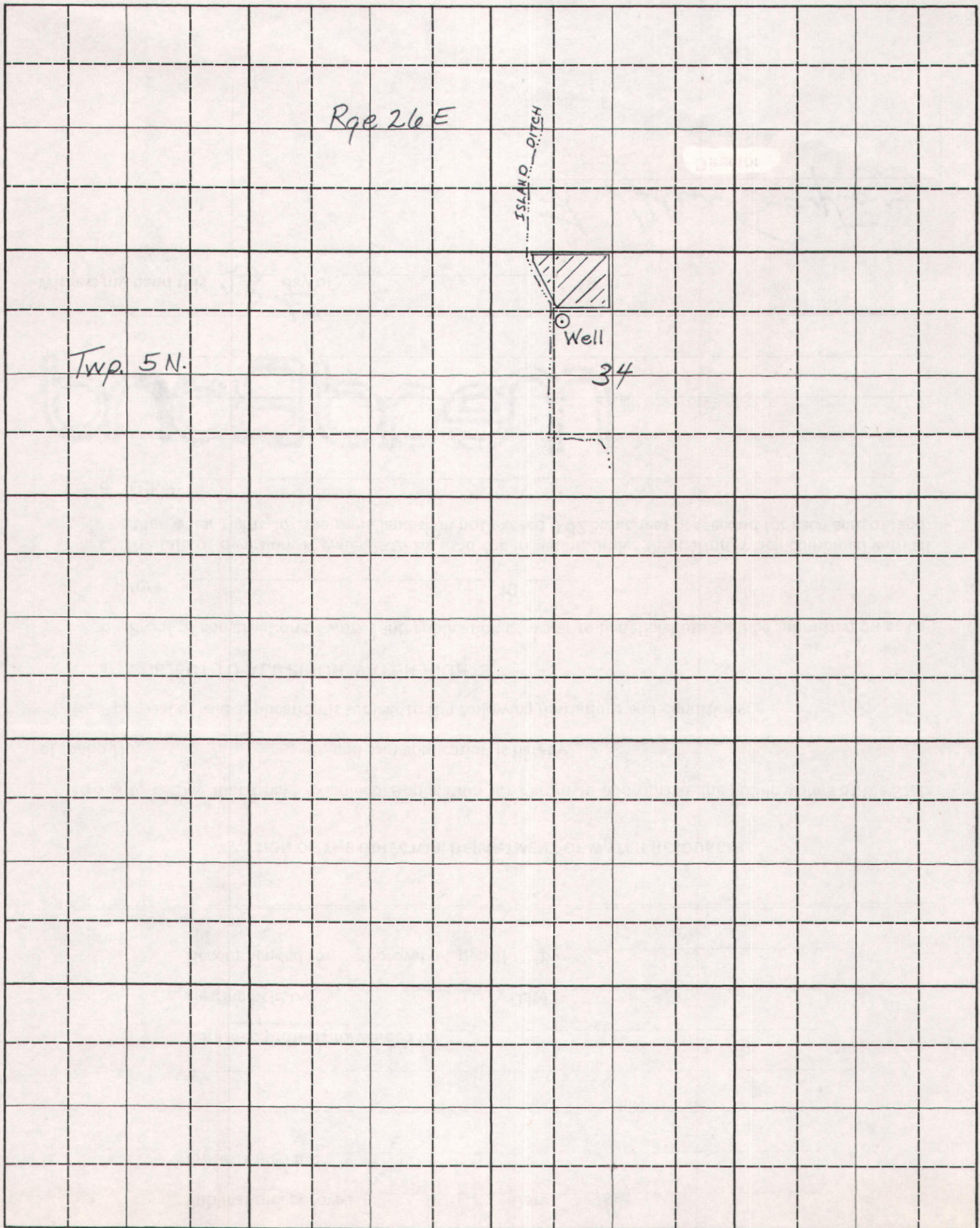


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

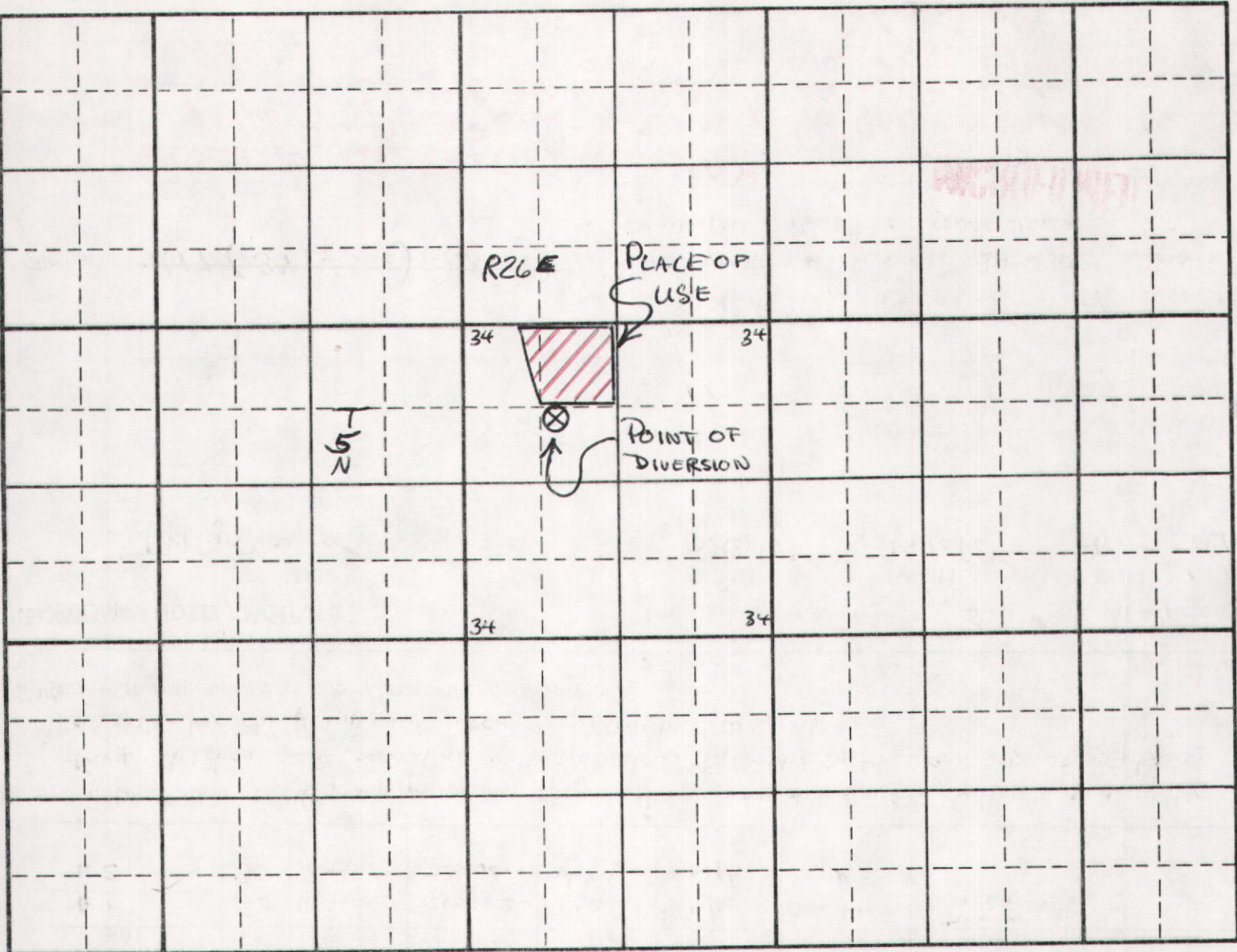


Scale: 2 inches equal 1 mile.

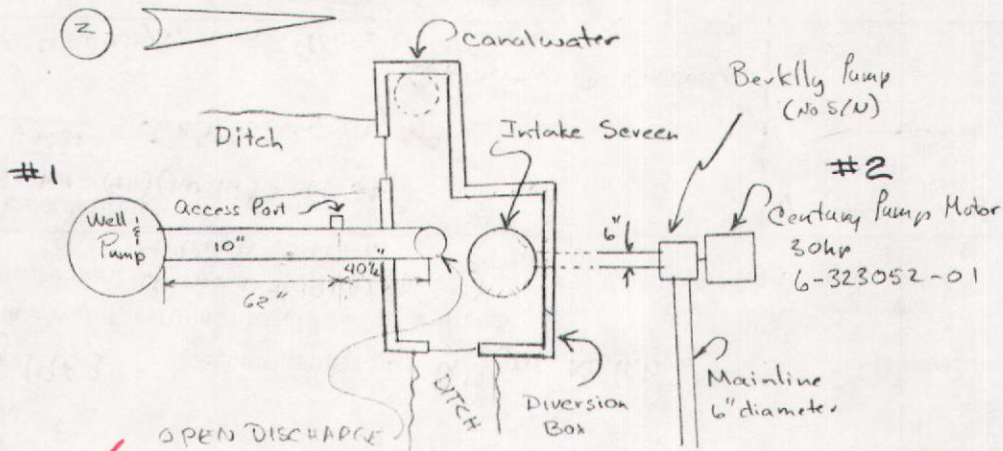
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Wayne L. Rathbun
(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SE 1/4 NW 1/4 Sec 34 T5N R26E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5N	26E	34					40	9											49

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MICROFILMED

Examiner's Signature

Checked by

Approved by

Keith Carlson

W. Jones

Kay Walker

Date

Date

Date

17 Jan 1984

2-17-84

8/4/86

State of Idaho License and Certificate of Water Right

Water License No. G-23835

Amount 3.2 c.f.s.

Water District No. _____

Priority February 28, 1953

THIS IS TO CERTIFY that WILLARD C. BELL
of Route # 1, Moore, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 28, 1953; that Permit No. G-23835
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on February 6, 1957, showing that said works
were completed on the 7th day of May, 1956; and that on the 7th
day of May, 1956, WILLARD C. BELL

of Moore, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
subterranean flow, a tributary of _____, for the purpose of Irrigation

, under Use Permit No. G-23835 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 3109, on the 6th day of February, 1957;

The right hereby confirmed dates from February 28, 1953;

The Point of Diversion is located

in the SE 1/4 NW 1/4, Sec. 34, Tp. 5N., R. 26 E., B. M. County Butte

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	26 E.	34	SE 1/4 NW 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			Total number of acres to be irrigated		

The right to the use of the water-aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

6th day of February, 1957.

/s/ Clark R. Kulp

State Reclamation Engineer.

(SEAL)

Capacity measured 7/19/83: 34 2302
5.80 cfs
- 3.20 cfs - Lic. 34-2302
2.60 cfs remaining

MICROFILMED

34-7228 KCLW

A-224
LEWIS KLINGER
12244

31-A 1226

A-40

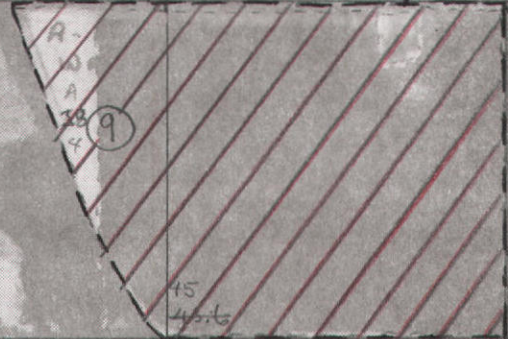
A-
A10
310

PLACE OF USE

28 27

A-391 33 34
391-A

A
43



15
45.6

POINT OF
DIVERSION

P10

R 26E

T
S
N

19.3

18.8

20.0

20.8

A
38.8

25.0

DAVID BLEAL
79-A B67

A-84
J. B. B. B.

33 34
4 3

L-18
6

MICROFILMED

NOT TO SCALE

PERMIT NO. 34-7228

Wayne Rathbun
(Name)

EXAMINATION: DATE: 7-19-83 Accompanied by: Wayne Rathbun

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
U.S. Motors	50	1215132	Layne & Boelter	N/A

Measuring Device Type: Access port

Meter # _____ Annubar # R1147 Size # 10.02"

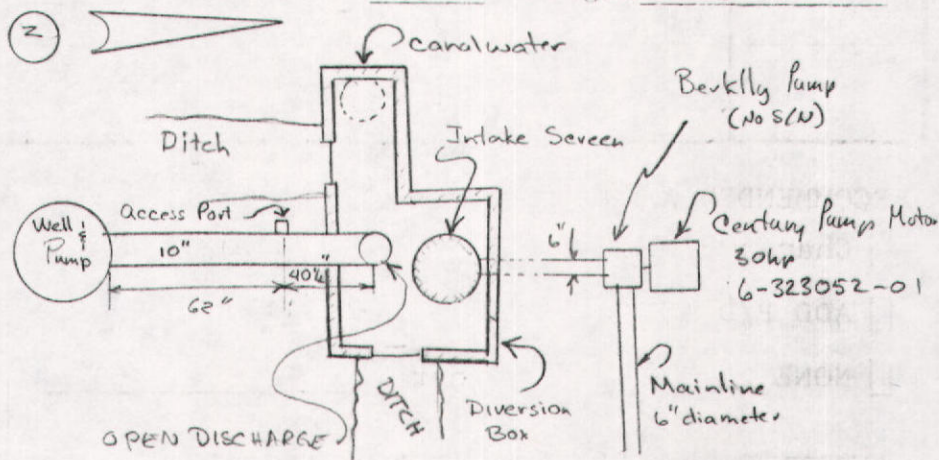
Remarks: _____

Measurement calculations:

44"

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 10" Length 8' 6 1/2"



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 34-7228 Priority May 3, 1979 Amount 0.98 cfs

THIS IS TO CERTIFY, that Wayne Rathbun
of Moore, Idaho, has complied with the terms and conditions of Permit
No. 34-7228 issued pursuant to Application for Permit dated May 3, 1979,
and has submitted proof to the Department of Water Resources on April 13, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.80 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.98</u> cfs and	<u>147.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
147.0 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 Section 34,
Twp 5N, Rge 26E in the County of Butte

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	26E	34					40	9											49

Total number of acres irrigated 49

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18th day of September, 19 86.

Betty D. Hansen
Acting for the Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Wayne Rathbun Phone 554-2151

Post office address Rt. #1, Box 83, Moore, Idaho

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 5N

Range 26E B.M. Butte County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.00 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 50 Hp pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ ^{Existing} well diameter is 16 inches; proposed depth of well is 110 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).
Static water level 18'

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	26E	34					40	10											50

Total number of acres to be irrigated 50

c. Describe any other water rights used for the same purposes as described above.

Decreed water from Big Lost River

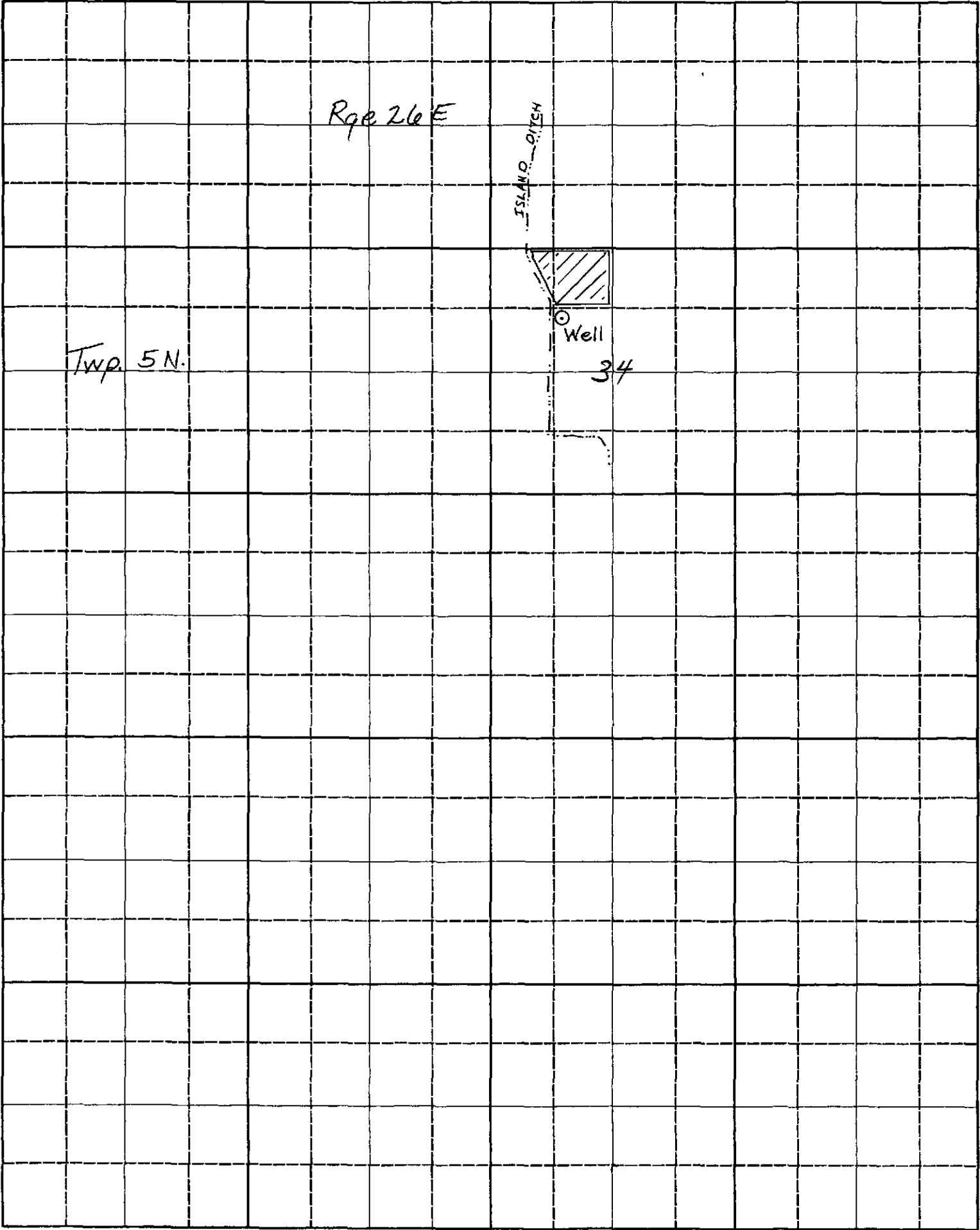
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This well is also used to irrigate lands covered by License No. 34-2302.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne L. Rathbun
(Applicant)

Proposed Priority 5-3-79

Received by OW Date 5-03-79 Time 12:00 p.

Preliminary check by EMC Fee \$ 35.00

Receipted by OW Date 5-03-79 # 11850

Publication prepared by dh Date 5-11-79

Published in Arco Advertiser

Publication dates May 17 & 24, 1979

Publication approved J.F. Date 6/8/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7228, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 25th day of June, 19 79.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

Le Ella Cammack
of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with the issue dated 5-17-79 and ending with the issue dated 5-24-79

Le Ella Cammack

Subscribed and sworn to before me this

5th day of June, 1979

R. E. Sen
Notary Public

Residence: Arco, Idaho. Life, 1979
My commission expires

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

34-7228

RATHBUN, WAYNE
ROUTE 1, BOX 83, MOORE, ID
83255

Source: GROUNDWATER

Date Filed: 05-03-1979

Amount: 1.00 CFS

Diversion Point: SENW Sec 34 T

05N R 26E, BUTTE COUNTY

Use: IRRIGATION — (1.00 CFS)

from 04-01 to 11-01

Place of Use: NENW NWNW Sec 34

T 05N R 26E FOR 50 ACRES

Diversion Means: WELL, PUMP,

SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 4, 1979.

C. STEPHEN ALLRED
Director

Published 5-17 & 5-24-79

RECEIVED

JUN 7 1979

Department of Water Resources
Eastern District Office

8-17-79



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1986

RE: Permit No. 34-7228

Wayne Rathbun
Rt. 1, Box 83
Moore, ID 83255

Dear Mr. Rathbun:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

August 15, 1986

RE: Permit No. 34-7228

Wayne Rathbun
Rt. 1, Box 83
Moore, ID 83255

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

RECEIVED

FEB 23 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

34-7228

Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 19 July 1983Accompanied by Wayne RathbunTotal Q measured 5.80 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Annubar # 191147 (10.02')

Meets Permit requirements?

Meter # 091473

Measurement calculations:

 $44" \text{ H}_2\text{O corrected} = (44)(1.0316) = 45.39$ $Q = \frac{(10.02)^2 3.85 \sqrt{45.39}}{4.85} = 5.80 \text{ cfs capacity}$ ✓ $Q = 49 \text{ ac} \times 0.02 \text{ cfs/ac} = 0.98 \text{ cfs}$ ✓ $Q \text{ LIMITED to } 0.02 \text{ cfs/ac}$ $V = 49 \text{ ac} \times 3.0 \text{ cfs} = 147 \text{ afa}$ ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEV.	REMARKS
#1	50	US Motors	1215132	Hayne + Bowler	N/A	Annubar	Calibrated 4-25-83	
#2	30	Century	6323052-01	Berkely	N/A	N/A		

System Description well, pump, mainline open discharge into diversion box distribution of water thru ditches and mainline with sprinklers. Sprinkler system consists of intake in diversion box to pump and meter and mainline to sprinklers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation ✓

Irrigation requirement =

3.0 ✓

AFA/Acre

Q (cfs)

0.98 cfs ✓

V (afa)

147 afa ✓

FROM

4/1 ✓

TO

11/1 ✓

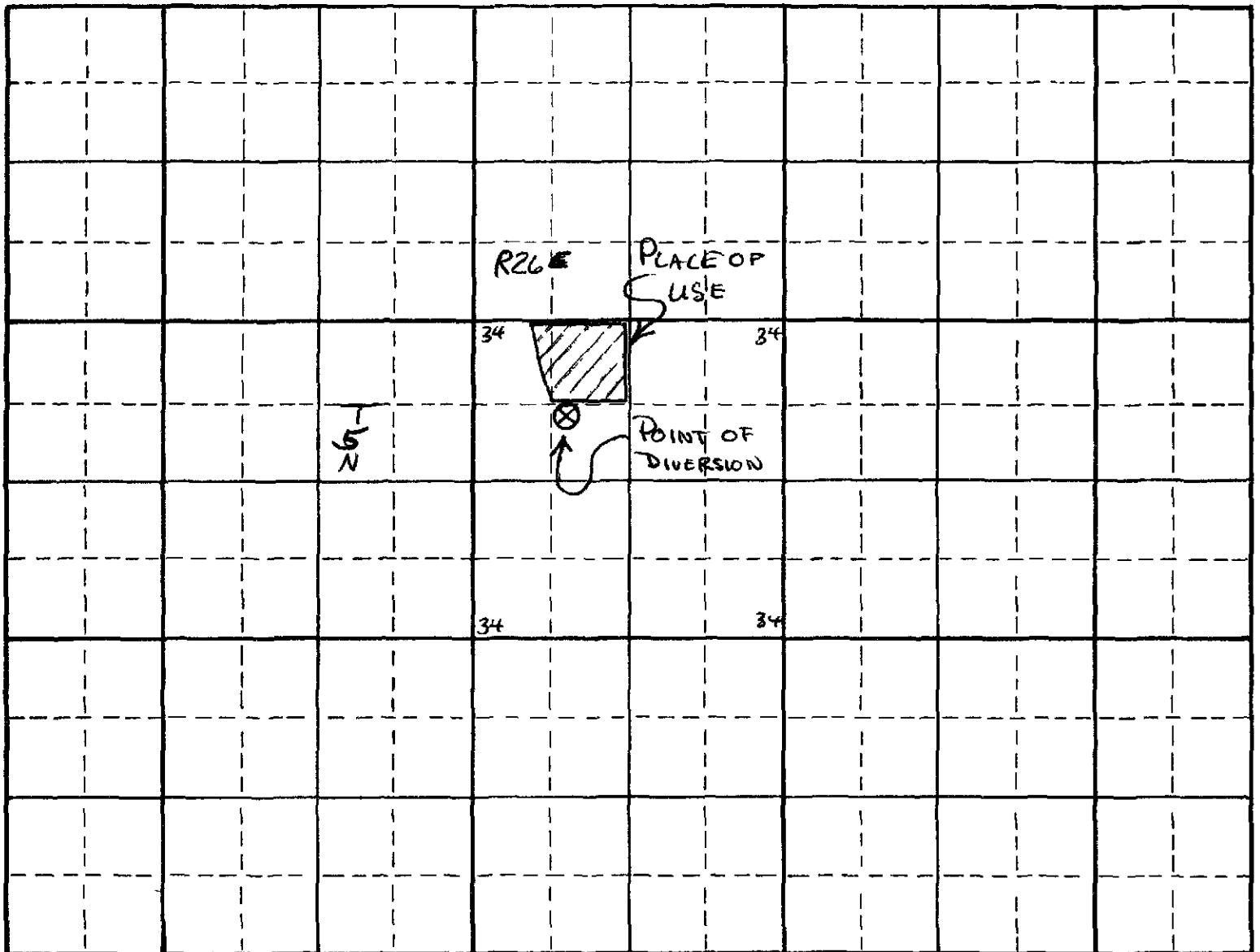
Total

0.98 cfs ✓147 afa ✓4/111/1

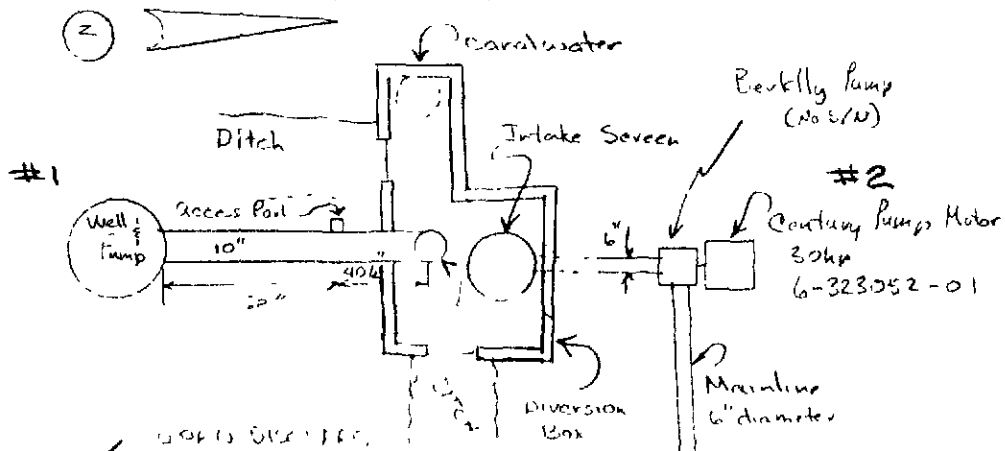
Remarks

R17 (34-2302) (5.8 cfs)This right + License 34-2302 share a common point of diversionOverlap Review per VAX:p/d - 34-2302 - same p/d per examiner - see copy34-4038 - claim, no overlapp/u - 34-0010, 34-0011, 34-0012, 34-0013, 34-0810, 34-0811, 34-0814, 34-0817B, 34-0818, 34-0819, 34-0621 - Recommend R29

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SE 1/4 NW 1/4 Sec 34 T 5N R 26E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	26E	34					40	9											49

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MICROFILMED

Examiner's Signature

Checked by

Approved by

Keith Cellison

Half Walker

Date

Date

17 Jan 1984

2-17-84

8/4/86

State of Idaho License and Certificate of Water Right

Water License No. G-23835

Amount 3.2 c.f.s.

Water District No.

Priority February 28, 1953

THIS IS TO CERTIFY that WILLARD O. BELL of Route # 1, Moore, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 28, 1953; that Permit No. G-23835 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.2 second feet, was issued thereunder on February 6, 1957, showing that said works were completed on the 7th day of May, 1956; and that on the 7th day of May, 1956, WILLARD O. BELL

of Moore, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well subterranean flow, for the purpose of Irrigation

, under Use Permit No. G-23835 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 5009, on the 6th day of February, 1957;

The right hereby confirmed dates from February 28, 1953;

The Point of Diversion is located in the SE 1/4 NW 1/4, Sec. 34, Tp. 5N., R. 26 E., B. M. County Butte

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	26 E.	34	SE 1/4 NW 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			Total number of acres to be irrigated		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

5th day of February, 1957.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

Capacity measured 7/19/83: 34 2302
5.80 cfs
- 3.20 cfs - Lic. 34-2302
2.60 cfs remaining

MICROFILMED

34-7228 KCLW

9-227
LEWIS KLINER
12274

34-4

A-40

A-41

10-0

USE

17-11

A-391 38
34-4

R 26E

T
S
A

POINT OF
DIVERSION



500

L. K. D. AL
T-A 867

A-84

J. B. B. B. B.

3

39

MICROFILM

NOT TO SCALE

PERMIT NO. 34-7228

Wayne Rathbun
(Name)

EXAMINATION: DATE: 7-19-83 Accompanied by: Wayne Rathbun

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
U.S. Motors	50	1215132	Layne & Boeker	N/A

Measuring Device Type: Acoustic

Meter # Annubar # 91147 Size # 10.02"

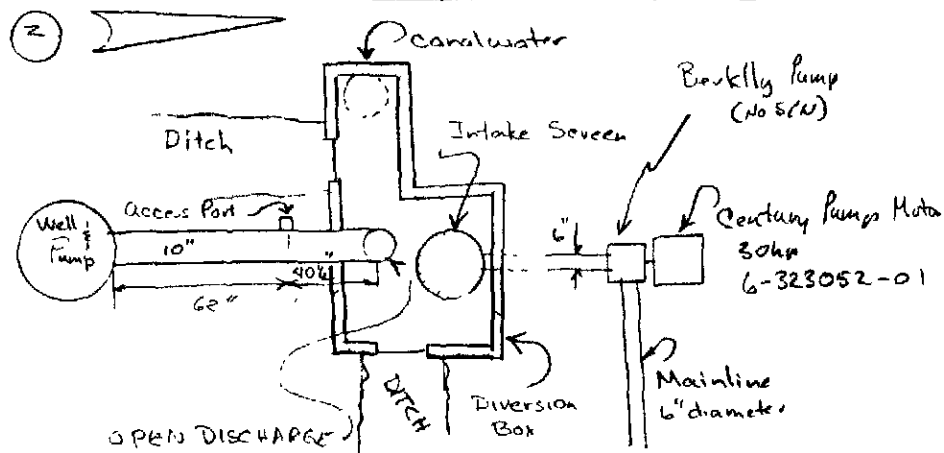
Remarks:

Measurement calculations.

44"

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 10" Length 8' 6 1/2"





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

April 26, 1973

Wayne Rathburn
Rt.#1, Box 52
Moore, ID 83855

RE: 34-7229

Dear Permit Holder

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 y A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 27, 1979

Wayne Rathbun
Rt. #1, Box 83
Moore, Idaho 83255

Dear Mr. Rathbun,

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

MICROFILMED

DRT:lr

Enclosures

PLACE
13 CENT
STAMP
HERE



RECEIVED

APR 13 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7228.

Name(s) of Permit Holder: Wayne RATHBUN

Post Office Address: Rt 1 Box 83 Moore Id.
83255 Tel. No 554-2151

Source of Water: G.W.

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 50 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-13-83
Wayne Rathbun
 e - 2 P - 11

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *Indy*

APPLICATION NUMBER: *New App.*

CHECK:

- 15.5* ✓ ☒ Source.
✓ ☒ Point of diversion.
✓ ☒ County.
✓ ☒ Description of diverting works.
✓ ☒ Time required for beneficial use of water.
✓ ☒ Place of use or acres irrigated.
✓ ☒ Map.
✓ ☒ Signature.
✓ ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- N/A* ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: *Indy* Map No. *SN-26E*
☒ Yes ☒ No Other rights on same place of use. *Decreed water Big Lost River*
 No other C.W. platted J.T.
☒ Yes ☐ No* In form for advertising.
Final date for protests: *JUNE 4, 1979*
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *6-7-79*
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
 5/23/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: *Ernest Carlson* Date: *6/12/79*

STATE OFFICE REVIEW:

 OIC, IP trib letter

- ☐ See attached sheet for more information.

By: *Juni* Date: *6/22/79*

RECEIVED

JUN 15 1979

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF NATURAL RESOURCES
Eastern Region

*very light
copy*

1315 Lincoln
Idaho Falls, ID 83401
(208) 522-7100

MAY 11, 1979

Good Advertiser
Box 17
Idaho 83213

Gentlemen:

Enclosed for your firm is a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weeks) in your newspaper. It is requested that you allow and arrange for the notice to be printed in this office for review before the time publication. If you cannot publish the notice on the requested dates, please advise immediately.

An original of publication cost will be submitted to you in accordance with the publication bill. Your cooperation is appreciated.

Please send the original of publication and publication bill to this office before JUNE 4, 1979.

Yours truly,

RONALD N. CARLSON
Superintendent

Encl.

MICROFILMED

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

34-7228

RATHBUN, WAYNE
ROUTE 1, BOX 83, MOORE, ID
83255

Source: GROUNDWATER

Date Filed: 05-03-1979

Amount: 1.00 CFS

Diversion Point: SENW Sec 34 T
05N R 26E, BUTTE COUNTY

Use: IRRIGATION — (1.00 CFS)
from 04-01 to 11-01

Place of Use: NENW NWNW Sec 34
T 05N R 26E FOR 50 ACRES
Diversion Means: WELL, PUMP,
SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 4, 1979.

C. STEPHEN ALLRED
Director

Published 5-17 & 5-24-79

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

24-1229

PATHBUN, WAYNE

ROUTE 1, BOX 80, MOORE, ID 83255

Source GROUNDWATER

Date Filed 05/02/1979

Amount 1.00 CFS

Diversion Point SEN. Sec 24 T 35N R 26E BUTTE Co.

Use IRRIGATION (1.00 CFS) from 04/01 to 11/01

Place & Use SEN. Sec 24 T 35N R 26E FOR 50 ACRES

Diversion Means WELL, PUMP, SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 4, 1979.

C. STEPHEN ALLRED

Director.

Published 5/17 & 5/24/79.

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