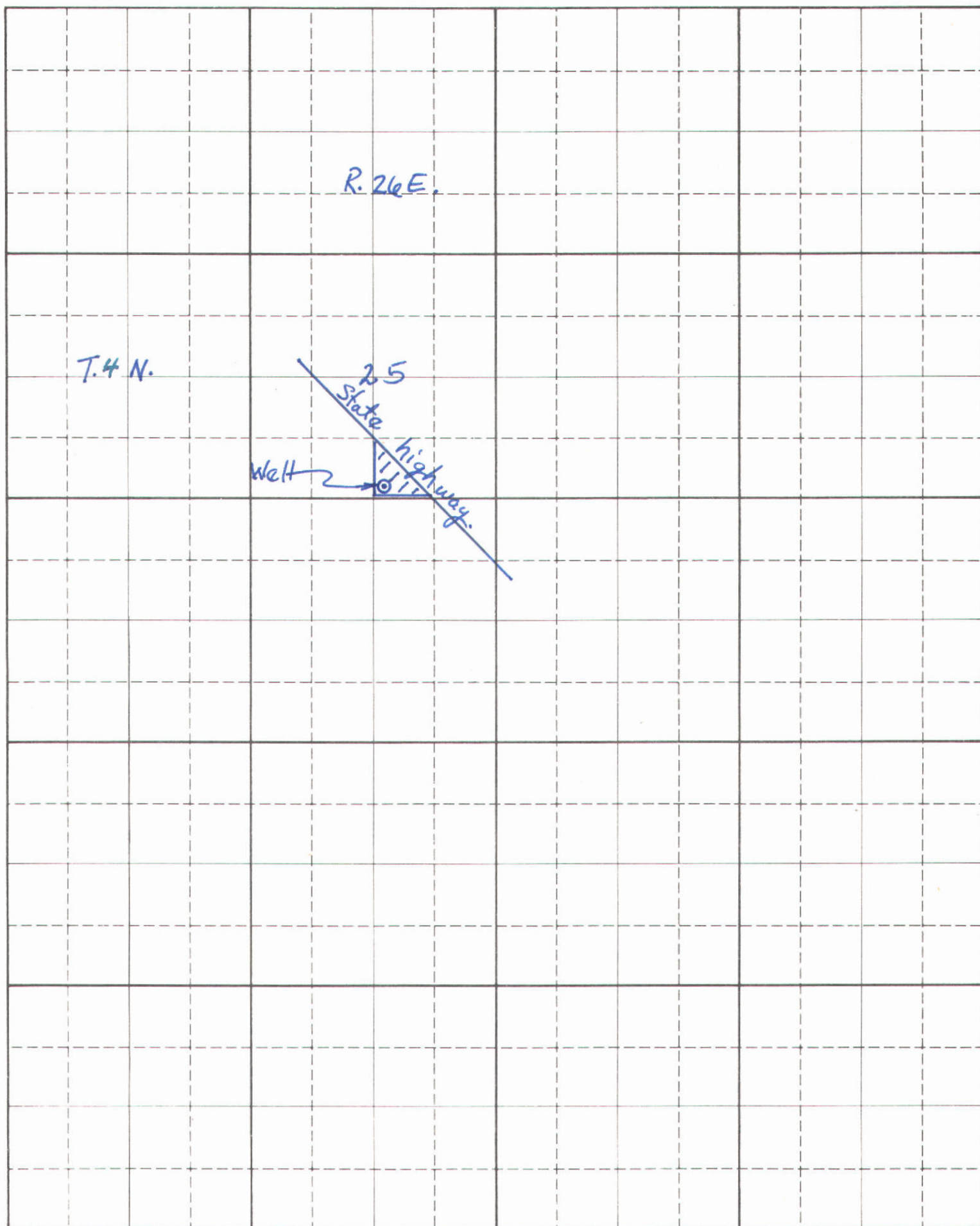


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. Denton Nebecker
(Applicant) Superintendent

RECEIVED

MAY 3 1978

Department of Water Resources
Eastern District Office

Affidavit of Publication

I, Le. Ella Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated 4-6-78

and ending with the issue dated 4-13-78

Le. Ella Cammack

Subscribed and sworn to before me this

1 day of May, 19 78

Charles G. Jones
Notary Public

Residence: Arco, Idaho.

My commission expires 5-14, 19 78

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

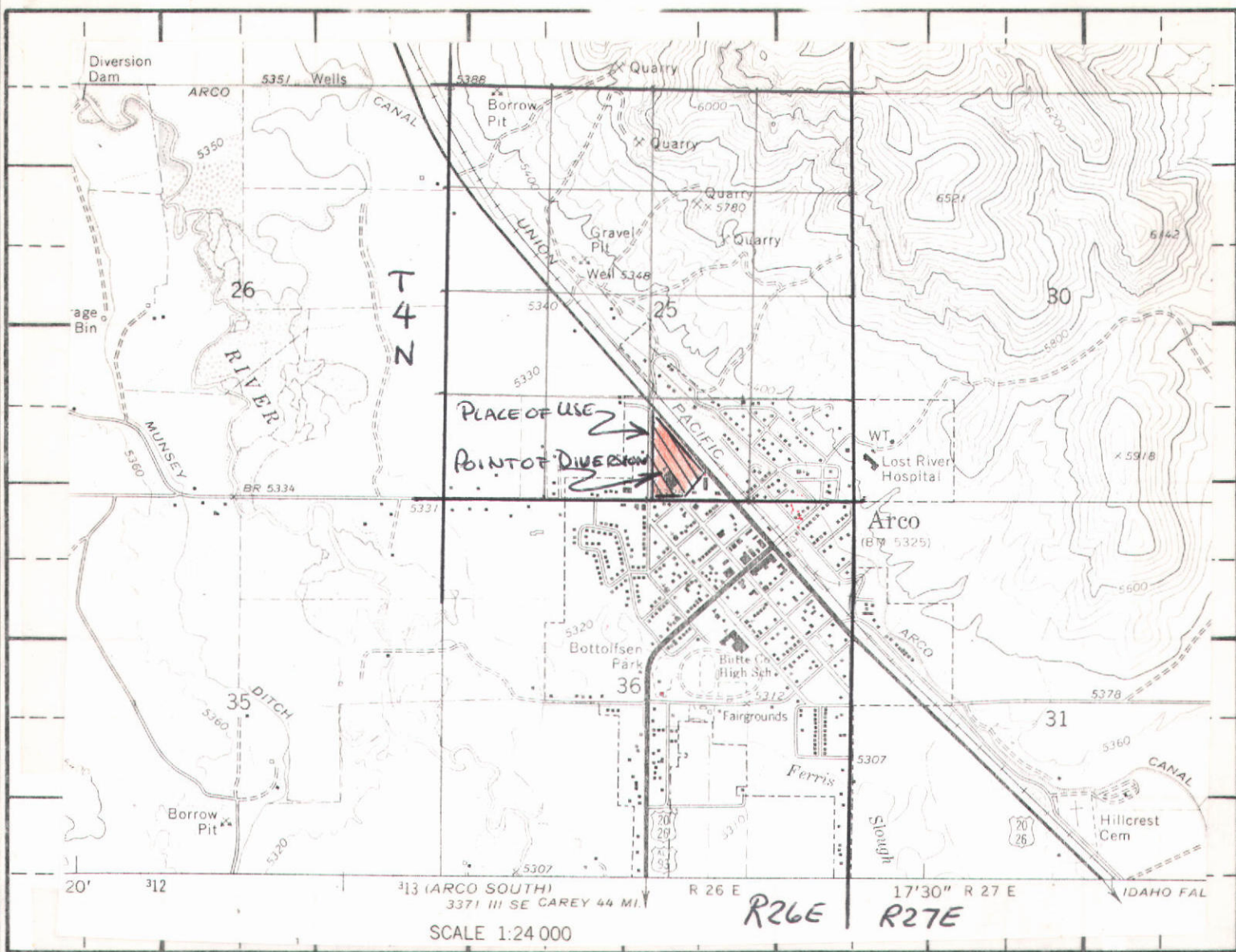
Notice is hereby given that School District No. 111, Arco, Idaho, has on 3-31-78 submitted Application No. 34-7214 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 4N, R. 26E, B.M., Butte County; to be used from May 1 to Sept. 30 for the irrigation of 12 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 4N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 24, 1978.

C. STEPHEN ALLRED
Director

Published in the Arco Advertiser,
Arco, Idaho on April 6 and April 13,
1978.

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

AVG PRESSURE
(42PSI)

AVG Pressure
(41PSI)

(Include distance from pump to measuring device, if applicable.)

Aug Pressure
43PSI

5/32 * 4.73gpm
5/32 * 4.73gpm
11/64 * 5.688gpm
3/16 * 6.796gpm
11/64 * 5.688gpm
5/32 * 4.73gpm
LINE #1

LINE #2
(41PSI)

11/64 * 5.614 gpm
3/16 * 6.718 gpm
5/32 * 4.67 gpm
11/64 * 5.614 gpm
11/64 * 5.614 gpm
5/32 * 4.67 gpm
5/32 * 4.67 gpm

LINE #3
(42PSI)

11/64 * 5.688 gpm
9/64 * 3.84 gpm
3/16 * 6.796 gpm
5/32 * 4.73 gpm
5/32 * 4.73 gpm
5/32 * 4.73 gpm

LINE #4
(43PSI)

5/32 * 4.79 gpm
5/32 * 4.79 gpm
5/32 * 4.79 gpm
11/64 * 5.762 gpm

Point(s) of diversion: SW 1/4 SE 1/4 Sec 25 T4N R26E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	26 E	25															12		12

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

FEB 26 1988

Examiner's Signature

Checked by

Approved by

Date 16 July 1985

Date 10-30-85

Date

Keith C. Wilson
H. W. Jones
June 12-23-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7214

Priority: May 21, 1978 Amount: .20 CFS 36.0 AFA

This is to certify, that SCHOOL DISTRICT NUMBER 111

P.O. BOX 89

ARCO, ID 83213

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 31, 1978, and has submitted proof to the Department of Water Resources on July 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .27 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	05/01 to 09/30	.20 cfs	36.0 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 25, Township 4N, Range 26E
Butte County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	26E	25	SWSE 12				12

Total number of acres irrigated: 12

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 19 87.

RECORDED

R. Keith Higgins
Director

FEB 26 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 34-7214 IN THE)
NAME OF JOINT SCHOOL DISTRICT #111) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 22, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 34-7214 be REINSTATED and the priority advanced to May 21, 1978.

Dated this 5 day of August, 1983.

David R. Tuttle Jr.

Acting for L. GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 34-7214

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- 1 Name of applicant School District #111 Phone. 527-8235
post office address Box 89, 250 Water, Arco, Idaho 83213
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 4N
Range 26E B.M. Butte County; additional points of diversion if any _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.20 for Irrigation purpose from May 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a 0.20 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. 15 Hp pump, 4" inlet, 3" dis.
sprinkler system

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 8 inches, proposed depth of well is 50 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 2000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____12

c. Describe any other water rights used for the same purposes as described above. _____
None

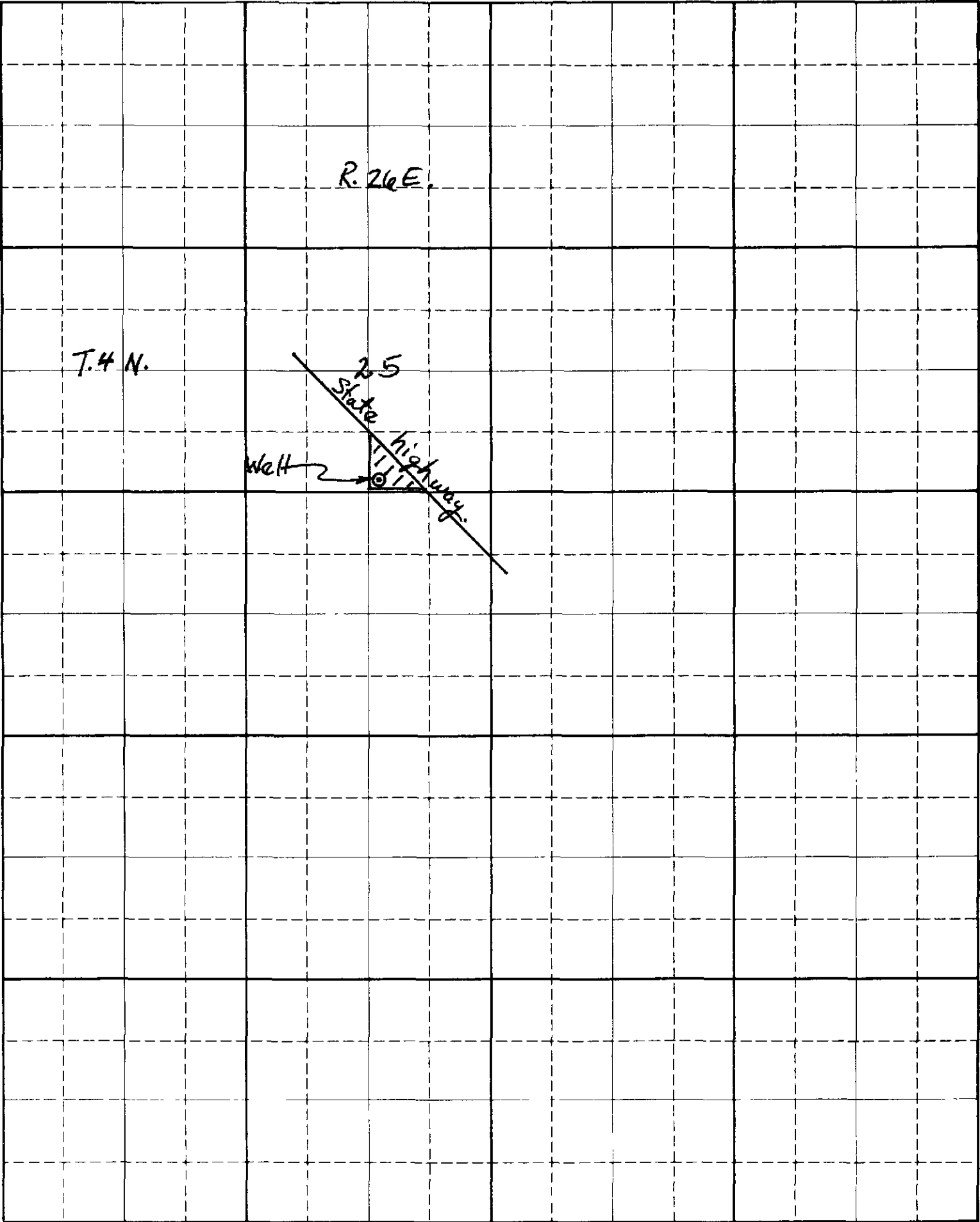
9 a. Who owns the property at the point of diversion Applicant

b Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

W. Denton Wheeler
(Applicant) Superintendent

Proposed Priority 3/31/78

Received by OW Date 3-31-78 Time 3:45

Preliminary check by EMC Fee \$ 12.00

Receipted by OW Date 3-31-78 # 29914

Publication prepared by OW Date 3-31-78

Published in Idaho Administrator

Publication dates April 6 & 13, 1978

Publication approved OW Date 5-03-78

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC js

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7214, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.

c. Other _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 6th day of June 19 78.

Norman C Young
Administrator

RECEIVED

MAY 3 1978

Department of Water Resources
Eastern District Office

Affidavit of Publication

I, Lesella Cammack, ...
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated 4-6-78

and ending with the issue dated 4-13-78

Lesella Cammack

Subscribed and sworn to before me this

1 day of May, 1978.

Charles G. Jones
Notary Public

Residence: Arco, Idaho.
My commission expires

5/14, 1978.

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notwithstanding to the effect that District No. 111, Arco, Idaho, has on 3/31/78 submitted Application No. 34-7214 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of well and pump within the SW 1/4 Sec. 25, T. 4N, R. 24E, B.M., Butte County; to be used from May 1 to Sept. 30 for the irrigation of 12 acres within the SW 1/4 Sec. 25, T. 4N, R. 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1575 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 16, 1978.

C. STEPHEN ALLRED
Director

Published in the Arco Advertiser, Arco, Idaho on April 4 and April 11, 1978.

RECEIVED

January 7, 1988

SCHOOL DISTRICT NUMBER 111
P.O. BOX 89
ARCO, ID 83213

RE: Permit No. 34-7214

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED

FEB 26 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 1 1985

34-7214 ✓

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources

REMARKS

☐ Appointment letter mailed

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for.
(Date, time, location)

EXAMINATION

Date Sept. 15, 1983 Accompanied by Marty Reges Total Q measured 0.269 cfs

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement Pitot tube Meets permit requirements? _____

Measurement calculations

Line #1 = 32.362 gpm $Q_{LIMITED} \text{ By Permit} = 0.20 \text{ cfs}$ $V = 3.0 \text{ afc} \times 12 = 36 \text{ afc}$
Line #2 37.57 gpm $V = 0.2 \times 1.9875 \times 152 \text{ days} = 60.3$
Line #3 30.514 gpm
Line #4 20.132 gpm
 $Q_{theoretical} = \frac{Hp (8.814) (eff)}{h_{loss} + (P_s (2.308))} = \frac{7.5 (8.814) (.80)}{50 + (50 (2.308))} = 0.319 \text{ cfs}$
TOTAL 120,578 gpm $\div 448.8 = 0.269 \text{ cfs}$

WELL, DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	7 1/2	Franklin Electric	282-2012-201	-	-	Pitot Tube		

System Description well pump mainline to laterals with sprinklers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

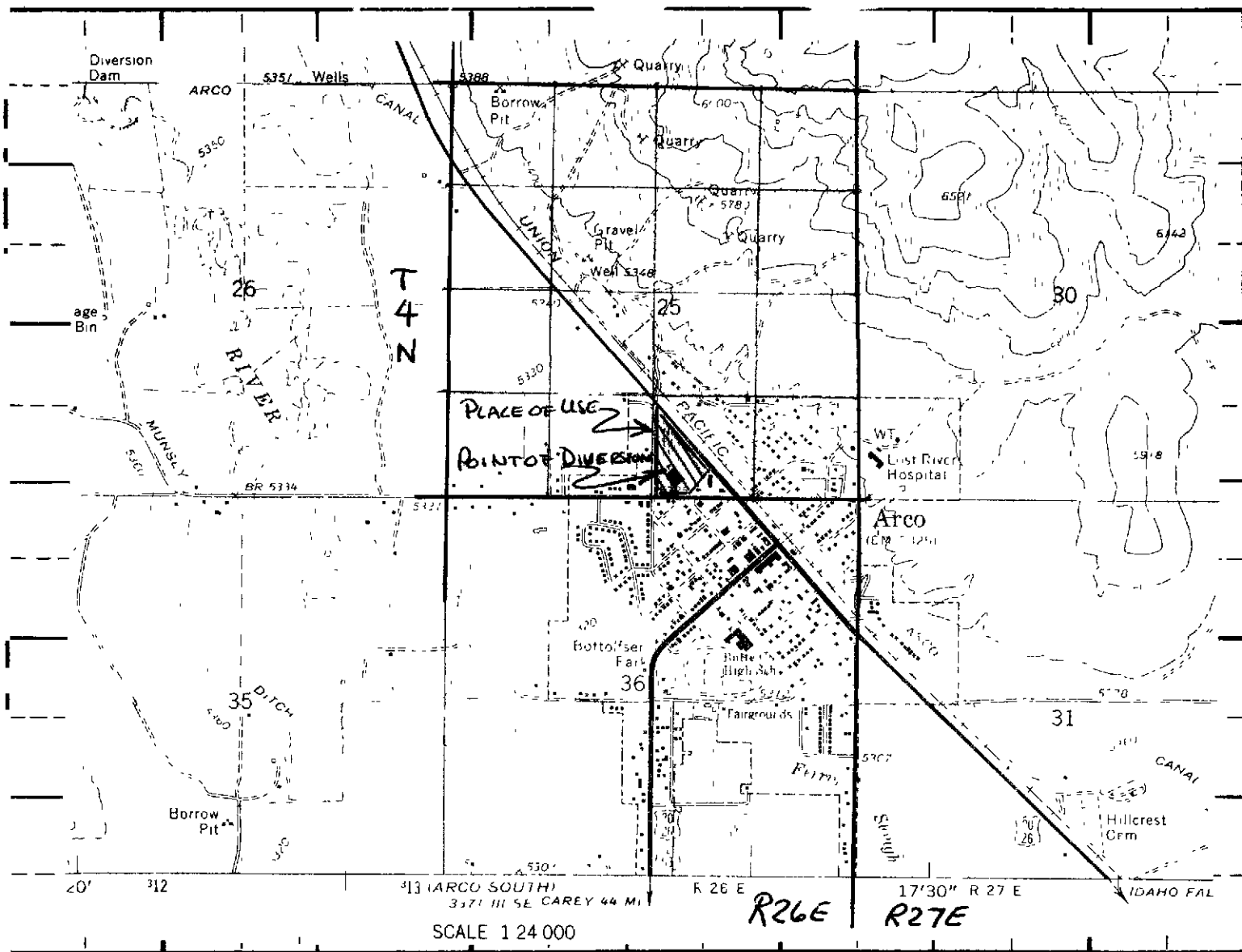
Irrigation requirement = 3.0 AFA/Acre

USE	Q (cfs)	V (afc)	FROM	TO
<u>Irrigation</u>	<u>0.20</u>	<u>36</u>	<u>5/1</u>	<u>9/30</u>
Total	<u>0.20 cfs</u>	<u>36 afc</u>	<u>5/1</u>	<u>9/30</u>

Remarks _____

RECEIVED

FEB 26 1988



SCHEMATIC DIAGRAM OF SYSTEM

AVG Pressure
(42PSI)

AVG Pressure
(Include distance from pump to measuring device, if applicable.)
41PSI

AVG Pressure
43PSI

5/32 * 4.73gpm
5/32 * 4.73gpm
11/64 * 5.688gpm
3/16 * 6.796gpm
11/64 * 5.688gpm
5/32 * 4.73gpm
LINE #1

LINE
#2

11/64 * 5.614 gpm
3/16 * 6.718 gpm
5/32 * 4.67 gpm
11/64 * 5.614 gpm
4/64 * 5.614 gpm
5/32 * 4.67 gpm
5/32 * 4.67 gpm

LINE
#3

11/64 * 5.688 gpm
9/64 * 3.84 gpm
3/16 * 6.796 gpm
5/32 * 4.73 gpm
5/32 * 4.73 gpm
5/32 * 4.73 gpm

LINE
#4

5/32 * 4.79 gpm
5/32 * 4.79 gpm
5/32 * 4.79 gpm
11/64 * 5.762 gpm

Point(s) of diversion. SW 1/4 SE 1/4 Sec 25 T4N R26E

Place(s) of Use

TWP	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	26 E	25															12		12

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

FEB 26 1988

Examiner's Signature

Checked by

Approved by

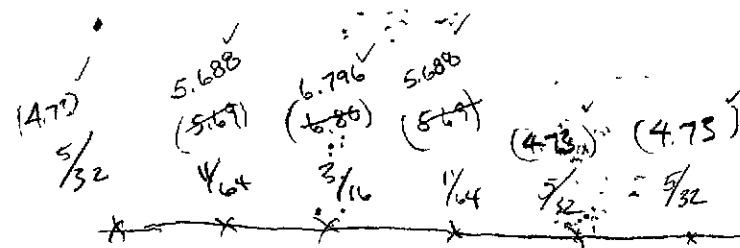
Date

Date

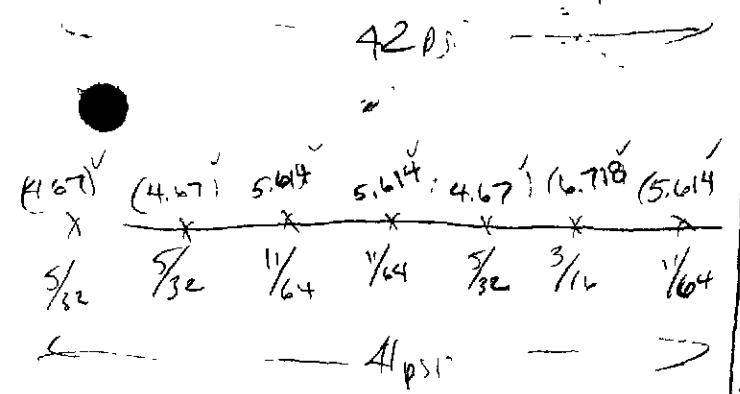
Date

Keith C. Wilson
H. W. Jones
Jan 12-23-87

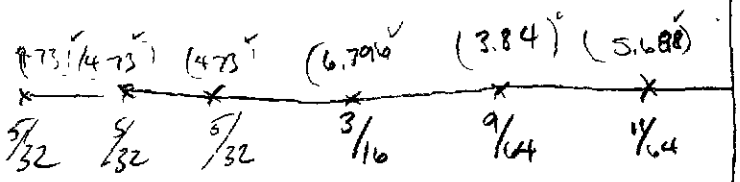
16 July 1985
10-30-85



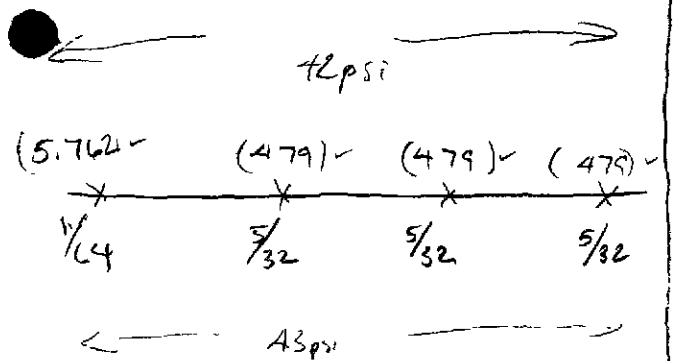
32.362



37.57



30.514



20.132
120.578 gal/min

School Dist 111
PERMIT NO. 34-7214 (Name)
Accompanied by: Mark Regier
EXAMINATION: DATE: 9-15-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Franklin Electric	7 1/2	282-2012-201		

Measuring Device Type: _____
Meter # _____ Annubar # _____ Size # _____
Remarks: Submersible Pump & Motor

Measurement calculations:

P/u 12 ac OK

MICROFILMED

FEB 26 1988

SCHEMATIC DIAGRAM OF SYSTEM
Mainline Diameter _____ Length _____

MAP

RGE.

TWP				

RECOMMENDED AMENTMENTS:

☐ Change P/D

☐ Change P/U

☐ ADD P/D

☐ ADD P/U

☐ NONE

☐ Other _____

34-7214

July 22, 1983

Mr. John Riley, Superintendent
Joint School District #111
P. O. Box 89
Arco, ID 83213

Dear Mr. Riley:

Per our telephone conversation, I researched our records for water rights in School District #111. In so doing, I located two out of the four we discussed.

Enclosed are copies of permits, 34-7252 and 34-7214 with our invoice for the copying fee. I have included at no extra cost, the most recent correspondence referencing the permits. Please note our lapse notice, permit No. 34-7214, requesting submittal of the beneficial use postcard or an extension of time request within sixty days of the lapse notice date of June 2, 1983.

Enclosed is our leaflet entitled "Keep Your Water" with claim and application for permit forms with instructions for filing. Should you qualify to file a late claim, the fee is \$100 per claim until June 30, 1984. It does appear that you are located in the area involved in the Idaho Power, Swan Falls Dam litigation. The department, therefore, is delaying approval of new applications filed within the area involved in the litigation.

If you feel filings may have been made under a different name, I will be happy to conduct further research upon receiving additional information.

Please do not hesitate to contact us if you have any questions or need further assistance.

Sincerely,

Roberta Garrett
Records Supervisor

Enclosures

MICROFILMED

FEB 26 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7214.

Names of Permit Holder: Joint School District #111

Post Office Address: P.O. Box 89

ARCC, IDAHO 83213 Tel. No. 527-8235

Source of Water: Well - GROUND WATER

Extent of Use

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

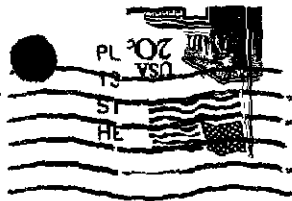
The above information is a true statement of the extent to which the above numbered permit has been developed.

20 July 1983
Date

John X. Kelly, Supt. of Schools
Signature of Permit Holder

Joint School District #111

ARCO, IDAHO 83213



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

August 22, 1983

Joint School District No. 111
P.O. Box 60
Arco, ID 83413

RE: Permit No. 34-7214

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ If a field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

100-6W

Re: Reinstatement Order



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

August 23, 1933

Joint School District No. 111
P.O. Box 89
Arco, ID 83213

RE: Permit No. 34-7214

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:6W

Enc: Reinstatement Order

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck *see*

TO: File 34-7214

DATE: 8/4/83

Date Proof Received

Proof Due

Number of Days Proof Late

Priority Date

New Priority Date

Jul, 77
James - ~~July~~!
51
+ 3/31/78

= *May 21, 1978*

Remarks

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SCHOOL DISTRICT 111
P.O. BOX 89
250 WATER
ARCO, ID 83213

LAPSE NOTICE

JUNE 02, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 34-7214 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED MARCH 31, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 6/5/83
a copy of an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Sharla Curtis

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138386

SCHOOL DISTRICT 111
P.O. BOX 89
250 WATER
ARCO, ID 83213

PROOF DUE NOTICE

MARCH 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7214 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 9, 1978

Re: Permit No. 34-7214

School District #111
Box 89, 250 Water
Arco, ID 83213

Gentlemen:

Your approved copy of Application for Permit No. 34-7214 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

NOT FILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in dark ink, appearing to read "L. Glen Saxton". The signature is fluid and cursive, with the first name "L." and last name "Saxton" clearly distinguishable.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

REPRODUCTION

1. ☒ Name vs. Signature (Sept. 7). _____ Place of Use for other than irrig.
2. ☒ Source _____ 8. ☒ Place of Use for irrigation (add acres)
3. ☒ Point of Diversion _____ 9. ☒ Property Owner at Pt. of Div. & Pl. of Use
4. ☒ Amt. & Period of Use _____ 10. ☒ Map *No map shows con + no permit corrected & returned 6/5/78 jck*
5. ☒ Descrip. of Diverting Wrks. _____ 11. ☒ Fee & Rec't. No. _____
6. ☒ Time req. for Proof of B/U _____

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area _____ yes ☒ no

Other rights on same land None platted

Withdrawals of all protests received _____ yes _____ no

Conditions:

ID Power Co. Letter - Snake R. _____

ID Power Co. Letter - G.W. & Tribs. ☒

Snake River Condition _____

Payette River Letter _____

Priority Date 3-31-78

Water Quality #16 _____

Meas. Dev. or Sc. Meas. no

Totalizing meter _____

Supplemental _____

Right-of-Way Cond. _____

Watermaster Cond. _____

Wtr. Dist No. _____

Meas. Dev. Cond. for apps within a Water Dist. _____

MICROFILMED

Returned to Dist. on 5/23/78
to correct map on map as
it did not correspond with
that listed on 1st page of
permit app.

Jan Grover
Reviewer

6/5/78
Date

April 24, 1978

RE: Application for Permit No. 34-7214 SH. DIST. #111

Arco Advertiser
Box "C"
Arco, ID 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on April 6 and April 13, 1978.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Secretary

CW:CS

RECEIVED
APR 25 1978
Called
5-0178
COW

March 31, 1978

RE: Application for Permit No. 34-7214 SH. DIST. #111

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 5-13-78 by CW

RDC:CW

Enc: Legal Notice (1)

RECEIVED
MAY 14 1978
FBI - IDAHO

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that School District No. 111, Arco, Idaho, has on 3-31-78 submitted Application 34-7214 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 4N, R. 26E B.M., Butte County; to be used from May 1 to Sept. 30 for the irrigation of 12 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 4N, R. 26E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 24, 1978.

C. STEPHEN ALLRED
Director

Published in the Arco Advertiser,
Arco, Idaho on April 6 and April 13,
1978.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that School District #111,
Arco, Idaho

has on 3-31-78 submitted Application No. 34-7214
for a permit to appropriate 0.20 XXXXXXXXXXXXXXXXXXXXX
a ground-water source acre feet per annum
of water from well and pump
by means of SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 4N, R. 26E, B. M., Butte County;
within the _____

May 1 to Sept. 30
to be used from _____
the irrigation of 12 acres
for _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 4N, R. 26E, B.M.
within the _____

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
April 24, 1978

C. STEPHEN ALLRED

Director

Arco Advertiser, Arco, Idaho

Published in the
April 6

April 13, 1978

on _____ and _____

RECEIVED
APR 13 1978

Mr. J. Mc. H.
CWT

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 34-7214

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DMD 3 Apr 78

In form to receipt

(2) DMD 3 Apr 78

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ yes Groundwater Tributary letter
☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) DMD 3 Apr 78

In form for advertising

(5) DMD 3 Apr 78

Platted on Map No. 40 26E Basin 34

(6) DMD 3 Apr 78

Located within Water District No. 34

(7) DMD 3 Apr 78

Critical groundwater area: yes no ☒

(8) DMD 3 Apr 78

Groundwater levels:

Declining, Stable, Increasing

(comment) _____

(9) DMD 3 Apr 78

Other rights on the same place of use None

(10) _____

Comments: _____

(11) aw 5-03-78

Affidavit of Publication received (date) May 31 1978

(12) aw 5-03-78

Final date for protests April 24 1978

Protests received: yes no ☒

(13) emc 5/16/78

All requested information received from agencies or applicant: yes no ☒

(14) emc 5/16/78

Action recommended:

☒ Approve Deny

3/31/78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 5/16/78

RECEIVED
June 01
MAY 5 1978
Returned 5/23/78
Department of Water Resources
MICROFILMED

Rocky