(9) ARK 5/18/77

Other rights on the same place of use no  
34-2327 for 178 cfs on 17.8 ac

(10) ARK 5/18/77

Comments: Appraised of this permit  
will purchase water right to  
reach per acre

(11) CW 6-20-77

Affidavit of Publication received (date) June 20-1977

(12) CW 6-20-77

Final date for protests June 20-1977

Protests received: yes no X

(13) LH 6-30-77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

✓ Approve

Deny

5-18-77 Proposed Priority

Reason for Reduction

✓ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Loren O'Hair Date 6-30-77

Copy  
Sent

APPROVED  
MICROFILMED

Identification No. 34 7195  
Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Frank R & Geraldine R. Phelps Phone 527-3370  
post office address Box 255 Arco ID 83213
- 2 Source of water supply groundwater which is a tributary of \_\_\_\_\_
- 3 a Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 35 Township 4 North  
Range 26 East B.M. Butte County, additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes:  
Amount .62 cfs for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated  
a .62 cubic feet per second and/or  
b \_\_\_\_\_ acre feet per annum
- 6 Proposed diverting works.  
a Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
well, pump, sprinkler system  
b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam. \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive  
(Mo Day) (Mo Day)  
c Proposed well diameter is 10 inches; proposed depth of well is 50 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years  
b Estimated construction cost is \$ 25000
- 8 Description of proposed uses  
a If water is **not** for irrigation  
(1) Give the place of use of water \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N  | 26E   | 35  |        |        |        |        |        |        |        | 35     |        |        |        |        |        |        |        |        | 35     |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 35

c. Describe any other water rights used for the same purposes as described above.

None

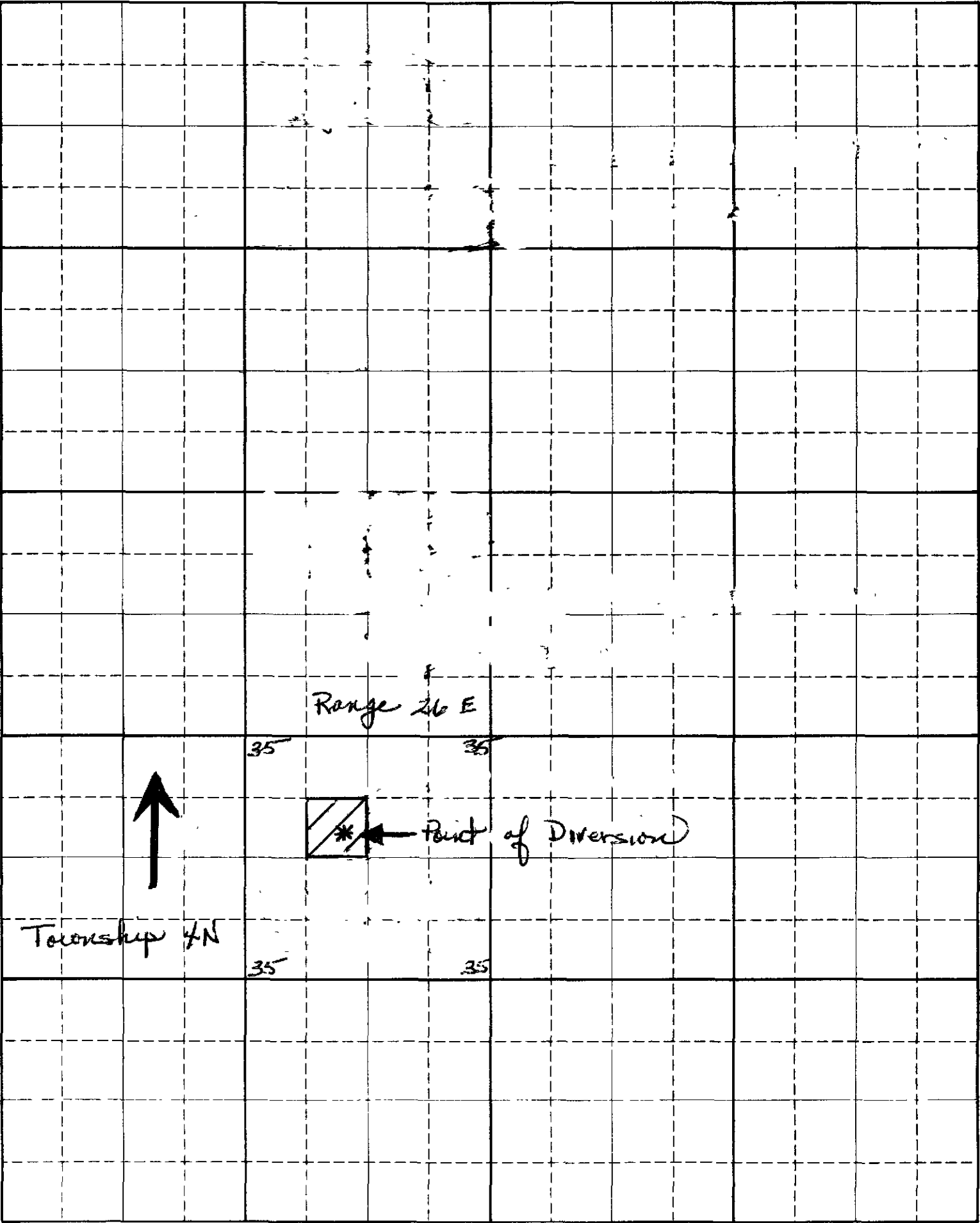
9. a. Who owns the property at the point of diversion Frank R. & Geraldine R Phelps

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

*Frank R Phelps*  
*Geraldine R Phelps*  
(Applicant)

Received by me Date 5-18-77 Time 11:20  
Preliminary check by APK Fee \$ 25.00  
Receipted by me Date 5-18-77 # 7268  
Publication prepared by ew Date 5-27-77  
Published in Argo Advertiser  
Publication dates June 2 & 9-1977  
Publication approved me Date June 30, 1977  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
Director