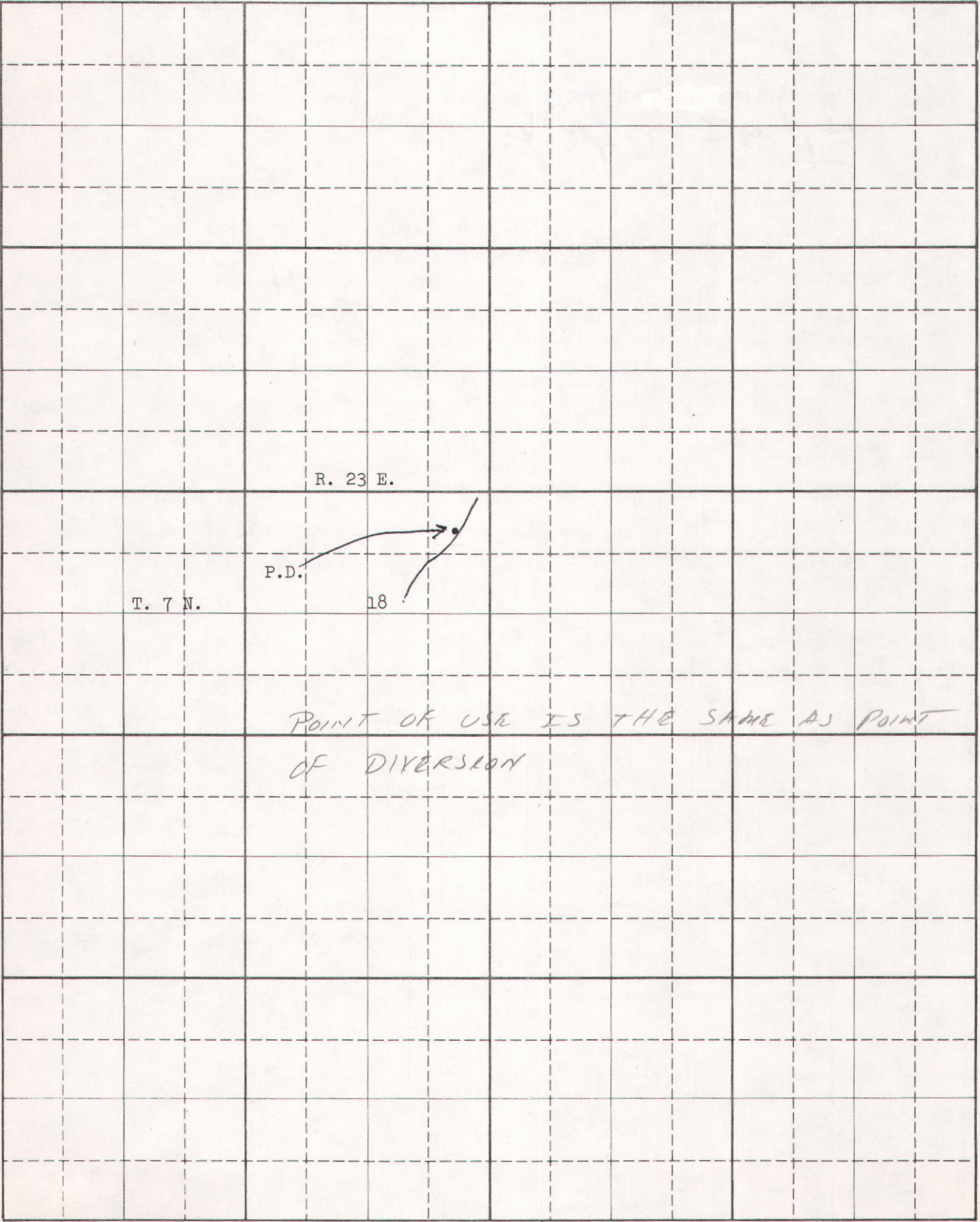


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

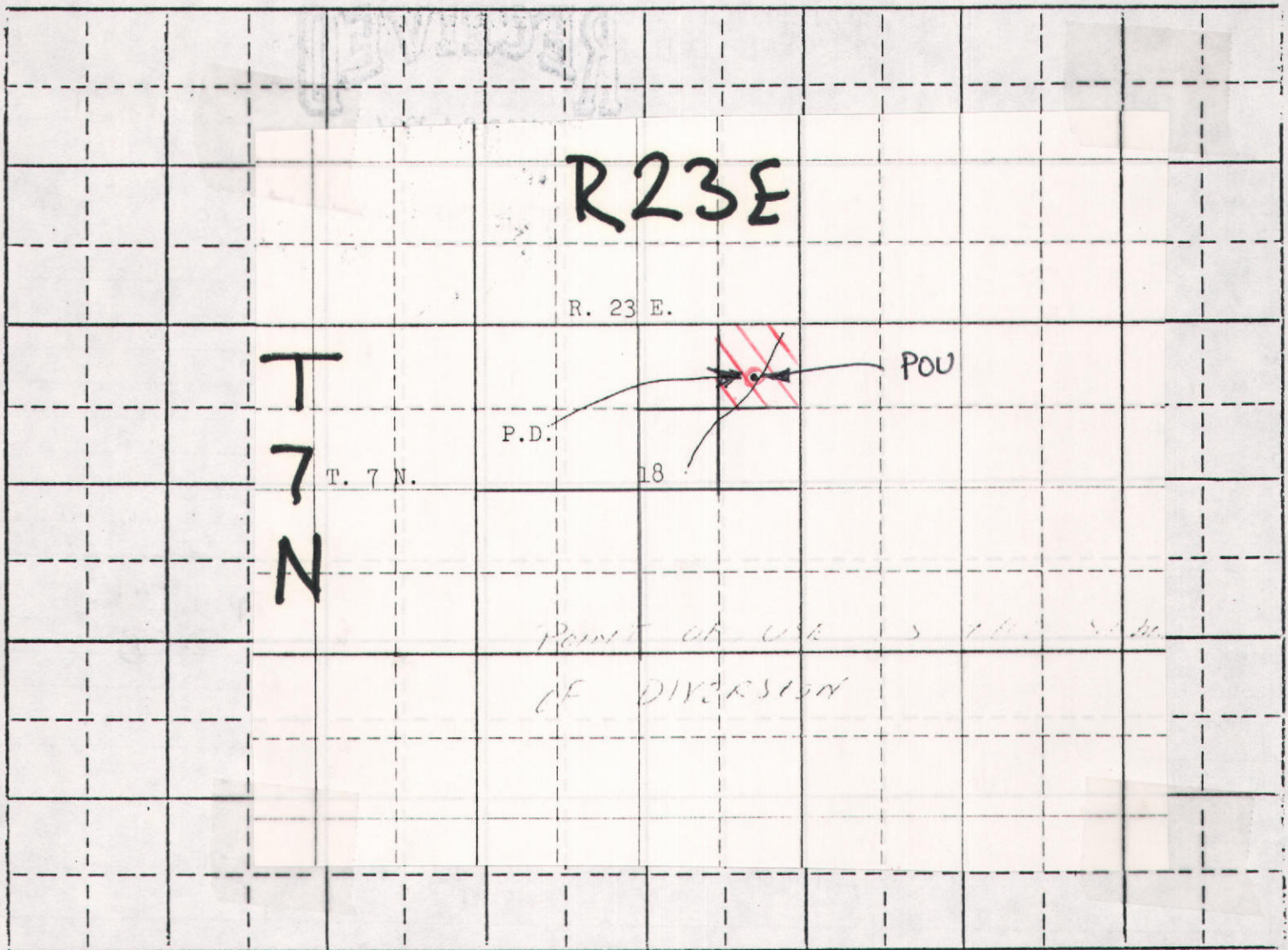


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Finleyson
(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC. 18 TWP. 7N RNG. 23E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	23E	18	S																

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

SEP 25 1987

Examiner's Signature E. S. Jones
 Checked by J. W. Jones
 Approved by _____

Date 3/6/87
 Date 3-10-87
 Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7231

Priority: July 30, 1979 Amount: .05 CFS .2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 30, 1979, and
has submitted proof to the Department of Water Resources on June 13, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .05 cfs of water from;

NAVARRE SPRING tributary to WARM SPRINGS CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/15 to 07/05	.03 cfs	.2 afa
Wildlife	01/01 to 12/31	.02 cfs	.2 afa
	Totals	.05 CFS	.2 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 18, Township 7N, Range 23E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

7N 23E 18 NENE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 34
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

NOT FILMED

SEP 25 1987

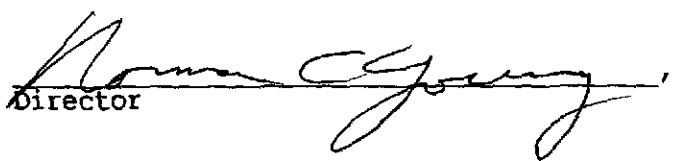
State of Idaho
Department of Water Resources

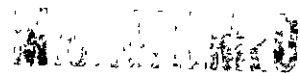
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7231

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th day
of AUGUST, 1987.


Director



SEP 25 1987

Identification No. _____

Application No _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

- 1 Name of applicant Bureau of Land Management Phone 756 - 2201
 post office address Box 430 Salmon, Idaho 83467
- 2 Source of water supply Navarre Spring which is a tributary of Warm Springs Creek
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 7 N.
Range 23 E. B.M. Custer County, additional points of diversion if any. _____
- b If water is not consumed, it will be discharged into natural drainage at a point in NE $\frac{1}{4}$
 of NE $\frac{1}{4}$ of Section 18 Township 7 N. Range 23 E B.M. _____
- 4 Water will be used for the following purposes
 Amount 0.03 for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
 Amount 0.02 for wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated
 a 0.05 cubic feet per second and/or
 b _____ acre feet per annum
- 6 Proposed diverting works
 a Description of ditches, flumes, pumps, headgates, etc metal head box 24" X 24" with 100'
of 1 $\frac{1}{4}$ " 100 PSI plastic pipe, a green 495 gallon 12' powder river trough.
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
 capacity _____ acre feet, materials used in storage dam _____
 Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years
 b Estimated construction cost is \$ 900
- 8 Description of proposed uses
 a If water is **not** for irrigation
 (1) Give the place of use of water NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 7 N.
Range 23 E. B.M. _____
 (2) Amount of power to be generated _____ hp under _____ feet of head
 (3) List number of each kind of livestock to be watered 80 head of range cattle, mule deer,
antelope, sage and forest grouse.
 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above. _____

9 a Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Project Name: Navarre Spring

Project Number: 4344

Planning Unit: 07

R. 23 E.

P.D.

T. 7 N.

18

POINT OF USE IS THE SAME AS POINT
OF DIVERSION

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Henry R Finlayson
(Applicant)

Proposed Priority 7/20/79 dh 8-03-79 11:30 a.m.
Received by dh Date 7/30/79 Time 2:15
Preliminary check by _____ Fee \$ 20.00 14646
Receipted by dh Date 7/30/79
Publication prepared by dh Date 8-10-79
Published in Custer County Publishing Co.
Publication dates August 16 & 23, 1979
Publication approved jein Date 7/11/79
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by jein

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7231, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1984
- c Other (1) Use of water under this permit is subject to control by the watermaster of State Water District # 34 Big Lost River. (2) A lockable device subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

2 Denial of said application is for the following reasons _____

Witness my hand this 11th day of September 19 79.

A. Glen Saxton
Chief Op. Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS. ...
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated AUG 16 ... ,
1979 and ending with the issue
dated AUG 23 ... , 1979.

Margaret Parks.
Subscribed and sworn to before
me this 24 day of August, 1979.

Notary Public, residing at Challis,
Idaho. My commission expires on
August 30, 1983.

AUG 27 1979

ELECTRONIC RECORDING

80-1

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following applications have been
submitted for permit to appropriate
the public waters of the State of
Idaho.

34-7231

BUREAU OF LAND MANAGE-
MENT
P O BOX 430, SALMON, ID 83467
Source NAVARRE SPRING
tributary to WARM SPRINGS
CREEK

Date Filed 07/30/1979
Amount 0.05 CFS
Diversion Point NENE Sec 18 T 07N
R 23E, CUSTER Co
Use STOCKWATER (0.03 CFS) .

from 01/01 to 12/31
WILDLIFE (0.02 CFS) from 01/01
to 12/31

Place of Use NENE Sec 18 T 07N R
23E

Diversion Means PIPELINE &
TROUGHS

BUREAU OF LAND MANAGE-
MENT

BOX 430, SALMON, ID 83467
Source UNNAMED SPRING
tributary to HOWELL CANYON

Date Filed 07/30/1979
Amount 0.05 CFS
Diversion Point SWNE Sec 01 T 08N
R 20E CUSTER Co
Use STOCKWATER (0.03 CFS)

from 01/01 to 12/31
WILDLIFE (0.02 CFS) from 01/01
to 12/31

Place of Use NENW Sec 06 T 08N R
21E

Diversion Means PIPELINE &
TROUGHS

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or before
SEPTEMBER 4 1979

C STEPHEN AELRED
Director

Pub 8/16 & 8/23/79

0000

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECORDED
SEP 25 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAR 24 1987

34-7231
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Source Navaho Spr. Trib. Warm Spring Ck.
Date 3/3/1987 Accompanied by Pat Kane Total Q measured 0.03
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{80 \text{ HEAD} \times 12 \text{ gal/day/head} \times 81 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.24 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Spring headbox to Powder River trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

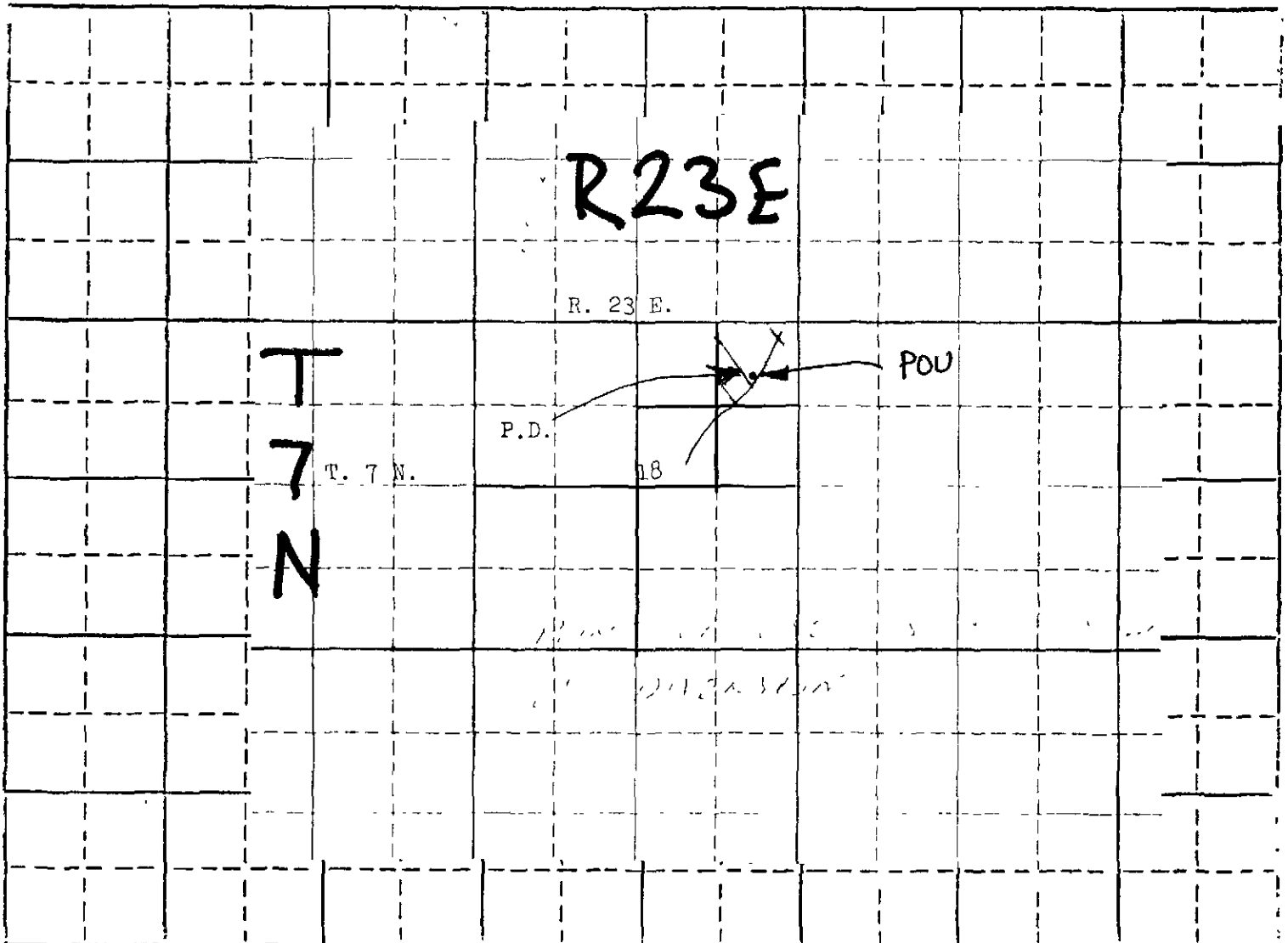
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.03 cfs	0.24 afa	4/15	7/5
WILDLIFE	0.02 cfs	afa	1/1	12/31
Total	0.03	0.24		

Remarks Stockwater for 80 head of cattle

RECEIVED

SEP 25 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

Point(s) of diversion: NE & NE & SEC. 18 TWP. 7N RNG. 23E B.M.

Place(s) of Use

TWP.	RGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>7N</u>	<u>23E</u>	<u>18</u>	<u>S</u>																

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

SEP 25 1987

Examiner's Signature

Checked by

Approved by

E. S. Jones
L. W. Jones

Date 3/6/87

Date 3-10-87

Date



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1983

USDI, Bureau of Land Management
Box 430
Salmon, ID 83467

RE: Permit #34-7232/7231

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT

POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 415

RECEIVED



JUN 13 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7231

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430; Salmon, Idaho 83467

Tel. No. 756-2201

Source of Water: spring

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>1700 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>wildlife</u>	

pc

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER
Kenneth S. Wilson

6-10-83



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 12, 1979

Bureau of Land Management
Box 430
Salmon, Idaho 83467

Dear Sirs,

RE: Permit No. 34-7231

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 9, 1979

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 4, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

24-2221-

BUREAU OF LAND MANAGEMENT

P. O. BOX 430, SALMON, ID 83467

Source: NAVARRE SPRING tributary to WARM SPRINGS CREEK

Date Filed 07/20/1979

Amount: 0.05 CFS

Diversion Point: NENE Sec 18 T 07N R 23E, CUSTER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use NENE Sec 18 T 07N R 23E

Diversion Means: PIPELINE & TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 4, 1979.

C. STEPHEN ALLRED

Director

Published 8/16 & 8/23/79.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

34 7231

INITIAL REVIEW BY: Norm M. Quinn

APPLICATION NUMBER: B6110

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: WMD Map No. W-27
☐ Yes ☒ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
Final date for protests: SEPT 4, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: AUGUST 27, 1979
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 34
9/30/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 9/10/79

STATE OFFICE REVIEW:

OS (34, Big Lost River) OSD

Idaho Power letter w/o conditions

- ☐ See attached sheet for more information.

By: Jmi Date: 9/11/79

RECEIVED

SEP 10 1979

MICHAEL J. WATERS
Department of Water Resources