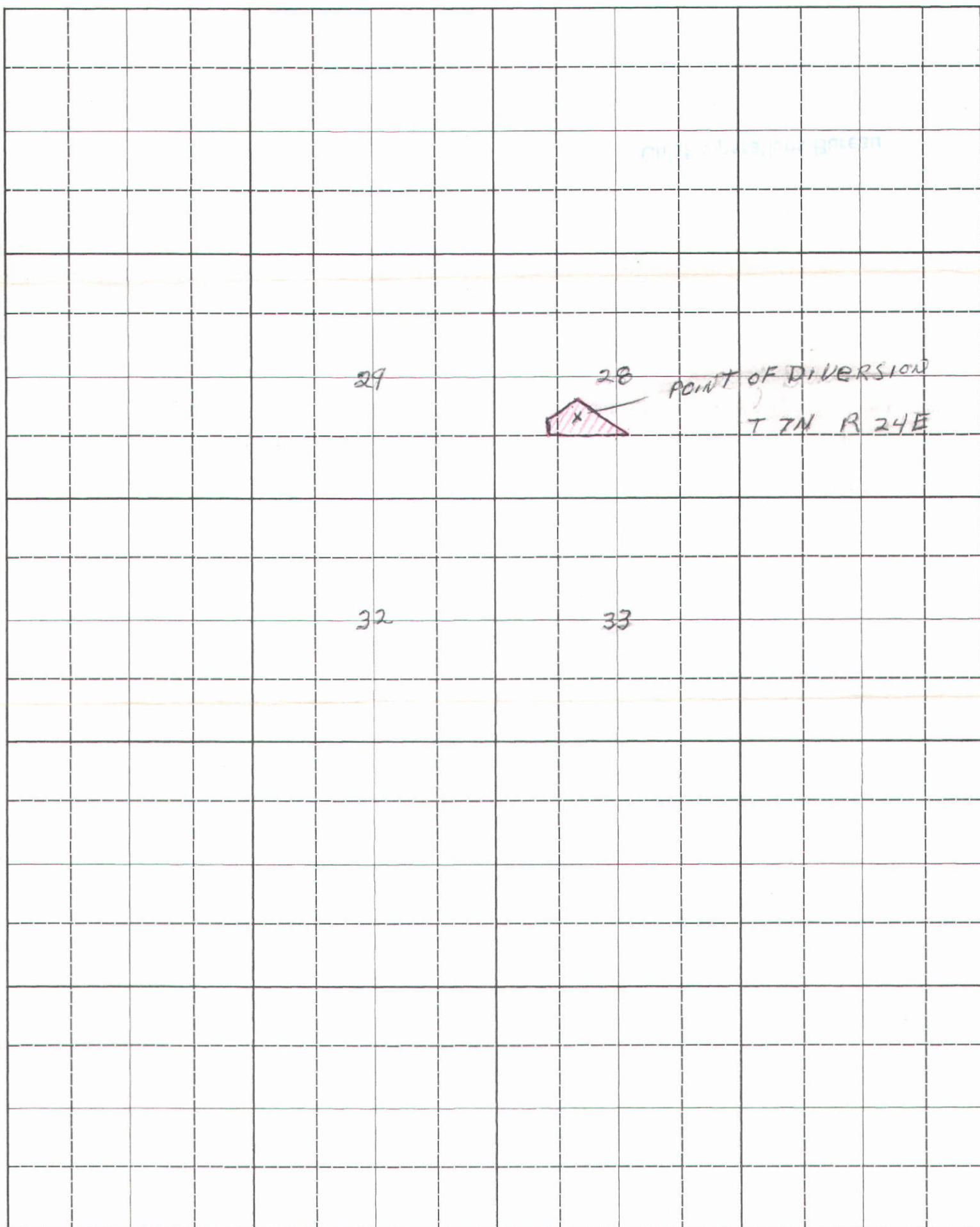


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Curt D. Fullmer
(Applicant)

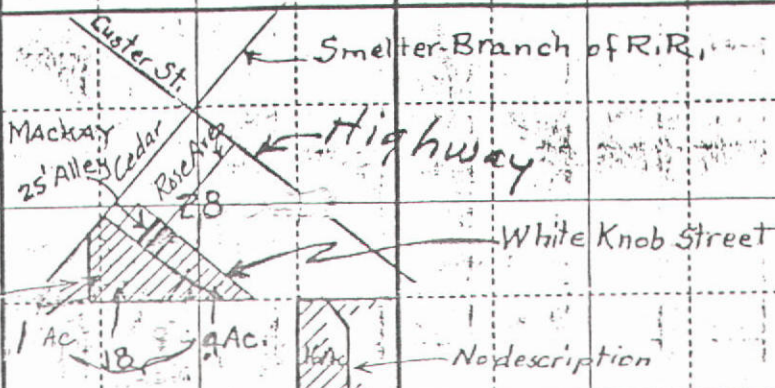
NAME OF APPLICANT

A. W. Lambson

Letter from A. W. L.
10/22/58

Form No.

R 24 E



Large scale map shows
1.5 Ac. in NW 1/4 SW
and balance in NESW

However the scale on that
map does not check
description.

This is from descriptions furnished
by A. W. Lambson.

There are a number of maps of the
land to be irrigated. Use the one that fits.
RWS

10a. own = irrig.

23a. Vernon Anderson,
17a. Howard Lambson

Sub. 2
Area = 35"

(3) = 35"

Subdivisions = 2

Area = 35 acres } 30a in NW
3a in NW

(3) = 35"

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8 day of October

, 19 59 .

/s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

MICROFILMED

33 33



A-100
S. 1st St. (E. 1st St.)

A-100
S. 1st St. (E. 1st St.)

C. D. FULLMER
34-7222

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 34-7222 Priority November 30, 1978 Amount .02 cfs

THIS IS TO CERTIFY, that Curt D. Fullmer
of Mackay, Idaho, has complied with the terms and conditions of Permit
No. 34-7222 issued pursuant to Application for Permit dated November 30, 1978,
and has submitted proof to the Department of Water Resources on April 27, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .23 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>.02</u> cfs and <u>3.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28,
Twp 7N, Rge 24E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
7N	24E	28									1							1

Total number of acres irrigated 1

This right when combined with Right No. 34-2336 shall not exceed .02 cfs per
acre nor 3.0 acre feet per acre.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13TH day of
FEBRUARY, 19 84.

Acting for the

Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Curt D Fullmer Phone 588. 2271
Post office address Box 192 Mackay, Idaho 83251
2. Source of water supply UNDERGROUND which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 7N
Range 24E M. CUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

ALLOW 0.36 *
Amount 0.56 for IRRIGATION purposes from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

ALLOW 0.36 *
a. 0.56 cubic feet per second and/or b. 28 inches ^{J.S.} acre-feet per annum.
* per conversation w/ applicant 1/5/79 J.S.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 10 Hp Electric Pump.
SPRINKLER LINE 3 inch DIAMETER, with head line

b. Height of storage dam DNA feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: DNA

Period of year when water will be diverted to storage DNA to DNA inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: DNA
- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
DNA
- (4) Name of municipality to be served DNA, or number of families to be supplied with domestic water DNA.
- (5) If water is to be used for other purposes describe: DNA

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated 28 18 1/2

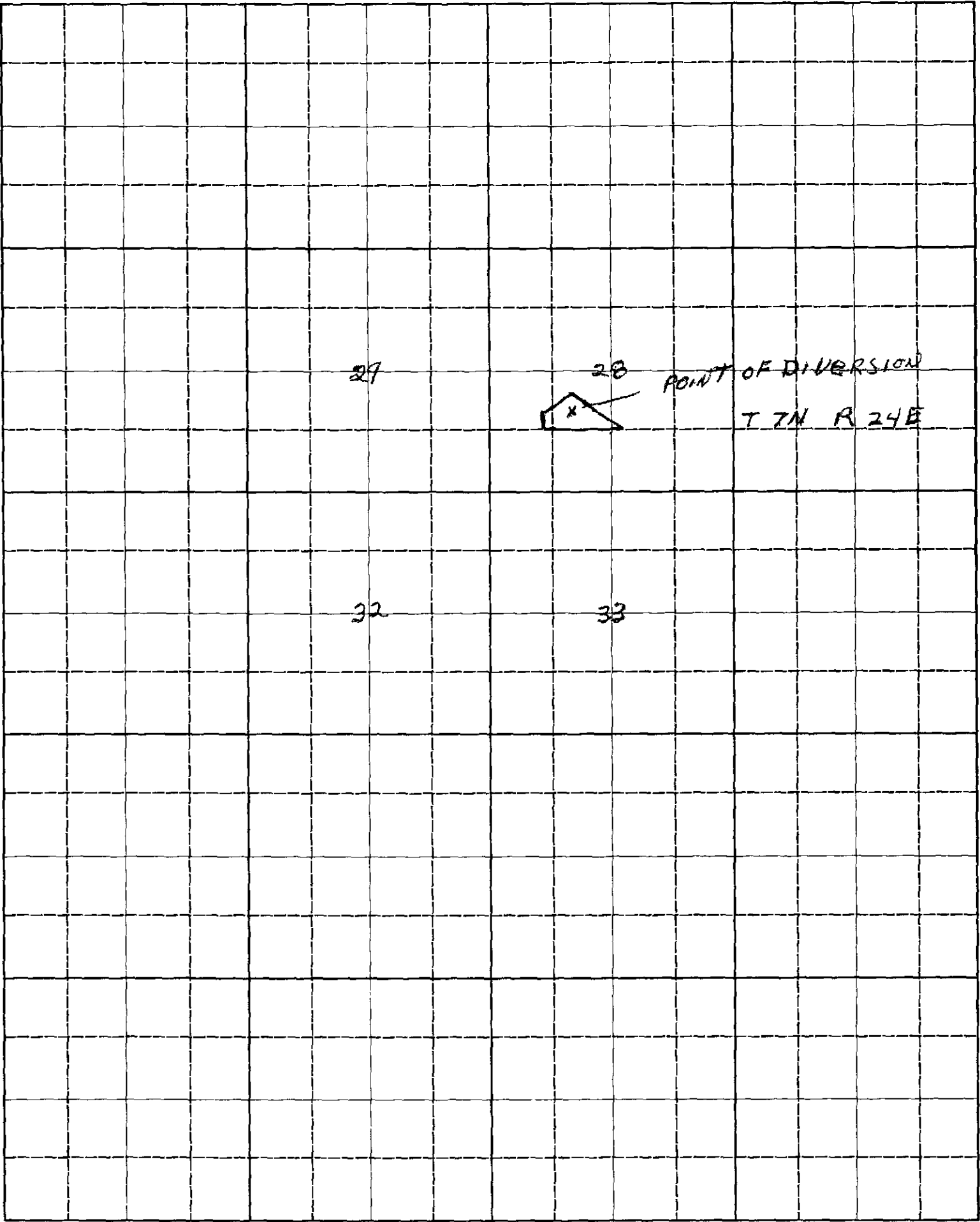
- c. Describe any other water rights used for the same purposes as described above. I have 2"
Gas pump, that the well was driven sometime in the
1930's I have been using this, but want to update

9. a. Who owns the property at the point of diversion Mildred J. Anderson
b. Who owns the land to be irrigated or place of use Same

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I Am in the process of
Buying the Property From Mrs Anderson
ALL TAXES + DISCRIPTIONS ARE Listed IN my NAME.

[illegible]

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale- 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Curt D. Fullmer
(Applicant)

Proposed Priority 11-30-78

Received by dh Date 11/30/78 Time 11:00 Am

Preliminary check by RP Fee \$ 35.00 # 12806

Received by dh Date 11/30/78

Publication prepared by dh Date 12/1/78

Published in CUSTER PIONEER

Publication dates Dec 7-14, 1978

Publication approved dh Date 12/28/78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ELIC J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7222, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.
(2) The maximum rate of diversion shall not exceed 0.36 cubic feet per second.

Witness my hand this 9th day of January, 19 79.

D. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated ~~Dec 7~~ Dec 7, 1978 and ending with the issue dated Dec 14, 1978.

Margaret Parks...

Subscribed and sworn to before me this 20 day of December, 1978.

J. Michael M. ...

Notary Public, residing at Challis, Idaho. My commission expires on

April 30, 1979.....

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

34-7222

FULLMER, CURT D

P.O. BOX 192, MACKAY, ID 83251

Source: GROUNDWATER

Date Filed: 11/30/1978

Amount: 0.56 CFS

Diversion Point: NESW Sec 28 T 07N

R 24E, Custer Co.

Use: IRRIGATION (0.56 CFS) from 04/01 to 10/15

Place of Use: NESW NWSW NWSE

Sec 28 T 07N R 24E FOR 18 acres

Diversion Means: PUMP AND PIPELINE

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before DECEMBER 26, 1978.

C. STEPHEN A. LARED

Director

Published 12/7 & 12/14/78.

□□□

A-dh

February 14, 1984

RE: Permit No. 34-7222

Curt D. Fullmer
Box 192
Mackay, ID 83251

Dear Mr. Fullmer:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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10 DAY LICENSE REVIEW

License vs. Permit

- No. correct A & B 34-7222
- Priority date correct
- Amount equal to or less than
- Name same
- Permit date correct
- Proof due date correct
- Source correct
- Use correct
- Period of use/use correct
- Rate of diversion/use equal to or less than
- Point of diversion description same or different
- County same
- Place of use description same or different
- Other water used on p/u? NO

License vs. Field Exam

- Amount for rate of diversion correct
- Capacity correct
- Amount for each use correct
- Total amount correct
- Volume for each use correct
- Total volume correct
- Field exam showing p/d correct
- Field exam showing p/u correct
- Does field exam show more land irrigated than permit allows? NO
- Overlap review complete
- Conditions of approval correct
- Initial field exam

Cover Letter vs. License

- Name correct
- Number correct
- Amount correct
- P/D description correct
- P/U description correct
- Priority correct
- Conditions correct
- ✓ Initial license
- ✓ Sign letter

Name

Juni

Date

1-26-84

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

January 26, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 34-7222

Curt D. Fullmer
Box 192
Mackay, ID 83251

Dear Mr. Fullmer:

A representative of this Department has made an examination of the works covered by your Permit No. 34-7222, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.0 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, Twp 7N, Rge 24E

Beneficial use: Irrigation of 1 acre within NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp 7N, Rge 24E

Priority date established: November 30, 1978

Conditions (if any): This right when combined with Right No. 34-²336 shall
not exceed .02 cfs per acre nor 3.0 acre feet per acre.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED
JAN 27 1984
MED

MEMORANDUM

TO: File 34-7222

FROM: Jim Johnson *Jim*

DATE: January 3, 1984

RE: Field Examination and Licensing of This Right

The field examination made on this permit revealed that an existing water right already existed on the lands covered by this right except for one acre.

The overlapping right (34-2336) described a different system supplying water than found by the field examiner on permit 34-7222. It is not known if the system described by License 34-2336 is still in existence.

Per a discussion with Dave Tuthill, the license for 34-7222 should be prepared as if the 34-2336 still existed and only the one acre not covered by the right should be shown.

The reason for this option is because the location of the point of diversion of both rights is in the same 40-acre tract and the right holder could legally use one or more points of diversion in the same 40-acre tract without filing a transfer, provided that the use of water did not exceed the rights.

1

DEPARTMENT OF WATER RESOURCES FIELD REPORT

1. Name of permit holder Curt D Fullmer
Post office address Box 192, Mackay, Id 83251 Phone 588-2271
Person to contact _____ Phone _____
2. Source of water supply. Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes

Amount • 34 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from 7-1 to 11-1
(mo.-day) inclusive (mo.-day)

Amount _____ c f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use, from _____ to _____
(mo -day) inclusive (mo -day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo -day) inclusive (mo.-day)

Other uses. _____

Permit No. 34-7222
Examination for b/c

4. Total amount to be appropriated.

Max Rate of Diversion .36 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 24E E/W, B M, Section 28, Subdivision NE 1/4 SW 1/4 Custer
County

Township _____ N/S, Range _____ E/W, B.M. , Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township_____N/S, Range_____E/W, B.M. , Section_____, Subdivision_____1/4_____1/4_____1/4_____1/4
County_____

Other Points of Diversions. _____

Description of diverting works 40 H.P. Electric pump/motor, sprinkler
system - 3" diam main line well is 12" in diam
and 50' deep.

Measuring device required, yes ☐ no ☒

- 6 Lands to be irrigated or place of use

[illegible]

TOTAL ACREAGE 177

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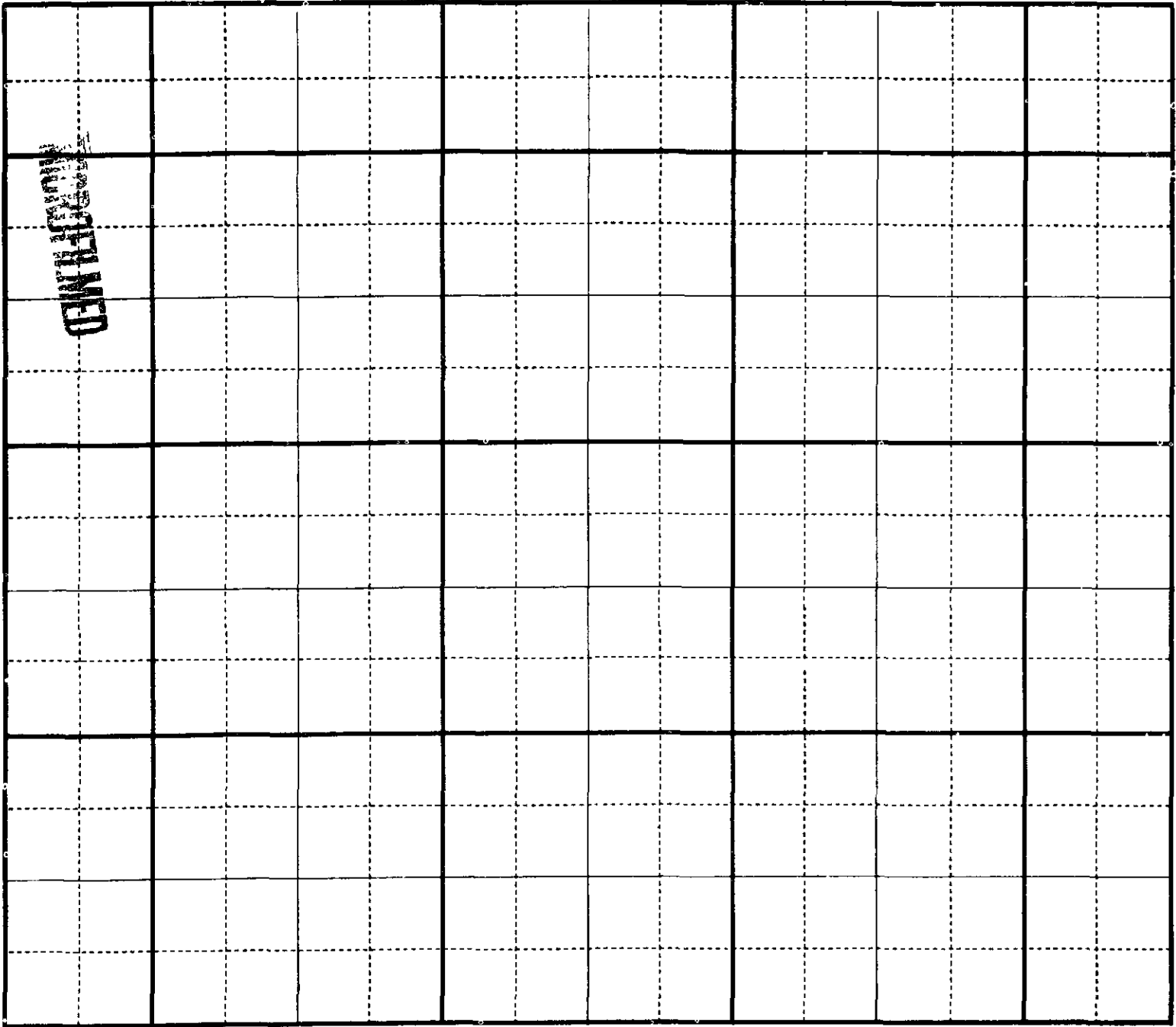
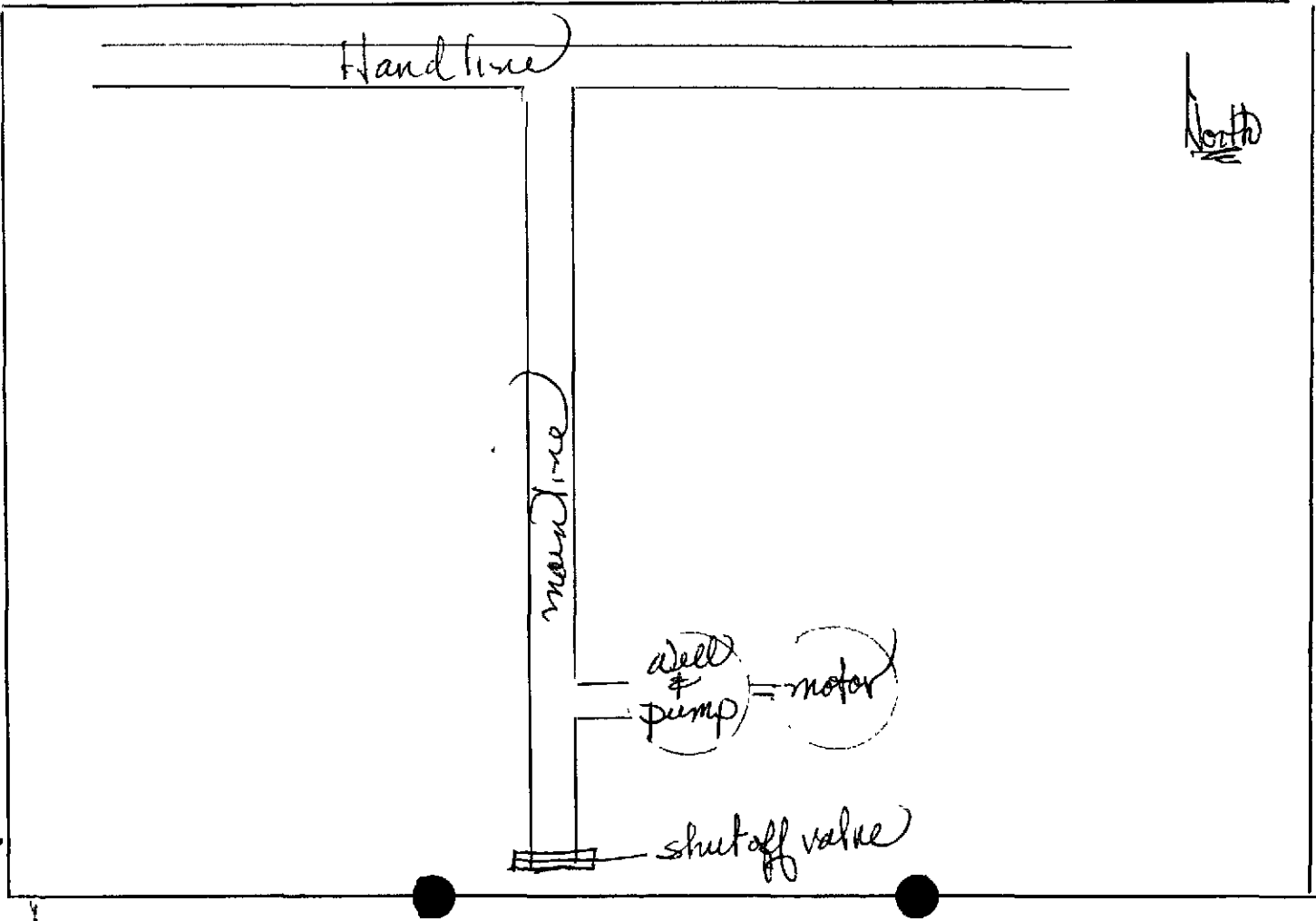


Diagram of System



DATE OF EXAM 7-10-79

ACREAGE
Found 17.7 a
Recommended 1 a

Irrigation Requirement 3.0 ok Ac Ft/Ac

USE
Irrigation Q = 0.23 c.f.s. V = 53.1 AF/Ann. from 4-1 to 11-1
Domestic Q = 0.02 c.f.s. V = 3 AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: n/a
twp N/S, Rge E/W, B.M., Sec. , Sub 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp N/S, Rge E/W, B.M., Sec. , Sub 1/4 1/4 County

Point of injection: n/a
twp N/S, Rge E/W, B.M., Sec. , Sub 1/4 1/4 County

Point of exchange: n/a
twp N/S, Rge E/W, B.M., Sec. , Sub 1/4 1/4 County

Total Q measured .23 cfs capacity Method of measurement Pitot tube

Total Q recommended .02 cfs Meter No. n/a Type craft Condition std

Total V recommended 3 Aff/yr ok

Recommended Amendments: $Q = 0.02 \times 17.7 = 0.35$
allow 0.23 cfs
 $V = 3 \times 17.7 = 53.1$

P.D. $V = .23 \times 1.9835 \times 214 = 97.6$
Place of Use
Other
None

MEASUREMENT CALCULATION:

$Q = 103.11 \text{ gpm} \div 448.8 \text{ gpm/cfs} = .23 \text{ cfs}$ ok
 $V = .23 \text{ cfs} \times 1.9835 \text{ ft/day/cfs} \times 214 \text{ days} = 97.6 \text{ Aff/yr}$
 $1a \times 3.0 \text{ Aff/a} = 3 \text{ Aff/yr}$

SYSTEM DESCRIPTION:

Motor - 7.5 HP Century centrifugal, type CS No 5213TCZ
pump - Jacuzzi, model - 75 DM2-S-A S/N 907PT007
3" portable pump, 21-5/32" rainbird nozzles
18 acres - ^{other} no overlap review necessary.

REMARKS: System shown by Mrs. Fuelmer

Pre-existing license 34-2336 covers all land under this filing except 1a - lands are covered by a full inch per acre from the same well.

Examiner's Signature ROD PARKER Date Jan 1-27-84

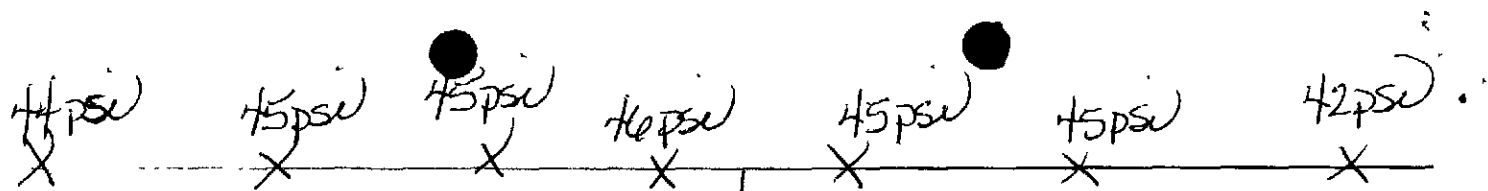
Checked by Anthony R. Kozlowski Date 5-5-80

Approved by Kay Walker Date 12-13-83

We determined water from license 34-2336 was not from same well as this right. (See attached exam. page from 34-2336 & copy of license.)

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NOTE



21 jets total
all 5/32" i.d. diam.
Avg psi = 45
= 491 gpm/jet
= 10311 gpm total.

X 45 psi

X 46 psi

07/10/2014

Point
of
diversion

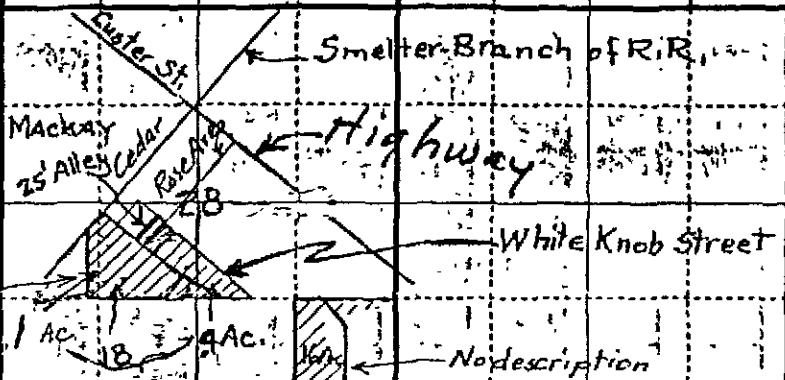
NAME OF APPLICANT

A.W. Lambson

Offer from A.W.L.
10/22/58

Form N

R 24 E



Large scale map shows
1.5 Ac. in NW 1/4
and balance in NE 1/4

However the scale on that
map does not check
description.

This is from descriptions furnished
by A.W. Lambson.

There are a number of maps of the
land to be irrigated. Use the one that fits.
RWS

10a. own = irrig.

23a. Vernon Anderson.
17a. Donald Lambson

Sub. 2

Area = 35

$\phi = 35''$

Subdivisions = 2

Area = 35 acres } 30 am N
5 am N

$\phi = 35''$

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8 day of October

, 19 59 .

/s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

MICROFILMED



77

78

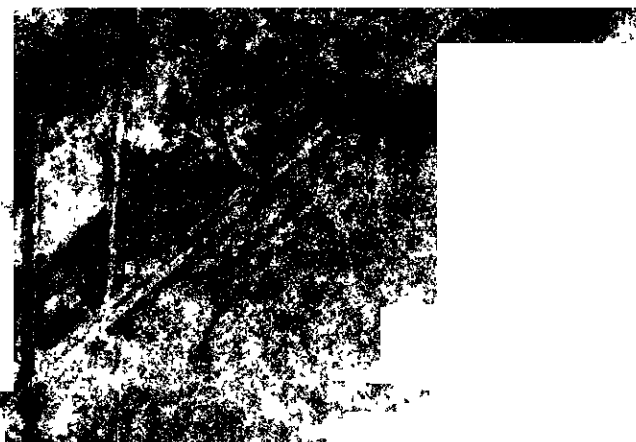
79

80

81

82

83



84



85

86

34-2336

State of Idaho
License and Certificate of Water Right

Water License No. G-26308/34-2336

Amount 0.7 c.f.s.

Water District No. _____

Priority April 9, 1956

THIS IS TO CERTIFY that A. W. "BILL" LAMBSON
of Mackay, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 9,, 19 56; that Permit No. G-26308
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.7 second feet, was issued thereunder on October 8, 19 59, showing that said works
were completed on the 7 day of November, 19 58; and that on the 7
day of November, 19 58,

A. W. "BILL" LAMBSON

of Mackay, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-26308 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6783, on the 8 day of October, 19 59;
The right hereby confirmed dates from April 9, 19 56;

The Point of Diversion is located
in the NE 1/4 SW 1/4, Sec. 28, Tp. 7 N., R. 24 E., B. M. Custer County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.7 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	24 E	28	NW 1/4 SE 1/4	20	5
			NE 1/4 SW 1/4	20	30
			Total number of acres to be irrigated:		35

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8 day of October

, 19 59.

/s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

34-2336

REPORT OF ENGINEER

Permit No. G-26308

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant A. W. Lambson
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28
T. 7 N. R. 24 E. B. M. County of Custer

4. Describe works as they exist, giving dimensions and capacities of same: Open pit 30' diamete.
18' deep. Connected with pump pit for 8' of water in pit
#4 Barrow water. 5" electric pipe. Use tractor power,
30 hp. I.H.C. Tractor. Also other tractors at times.
To fields by gravity.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 28; and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33; all in Township 7 North,
Range 24 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: The Lambson along

San in low. The Anderson has largest piece.
He works for city.
Mr. Lambson in San Juan valley. Can't find
anyone to farm the land well. a man says
there is actually very little irrigation
this year. But evidence that it has
been done in past years.

This examination was made on the 2 day of Sept., 1957.

(Signed) E. J. Humphrey
Examiner.

G26308

NOTE!!

MICROFILMED

IDENT. NO. 34-7222

WATER RIGHT
DATA ENTRY LOG

[illegible]

July 23, 1980

Curt D. Fullmer
Box 192
Mackay, ID 83251

Dear Mr. Fullmer:

Re: Permit No. 34-7222

This office acknowledges receipt of the statement of beneficial use.

Also, a field examination of your system has been completed and the results will be forthcoming.

Sincerely,

RITA FLECK
Sr. Secretary

RECEIVED
JUL 27 1980
FBI - BOZEMAN

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7222

Name(s) of Permit Holder: CURT D. FULLMER

Post Office Address: Box 192 MACKAY IDAHO
83251

Source of Water: GROUNDWATER

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	<u>18</u> (acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

14
Date

X. Curt D. Fullmer
Signature of Permit Holder

SEP 19 81

RECEIVED

SEP 30 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 27 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder Curt D. Fullmer
b) Post office address Box 192 Mackay, Idaho 83251
2. Permit number 34-7222
3. Date of priority that you are prepared to establish 11/30/78
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28
Township 7N, Range 24E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 36 for irrigation purposes from April 1 to Oct 15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 36 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
no measurement has been made
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
n/a
b) Describe the agreement of understanding by which you take water from the works:
n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
well depth - 40', casing diam - 10", 7.5 H.P. Lauzzi centrif. pump motor, 3" sprinkler system.
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
will provide access port

7/14/79 [Signature]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 11, 1979

Re: Permit No. 34-7222

Curt D. Fullmer
Box 192
Mackay, Idaho 83251

Dear Mr. Fullmer:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

347222 AFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
- Allow 0.36 *
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 2 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. ✓ ^{Melbaud Anderson} Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 35 Fee & Rec't. No.

* I call applicant and advised him of over filing - he had no objection to reducing diversion rate to 0.02 cfs/oc.

Copies Sent To:

<u>110</u> Idaho Health Department	<u>110</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u>7</u> Bureau of Land Management	<u>7</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted

Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. yes

Snake River Condition No

Payette River Letter No

Priority Date 11/30/78

Water Quality #16 No

Water Quality #10 intrastate interstate

Meas. Dev. or Sc. Meas. No

Totalizing meter ✓

Supplemental ✓

Right-of-Way Cond. yes

Watermaster Cond. No
Wtr. Dist No. ✓

Meas. Dev. Cond. for apps within a Water Dist. ✓

Low use

Condition # 7 with 0.36

Jim
Reviewer
1/8/79
Date

December 20, 1978

RE: Application No. 34-7222 - Fullmer

Custer Publishing Co.
P.O. Box 405
Callis, Idaho 83226

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on December 7 and December 14.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

JACKIE FRISBY
Senior Clerk

JF

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

DECEMBER 1, 1978

Custer Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 26, 1978.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

12-14-78 L. D. S. 12/28/78 - J. J. L.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

34-2222-

FULLMER, CURT D.

P. O. BOX 192, MACKAY, ID 83251

Source: GROUNDWATER

Date Filed: 11/30/1978

Amount: 0.56 CFS

Diversion Point: NESM Sec 28 T 07N R 24E, CUSTER Co.

Use: IRRIGATION (0.56 CFS) from 04/01 to 10/15

Place of Use: NESM NMSW NMSE Sec 28 T 07N R 24E FOR 18 ACRES

Diversion Means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water

rights. Protests against the granting of any permit must be filed

with the Director of the Idaho Department of Water Resources, 1515

Lincoln Rd., Idaho Falls, Idaho 83401 on or before DECEMBER 26, 1978.

C. STEPHEN ALLRED

Director

Published 12/7 & 12/14/78.

November 30, 1978

Curt D. Fullmer
P. O. Box 192
Mackay, Idaho 83251

Dear Sir:

Re: Application for Permit

Attached herewith is Departmental receipt No. 12806 in the amount of \$35.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

____ Source
____ Point of Diversion
____ County
____ Quantity of Water and Period of Use
____ Description of Diverting Works
____ Time required for B/U of water
____ Place of Use or Acres Irrigated
____ Map
____ Signature
____ Fee

(1) 1 1/2

In form to receipt

(2) 1 1

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) 1 1

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) 1 1

In form for advertising

(5) 1 1

Platted on Map No. W-30

(6) 1 1

Located within Water District No. _____

(7) 1 1

Critical groundwater area: yes _____ no ✓

(8) 1 1

Groundwater levels:

____ Declining, ✓ Stable, _____ Increasing

(comment) _____

(9) 1 1

Other rights on the same place of use

(10) 1 1

Comments: None

(11) dh 12/28

Affidavit of Publication received(date) 12/27/78

(12) dh 12/28

Final date for protests December 26, 1978

Protests received: yes _____ no ✓

(13) dh 1/28/79

All requested information received from agencies or applicant: yes ✓ no _____

(14) dh 1/28/79

Action recommended:

✓ Approve _____ Deny

11/2/78 Proposed Priority

____ Reason for Reduction _____

____ Measuring device required

____ See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District Eastern By Robert C. Carter Date 12/28/78

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JAN 04 1979

Department of Water Resources

Copy
Sent