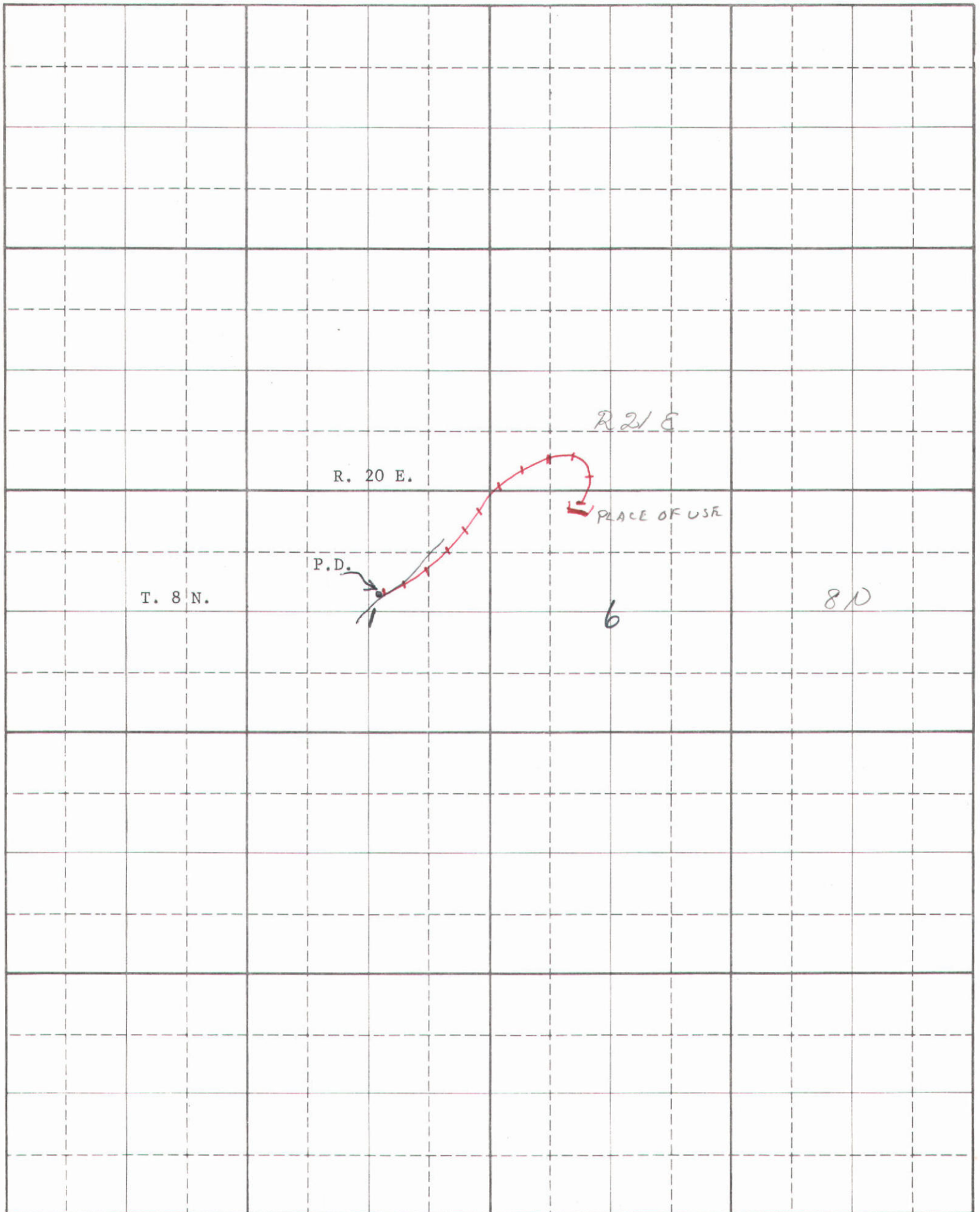


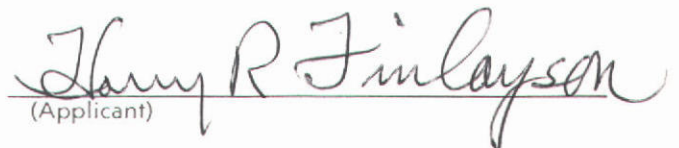
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pipeline and Trough 


(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7232

Priority: July 30, 1979 Amount: .05 CFS .5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 30, 1979, and
has submitted proof to the Department of Water Resources on June 13, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .05 cfs of water from;

SPRING tributary to HOWELL CANYON

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/15 to 10/15	.03 cfs	.5 afa
Wildlife	01/01 to 12/31	.02 cfs	.5 afa
Totals		.05 CFS	.5 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 1, Township 8N, Range 20E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

8N 21E 6 LOT 3(NENW)

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

SEP 25 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7232

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th day
of AUGUST, 1987.


Director

RECEIVED
SEP 15 1987

SEP 15 1987

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Bureau of Land Management Phone: 756-2201
post office address Box 430, Salmon, Idaho 83467
- 2 Source of water supply spring which is a tributary of Howell Canyon
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 8 N.
Range 20 E B M Custer County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into natural drainage at a point in SW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 1 Township 8 N., Range 20 E B M _____
- 4 Water will be used for the following purposes.
Amount 0.03 for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.02 for wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated
a 0.05 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Metal headbox 24" X 24" with 8,000
feet of 100 PSI plastic pipe and a 495 gallon green 12' powder river trough.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 3,200
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 8 N.
Range 21 E. B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 75 head of range cattle, mule deer,
elk, antelope, forest and sage grouse.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water /
(5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above None

9 a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

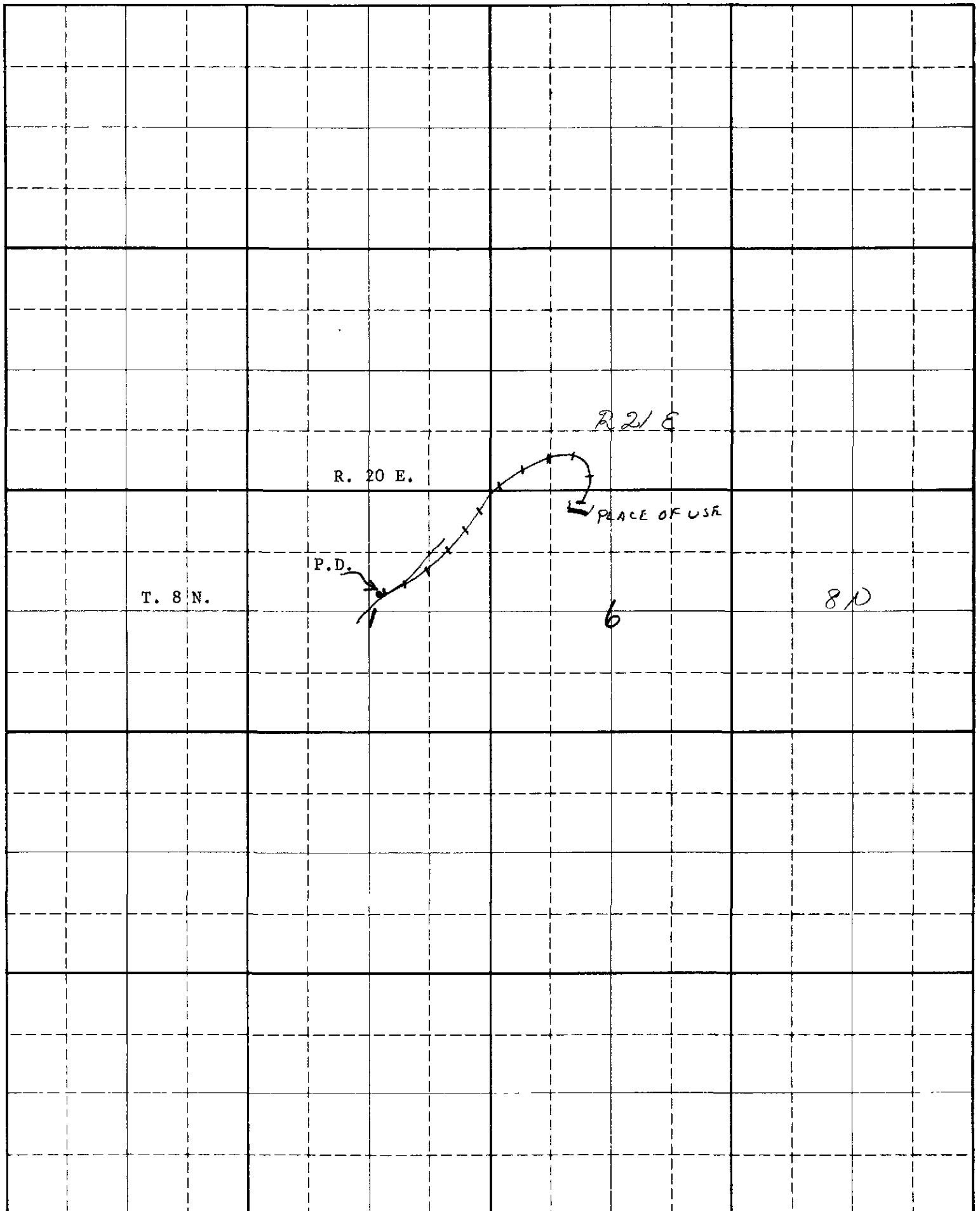
10. Remarks _____

Project Name: Howell Canyon Pipeline

Project Number: 4345

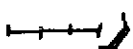
Planning Unit: 07

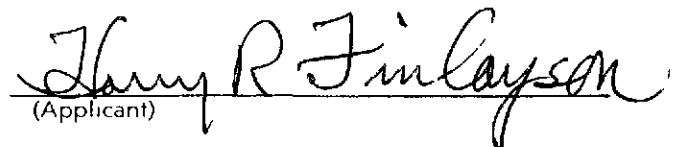
11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Pipeline and Trough 


(Applicant)

Proposed Priority 7/30/79

dh 8-03-79 11:30 a.m.
Received by 19 Date 7/30/79 Time 2 15

Preliminary check by _____ Fee \$ 20⁰⁰ 1-14244

Receipted by 19 Date 7/30/79

Publication prepared by dh Date 8-10-79

Published in Custer County Publishing Co.

Publication dates August 16 & 23, 1979 Notice of Correction 9/6 & 9/13/79

Publication approved qd Date 8/28/79 9/25/79

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7232, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 5th day of November 19 79.

A. Glen Saxton
Director

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, *MARGARET PARKS* ...
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for *2*
consecutive weeks, commencing with
the issue dated *SEPT 6* ,
19 *79* and ending with the issue
dated *SEPT 13* , 1979.

Margaret Parks

Subscribed and sworn to before
me this *19* day of *September* ,
19 *79*.

Shandra M. James...

Notary Public, residing at Challis,
Idaho. My commission expires on

April 30, 1983

NOTICE OF CORRECTION

Notice is hereby given that
application for a permit in the name of
Bureau of Land Management was
advertised incorrectly on 8/16 and
8/23/79. The application number was
not identified in the legal notice.

WHEREAS, the actual application
number is 34-7232.

Any protests against the granting
of this permit as a result of this
correction must be filed with the
Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before
September 24, 1979.

C. STEPHEN ALLRED

Director

Published in the Challis Messenger,
Challis, Idaho on 8/6 & 8/13/79.

CSB

80-2

RECEIVED

SEP 21 1979

Department of Water Resources
Engineering Office

RECORDED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1, MARGARET PARKS.....

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated AUG. 16.....,
1979, and ending with the issue
dated AUG. 23....., 1979.

Margaret Parks.....

Subscribed and sworn to before
me this 24. day of August.....,
1979.

Jennie M. Jones.....
Notary Public, residing at Challis,
Idaho. My commission expires on
April 30, 1983.....

RECEIVED

AUG 27 1979

Department of Water Resources
Eastern District Office

INDEXED 80-A

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following applications have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

34-7231

BUREAU OF LAND MANAGE-
MENT

P.O. BOX 430, SALMON, ID 83467

Source: NAVARRE SPRING
tributary to WARM SPRINGS
CREEK

Date Filed: 07/30/1979

Amount: 0.05 CFS

Diversion Point: NENE Sec 18 T 07N
R 23E, CUSTER Co.

Use: STOCKWATER (0.03 CFS)
from 01/01 to 12/31

WILDLIFE (0.02 CFS) from 01/01
to 12/31

Place of Use: NENE Sec 18 T 07N R
23E

Diversion Means: PIPELINE &
TROUGHS 34-7232

~~BUREAU OF LAND MANAGE-
MENT~~

~~BOX 430, SALMON, ID 83467~~

~~Source: UNNAMED SPRING
tributary to HOWELL CANYON~~

~~Date Filed: 07/30/1979~~

~~Amount: 0.05 CFS~~

~~Diversion Point: SWNE Sec 01 T 08N
R 20E, CUSTER Co.~~

~~Use: STOCKWATER (0.03 CFS)
from 01/01 to 12/31~~

~~WILDLIFE (0.02 CFS) from 01/01
to 12/31~~

~~Place of Use: NENW Sec 06 T 08N R
21E~~

~~Diversion Means: PIPELINE &
TROUGHS~~

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or before
SEPTEMBER 4, 1979.

C. STEPHEN ALLRED
Director

Pub. 8/16 & 8/23/79.

000



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 25 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
MAR 24 1987

34-7232
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	Department of Water Resources REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Source Unnamed Spr. Trib. Howell Canyon
Date 3/3/1987 Accompanied by Pat Kane Total Q measured 0.03
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:
SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.
$$V = \frac{75 \text{ HEAD} \times 12 \text{ gal/day/head} \times 183 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.50 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Spring headbox to Powder River trough

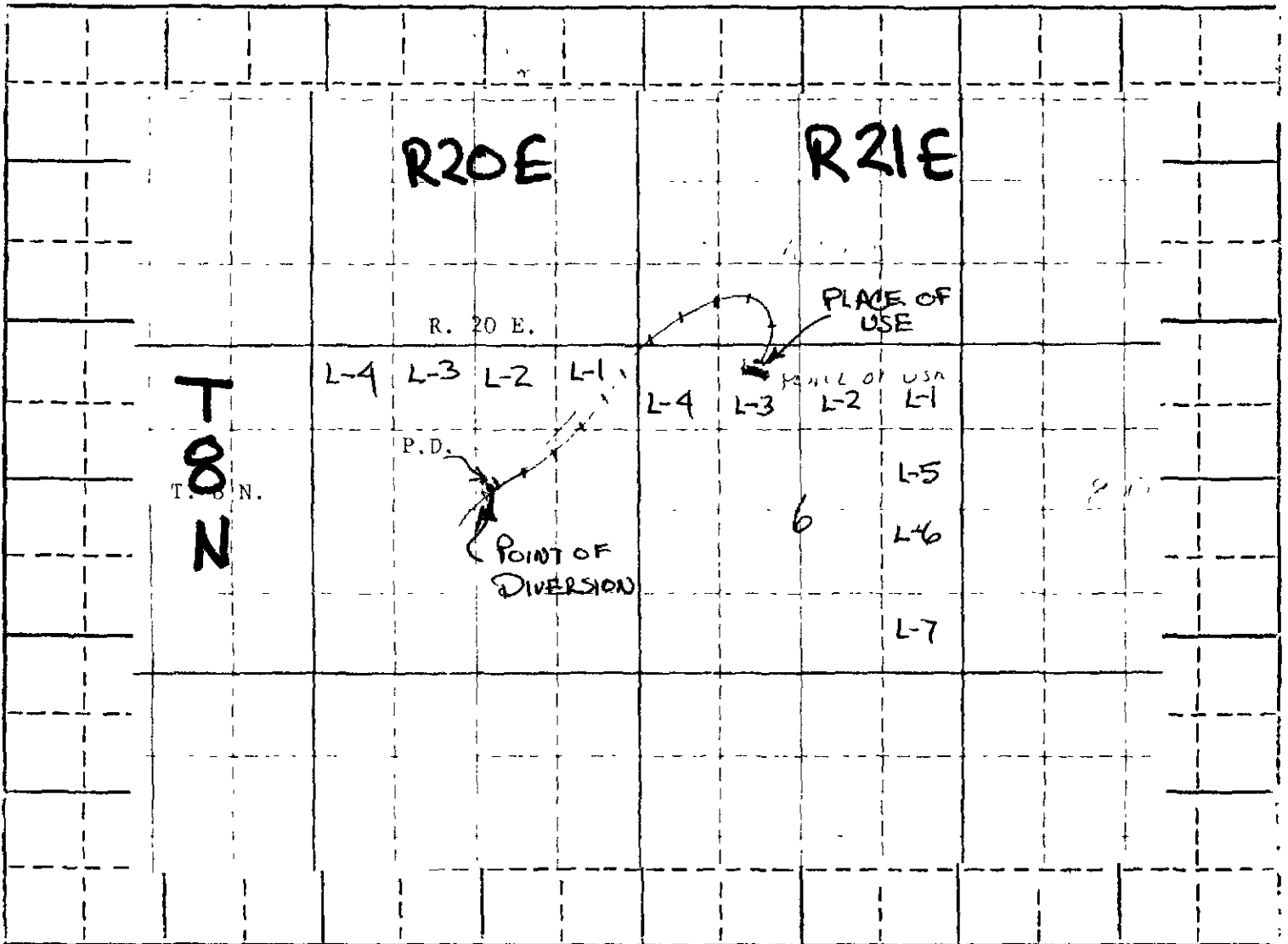
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.03 cfs	0.50 afa	4/15	10/15
WILDLIFE	0.02 cfs	afa	1/1	12/31
Total	0.03	0.50		

Remarks Stockwater for 75 head of cattle

RECEIVED
SEP 25 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

Point(s) of diversion: SW & NE & SEC. 1 TWP. 8N RNG. 20E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	21E	6					S												
							L-3												

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

[Handwritten Signature]
[Handwritten Signature]

Date

Date

Date

FILED

SEP 25 1981

3/6/87

3-10-87



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 28, 1983

USDI, Bureau of Land Management
Box 430
Salmon, ID 83467

RE: Permit #34-7232/7231,

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT
STAMP
HERE

U.S. DEPARTMENT OF THE INTERIOR
INT 415



1503

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7232

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho 83467

Tel. No 756-2201

Source of Water spring

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>300 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>wildlife</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

6-10-83

DISTRICT MANAGER
Kenneth L. Walker



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C STEPHEN ALLRED

Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 7, 1979

Bureau of Land Management
Box 430
Salmon, Idaho 83467

Dear Sirs,

RE: Permit N o. 34-7232

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 30, 1979

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Re: Notice of Correction 34-7232 - BUREAU OF LAND MANAGEMENT

We are resubmitting a legal notice to be published on September 6 and 13, 1979. This notice was originally published in your newspaper on August 16 and 23. Unfortunately, it was advertised incorrectly. As we did not receive a galley proof, we had no way of checking the accuracy of this legal notice before it went to print. We, therefore, request this be advertised again at your expense. Please submit a galley proof before the first date of publication for our review.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this Department by September 24, 1979. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Encl.

RECORDED

NOTICE OF CORRECTION

Notice is hereby given that application for Permit in the name of Bureau of Land Management was advertised incorrectly on 8/16 and 8/23/79/ The application number was not identified in the legal notice.

WHEREAS, the actual application number is 34-7232.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before September 24, 1979.

C. STEPHEN ALLRED
Director

Published in the Challis Messenger, Challis, Idaho on 9/6 & 9/13/79.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 9, 1979

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 4, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
AUG 14 1979
MED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

34-2232-

BUREAU OF LAND MANAGEMENT

BOX 430, SALMON, ID 83467

Source: UNNAMED SPRING tributary to HOWELL CANYON

Date Filed: 07/30/1979

Amount: 0.05 CFS

Diversion Point: SWNE Sec 01 T 08N R 20E, CUSTER Co.

Use: STOCKWATER	(0.03 CFS)	from 01/01 to 12/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 06 T 08N R 21E

Diversion Means: PIPELINE & TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 4, 1979.

C. STEPHEN ALLRED

Director

Published 8/16 & 8/23/79.

MICROFILMED

Pl. of use is incorrect
as compared to map.

App. - NW NE

Map - NE NW

Amnt. - \$ 20

Corrected

K. Kent Harbor

RECORDED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ROUTING AND TRANSMITTAL SLIP

TO		ACTION	ROOM NO.
CODE	NAME		
	DM	Salmon	

Indicate Action by Number

- Necessary action
- Approval
- Signature
- Prepare reply
- Your comment and return

ROUTE	DATE	TIME	BY
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

RECEIVED _____ COPIES _____

BUREAU LAND MGT SALMON, ID

LE'IMI	Date	Room No.
PAT'IMF:OI		
CHALLIS-MACKAY		

Office **ISO** Phone **41892**

Remarks

The Dept. of Water Resources
had some problems with the
applications attached. Please
check them out and send them
back - Thanks,
Karl

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

34 7232

INITIAL REVIEW BY: Dennis W. Quinn

APPLICATION NUMBER: BLM

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Quail map indicates Howell Canyon is a nontributary intermittent stream.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING: →

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: DMO Map No. V-76
Other rights on same place of use. N/A

- ☐ Yes ☐ No*

In form for advertising. SEPT 24, 1979

Final date for protests: SEPT 4, 1979

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: SEPT 21, 1979
☒ Application published correctly. If not, record action taken: NOTICE OF CORRECTION
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
☒ 7/30/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 9/26/79

STATE OFFICE REVIEW:

Short letter w/o conditions

By: Jim

Date: 11/1/79

RECEIVED

OCT 04 1979

Department of Water Resources