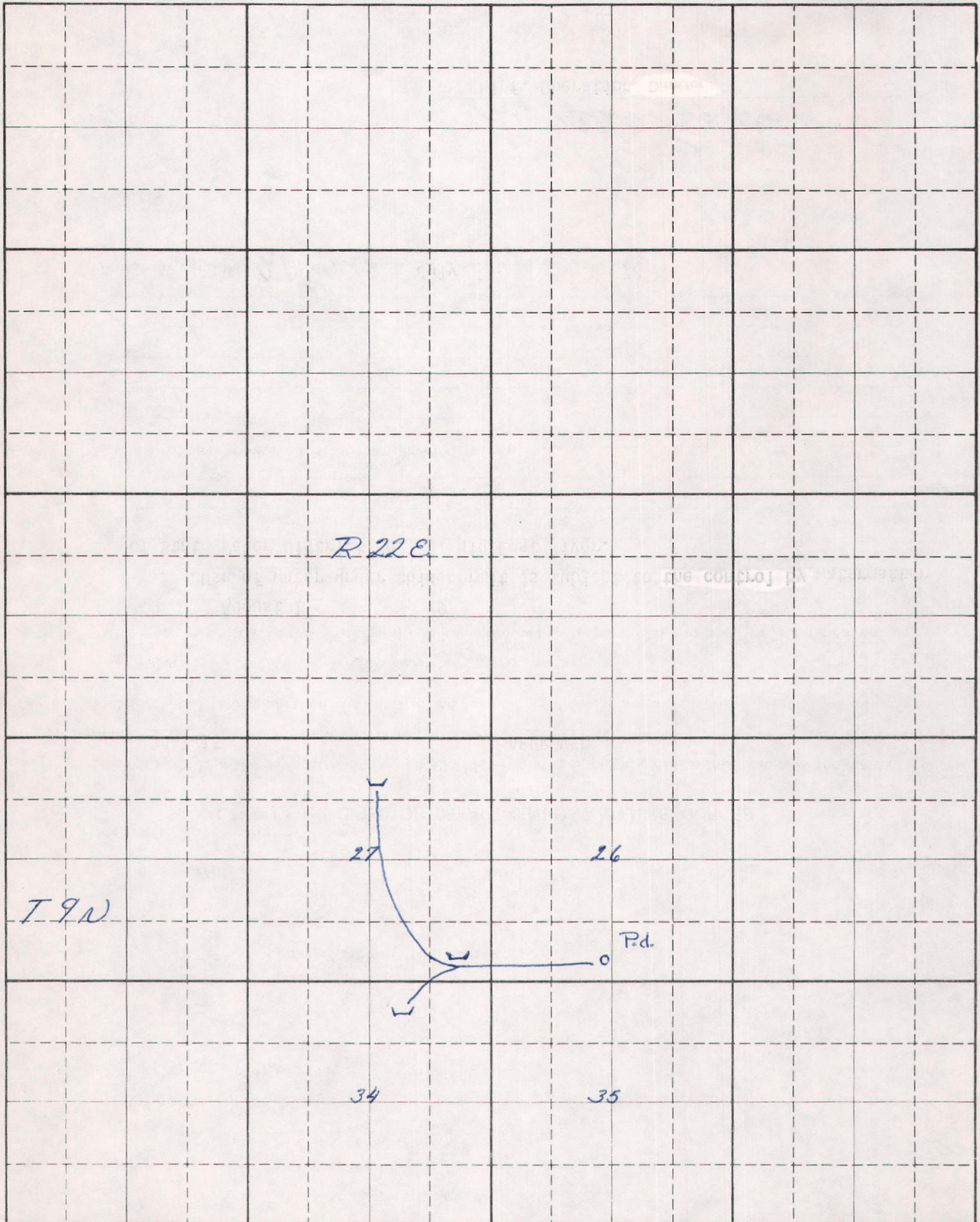


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

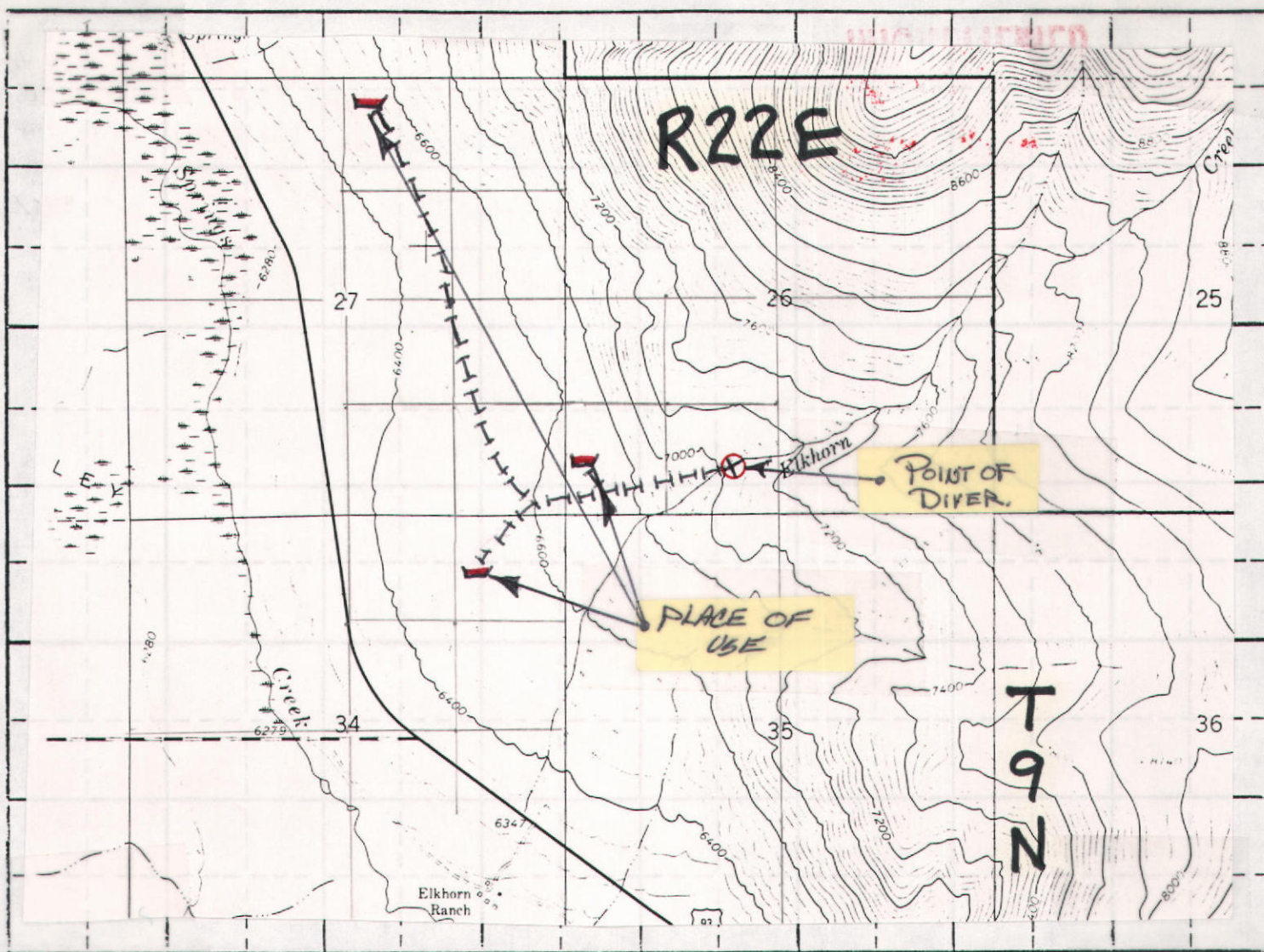


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

K. Grant Harbour 6-14-78
(Applicant)
ACTING DIST. MGR.

FEB 26 1988



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

ELKHORN CREEK PIPELINE

Point(s) of diversion: T 9 N R 22 E SEC 26 SE 1/4 SW 1/4 B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	22E	26											S						
		27			S														
		34			S														

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above

- ☐ None
☐ Other

FEB 26 1988

Examiner's Signature

Checked by

Approved by

Date 4-13-87

Date 4-17-87

Date

R 22 E

7

T 9 N

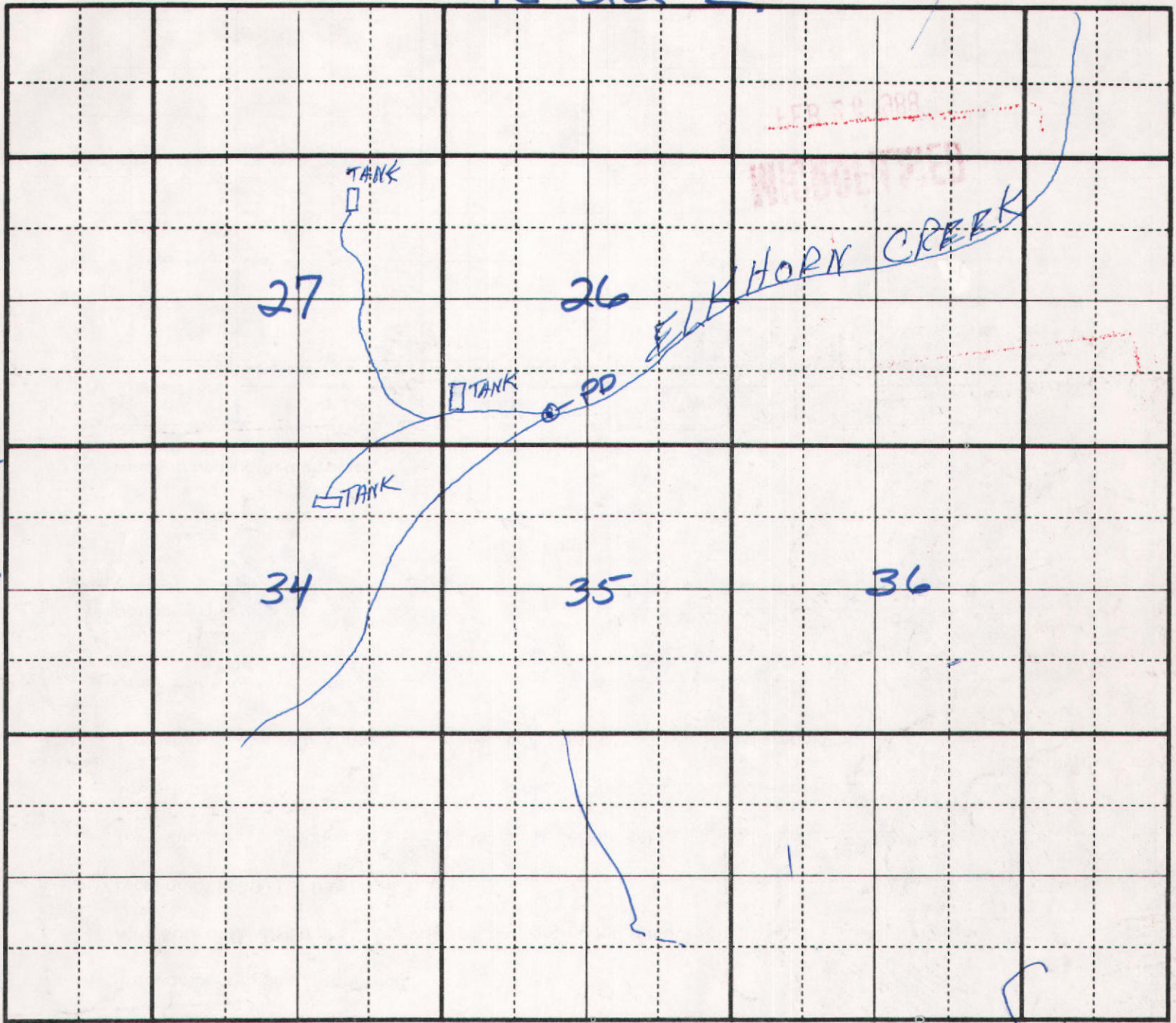
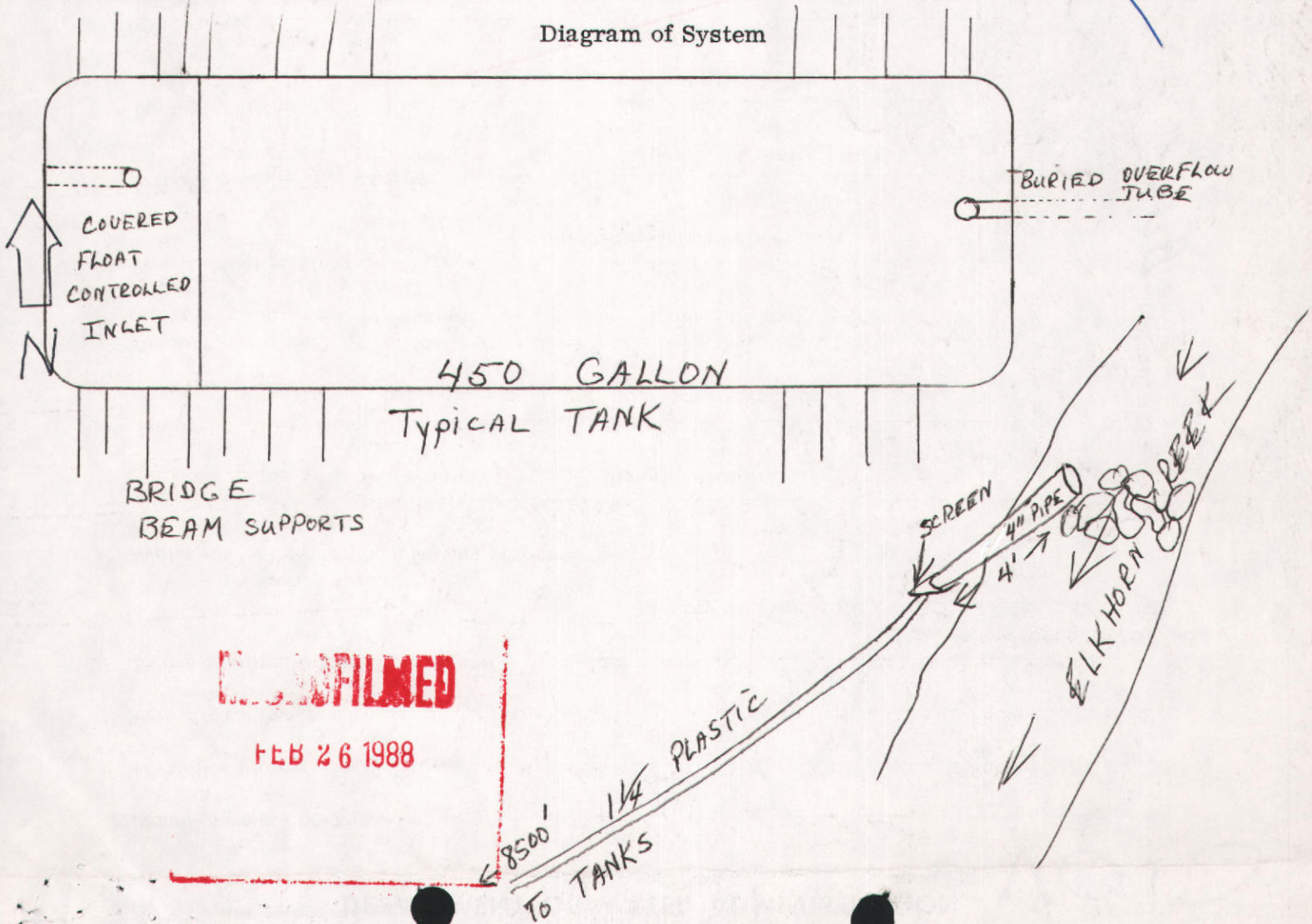
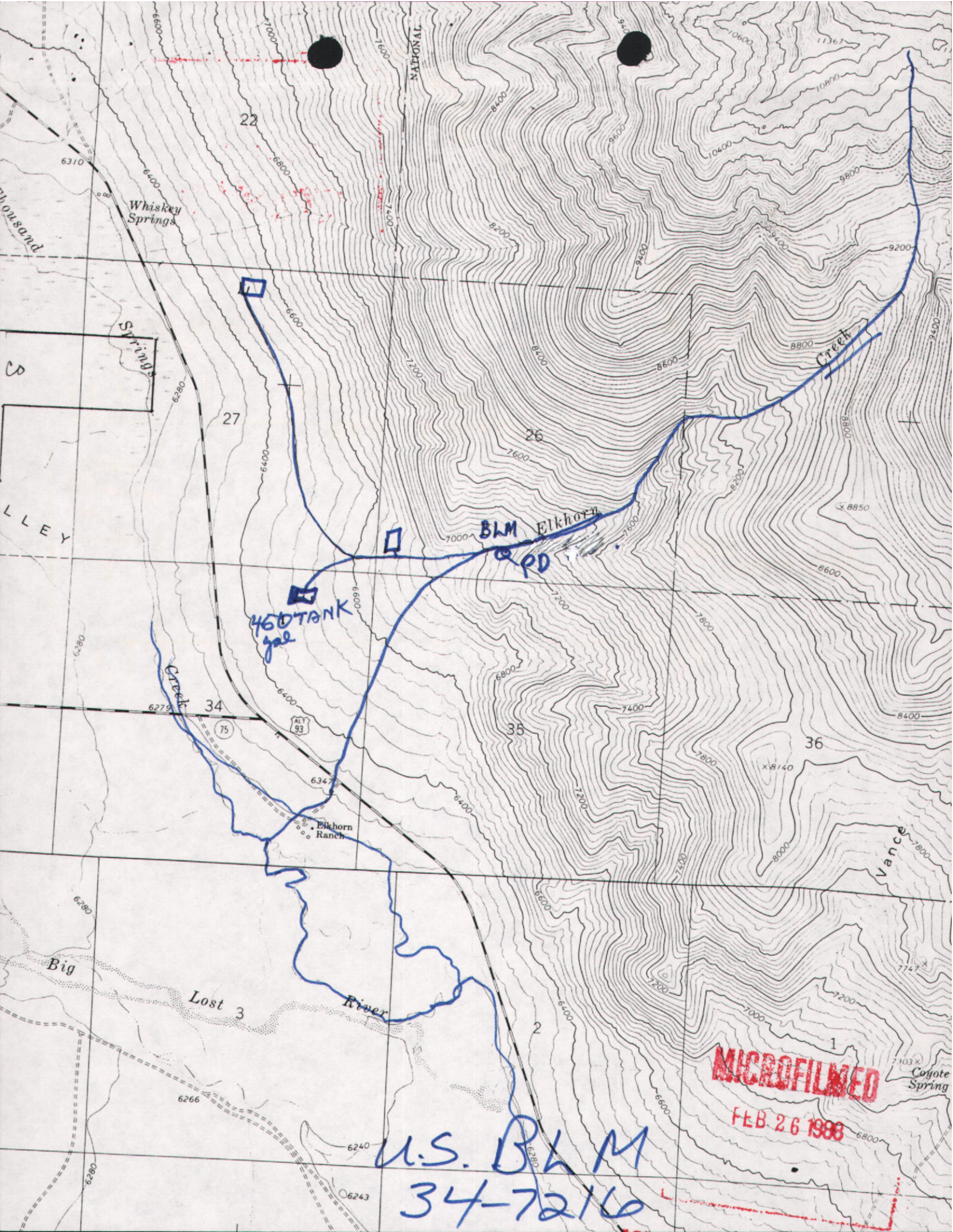


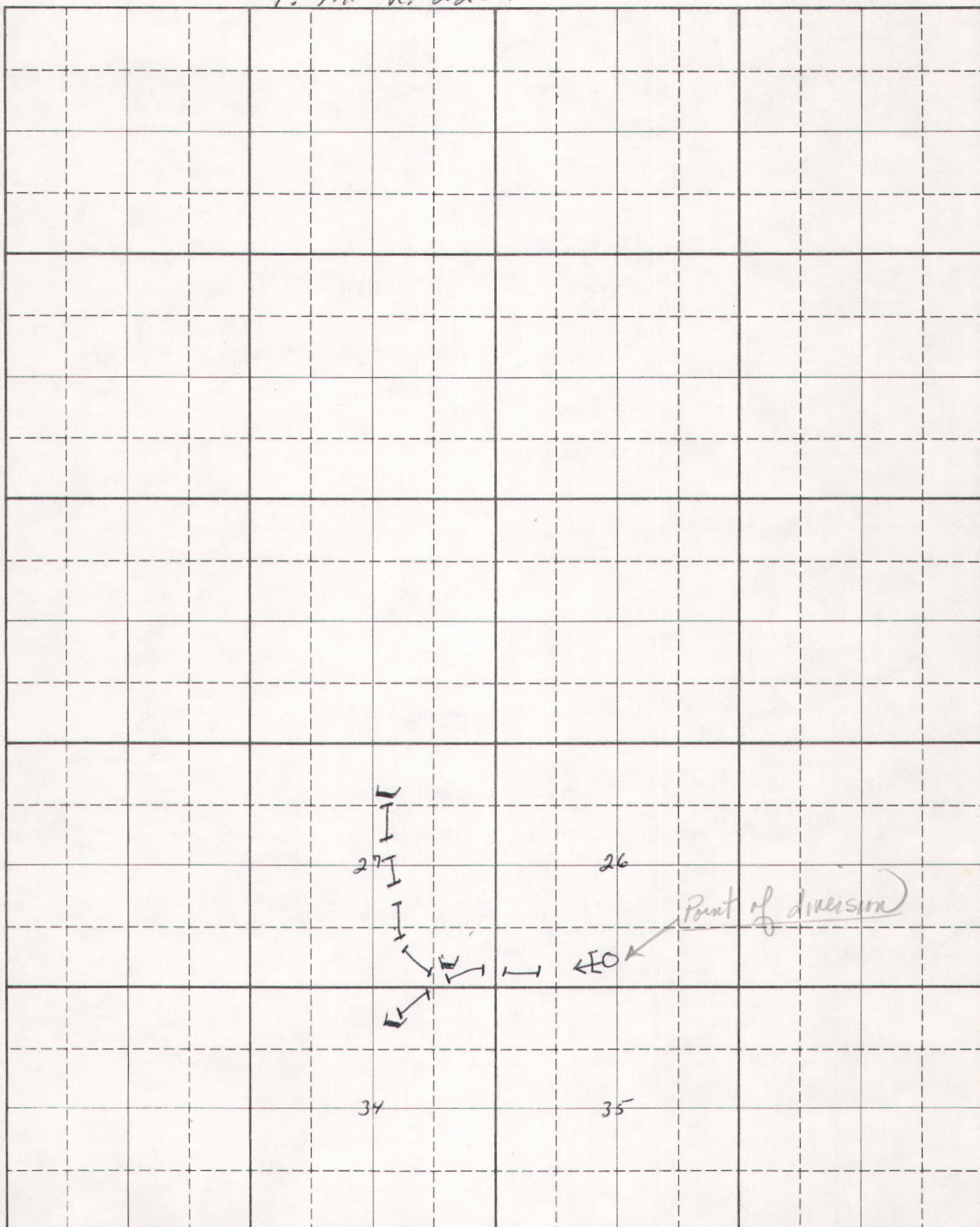
Diagram of System





11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 9N. R. 22E.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry R. Timberson
(Applicant)
District Manager

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7216

Priority: April 18, 1978 Amount: .04 CFS .3 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 18, 1978, and
has submitted proof to the Department of Water Resources on June 25, 1979, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

ELKHORN CREEK tributary to BIG LOST RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/10 to 07/10	.04 cfs	.3 afa
Wildlife	01/01 to 12/31	.02 cfs	.3 afa
	Totals	.04 CFS	.3 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 26, Township 9N, Range 22E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

9N 22E 26	SWSW
27	NWNE
34	NWNE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 34 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

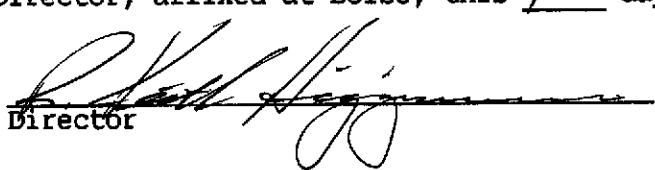
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7216

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th day
of February, 1988.

Director 

RECEIVED

FEB 26 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7216

RECEIVED

OCT 22 1987

no. 8. 100. 1-9
Department of Water Resources

Date of Priority: April 18, 1978

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 34-7216, and requests that the permit be changed as follows:

Source: ELKHORN CREEK

tributary to: BIG LOST RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/10 to 07/10	.04 cfs	.3 afa
Wildlife	01/01 to 12/31	.02 cfs	.3 afa
	Totals	.04 CFS	.3 AFA

LOCATION OF POINT OF DIVERSION(S):

SESW, Sec. 26, Township 9N, Range 22E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

9N 22E 26	SWSW
27	NWNE
34	NWNE

PLACE OF USE: Wildlife, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 9th day of October, 19 87.

District Manager
Title

RECEIVED

(Signature)

FEB 26 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7216

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00

Received by af Date 12-15-87 # 45767

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 34-7216 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 34 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this _____ day of _____, 19____.

(Signature)
(Director)

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FEB 26 1988

Identification No. _____

Application No. 34-7216

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Bureau of Land Management Phone: 756-2201
post office address Box 430, Salmon, Idaho 83467

2 Source of water supply Elkhorn Creek which is a tributary of Big Lost River

3 a Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 9N
Range 22E B.M. Custer County, additional points of diversion if any. _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes.

Amount 0.05 for Livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated.

a 0.07 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. water diversion is a perforated
4" galvanized pipe 4' long running into 1½" galvanized pipe for 200'
then 1½" 100 psi plastic pipe for 8,000 ft. 3 troughs of 495 gal. capacity

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$4,500.00

8 Description of proposed uses

a If water is **not** for irrigation SEE ITEM 8b

(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered 150 head of range cattle and wildlife:
mule deer, rocky mountain elk, sage and forest grouse

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
9N	22E	26												X					
		27		X														X	
		34		X															

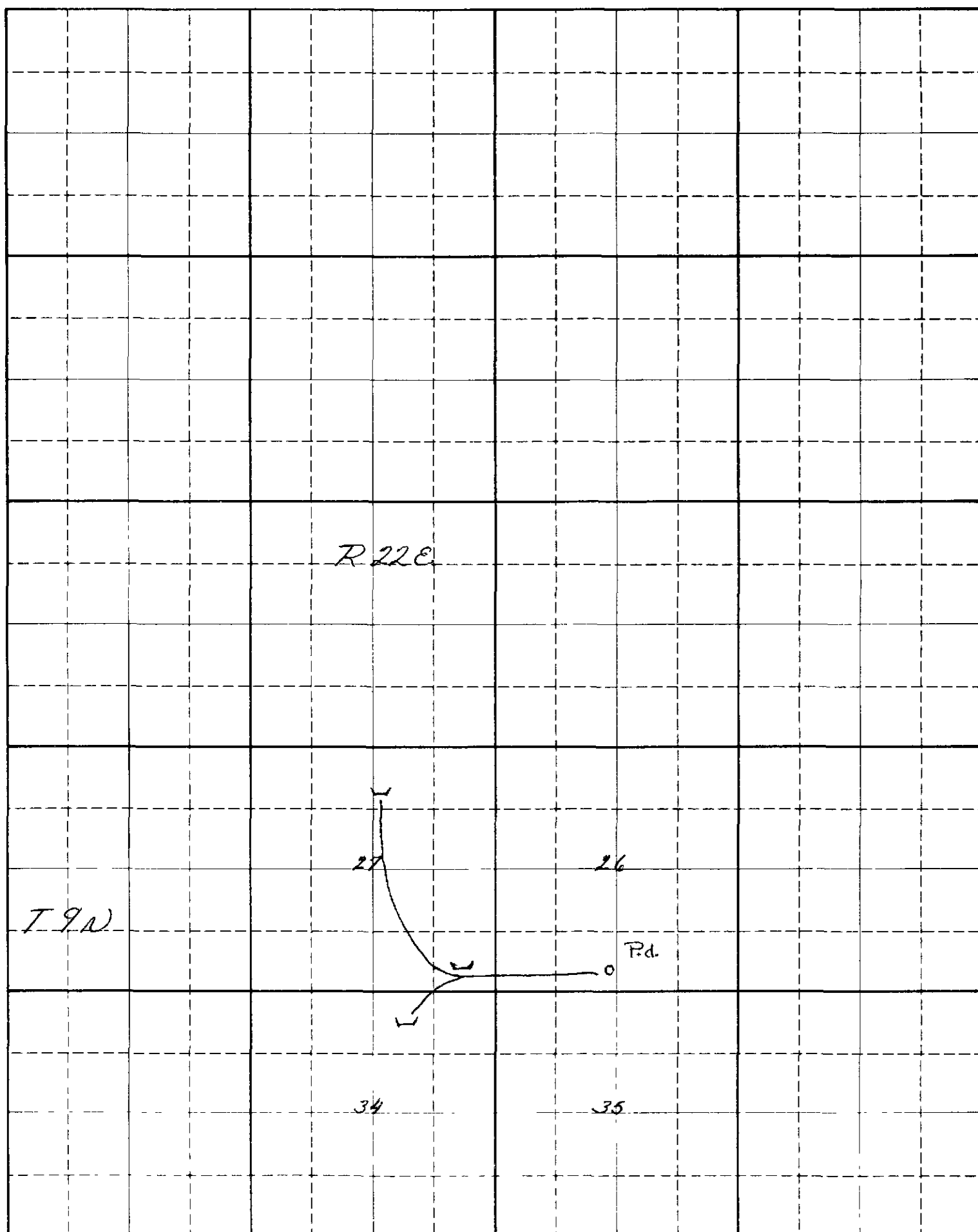
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above.
None

- 9 a. Who owns the property at the point of diversion BLM
 b. Who owns the land to be irrigated or place of use BLM
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10 Remarks Project Name: Elkhorn Creek Pipeline
Project No. 4384
Planning unit: 07

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

K. Grant Harbour 6-14-78
(Applicant)
ACTING DIST. MGR

Proposed Priority 4/18/78
cw 6-15-78 11:30 a.m.
cw 4-19-78 11:10 a.
j 4-18-78 11:00 a.
Received by ktw Date 9-15-77 Time 1:40 p.
Preliminary check by jg Fee \$ 10.00
Receipted by j Date 4-18-78 #11268
Publication prepared by cw Date 6-16-78
Published in Challis Messenger
Publication dates June 22 & 29, 1978
Publication approved cu Date 7-25-78
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EHC jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7216, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a SUBJECT TO ALL PRIOR WATER RIGHTS
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.
- c Other. Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

2. Denial of said application is for the following reasons _____

Witness my hand this 20th day of July 19 78.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated JUNE 22, 1978 and ending with the issue dated JUNE 29, 1978.

Margaret Parks...

Subscribed and sworn to before me this 30 day of June, 1978.

Charles M. James...

Notary Public, residing at Challis, Idaho. My commission expires on

Sept. 30, 1979.....

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, Salmon, Idaho has on 4-18-78 submitted Application No 34-7216 for a permit to appropriate 0.07 cubic feet per second of water from Elkhorn Creek tributary to Big Lost River by means of a pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 26, T. 9N, R. 22E, B.M., Custer County, to be used from Jan. 1 to Dec. 31 for livestock watering for 15 head of range cattle and for wildlife purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 9N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 10, 1978.

C. STEPHEN ALLRED
Director

Published in the Challis Messenger, Challis, Idaho on June 22 and June 29, 1978



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 10, 1988

RE: Permit Nos. 32-7107/7111/7113/7115, 33-7078/7125,
34-7216/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECORDED

FEB 26 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1987

RE: Permit Nos. 17-7106, 31-7340, 32-7107/7111/7113/7115, 33-7078/
7079/7131/7135/7137/7138/7140/7142/7146, 34-7216/
7417/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) to this office within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

FEB 26 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

~~RE-EXAM~~

34-7216

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

SOURCE: ELKHORN CREEK TRIB: BIG Lost RIVER

Date 4-14-87 Accompanied by Lyle Lewis Total Q measured 0.04 cfs.

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets Permit requirements?

Measurement calculations:

$$V = \frac{150 \text{ HEAD} \times 12 \text{ gal/Head/day} \times 61 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.34 \text{ AFA}$$

SEE MEMORANDUMS OF FEB. 26, 1981: USFS FIELD EXAMS ¹/₃ AUG. 20 1985: IDL FIELD EXAMS

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Perforated 4" pipe 4' long running into 1 1/4" pipe for 200' then 1 1/4" 100 psi pipe for 8500' to 3 stock tanks.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater</u>	<u>0.04cfs</u>	<u>0.34</u>	<u>5/10</u>	<u>7/10</u>
<u>WILDLIFE</u>	<u>0.02cfs</u>		<u>1/1</u>	<u>12/31</u>
Total	<u>0.04cfs</u>	<u>0.34</u>		

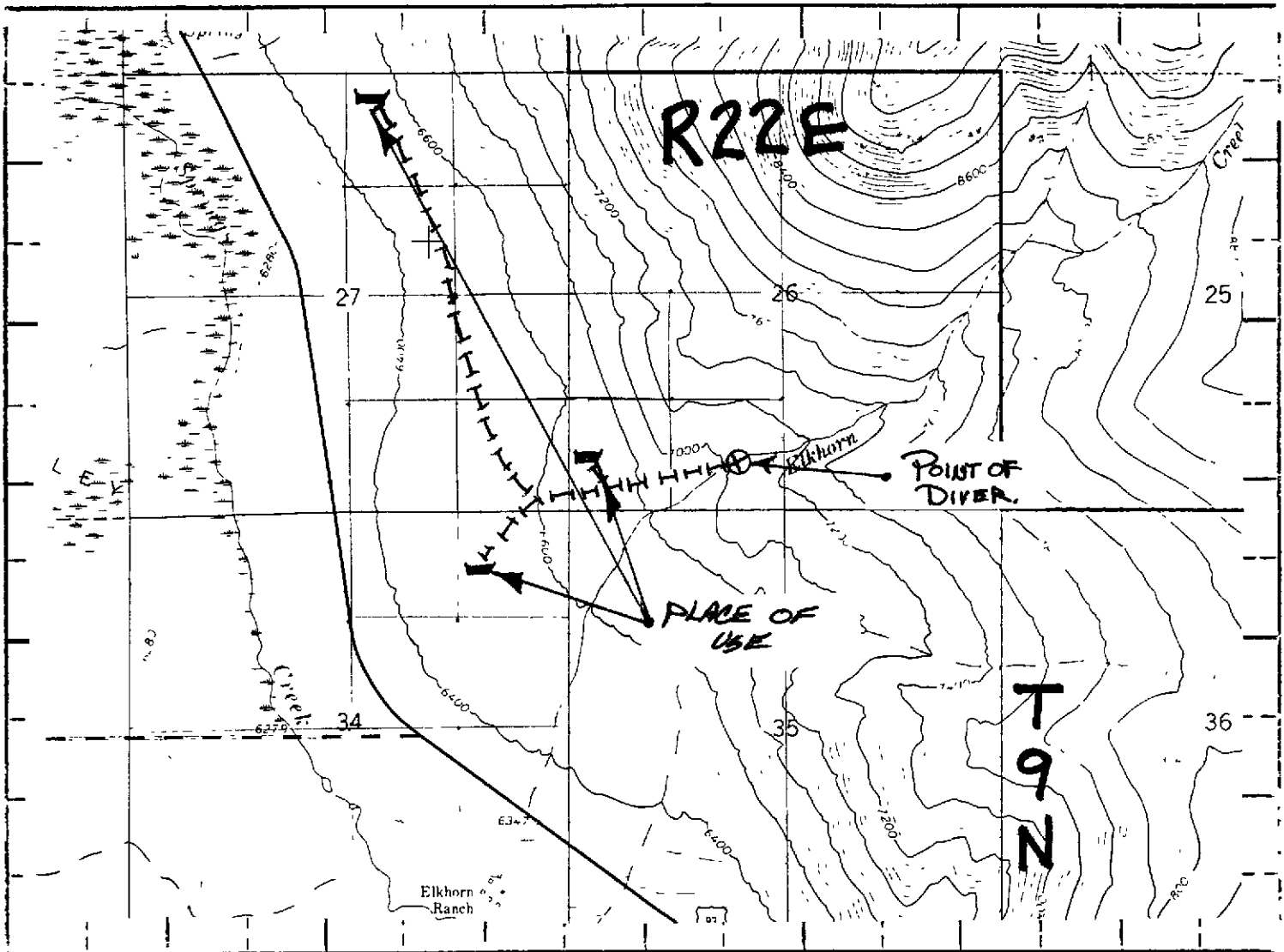
Remarks Stockwater for 150 head of range cattle.

THIS IS A RE-EXAM THE BLM REQUESTED 2/82. AS PER MEMORANDUMS REGARDING FEDERAL EXAMS I CONTACTED LYLE LEWIS, HYDROLOGIST SALMON BLM AND VERIFIED THIS DEVELOPEMENT. HE AGREED TO AMOUNTS LISTED ABOVE. THIS EXAM IS SUBMITTED TO SUPERCEDE EXAM DATED 11-6-79 BY RODNEY A. PARKER.

MICROFILMED

FEB 26 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

ELKHORN CREEK PIPELINE

Point(s) of diversion: T 9N R22E SEC 26 SE 1/4 SW 1/4 B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	22E	26											S						
		27			S														
		34			S														

RECORDED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None FEB 26 1988
☐ Other

Examiner's Signature

Checked by

Approved by

Date 4-13-87

Date 4-17-87

Date

R 22 E

7

T 9 N

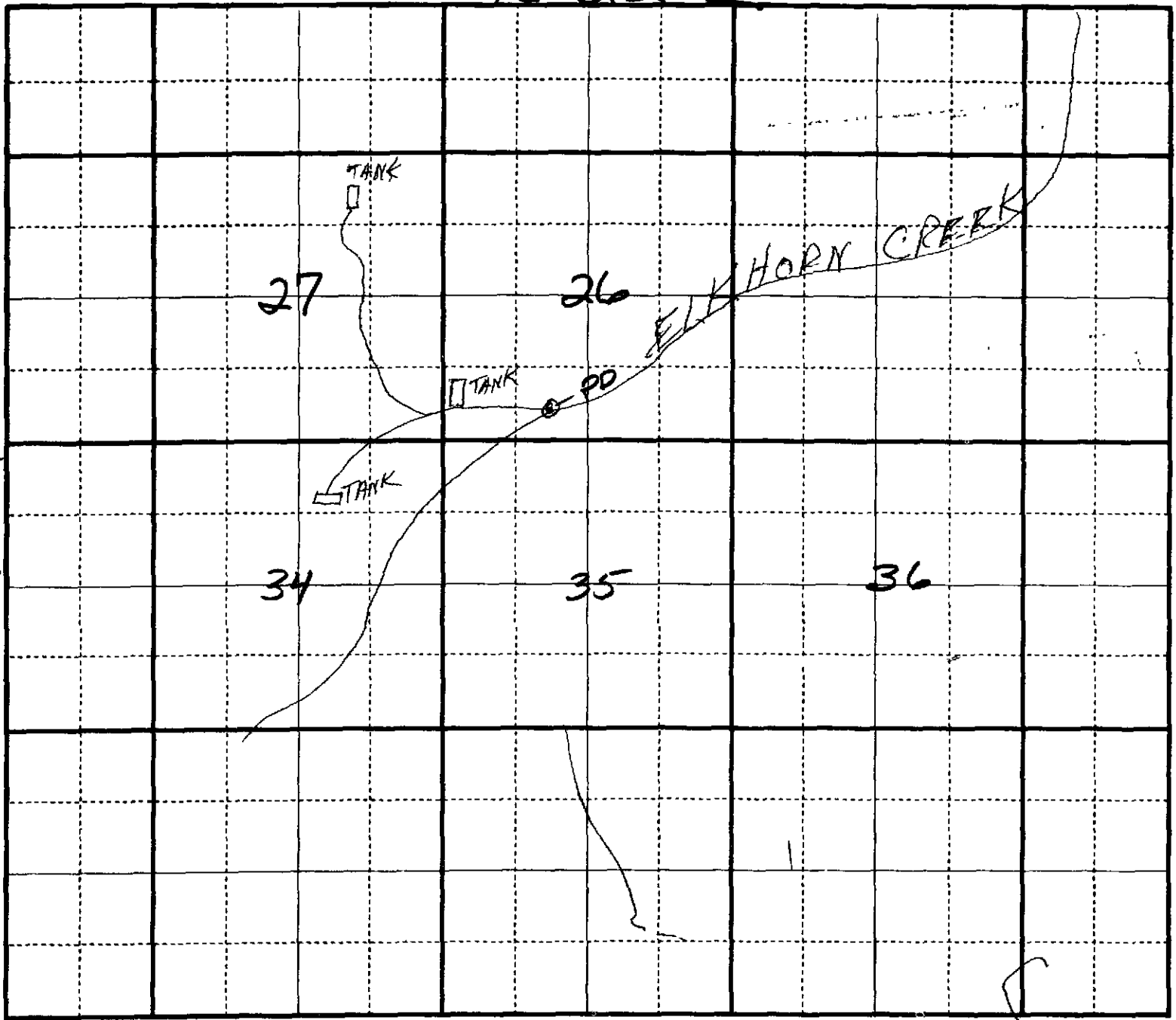
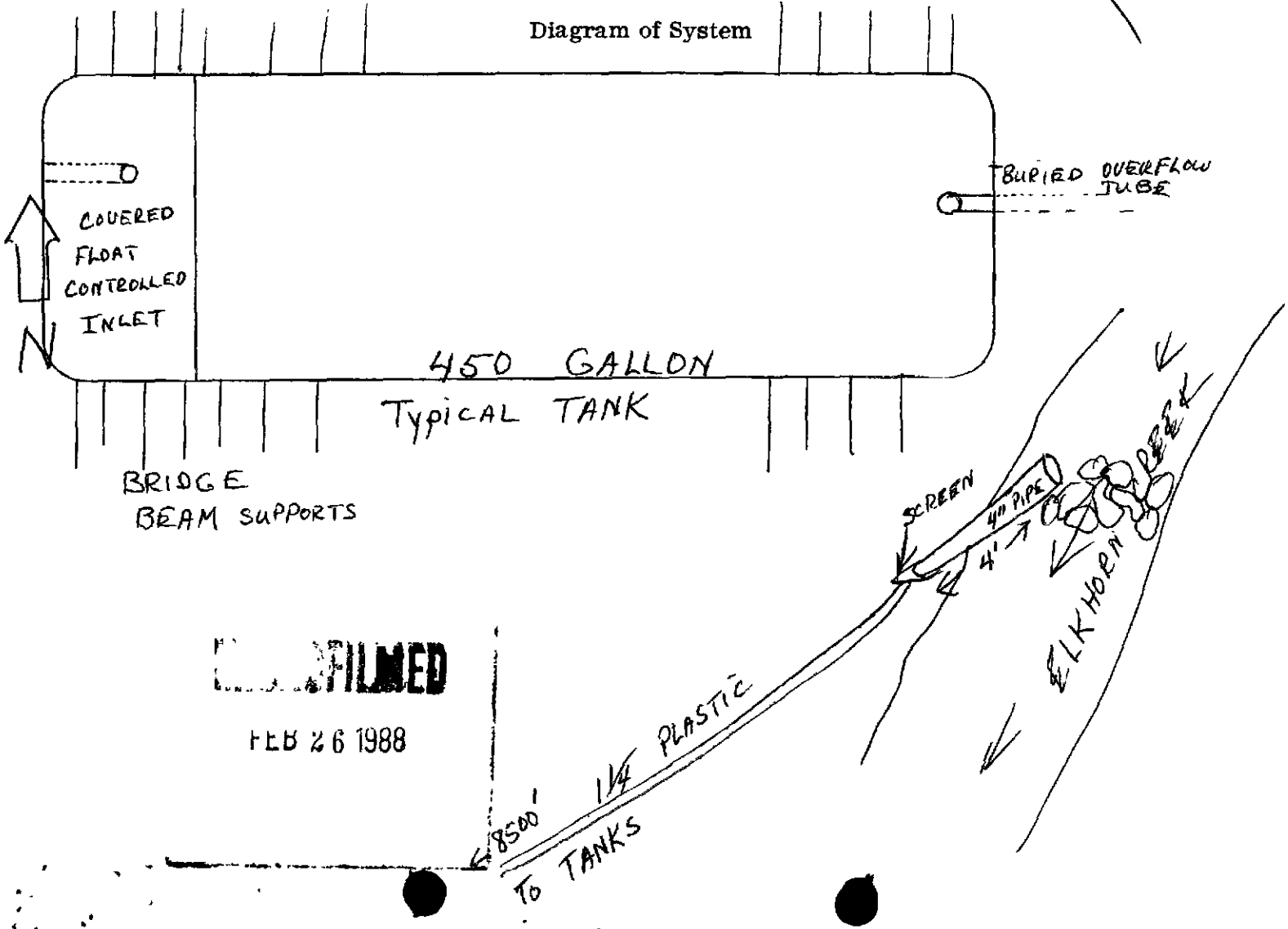
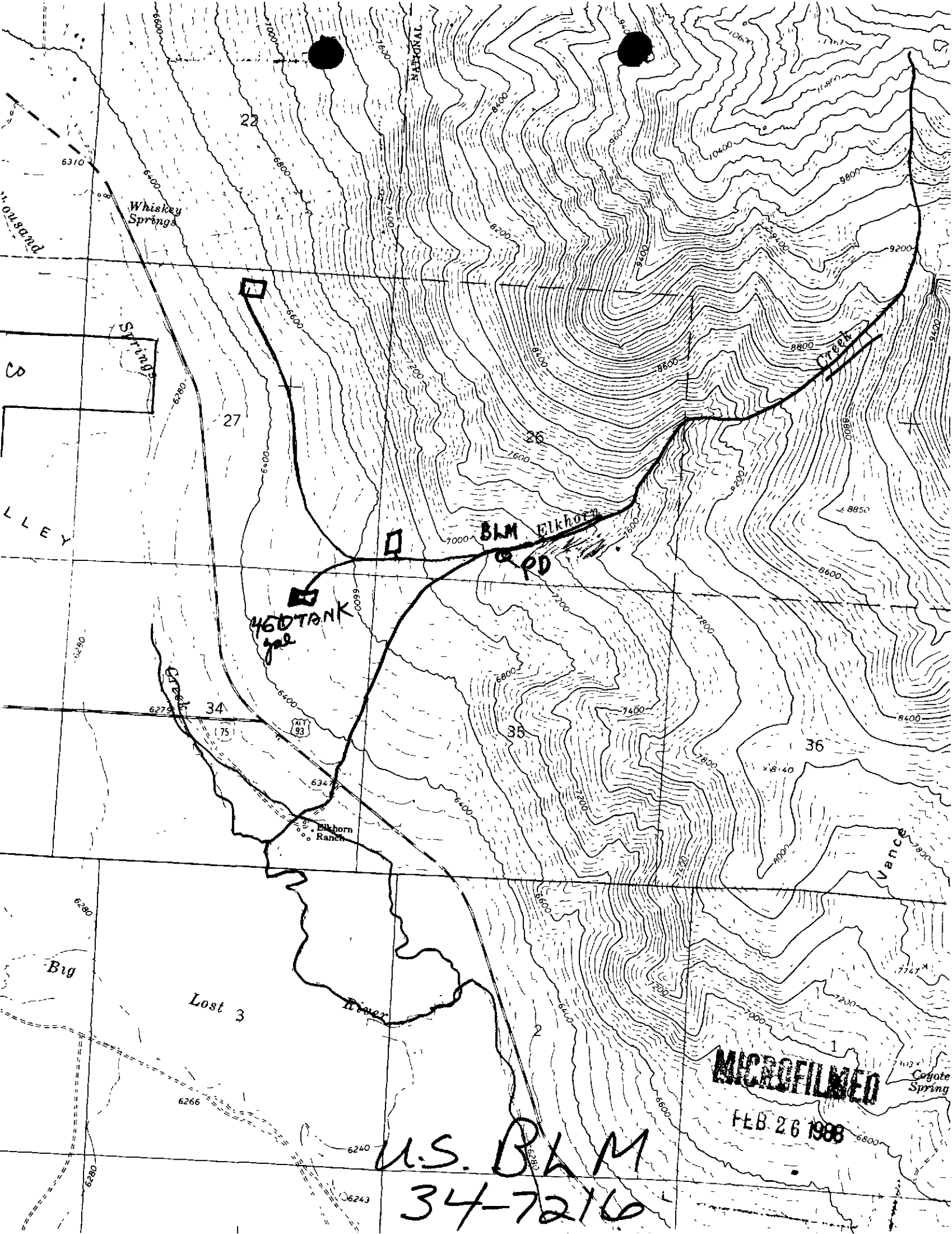


Diagram of System





MICROFILMED
FEB 26 1988

U.S. BLM
34-7216

DATE OF EXAM 7-10-79

ACREAGE
Found _____
Recommended N/A

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .01 c.f.s. V= 2.07 AF/Ann. from 1-1 to 12-31
~~Wildlife Q= .01 c.f.s. V= 1.20 AF/yr 1-1 to 12-31~~

Is water co-mingled? yes _____ no N/A
Name source _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no N/A
Name source exchanged with _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange. _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .006 = .01 cfs Method of measurement BUCKET & STOPWATCH

Total Q recommended .01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 3.21 AF/yr

Recommended Amendments

P.D. _____
Place of Use See rough draft amendment
Other _____
None _____

MEASUREMENT CALCULATION

$Q = \text{TIMED } 1 \text{ GAL } @ 2 \text{ SEC} = 2.73 \text{ gal/minute} = .006 \text{ cfs}$

$V = .01 \times 1.9835 \times 365 = 7.24 \text{ AF/yr} > 150 \text{ H RANGE}$

Stock Volume (per administrative memorandum for 30 hd. of range cattle: $50 \times (.0134) = 2.01$; stock volume = 1.20 AF/yr by assignment

SYSTEM DESCRIPTION

Collector Pipe 4" GALVANIZED, CONNECTS TO 1/4" plastic pipe
FOR 8500 TO 3 STOCK TANK 450 gal, "POWDER EVER BRAND"

Stock $V = 2.7$ as per stock table ok

REMARKS.

MICROFILMED

FEB 26 1988

Examiner's Signature Rodney A Parker Date 11-6-79

Checked by Anthony R. Kozlowski Date 4-7-80

Approved by Robyn Robyn 12/4/81 Date 8-7-80

1/10/82
Jim

CONVERSATION MEMORANDUM

DATE 2/1/82

FILE 34-7216

NAME OF PARTY PAUL KRUPIN BLM

EMPLOYEE Jim Johnson

RE: MR. KRUPIN CALLED CONCERNING
WHEN THE FIELD EXAM HAD BEEN COMPLETED
ON THIS PERMIT. HE FELT THE
MEASUREMENT WAS MADE DURING THE
LOW FLOW PERIOD AND REQUESTED THAT
A REMEASUREMENT BE MADE DURING
HIGH SPRING FLOW.

FIELD EXAM RETURNED TO REGION
2/1/82

MICROFILMED

FEB 26 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 18, 1982

RE: Permit No. 34-7216

Bureau of Land Management
Box 430
Salmon, ID 83467

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. **34-7216** and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **0.01 cfs** Source: **Elkhorn Creek**

The maximum quantity diverted shall not exceed **3.0** acre feet
per year.

Point of diversion: **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, Twp. 9N, Rge. 22E, Elmore County**

Beneficial use: **Stockwater and wildlife purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26;
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34; Twp. 9N, Rge. 22E**

Priority date established: **April 18, 1978**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

MICROFILMED

FEB 26 1988

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

IDENT. NO. 34-7216

WATER RIGHT
DATA ENTRY LOG[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 24, 1979

RE: Permit No. 34-7216

Bureau of Land Management
Box 430
Salmon, Idaho 83467

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

ELKHORN CREEK PIPELINE

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 34-7216.

Name(s) of Permit Holder: BUREAU OF LAND MANAGEMENT

Post Office Address: Box 430 SALMON IDAHO 83467

Source of Water: ELKHORN CREEK

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 150 CATTLE (number and type of stock)
☐ Irrigation (acres)
☒ Other MULE DEER, ELK, SAGE AND FOREST
GROUND ANTELOPE

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

21-79

Date

L. Grant Harlow
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED
JUN 1979

Department of Water Resources

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

June 11, 1979

Jerry W. Goodman
Bureau of Land Management
Salmon District Office
P.O. Box 430
Salmon, ID 83467

Dear Mr. Goodman:

RE: Permit No's: 34-7216, 73-7039, 74-7059, 74-7060 & 75-7106

Pursuant to your letter of June 5, 1979, enclosed are copies of the above referenced permits. According to your letter you need the project name before you could submit the statement of beneficial use. This information is located on the second page of each permit.

If you need further information please contact us.

Sincerely,

Rita Fleck
Sr. Secretary

rr

Enclosure

MICROFILMED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

P. O. BOX 400

SALMON, IDAHO 83467

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE, \$300

POSTAGE AND FEES PAID
U. S. DEPARTMENT OF THE INTERIOR
INT 415



State of Idaho
Department of Water Resources
State Office
373 W. Franklin St.
Boise, Idaho 83720



United States Department of the Interior

IN REPLY REFER TO

4000

BUREAU OF LAND MANAGEMENT
SALMON DISTRICT OFFICE
P.O. Box 430
Salmon, Idaho 83467

34-7216
13-7639
711-7639
15-71616

June 5, 1979

State of Idaho
Department of Water Resources
State Office
373 W. Franklin St.
Boise, Idaho 83720

RECEIVED
JUN 7 1979
Department of Water Resources

Gentlemen:

Enclosed are copies of letters concerning water permits. We need your help in completing our part. We file our copies of the permits by project name. If you could send us copies of the permits or give us the name of the project along with the project number, we can complete our part.

Sincerely,

Jerry W. Goodman
Acting District Manager

Enclosures

MICROFILMED



Save Energy and You Serve America!



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1979

101363

Bureau of Land Management
Box 430
Salmon, ID 83467

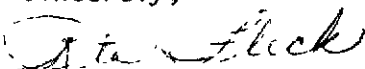
Gentlemen:

One of the conditions of approval of your water Permit No. 34-7216 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 26, 1978

Re: Permit No. 34-7216

Bureau of Land Management
Box 430
Salmon, ID 83467

Gentlemen:

Your approved copy of Application for Permit No. **34-7216** is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

RECEIVED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

34-7216 - BLM

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

_____ Idaho Health Department _____ U.S.F.S.
_____ ☒ Idaho Fish & Game Dept. _____ Dept. of Lands
_____ Bureau of Land Management _____ ☒ Other *Watermaster*

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area _____ yes ☒ no

Other rights on same land None

Withdrawals of all protests received _____ yes _____ no

Conditions:

ID Power Co. Letter - Snake R. _____

Meas. Dev. or Sc. Meas. _____

ID Power Co. Letter - G.W. & Tribs. ☒

Totalizing meter _____

Snake River Condition _____

Supplemental _____

Payette River Letter _____

Right-of-Way Cond. _____

Priority Date 4/18/78

Watermaster Cond. ☒
Wtr. Dist No. 34

Water Quality #16 _____

Meas. Dev. Cond. for apps within
a Water Dist. no

Water Quality #10 _____
intrastate _____ interstate _____

Jan Graves

Reviewer
7/17/78

Date

RECEIVED

RECOMMENDED

CONDITIONS OF APPROVAL

1. For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

(TO BE USED WITH THE WATERMASTER CONDITION ONLY)

3. Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

6. Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

7. The maximum rate of diversion shall not exceed _____ cubic feet per second.

8. The permit shall not be assigned or sold without first securing the written approval of the Department of Water Resources.

9. This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

10. Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

11. Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial users.

12. Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

13. The proposed well shall not be drilled within _____ feet of another well.

14. The permit holder must obtain adequate supplemental water for the irrigation season that natural flow is not available.

15. Water shall not be diverted under this permit unless the flow of the Snake River at the U. S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceed 4,750 c.f.s.

16. That should the use of the water on this permit reduce the quality of water available to prior water rights and make it unusable to satisfy the prior appropriations, then the diversion under this permit must cease.

17. There is not sufficient water available in the _____ River and tributaries that is not appropriated by prior water rights.

18. OTHER _____

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

JUL 6 1978

Department of Water Resources

Eastern District Office

REGION 6

1515 LINCOLN ROAD

IDAHO FALLS, IDAHO 83401

July 6, 1978

Mr. Ronald D. Carlson
Supervisor, Eastern Region
State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Ron:

Re: BLM Water Developments
34-7216, 73-7039, 74-7058,
74-7059, 74-7060, 75-7105, 75-7106

Personnel from our Department have reviewed the above-referenced stream alteration applications involving BLM water developments. In general, we believe these developments will have beneficial effects on wildlife. Therefore, we do not object to this work.

Thank you for the opportunity to review and comment on these projects.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

Tom Reinecker

Tom Reinecker, Regional Supervisor
Region 6

cc: U.S. Fish and Wildlife Service
Bureau of Program Coordination
Bureau of Fisheries
Kent Ball
Walt Bodie

Microfilm



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 20, 1978

RE: Applications for Permits No. 34-7216, 73-7039, 74-7058, 74-7059,
74-7060, 75-7105, 75-7106 BLM

Mr. Tom Reinecker
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Reinecker:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 10, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

Ronald D. Carlson
RONALD D. CARLSON *by B.T.*
Supervisor,
Eastern Region

RDC:bp

Enclosure

June 20, 1978

RE: Application for Permit No. 34-7216 BLM

Mr. Max Wall, Watermaster
Water District 34
Box 113
Mackay, ID 83251

Dear Mr. Wall:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 10, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:bp

Enclosure

MICROFILM

June 16, 1978

RE: Application for Permit No. 24-7216
73-7039 BLM

Custer Publishing Company
P.O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Enc: Legal Notice(2)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management, Salmon, Idaho, has on 4-18-78 submitted Application No. 34-7216 for a permit to appropriate 0.07 cubic feet per second of water from Elkhorn Creek tributary to Big Lost River by means of a pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 9N, R. 22E, B.M., Custer County; to be used from Jan. 1 to Dec. 31 for livestock watering for 150 head of range cattle and for wildlife purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 9N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 10, 1978.

C. STEPHEN ALLRED
Director

Published in the Challis
Messenger, Challis, Idaho on June 22
and June 29, 1978. □□□

NOTICE OF APPLICATION FOR WATER PERMIT

Bureau of Land Management,

Notice is hereby given that
Salmon, Idaho

has on 4-18-78 submitted Application No. 34-7216
for a permit to appropriate 0.07 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from Elkhorn Creek tributary to Big Lost River
by means of a pipeline
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 9N, R. 22E, B.M., Custer County;

to be used from Jan. 1 to Dec. 31 for livestock watering for 150 head of
XXXX range cattle and for wildlife purposes
for

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34,
T. 9N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
July 10, 1978

C. STEPHEN ALLRED

Director

Challis Messenger, Challis, Idaho

Published in the
June 22

June 29, 1978

on _____ and _____

MICROFILMED

20-11

10-11
10-11

Identification No. _____

Application No. 34 7216

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone: 756-2201
post office address BOX 430 SALMON IDAHO 83467

2. Source of water supply ELKHORN CREEK which is a tributary of BIG LOST RIVER

3 a Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 9N
Range 22E B.M. CUSTER County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into ~~PERMANENT FLOW~~ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes.

Amount 0.05 CFS for LIVESTOCK purpose from 1-1 to 12-31 (both dates inclusive)

Amount .02 for WILDLIFE purpose from 1-1 to 12-31 (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated

a ~~0.05 CFS~~ 0.07 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc. WATER DIVERSION IS A
PERFORATED 4" GALVANIZED PIPE 4' LONG RUNNING INTO
1 1/4" GALVANIZED PIPE FOR 200' THEN 1 1/4" 100 PSI PLASTIC
PIPE FOR 8,000 FEET. 3 TROUGHES OF 495 GALLON CAPACITY

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ 4500

8 Description of proposed uses

a If water is **not** for irrigation.

(1) Give the place of use of water. SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 9N
Range 22E B.M. _____

(2) Amount of power to be generated. _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered. 150 HEAD OF CATTLE & CALVES
SAID & FOREST GROUSE

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion FEDERAL GOVERNMENT - BLM
 b. Who owns the land to be irrigated or place of use FEDERAL GOVERNMENT - BLM
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

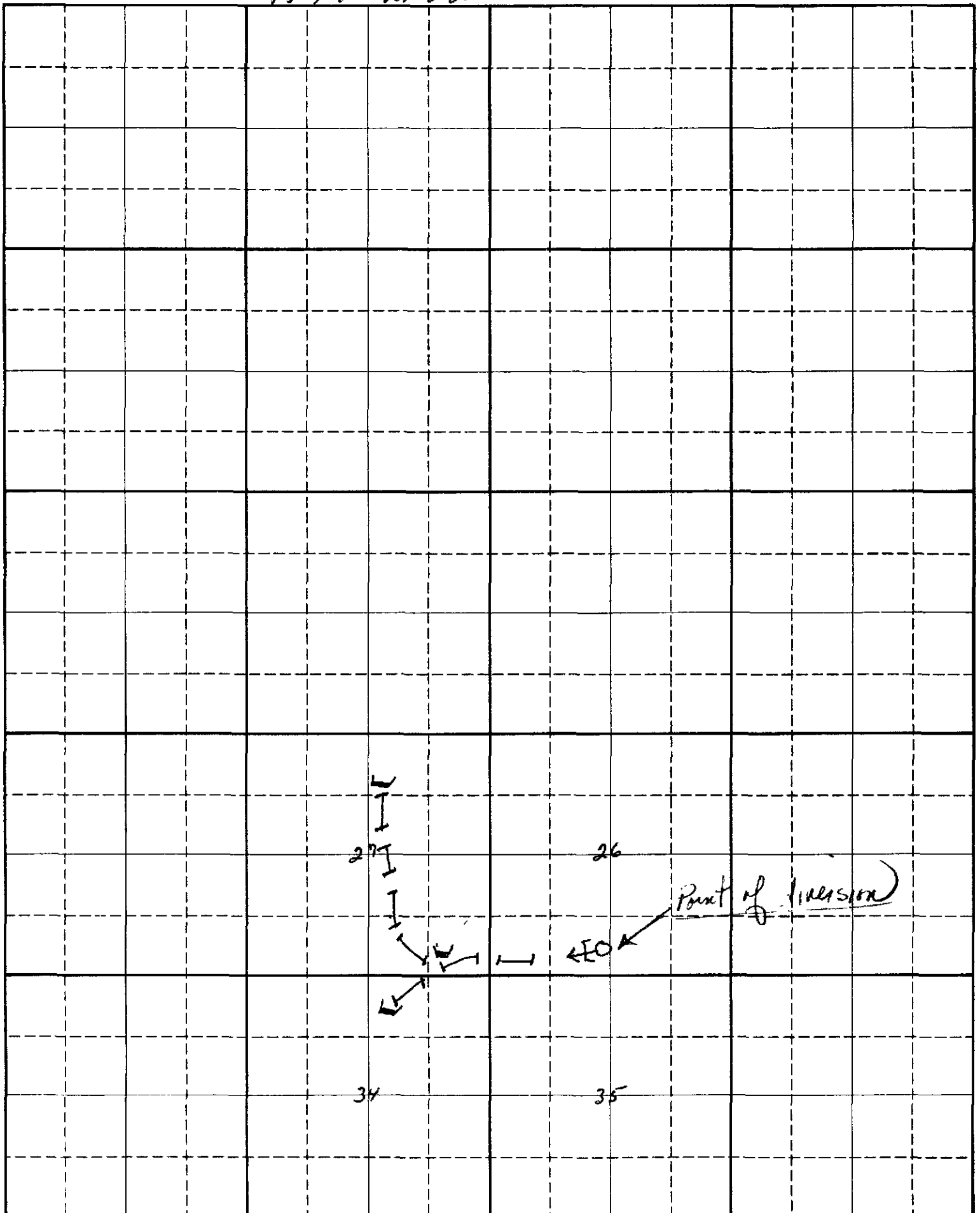
PROJECT NAME: ELKHORN CREEK PIPELINE

PROJECT NUMBER: 4384

PLANNING UNIT: 07

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

T. 9N. R. 22E.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Harry R. Timberson
(Applicant)
District Manager

j. PW 4-19-78 11:15 A.
4/18/78 11:00
Received by *John* Date *9-15-77* Time *1:40pm*
Preliminary check by *JS* Fee \$ *10.00*
Receipted by *j* Date *4/18/78* # *11268*
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this _____ day of _____, 19____.

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Alfred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 20, 1978

Mr. Harry R. Finlayson
District Manager
Bureau of Land Management
Box 430
Salmon, Idaho 83467

Dear Mr. Finlayson:

Recently we received seven applications for permit to appropriate the public waters of various springs for purposes of watering livestock and wildlife. These applications were receipted by our State Office in Boise and then, subsequently, forwarded to our Eastern Regional Office. Upon reviewing the applications, I determined that several additions and minor alterations were necessary.

I have taken the liberty of having new applications typed for your review and signature. If you have no objections to the alterations and additions I have made, please return the new applications to our regional office and we will begin processing immediately.

On the application to appropriate water from Gary Spring, tributary to Geertson Creek, the description of the location of the point of diversion is inconsistent with its location on the map you have drawn. Please confirm the accuracy of this description.

If you have any further questions, please feel free to contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:cw

enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 34-7216

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) DMD June 16, 78 In form to receipt
- (2) DMD June 16 78 Send Copies to:
☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ WD #34
☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
- (3) DMD 6-16-78
- (4) _____ In form for advertising
- (5) DMD 6-16-78 Platted on Map No. V-78
- (6) DMD 6-16-78 Located within Water District No. 34
- (7) DMD 6-16-78 Critical groundwater area: yes _____ no 1
- (8) DMD 6-16-78 Groundwater levels:
_____ Declining, 1 Stable, _____ Increase
(comment) _____
- (9) DMD 6-16-78 Other rights on the same place of use None
- (10) _____ Comments: _____
- (11) CW 7/05/78 Affidavit of Publication received (date) July 5-1978
- (12) _____ Final date for protests July 10-1978
Protests received: yes _____ no _____
- (13) EMC 7/10/78 All requested information received from agencies or applicant: yes _____ no ✓
- (14) EMC 7/10/78 Action recommended:
☒ Approve _____ Deny
7/18/78 Proposed Priority
_____ Reason for Reduction
_____ Measuring device required
☒ See attached sheet for other conditions of approval
_____ No special conditions for approval
- (15) District Eastern By Ernest Carlson Date 7/10/78

MICROFILMED

RECEIVED

JUL 12 1978

Department of Water Resources

Copy sent
6-20-78
138