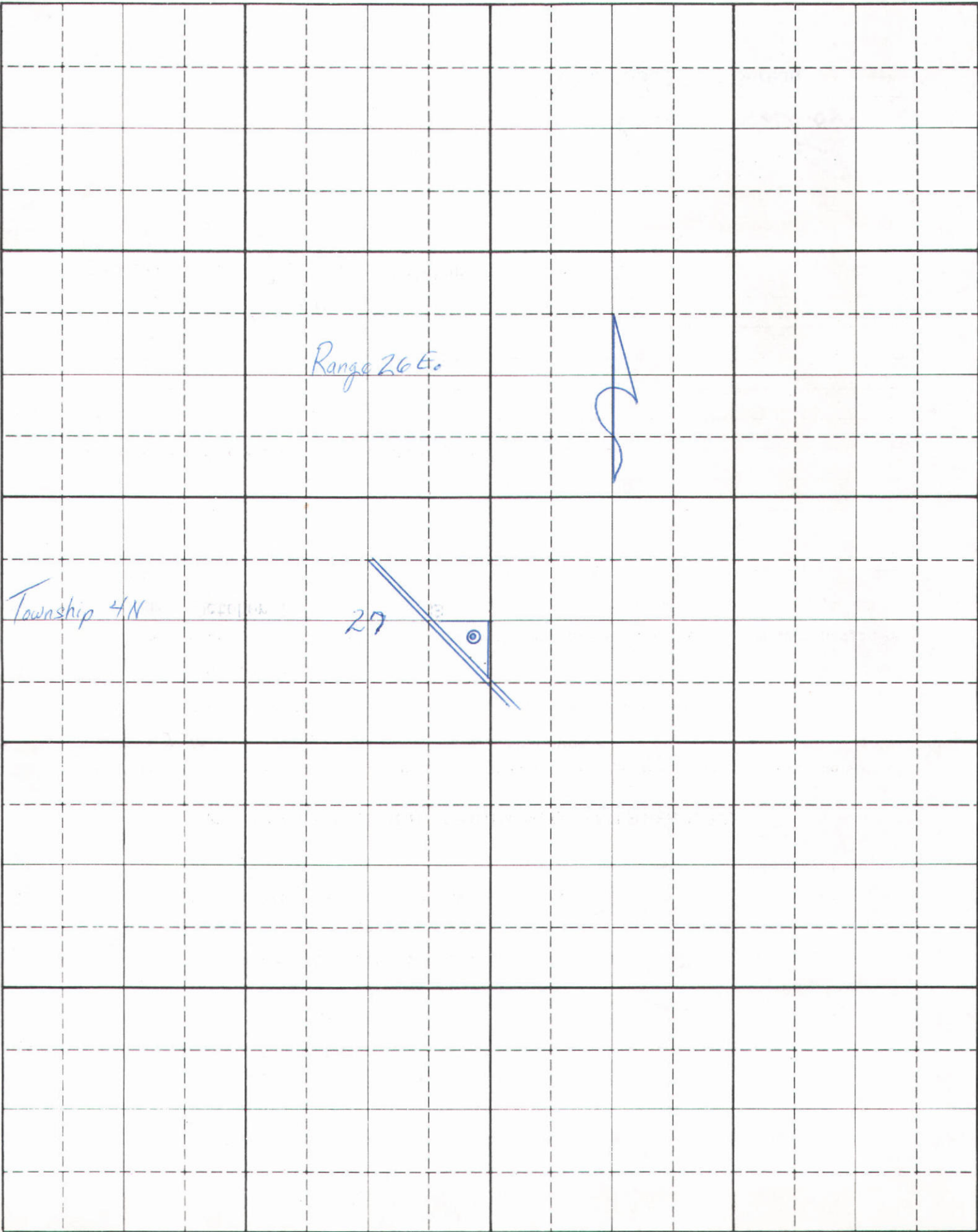


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

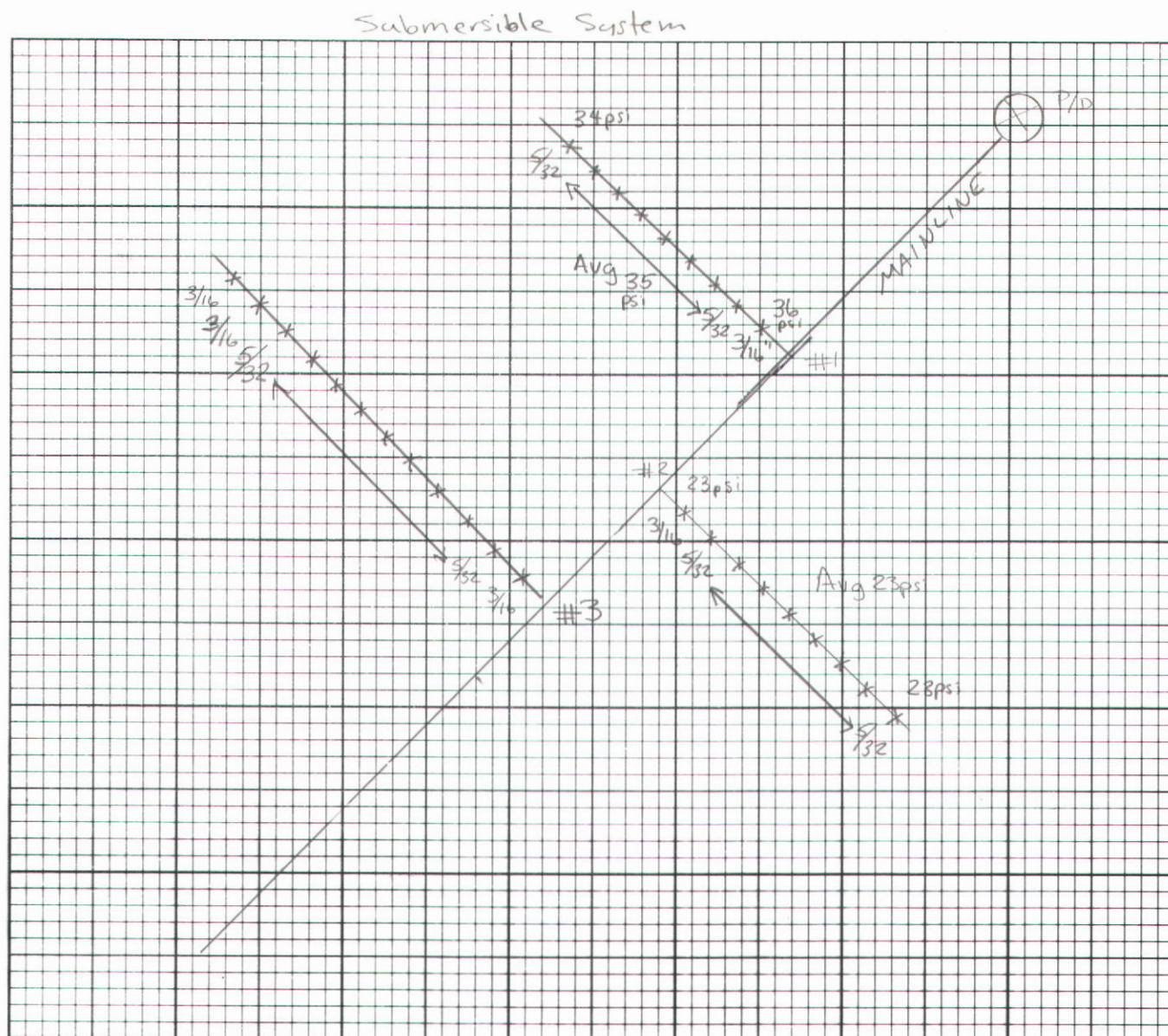


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X *Donald C. Bish*
(Applicant)

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 25 June 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

FEB 08 1989

34-7220

8a R 26

23-178223

28 27
33 34

A-486
M.T. Peaks
15.2
12.5

15.4
15.1

Place of Use

A-35
S. Tonne

7.2

150c

⊗ Point of
Diversion

T 4 N
R 26 E

27 26
34 35

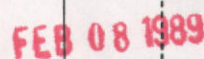
MICROFILMED

FEB 08 1989

NOT TO SCALE

34-7220

L-21



34-7220

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07220

Priority: August 1, 1978 Amount: 0.27 CFS 45.0 AFA

This is to certify, that RONALD C. RISH
RT. 1 BOX 414
ARCO, ID 83213

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 1, 1978, and
has submitted proof to the Department of Water Resources on August 9, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .270 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/15	0.27 CFS	45.0 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 27, Township 04N, Range 26E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 26E 27	NESE 15			15

Total number of acres irrigated: 15

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of JANUARY, 1989.

Acting for the Director

MICROFILMED

FEB 08 1989

Identification No. 34 7220
Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ronald C. Rish Phone: 527-3129
post office address Rt. # , Arco, ID 83213
2. Source of water supply Ground Water which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 4N
Range 26 B.M. Butte County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.3 for irrigation purpose from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a 0.3 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc 7½ horse submersible pump

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam, _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 8 inches; proposed depth of well is 80 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 5000.00
- 8 Description of proposed uses:
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4N	26E	27													15				15

Total number of acres to be irrigated 15

c. Describe any other water rights used for the same purposes as described above None

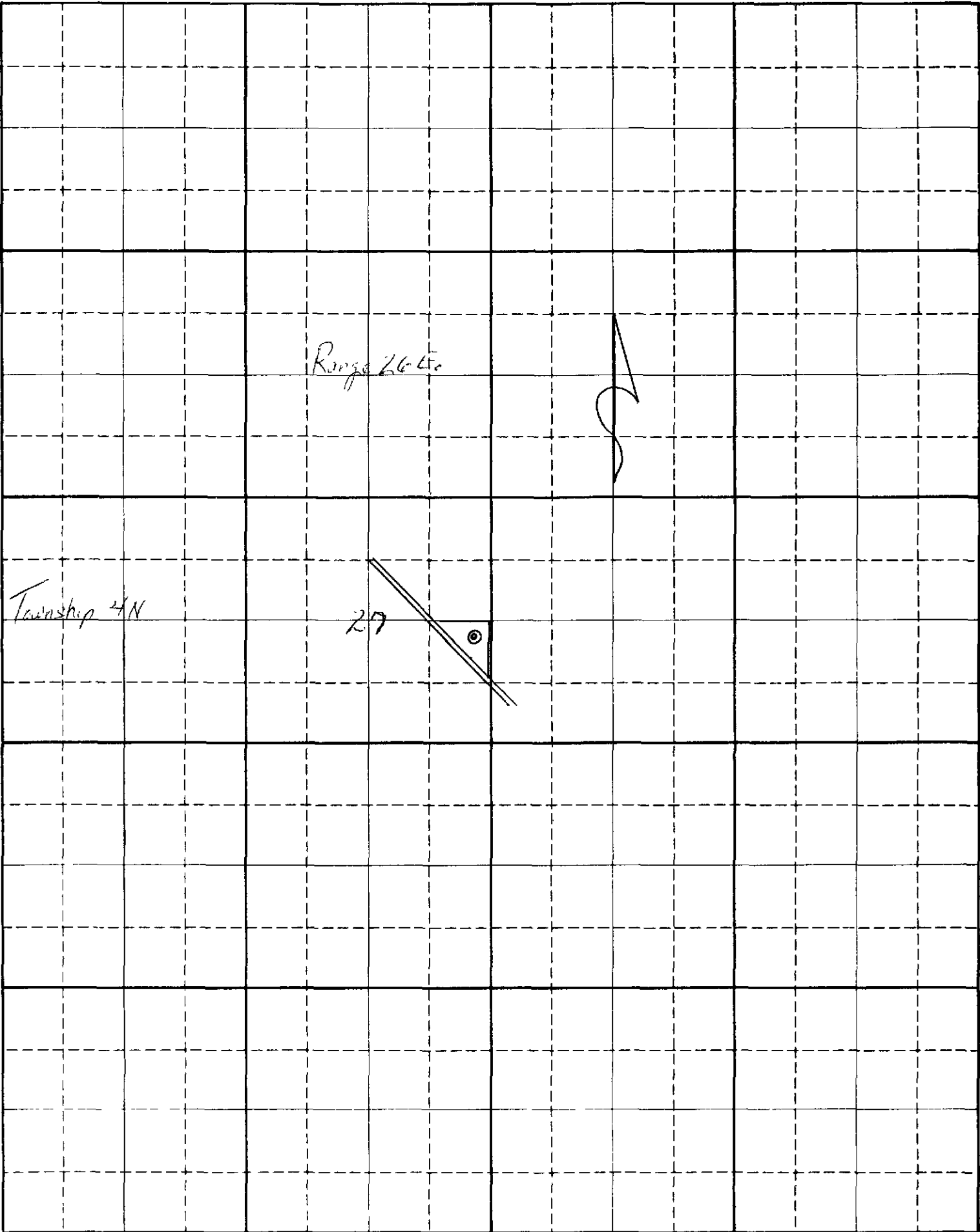
9 a. Who owns the property at the point of diversion Ronald C. Rish

b. Who owns the land to be irrigated or place of use Ronald C. Rish

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well Driller, Mr. Glenn T. Guthrie, Moore, ID 83255

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X *Donald C. Bish*
(Applicant)

Proposed Priority 3-01-78

Received by OW Date 8-01-78 Time 10:35A
Preliminary check by ENK Fee \$ 35.00
Receipted by PW Date 8-01-78 # 11480
Publication prepared by OW Date 8-04-78
Published in Arco Advertiser
Publication dates Aug 10 + 12 - 1978
Publication approved QJ Date 9-25-78
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC Y6

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7220, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. Other. _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 4th day of October 19 78.

D. Glen Saxton

Chief, Operations Bureau

Affidavit of Publication

L. Ella Cammack
of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for *2* consecutive weeks, commencing with

the issue dated *8-11-78*

and ending with the issue dated *8-17-78*

L. Ella Cammack

Subscribed and sworn to before me this

18 day of *Sept.*, 19 *78*

Charles E. Jones
Notary Public

Residence: Arco, Idaho.
My commission expires *Aug.*, 19 *80*

SEP 25 1978

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ronald C. Rish, Arco, Idaho, has on 8-01-78 submitted Application No. 34-7228 for a permit to appropriate 0.30 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 4N, R. 26E, B.M., Butte County; to be used from Apr. 1 to Oct. 15 for the irrigation of 15 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 4N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 28, 1978.

C. STEPHEN ALLRED
Director

Published in the Arco Advertiser, Arco, Idaho on August 17 and August 17, 1978.

January 31, 1989

RONALD C. RISH
RT. 1 BOX 414
ARCO, ID 83213

RE: PERMIT NO. 34-07220

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 08 1989

January 4, 1989

RONALD C. RISH
RT. 1 BOX 414
ARCO, ID 83213

RE: PERMIT NO. 34-07220

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED

FEB 08 1989

FEB 20 1986

Department of Water Resources

Permit No. 34-7220

Phone No. 527-3129

1. Owner: Ronald Rish Phone No. 527-3129
Current Address: R.R. #1 Box 414 ARCO ID 83213
2. Accompanied by: Ronald Rish EXAM. DATE: 25 June 1984
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Hitachi	7.5	Cat. No. 7H41SP	Hitachi	4" discharge

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)
well pump mainline to 3-laterals with sprinklers (30 sprinklers)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Prtg tube						

7. Measurements ☐ Additional data/computation sheets attached

Line#1	Avg Pressure	35 psi	[1- 3/16" nozzle	8- 5/32"]
#2	"	23 psi	[1- 3/16"	8- 5/32"]
#3	Avg Pressure	27.5 psi	[3- 3/16" nozzle	9- 5/32"]

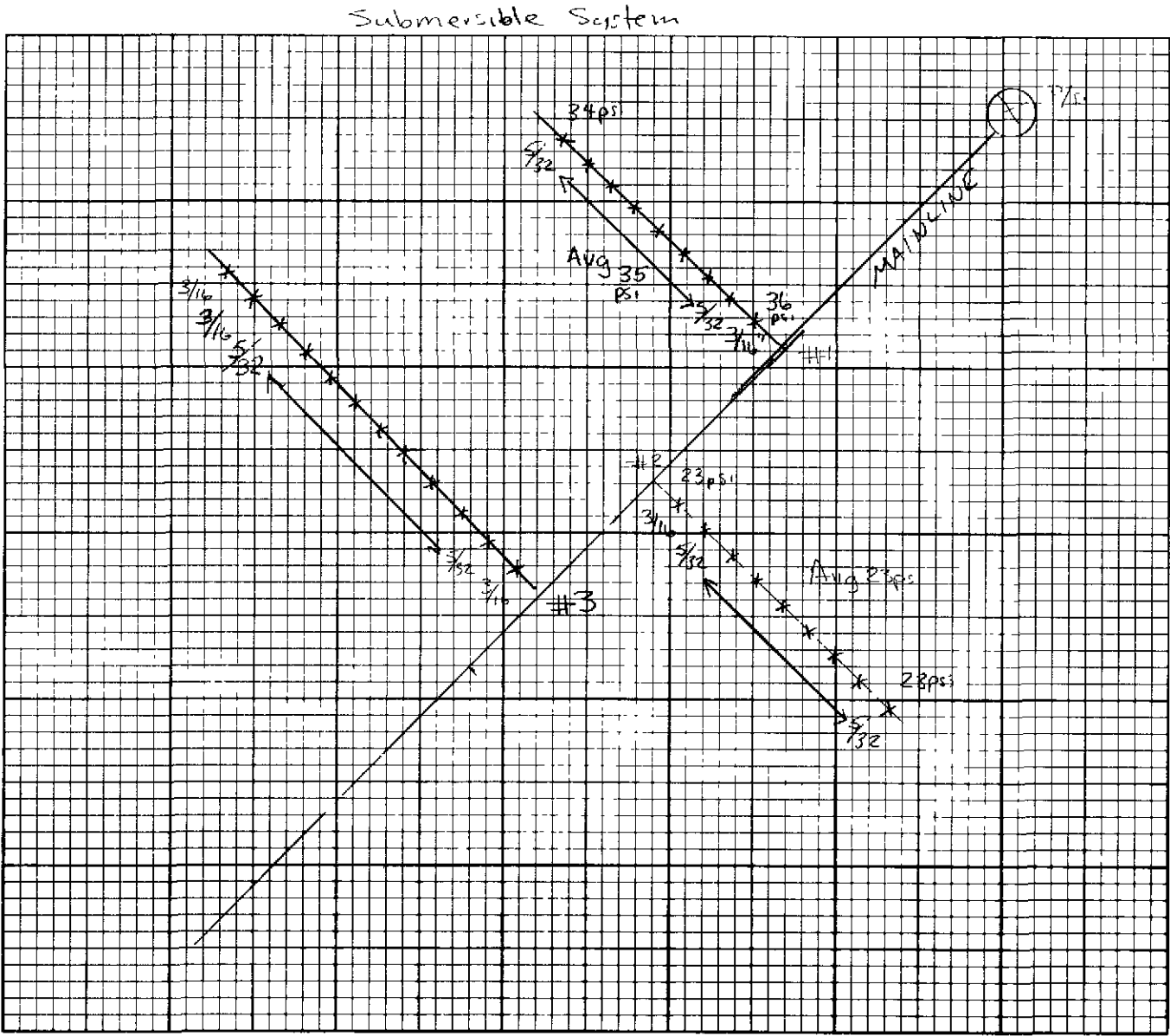
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	26E	27													15				15
Total Acres																		15	

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks
15. Recommended Amendments

☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ None

☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other
16. Examiner's/Consultant's Signature Keith C. Wilson Date 25 June 1984

Consultant's License Number
IDWR Director's Authorization to Conduct Beneficial Use Examination

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

FEB 20 1988

34-7220
Permit No

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Line #1 Aug Pressure 35psi [1 - 3/16" nozzle + #8 - 5/32" nozzle]
Line #2 Aug Pressure 23psi [1 - 3/16" nozzle + #8 - 5/32" nozzle]
Line #3 Aug Pressure 27.5psi [1 - 3/16" nozzle + #9 - 5/32" nozzle]
5/32" 20psi - 3.26
25psi - 3.53gpm
30psi - 3.87gpm
35psi - 4.18gpm
3/16" 20psi - 4.69
25psi - 5.09gpm
30psi - 5.57gpm
35psi - 6.02gpm

Line #3
27.5psi for 5/32" = 3.70gpm x 9 = 33.30
27.5psi for 3/16" = 5.33gpm x 3 = 15.99
49.29

Line #1
35psi 3/16" - 1 x 6.02gpm = 6.02gpm
5/32" - 8 x 4.18gpm = 33.44gpm
39.46gpm

Total = Line 1 + Line 2 + Line 3 =
39.46 + 32.29 + 49.29 = 121.04gpm ÷ 448.8g/cfs
= 0.27cfs
System Capacity

Line #2
23psi for 5/32" = 3.42gpm x 8 = 27.36
23psi for 3/16" = 4.93gpm x 1 = 4.93
32.29gpm

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 15 \text{ ac} \times 3 = 45 \text{ ac-ft}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.27 \text{ cfs} \times 19835 \times 197 = 105.5$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 45 \text{ ac-ft}$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis.

RECEIVED

③

- REFILMED**

34-7220

80
R 26

28
23
34

A-73
15.2
15.4

15.1

T 4 N
R 26 E

34
35

RECORDED

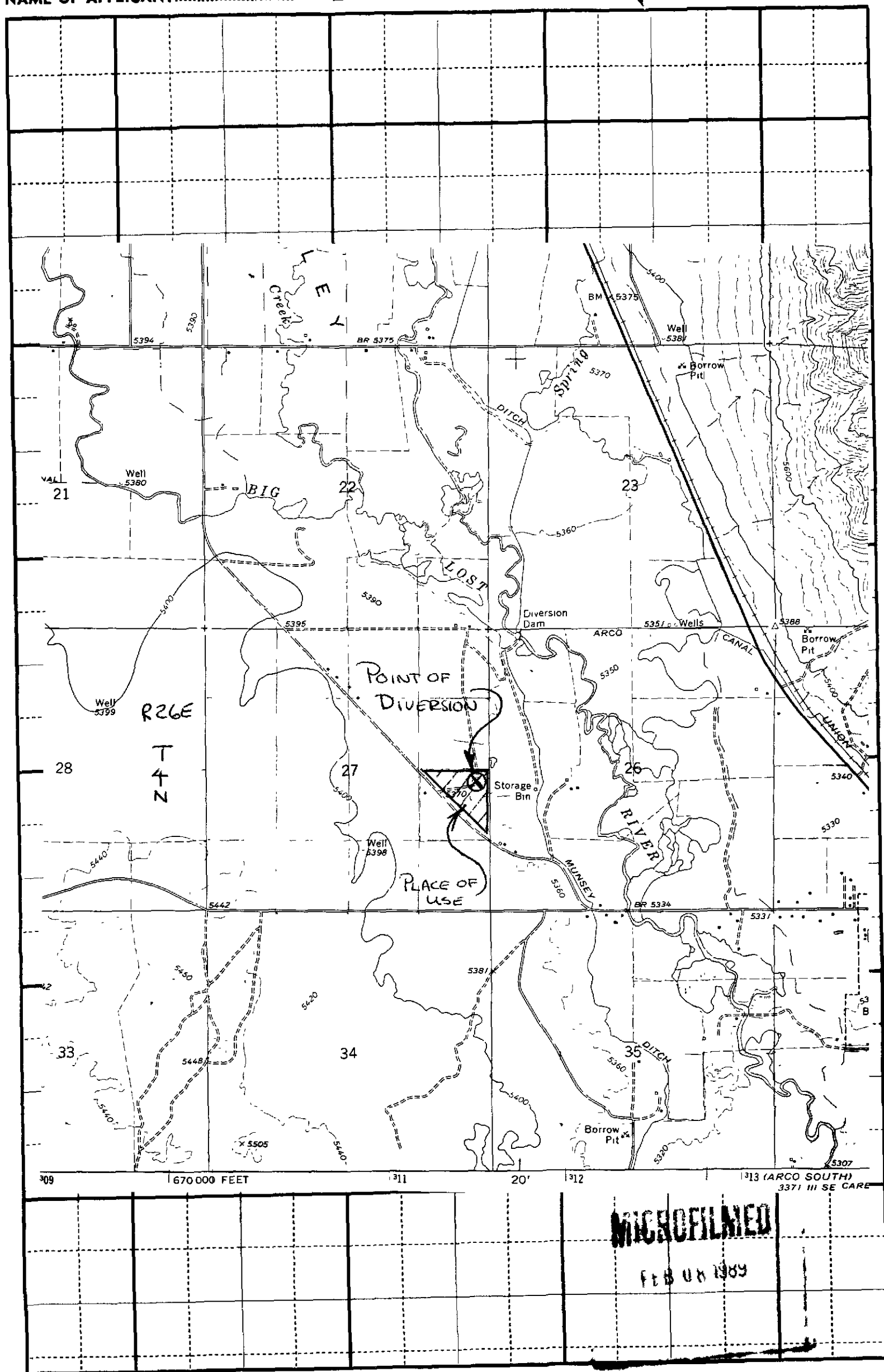
FEB 08 1969

26
P

1-21

34-7220

NOT TO SCALE



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

34-7220



30H Series

This full circle, 3/4" brass impact sprinkler series has a 27° body trajectory angle. These sprinklers are designed for general field use on hand lines, solid set, permanent set, or mechanically moved systems. Rugged construction withstands rough handling on hand moved systems. All models may be used with plastic nonclog vanes (mounted in entrance end of nozzle) for better range and wind resistance. Common spacings range from 40' x 50', to 60' x 60'. The 30H/30WSH arms are brass deep channel construction. They run on 1/2" nozzles, and are excellent general use sprinklers, turning fast enough for frost protection. The 30PWSH is a single nozzle sprinkler with an anodized aluminum arm and is an excellent frost protection sprinkler for nozzle sizes 7/64, 1/8, and 9/64.

For performance using CDS™ nozzles, see page 30

Model No.

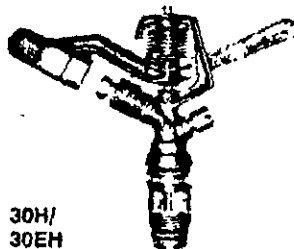
30H
30EH
30WH
30WSH
30EWH
30EWSH
30PWSH
30EPWSH

Nozzle Range: 7/64 - 3/16**
Pressure Range: 25-80 psi

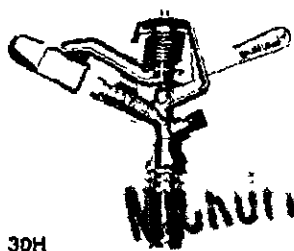
H = Superior "H" bearing, 3/4" male NPT
E = Straightening vane for added diameter
W = Single nozzle, spreader plugged
WS = Single nozzle body
P = Anodized aluminum arm for small nozzles

**See charts for nozzle variations

How to order: Specify model no., range nozzle, spreader nozzle if applicable
Examples 30H 9/64 x 3/32
7°, 30WH x 1/8, 30WSH x 1/8; 30EWSH x 1/8.



30H/
30EH



30H

Nozzle Size
P.S.I. @ Nozzle
Diameter
GPM

DOUBLE NOZZLE SPRINKLERS

30H/9 Feet*

1/8" x 3/32"-7°	25	78	3.52
	30	79	3.87
	35	80	4.19
	40	81	4.49
	45	82	4.77
	50	83	5.02
	55	84	5.27
	60	85	5.51
	65	86	5.75
	70	86	5.99
	75	87	6.23
	80	87	6.47

9/64" x 3/32"-7°	25	80	4.04
	30	81	4.42
	35	82	4.80
	40	83	5.16
	45	84	5.52
	50	85	5.82
	55	86	6.10
	60	87	6.34
	65	88	6.58
	70	89	6.82
	75	90	7.06
	80	91	7.30

5/32" x 3/32"-7°	25	82	4.83
	30	85	5.28
	35	87	5.71
	40	88	6.11
	45	89	6.48
	50	90	6.84
	55	91	7.17
	60	92	7.47
	65	93	7.77
	70	94	8.07
	75	95	8.37
	80	96	8.67

11/64" x 3/32"-7°	25	83	5.55
	30	88	6.07
	35	90	6.57
	40	91	7.01
	45	93	7.16
	50	95	7.87
	55	96	8.24
	60	97	8.59
	65	98	8.91
	70	99	9.23
	75	100	9.55
	80	101	9.87

3/16" x 3/32"-7°	25	85	6.31
	30	91	6.93
	35	94	7.52
	40	96	8.07
	45	98	8.57
	50	100	9.04
	55	101	9.46
	60	102	9.85
	65	103	10.26
	70	104	10.63
	75	105	10.99
	80	106	11.39

3/16" x 1/8"-20°	25	85	7.41
	30	91	8.14
	35	94	8.83
	40	96	9.48
	45	98	10.10
	50	100	10.60
	55	101	11.10
	60	102	11.60
	65	103	12.00
	70	104	12.40
	75	105	12.80
	80	106	13.20

Nozzle Size
P.S.I. @ Nozzle
Diameter
GPM

SINGLE NOZZLE SPRINKLERS

30WH/30WSH/9 Feet*

1/8"	25	78	2.26
	30	79	2.48
	35	80	2.68
	40	81	2.86
	45	82	3.03
	50	83	3.20
	55	84	3.35
	60	85	3.50
	65	86	3.65
	70	86	3.78
	75	87	3.91
	80	87	4.04

9/64"	25	80	2.86
	30	81	3.14
	35	82	3.39
	40	83	3.62
	45	84	3.84
	50	85	4.05
	55	86	4.24
	60	87	4.43
	65	88	4.61
	70	89	4.79
	75	90	4.96
	80	91	5.12

5/32"	25	82	3.53
	30	85	3.87
	35	87	4.18
	40	88	4.47
	45	89	4.74
	50	90	5.00
	55	91	5.24
	60	92	5.47
	65	93	5.70
	70	94	5.91
	75	95	6.12
	80	96	6.32

11/64"	25	83	4.27
	30	88	4.68
	35	90	5.06
	40	91	5.44
	45	93	5.73
	50	95	6.05
	55	96	6.34
	60	97	6.62
	65	98	6.89
	70	99	7.15
	75	100	7.40
	80	101	7.65

3/16"	25	85	5.09
	30	91	5.57
	35	94	6.02
	40	96	6.43
	45	98	6.83
	50	100	7.20
	55	101	7.55
	60	102	7.88
	65	103	8.20
	70	104	8.51
	75	105	8.81
	80	106	9.10

*Shown for standard nozzle at mid range operating pressure. WS Models not available with PS Arm

*Standard nozzle
*Shown for standard nozzle at mid range operating pressure. WS Models not available with PS Arm



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

August 29, 1983

Ronald S. Risk
RRt. 1, Box 4141
ARCO, ID 83213

RE: Permit #34-7220

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

UNFILED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7220

Name(s) of Permit Holder: Ronald S. Risk

Post Office Address: R. Rt. #1 Box 414

AR 0 - IDAHO 83213 Tel. No. 527-3129

Source of Water: 90 FT. drilled well - 7 1/2 ft. submersible

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>15</u>	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/5/83
Date

Ronald S. Risk
Signature of Permit Holder

Babe Ruth

USA
20c



James C. Smith, CO.
RT #1 Box 41
Adams Blvd 83218

REGISTER

AUG 9



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

RISH, RONALD C.
ARCO, ID 83213

138807

PROOF DUE NOTICE

JULY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7220 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

IDENT. NO. 34-7220

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 9, 1978

Re: Permit No 34-7220

Ronald C. Rish
Arco, Idaho 83213

Dear Mr. Rish:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

GLEN SAXTON
Chief, Operations Bureau

63: kw
losure

MICROFILMED

34-1220

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. G.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ✓ Map
11. 35 Fee & Rec't. No. ✓

Copies Sent To:

<u>N/A</u> Idaho Health Department	<u>N/A</u> U.S.F.S.
<u>N/A</u> Idaho Fish & Game Dept.	<u>N/A</u> Dept. of Lands
<u>A</u> Bureau of Land Management	<u>A</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None platinal

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition No

Payette River Letter No

Priority Date 8-01-78

Water Quality #16 N/A

Water Quality #10 A
intrastate interstate

Meas. Dev. or Sc. Meas. No Yes

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. N/A
Wtr. Dist No. N/A

Meas. Dev. Cond. for apps within a Water Dist. N/A

Jim

Reviewer

10/2/78

Date

MICROFILMED

September 6, 1978

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

RE: Application for Permit No. 34-7220 - Rish

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on August 10 and 17, 1978.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

DONNA HENRIQUES
Secretary

phoned for affidavit 9.18.78

MICROFILMED

August 4, 1978

RE: Application for Permit No. 34-7220 RISH

Arco Advertiser
Box C
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

Enc: Legal Notice (1)

Bill submitted 9.25.78 by dh

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ronald C. Rish, Arco, Idaho, has on 8-01-78 submitted Application No. 34-7220 for a permit to appropriate 0.30 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 4N, R. 26E, B.M., Butte County; to be used from Apr. 1 to Oct. 15 for the irrigation of 15 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 4N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 28, 1978.

C. STEPHEN ALLRED
Director

Published in the Arco Advertiser,
Arco, Idaho on August 10 and
August 17, 1978.

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Arco, Idaho

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of water from a ground-water source
by means of well and pump
within the NE¹/₄SE¹/₄, Sec. 27, T. 4N, R. 26E, B.M., Butte County;

to be used from Apr. 1 to Oct. 15
for the irrigation of 15 acres

within the NE¹/₄SE¹/₄, Sec. 27, T. 4N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 28, 1978

C. STEPHEN ALLRED

Director

Arco Advertiser, Arco, Idaho

Published in the Arco Advertiser, Arco, Idaho
on August 10 and August 17, 1978



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 27, 1978

RE: Application for Permit

Ronald C. Rish
Arco, ID 83213

Dear Mr. Rish:

Enclosed please find your original application for permit and a typed application which was completed from information provided during a telephone conversation with your father. Please review the application and pay special attention to items 4, 5, 8(B), and 11. Provided the application represents your present intentions, it should be signed exactly as your name appears on the front page and returned to our office with the statutory filing fee of \$35.00. _ _

If there are any further questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Agent

EMC:jd

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Rish

g.w. Source
✓ Point of Diversion
✓ County
✓ Quantity of Water and Period of Use
✓ Description of Diverting Works
✓ Time required for B/U of water
✓ Place of Use or Acres Irrigated
✓ Map
✓ Signature
✓ Fee

(1) EMC 8/1/78

In form to receipt

(2) NA _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) NA _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) EMC 8/1/78

In form for advertising

(5) " "

Platted on Map No. g.w. HP 265

(6) " "

Located within Water District No. 34

(7) " "

Critical groundwater area: yes _____ no ✓

(8) " "

Groundwater levels:

Declining, ✓ Stable, _____ Increasing

(comment) _____

(9) " "

Other rights on the same place of use None

(10) _____

Comments: _____

(11) dh 9-25-78

Affidavit of Publication received (date) 9-25-78

(12) dh 9-5-78

Final date for protests August 28-1978

Protests received: yes _____ no X

(13) _____

NA All requested information received from agencies or applicant: yes _____ no _____

(14) EMC 9/25/78

Action recommended:

✓ Approve _____ Deny

5/1/78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 9/25/78

REGISTERED
375201070

Department of Water Resources

Carlson