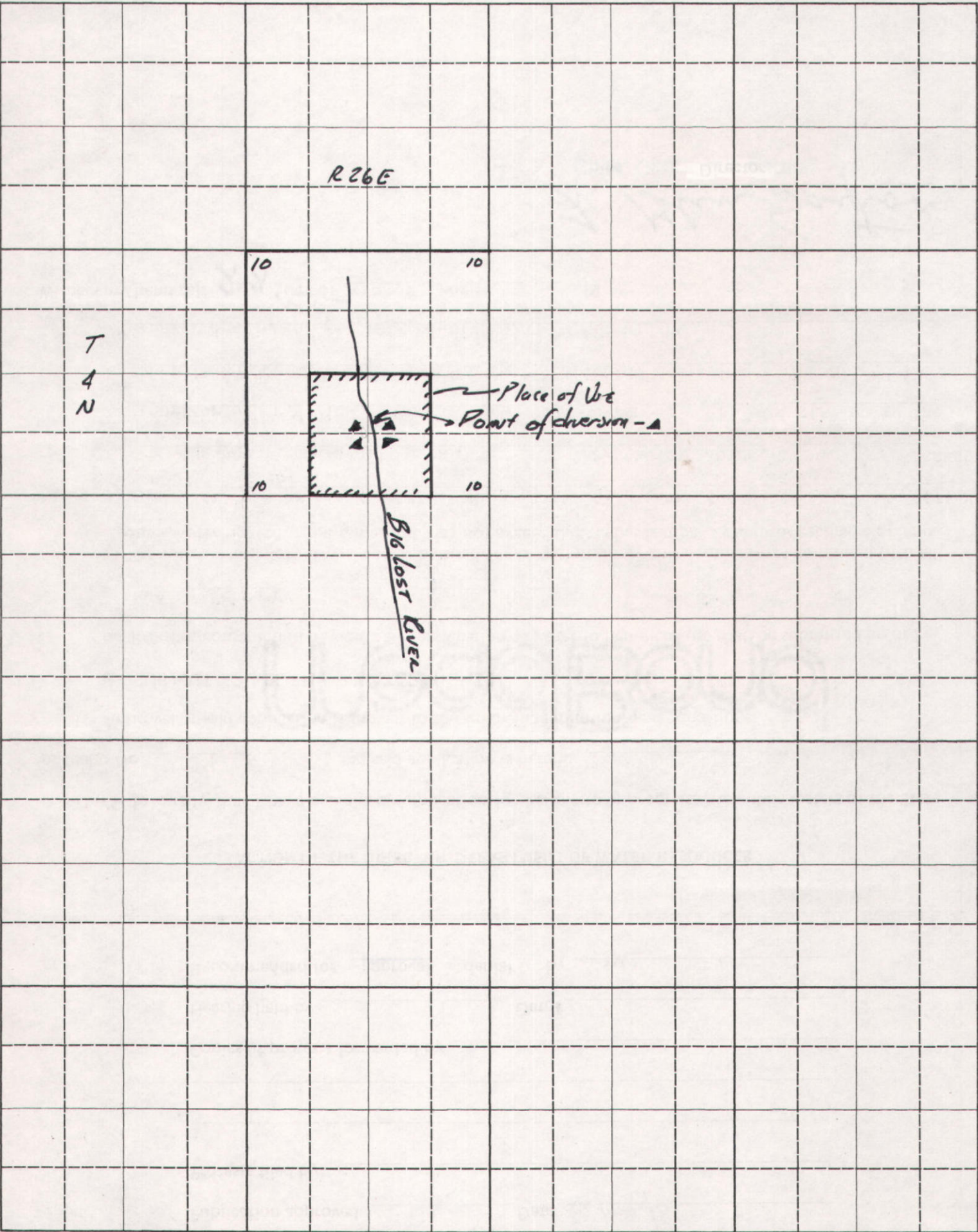


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



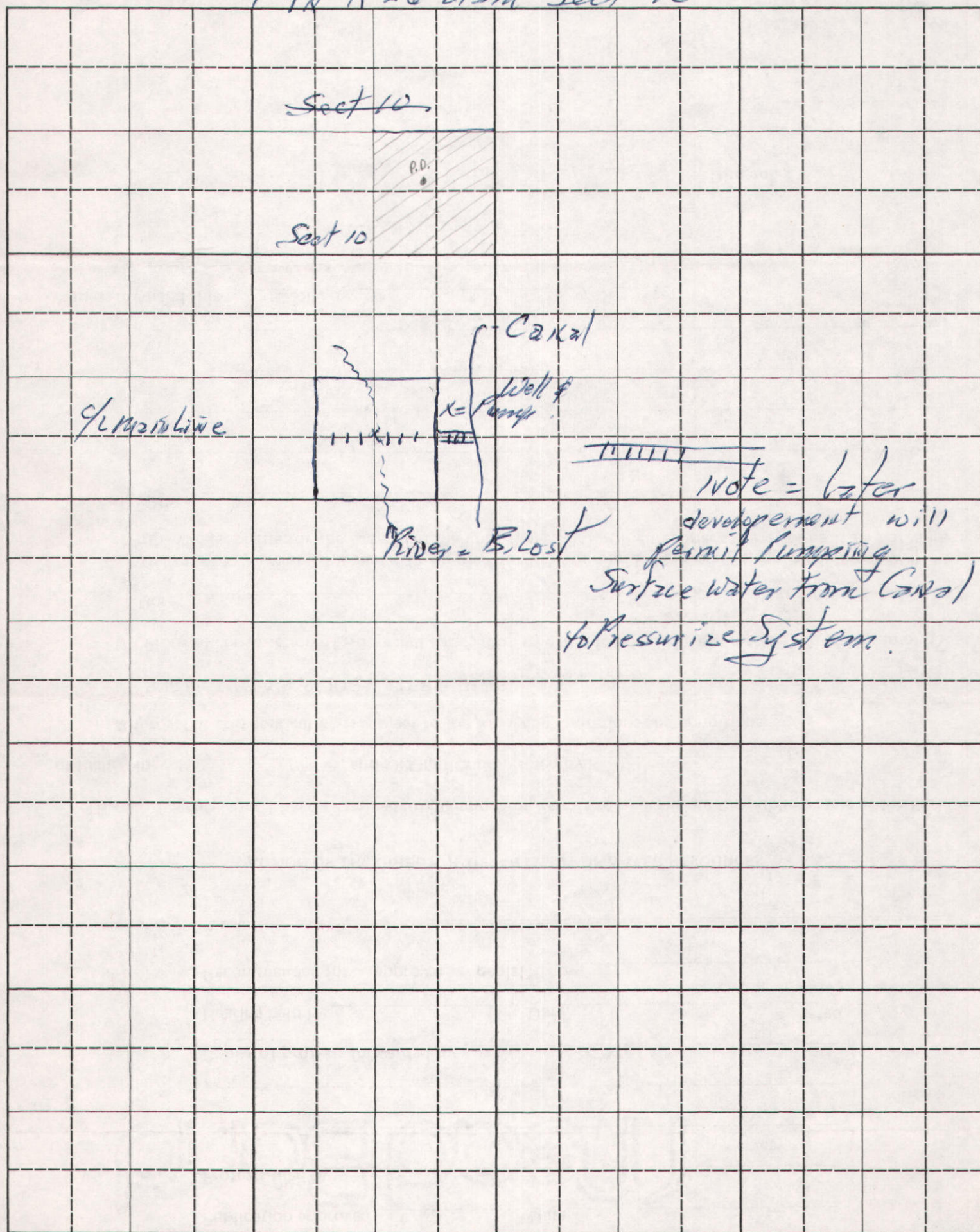
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leona Lee Olson
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 4N R 26 E 3M Sect 10



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

\$ 85.00
Enclosed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Donna L. Brown</u> Address <u>1100 S. 1st St. Boise, ID 83702</u> Owner's Perm. No. <u>1100</u>	7. WATER LEVEL Static water level <u>11</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality <u>good</u>																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
2. NATURE OF WORK ☒ New ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>70</u></td> <td><u>71</u></td> <td><u>1</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>70</u>	<u>71</u>	<u>1</u>																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>16</td> <td>0</td> <td>2</td> <td>Topsoil</td> <td></td> <td></td> </tr> <tr> <td></td> <td>2</td> <td>10</td> <td>Clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>10</td> <td>11</td> <td>Gravel</td> <td></td> <td></td> </tr> <tr> <td></td> <td>11</td> <td>12</td> <td>Gravel</td> <td></td> <td></td> </tr> <tr> <td></td> <td>12</td> <td>13</td> <td>Gravel</td> <td></td> <td></td> </tr> <tr> <td></td> <td>13</td> <td>14</td> <td>Gravel</td> <td></td> <td></td> </tr> <tr> <td></td> <td>14</td> <td>15</td> <td>Gravel</td> <td></td> <td></td> </tr> <tr> <td></td> <td>15</td> <td>16</td> <td>Gravel</td> <td></td> <td></td> </tr> <tr> <td></td> <td>16</td> <td>17</td> <td>Gravel</td> 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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other	RECEIVED JUN 11 1980 Department of Water Resources Eastern District Office RECEIVED JUN 24 1980 Department of Water Resources																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1/2</u> inches</td> <td><u>16</u> inches</td> <td><u>1</u> feet</td> <td><u>12</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>14</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>3552</u> perforations</td> <td><u>30</u> feet</td> <td><u>14</u> feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Well cuttings ☐ Pudding clay ☐ Temp. surface casing Sealing procedure used: ☐ Slurry pit ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>1/4" J.P.R. 7/15</u>		Thickness	Diameter	From	To	<u>1/2</u> inches	<u>16</u> inches	<u>1</u> feet	<u>12</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>3552</u> perforations	<u>30</u> feet	<u>14</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
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6. LOCATION OF WELL Sketch map location must agree with written location. N W S Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Blaine</u> <u>5th & 6th Sec. 10, T. 4 N. R. 24 E. M.</u>	10. Work started <u>3/15/80</u> finished <u>4/2/80</u>																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Donna L. Brown</u> Firm No. <u>226</u> Address <u>1100 S. 1st St. Boise, ID 83702</u> Date <u>4/1/80</u> Signed by (Firm Official) <u>Donna L. Brown</u> and (Operator) _____	RECEIVED JAN 5 1982																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 34-7237

1. Owner: Delvin Hale Phone No. 588-2610

Current Address: Box 463 Arco, ID

2. Accompanied by: Bill Haroldson EXAM. DATE: 7-23-90 ✓

Address: Rt 1 Box 450 Arco, ID Phone No. 527-3357

Relationship to Permit Holder: run for him

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

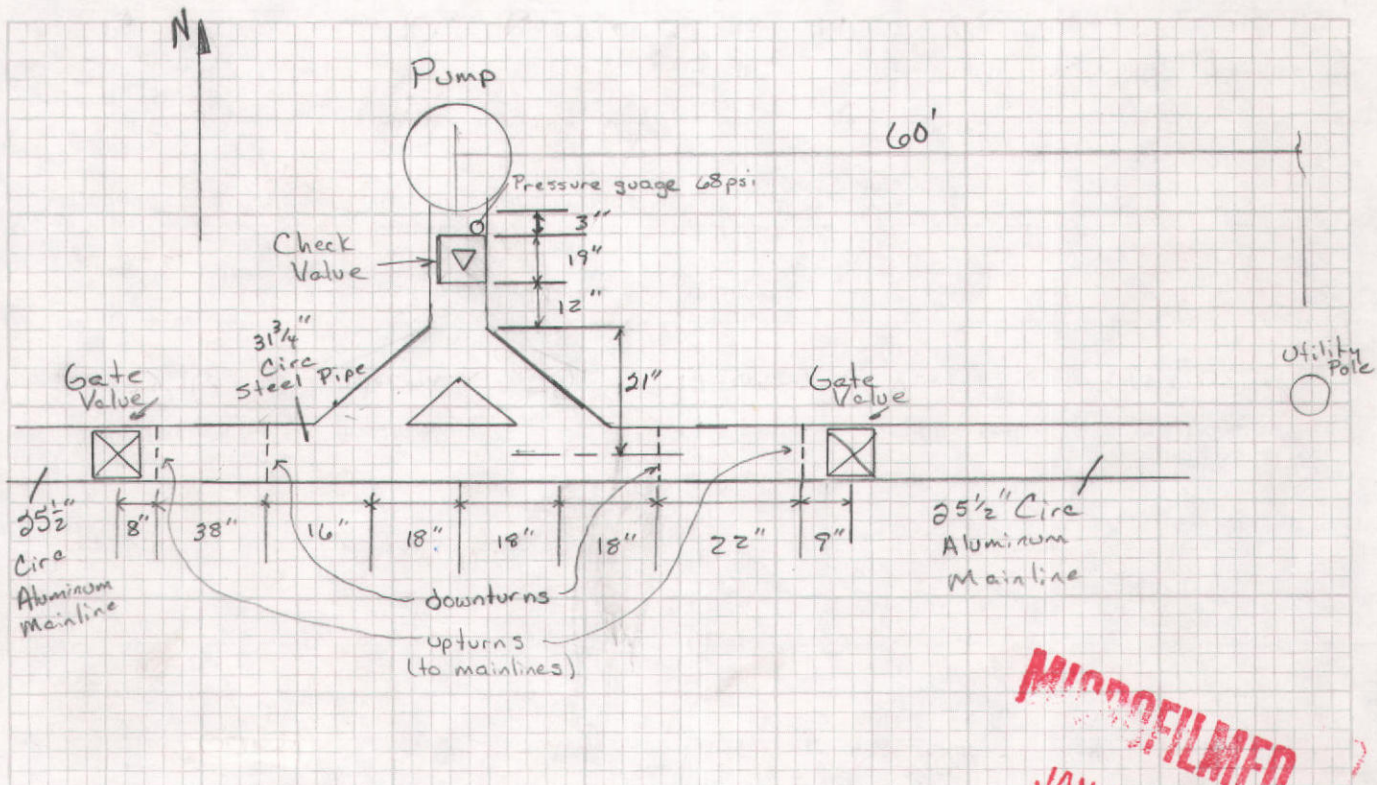
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

MICROFILMED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

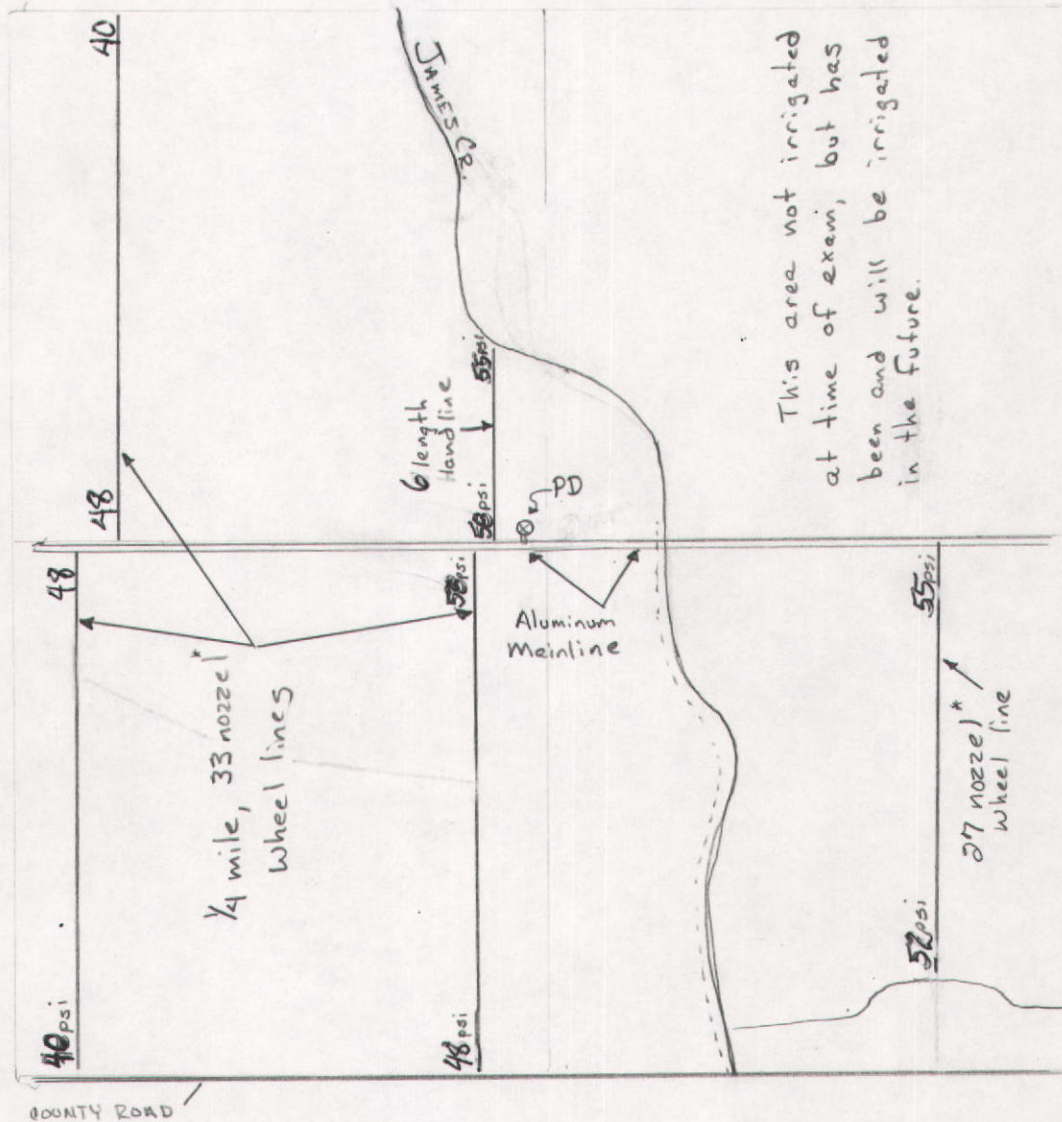
34-7237
Permit No.

Alternative Diagram

(7-23-90)

Measurement Calculations

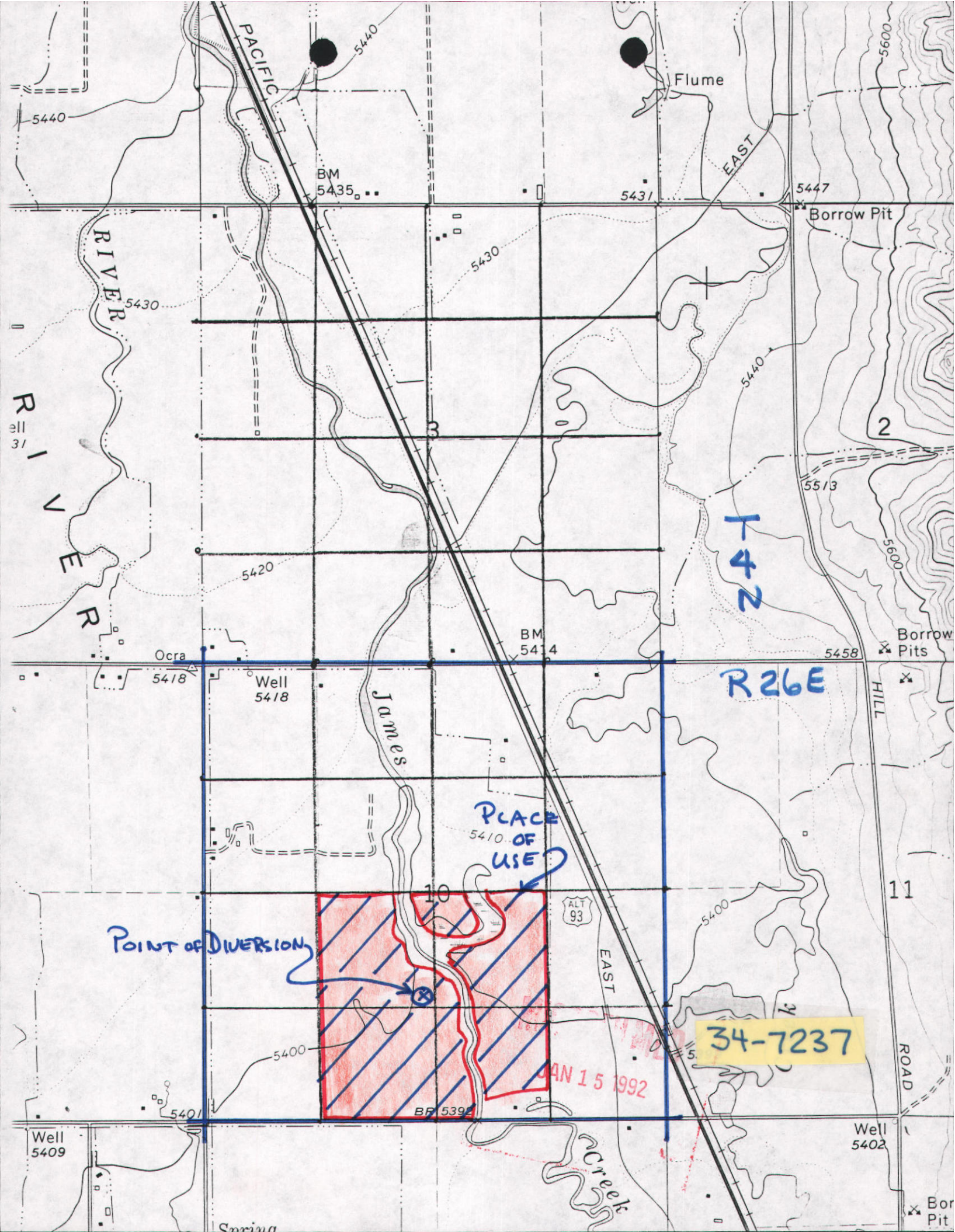
a) Field Measurement Calculations (Include theoretical capacities and system capacity)



* Nozzels are "1/64"

MICROFILMED

JAN 15 1992

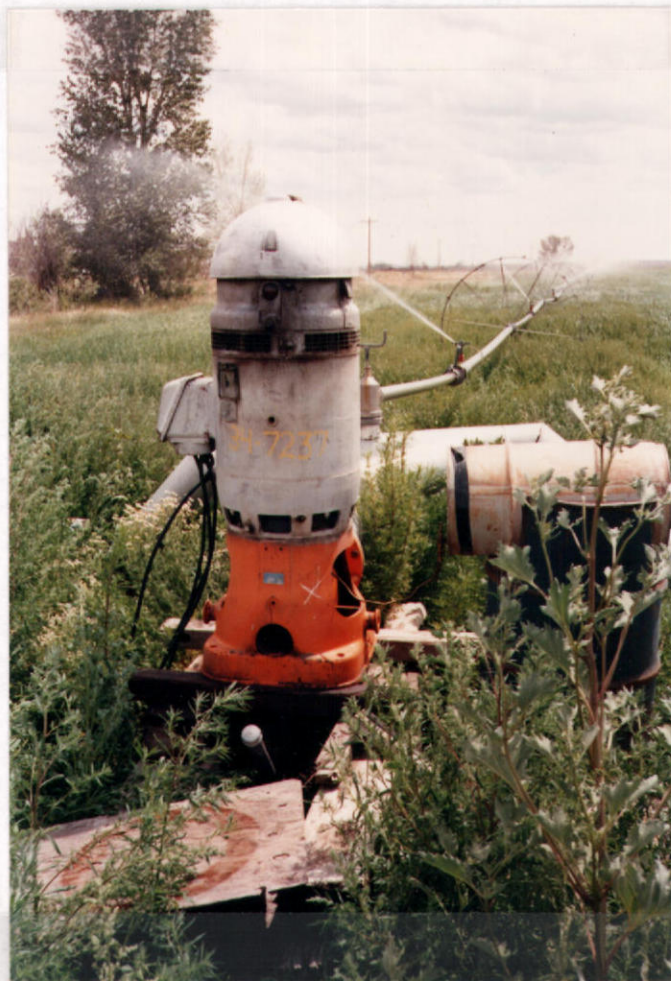


9	10
14	15

34-7237

Re-exam
3-1-91
Guy J. Lyon

10	11
15	14



34-7237
Delvin Hale
7-23-90

#546



34-7237

34-7234

JAN 15 1992

34-7237

#546



Old
Pump
Location

East
Running
Mainline

MICROFILMED

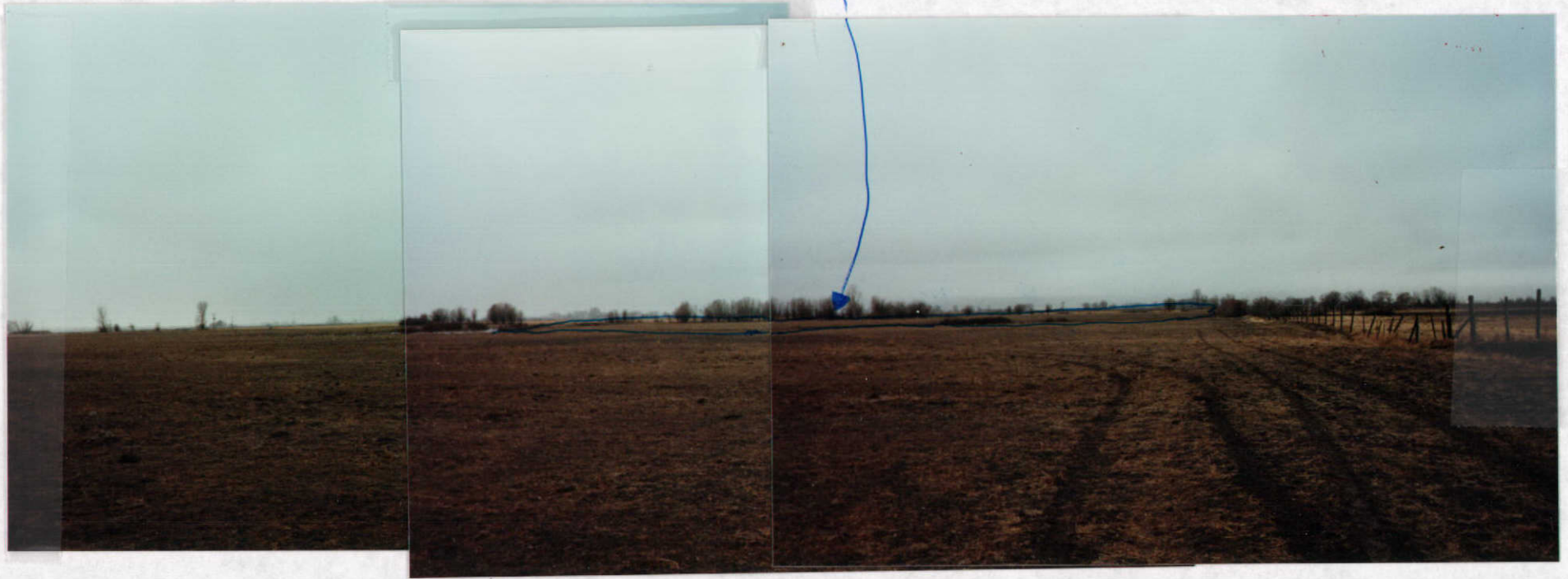
JAN 15 1992

34-7237

This is the area that was not included in the P.O.U. when Scott King did field exam. After reviewing the map from the ASCS and looking at the P.O.U. on March 1, 1991, I would recommend this irrigated under Permit 34-07237

H. J. Taylor

RECEIVED
JAN 15 1992



34-7237



Photo taken 7-21-1988
Original well was pumping 50% water and
50% air.

PARTIAL EXAM
MICROFILMED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

PARTIAL EXAM

PARTIAL EXAM

A. GENERAL INFORMATION

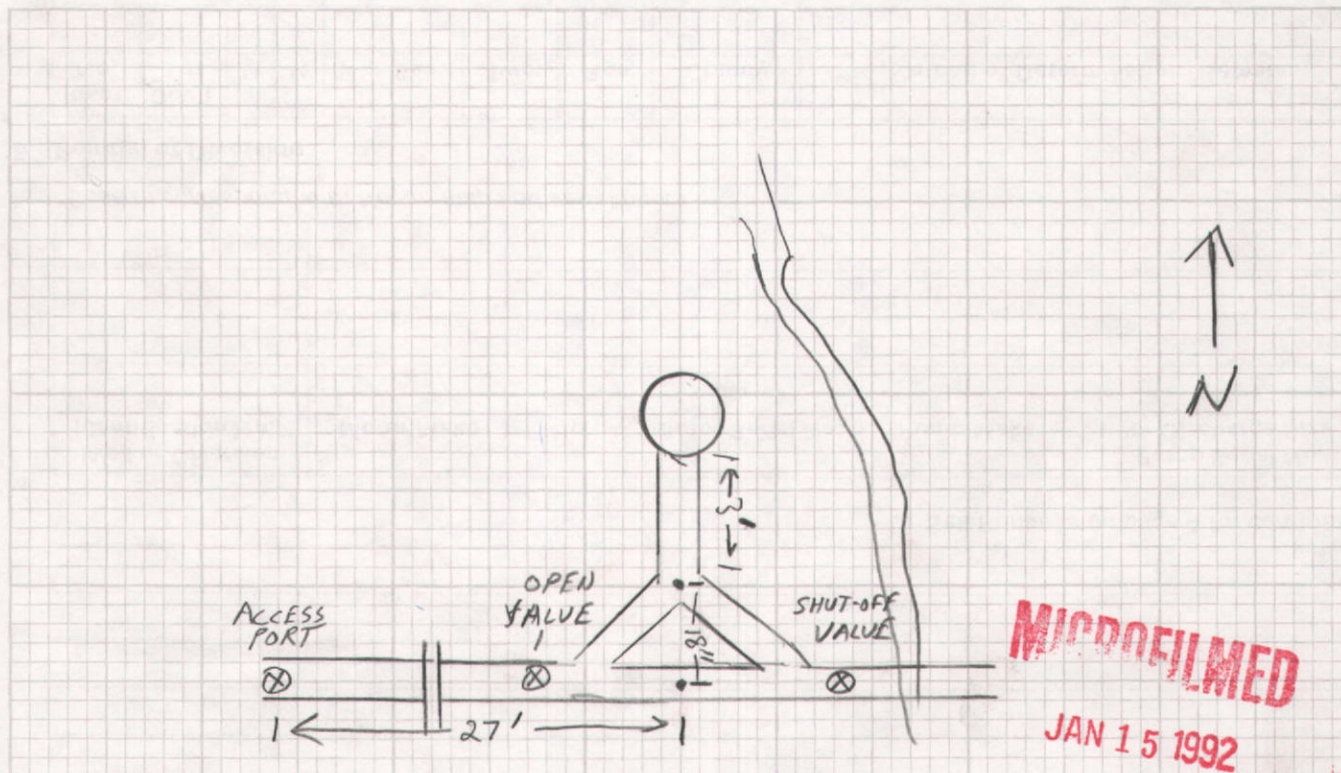
1. Owner: DELVIN HALE Permit No. 34-7237
Current Address: Box 463 ARCO ID Phone No. 527-8926
2. Accompanied by: OWNER EXAM. DATE: 7-21-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 27'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
JAN 15 1992

34-7237

A-226

E. B.

51-A

34-7237

T-4N

R-26E

A-122

MARLIN

FELTON

122-A

T
4
N

new location for the P.D.

A-121
DelWayne Olsen
121-A

39 ac.

57.6

848

County Rd.

A-120

Edson Reynolds

120-A

PARTIAL EXAM

7-21-1988

MICROFILMED

JAN 15 1992

L-19

313 6

NOT TO SCALE

JAN 15 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07237

CONDITIONS/REMARKS:

5. Stockwater use is for 2000 sheep and 200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of DECEMBER, 1991.

Acting for R. Keith Higginson, Director

JAN 15 1992

CUT 12 5

Department of Water Resources
STATE OF IDAHO
Eastern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 150
Date 11-4-86
Receipt # 39940
Receipt by 712
Sent to S.O. 11-14-86

REV 17 908

1. Permit No. 24-7237

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Dwayne Olsen3. Post Office Address: PO Box 656 Arco Idaho 83213Telephone No. 527-34864. Source of Water: well

5. Extent of Use:

Domestic 0 (No. of households) Stockwater 0 (No. and type of stock)Irrigation 143 Acres (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 2.86 cfs per tele-con 11/10/ ESV

7. Show the date water was first diverted and beneficially used under this permit:

Spring 1980 - see proof of use

8. Person to contact to accompany the department representative during the field examination:

John JohnsonCounty Supervisor2 Fri 11/1

(Name)

(Title)

101 W 2nd StArco ID527-3486

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

10/10/86

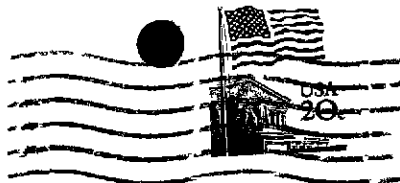
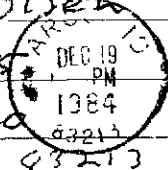
Signature of Permit Holder (and title, if appropriate)

John Johnson, Co. Supervisorcopy retained for file

DeVane Olsen

RTT Box 455

Arco Idaho



RECEIVED

DEC 20 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7237.

Name(s) of Permit Holder:

DeWayne Olsen

Post Office Address

RT 1 Box 455

Tel. No. 208-527-3655

Source of Water

Well

Extent of Use

☐ Domestic

(number of households)

☒ Stockwater

Cattle 100 head

(number and type of stock)

☒ Irrigation

160

(acres)

☐ Other

Measuring Device

Required?

☐ Yes

☒ No

Installed?

☒ Yes

☐ No

Access Port.

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec. 18, 4

Date

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant DeWayne L. Olsen or Leona Olsen Phone 527-3655
Post office address Rt. #3, Box 127 Arco, Idaho 83213

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 4N
Range 26E B.M. Butte County, additional points of diversion if any: _____
SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, T. 4N, R. 26E

4. Water will be used for the following purposes:

Amount 3.20 cfs for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 93 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, mainline, to sprinkler
system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 10 Township 4N
Range 26E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2000 sheep, 200 head stock cows
10 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	26E	10									40			40		40	40		160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. Deeded water
from big lost river irr, 58.5" of 6/14/1896, which is a flood right

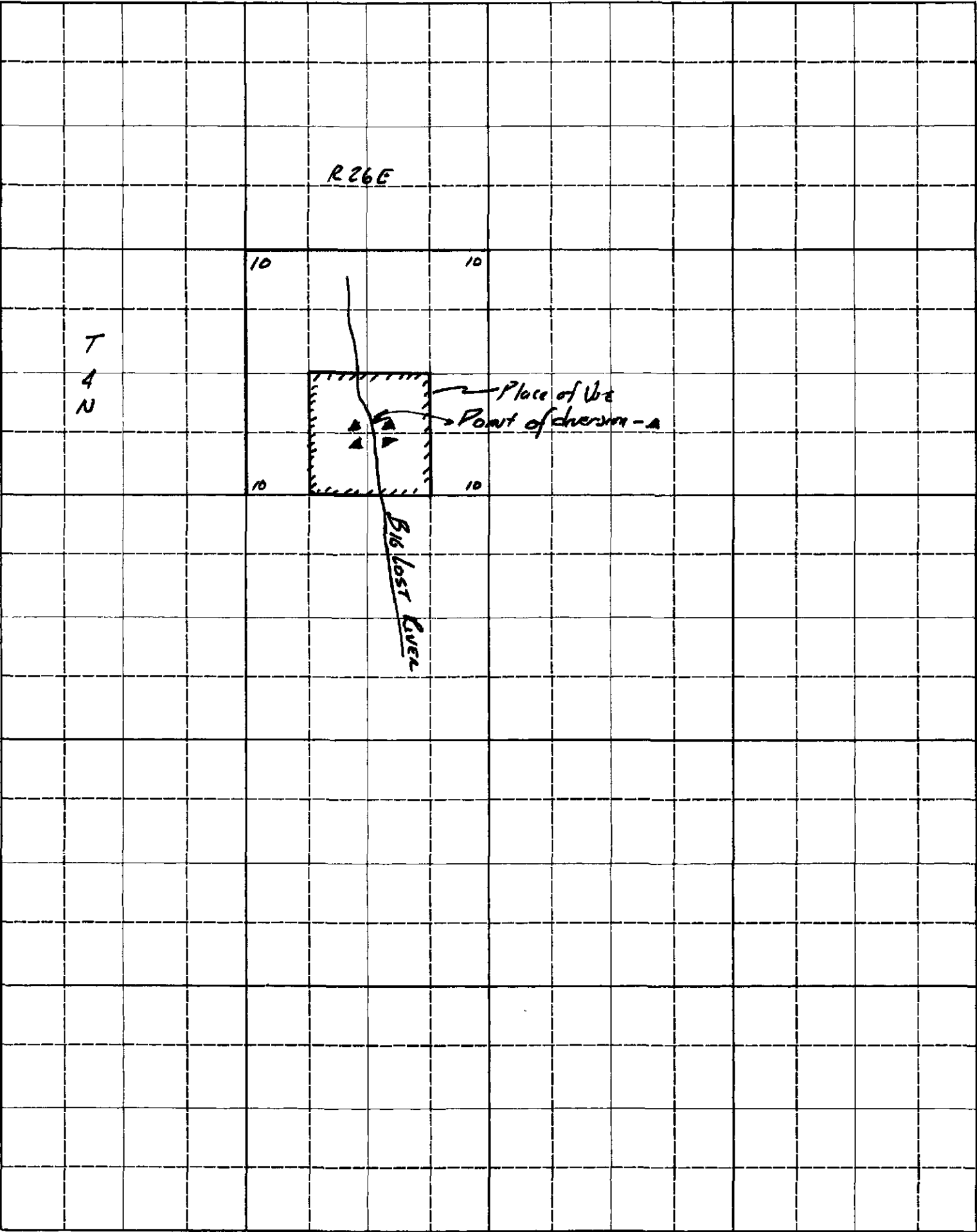
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The existing water right on a dry year of 58.5" is inadequate. Note also that the Big Lost Irrigation Company applies a 30 to 50% shrink (50% to 1979). Access to electricity in the NE corner (where the flood right exists) is not available so redesign of power along with the system set up will improve water usage.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leona Lee Olson
(Applicant)

Proposed Priority 12/18/79
Received by kw Date 12/18/79 Time 11:00
Preliminary check by SM Fee \$ 85.00
Receipted by kw Date 12/20/79 # 15464
Publication prepared by kw Date 1/03/80
Published in Arco Advertiser
Publication dates 1/10 & 1/17/80
Publication approved kw Date 2/12/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date 2/12/80
Recommended for approval denial by gma

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7237, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Unperforated well casing shall be used to a minimum depth as identified on the permit and shall be extended into the next confining layer. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 22nd day of February, 19 80.

A. Glen Sayton

Affidavit of Publication

I, LeElla Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated 1-10/80

and ending with the issue dated 1-17-80

LeElla Cammack

Subscribed and sworn to before me this

... 4 ... day of Feb, 19 80

Charles G. ...
Notary Public

Residence: Arco, Idaho.

My commission expires 1-17-80, 19

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been
submitted for permit to appropriate
the public waters of the State of
Idaho:

34-7237

OLSEN, DEWAYNE L. & or
LEONA
ROUTE 3, BOX 122, ARCO, ID
83213

Source: GROUNDWATER

Date Filed: 12-18-1979

Amount: 4.13 CFS

Diversion Point: NESW SESW
NWSE SWSE Sec 10 T 04N R 20E,
BUTTE Co.

Use: IRRIGATION — (3.20 CFS)
from 0401 to 11-01; STOCKWATER
— (0.93 CFS) from 01-01 to 12-31

Place of Use: NESW SESW
NWSE SWSE Sec 10 T 04N R 20E
FOR 160 ACRES

Diversion Means: WELL, PUMP,
MAINLINE & SPRINKLER
SYSTEM

If issued, the permit will be
subject to all price water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401 on or
before JANUARY 28, 1980.

C. STEPHEN ALLRED
Director

Pub. 1-10 & 1-17-80

ok
kw
2/12/80

RECEIVED

FEB 6 1980

Department of Water Resources
Eastern District Office

APPROVED - 2-12-80

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Raymond L. Olsen Phone 1-527-3655
 Post office address RT 1 Box 127 Arco ID 83213
 2. Source of water supply Groundwater = 10211 which is a tributary of _____
 3. Location of point of diversion is E 1/2 SW 1/4 of W 1/2 SE 1/4 of Section 10 Township 4N
 Range 26E B.M. Butte County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 6.00 cfs for Irrigation purposes from April to 1 Dec (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount .20 for Domestic purposes from Jan to 31 Dec (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.00 CF/s cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with Electric Pump,
Main Line Running E-W - on 9/6 of 160 Ac. or
sprinkler system with Hand & wheel moves.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).
To Begin 1/21 = Drill well in Feb 80.

8. Description of proposed uses:

a. If water is not for irrigation:
 (1) Give the place of use of water: E 1/2 SW 1/4 of W 1/2 SE 1/4 of Section 10 Township 4N
 Range 26E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2000 Sheep 200 Stock Cows
and 10 Horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	26E	10							*	40				40	~~40~~	40	40	=	160

Total number of acres to be irrigated 160

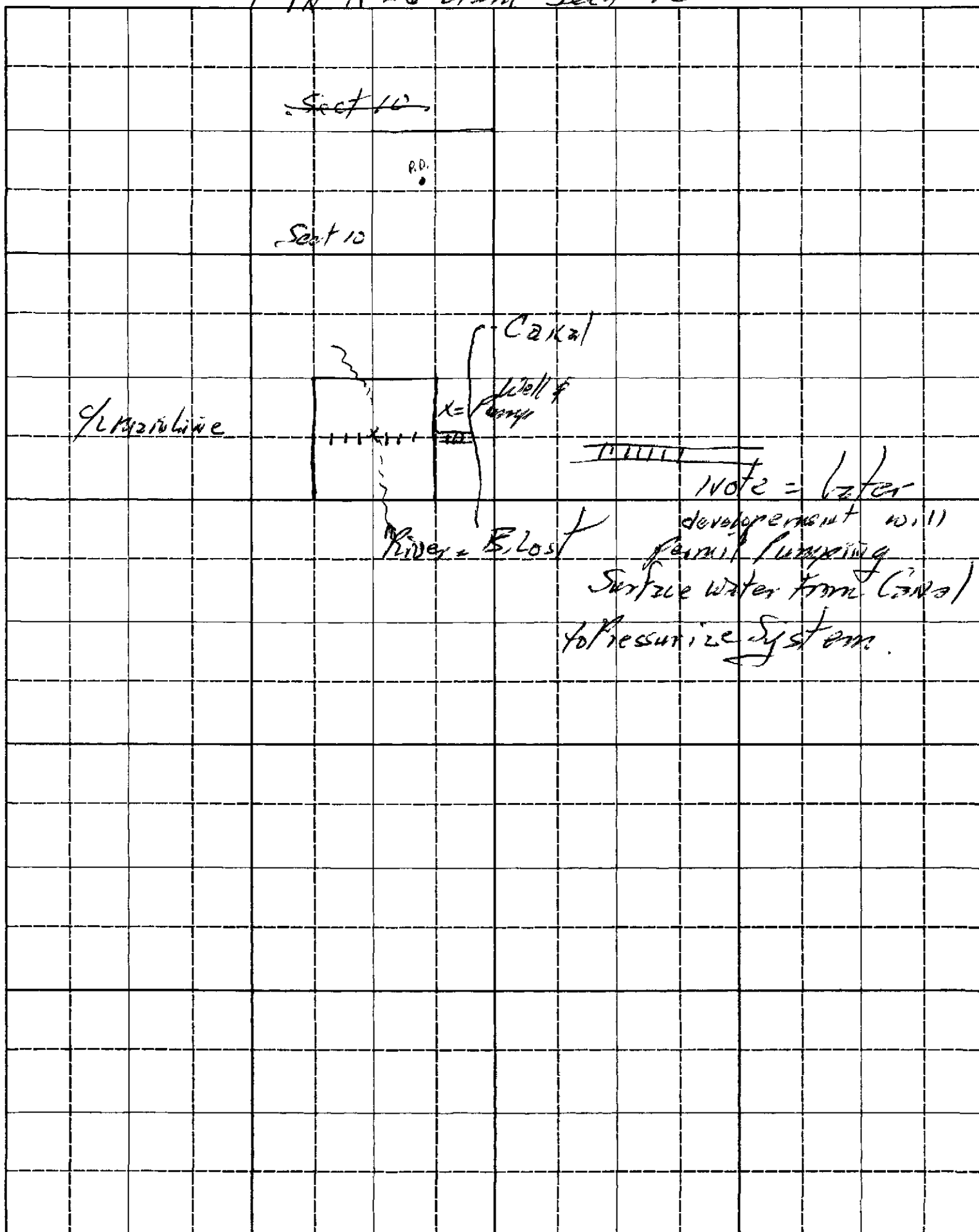
c. Describe any other water rights used for the same purposes as described above. Receded water
Big Lost River Irrig. Co. 58.5" of 6-12-1-1896 which is a
Flood Right

9. a. Who owns the property at the point of diversion Delwayne L Olsen
 b. Who owns the land to be irrigated or place of use Delwayne L Olsen
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The existing water right on a Dry year is
of 58.5" on a Dry year is inadequate. Note
also that the Big Lost Irrigation Co. applies a 30% to
50% shrink. (50% in 1977) Access to Electricity in the
NE corner (where the Flood Right exists) is not available
so Re-design of Power along with the System Set up will
improve water usage.

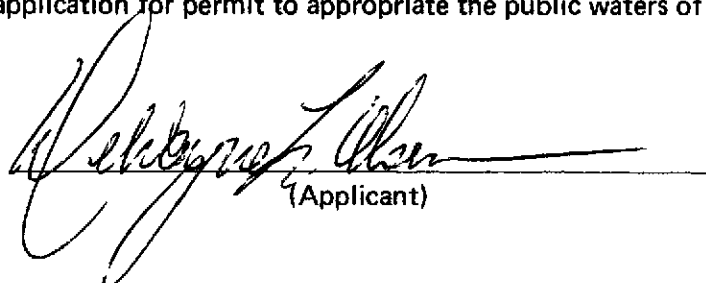
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 4N R 26 E B1M Sect 10



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

85.00
ENCLOSURE

Received by ew Date 12/18/79 Time 11:00
Preliminary check by _____ Fee \$ 85.00
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

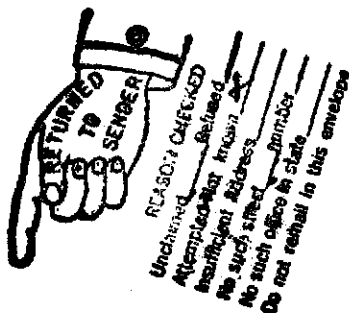
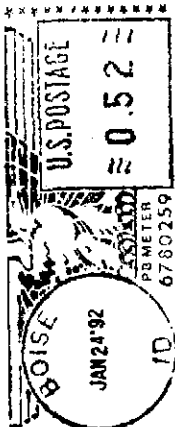
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director



IDAHO DEPARTMENT OF WATER RESOURCES
1301 N. Orchard St.
Boise, ID 83706-2237
(208) 327-7900

DEWAYNE OLSEN
PO BOX 656
ARCO ID 83213

To

CALL BUTTE County Assessor
527-8288

- Assessor states no records
in property or vehicle licensing
for Dewayne Olsen or Leona
Olsen in Butte County. No
Olsen in Area.

at

RECEIVED
FEB 3 1992
Department of Water Resources

SCANNED
OCT 01 2004

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07237

Priority: January 24, 1980

Maximum Diversion Rate: 2.65 CFS

Maximum Diversion Volume: 418.2 AF

This is to certify, that DEWAYNE L OLSEN
LEONA OLSEN

RT 3 BOX 127
ARCO ID 83213

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 18, 1979; and has submitted Proof of Beneficial Use on December 26, 1984. An examination indicates that the works have a diversion capacity of 2.650 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.65 CFS	411.0 AF
STOCKWATER	01/01 to 12/31	0.12 CFS	7.2 AF
	Totals	2.65 CFS	418.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENESEW , Sec. 10, Township 04N, Range 26E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	26E	10	NESW 32	SESW 39	NWSE 34	
			SWSE 32			137

Total number of acres irrigated: 137

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume listed within this right is defined as the maximum allowable volume of water that may be diverted annually from the source identified under this right, or limited to the amount that can actually be beneficially used on the above described place of use. This right is further limited to a maximum diversion of water onto the above described place of use of 0.02 cfs per acre or 3.0 acre feet per acre per year when combined with all other appurtenant water rights.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

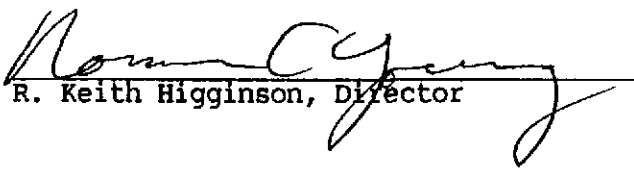
WATER RIGHT NO. 34-07237

CONDITIONS/REMARKS:

5. Stockwater use is for 2000 sheep and 200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of DECEMBER, 1991.

Acting for


R. Keith Higginson, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 9, 1992

DEWAYNE L OLSEN
LEONA OLSEN
RT 3 BOX 127
ARCO ID 83213

RE: WATER RIGHT NO. 34-07237

Dear Water Right Holder(s):

Enclosed is a copy of your water right license.

This right is included in the Snake River Basin Adjudication and you will be receiving further information regarding this in the near future.

If you have any questions, please let me know.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 9, 1992

DEWAYNE L OLSEN
LEONA OLSEN
~~BT 3 BOX 127~~
ARCO ID 83213

*PO BOX 656
DATABASE
changed BLM*

RE: WATER RIGHT NO. 34-07237

Dear Water Right Holder(s):

Enclosed is a copy of your water right license.

This right is included in the Snake River Basin Adjudication and you will be receiving further information regarding this in the near future.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

Handwritten: JAN 15 1992

WELL DRILLER'S REPORT

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 34-7237

1. Owner: Delvin Hale Phone No. 588-2610

Current Address: Box 463 Arco, ID

2. Accompanied by: Bill Haroldson EXAM. DATE 7-23-90

Address Rt 1 Box 450 Arco, ID Phone No 527-3357

Relationship to Permit Holder run for him

3 Source groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use. none

☐ Copies Attached

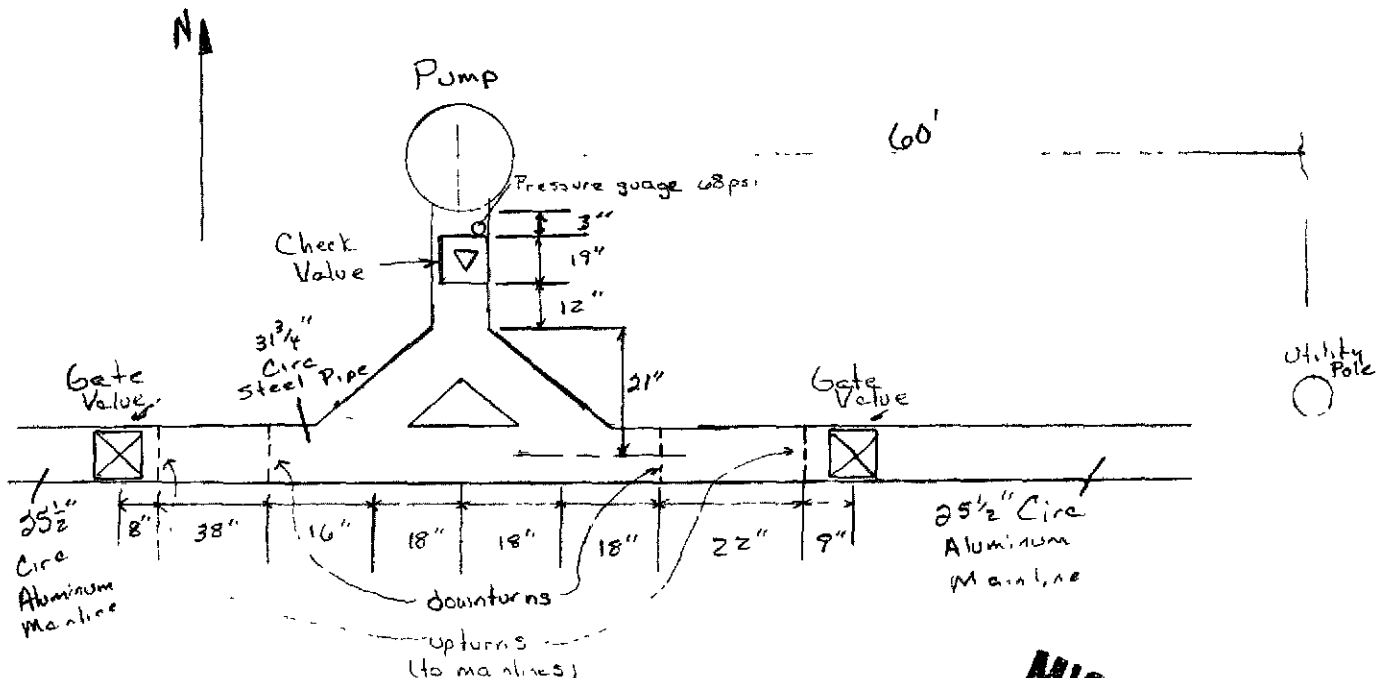
2 Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☒ Aerial Photo Attached

(required for irrigation of 10 acres or more)

MINNEAPOLIS FILMED
JAN 15 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc)

Well, Pump, mainline to west and east
 To West: 3 - 1/4 mile wheel lines w/ 1/64" nozzels
 and one handline with 8 lengths (max 23 lengths)
 To East: one wheel line with 27 - 1/64" nozzels

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Co-op # 546	Newman	75	1246507	Vertiline	378 70855

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
546		SE	NE	SW	10	4N	26E	Butte	USGS Quad map, on site inspection

6. **Place(s) of Use:**

Indicate Method of Determination ASC5 Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	26E	10									27			39	29 1/2	33			128.5
											32			39	34	32			137.0

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Water Level Indicator	Electric	M-Scope			500'	
Pressure Gauge		Excel			0-100	
Flow Meter Station	non-intrus	Falcom	TF-P		2"	

2. Measurements:

(177' well?)
 Dynamic Water Level 43'
 Sonic meter $\Rightarrow$ 1189.6 gpm = 2.65 cfs (8-2-90)
 Operating pressure $\Rightarrow$ 68 psi

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Stockwater

1. Measured Method: Sonic meter $\Rightarrow$ 2.65 cfs (8-2-90) Note - more handlines were out at time of sonic meter measurement
 Pitot tube $\Rightarrow$ 1.81 cfs (7-23-90)
 2. Alternate Method for Checking Purposes
 Theoretical Flow $\Rightarrow$ 2.31 cfs (7-23-90)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) , Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)
 Meter Input KW 36 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{137.0}{411.0} (30) = 385.5 \text{ acre ft/acre/season}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{126.5}{411.0} (214) (1.9835) = 1124.8 \text{ af/acre/season}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = V_{IR} = 385.5 \text{ acre feet/acre/season}$

2. Volume Calculations for Other Uses.

JAN 15 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No stock at time of measurement, but the water has been used for this purpose in the past.

Point of diversion is located in the SENE SW sec 10 T4N R26E.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-1	2.65	411 3855 afa
Stockwater	1-1	12-31	0.12	7.2
Totals:			2.77 cfs 2.65 cfs	392.7 afa 418.2

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Paul M. King

Signature Paul M. King

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

1 MED
JAN 15 1992

PRINTER USE
? YES

OUTER DIAMETER
8.1165 IN

PIPE MATERIAL
? AL.DI

WALL THICKNESS
.06100 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
5.785 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

MODE SELECT
T0 CHECK

0303.4 MMSEC
101.57 % T0

08-02 15:3800 *R
+003.00 % AI2

08-02 15:3800 *R
+804.668E 0GPM

*Drill
Hole 504*

*West
Running
mainline*

08-02 15:3800 *R
+798.063E 0GPM

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

08-02 15:4600 *R
+002.90 % AI2

MODE SELECT
T0 CHECK

0303.1 MMSEC
101.46 % T0

SPACING
5.785 IN U

08-02 15:4800 *R
+384.898E 0GPM

08-02 15:4800 *R
+383.313E 0GPM

08-02 15:4800 *R
+381.200E 0GPM

*East
Running
mainline*

$$\begin{aligned} Q &= 804.668 + 384.898 \text{ gpm} \\ &= 1189.566 \text{ gpm} \\ &= 2.65 \text{ cfs} \end{aligned}$$

JAN 15 1992

34-7237

PRINTER USE
? YES

OUTER DIAMETER
8.1165 IN

PIPE MATERIAL
? AL, DI

WALL THICKNESS
.06100 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
5.785 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

MODE SELECT
T0 CHECK

0303.4 MMSEC ✓
101.57 % T0

08-02 15:3800 *R ✓
+003.00 % AI2

08-02 15:3800 *R
+804.668E 0GPM

West
Running
mainline

08-02 15:3800 *R
+798.063E 0GPM

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

08-02 15:4600 *R ✓
+002.90 % AI2

MODE SELECT
T0 CHECK

0303.1 MMSEC ✓
101.46 % T0

SPACING
5.785 IN U

08-02 15:4800 *R
+384.898E 0GPM

East
Running
mainline

08-02 15:4800 *R
+383.313E 0GPM

08-02 15:4800 *R
+381.200E 0GPM

34-7237
Hard-504

SONIC METER
TAPE

34-7237

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JAN 15 1992

34-7237

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

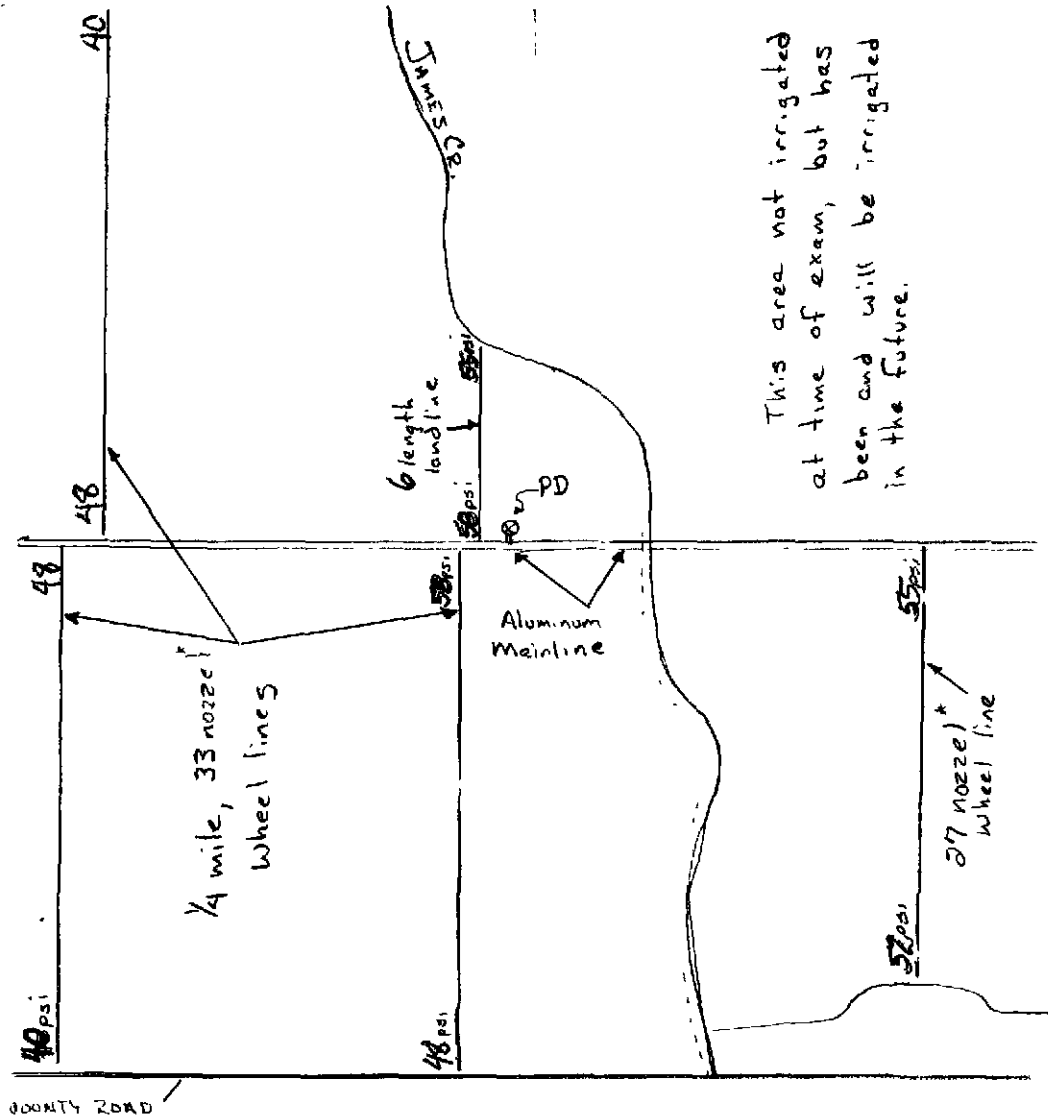
34-7237
Permit No.

Alternative Diagram

(7-23-90)

Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)



* Nozzels are "1/4"

JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

34-7237

Permit No.

Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Flow measurement from nozzle pressure

[See alternative diagram page i].

Equation: $Q = 0.0665 d^2 \sqrt{\text{pressure}}$

- d = diameter of nozzle [inches]
pressure = pitot tube [psi]

SW wheel line:	$33 \times 0.0665 \times (1/64)^2 \times \sqrt{44}$	$\Rightarrow$	0.430
S-mid wheel line:	$33 \times 0.0665 \times (1/64)^2 \times \sqrt{52}$	$\Rightarrow$	0.472
SE wheel line:	$27 \times 0.0665 \times (1/64)^2 \times \sqrt{53.5}$	$\Rightarrow$	0.388
NW wheel line:	$33 \times 0.0665 \times (1/64)^2 \times \sqrt{44}$	$\Rightarrow$	0.430
N-mid hand line:	$6 \times 0.0665 \times (1/64)^2 \times \sqrt{56.5}$	$\Rightarrow$	0.089
			1.81 cfs

SEE SONIC METER READING

JAN 7 1964

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

34-7237
Permit No.

Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Theoretical Flow

$$\text{Equation: } Q = \frac{8.8(\text{efficiency})(\text{Horsepower})}{\text{Depth} + 2.31(\text{pressure})} = [\text{cfs}]$$

efficiency: assume 70% maximum

$$Q = \frac{8.8(0.70)(75)}{43' + 2.31(68\text{ps.})} = 2.31 \text{ cfs}$$

@ 80% eff

$$Q = \frac{8.8(0.8)(75)}{43 + (2.308)(68\text{psi})} = 2.644 \text{ cfs}$$

SEE SONIC METER READING

JAN 15 1992

LLI

Item E:

STOCKWATER CALCULATIONS

Sheep: REQUIRE 2 gal/day/head
Range cattle 12 gal/day/head

∴ Sheep require $\frac{2}{12}$ the water required by range cattle

FROM Admin. MEMO - Range cattle > 1000 head

$$Q = (0.00022)(\# \text{ of head})$$

$$V_{OL} = (0.0134)(\# \text{ of head})$$

$$\therefore Q_{SHEEP} = [(0.00022)(2000) \frac{2}{12}] = \underline{0.07 \text{ cfs}} = Q$$

$$V_{SHEEP} = [(0.0134)(2000) \frac{2}{12}] = \underline{4.5 \text{ afa}} = V$$

Range Cattle From Admin. Memo 200 head:

$$Q_{CATTLE} = \underline{0.05 \text{ cfs}}$$

$$V_{CATTLE} = \underline{2.7 \text{ afa}}$$

Total Stockwater

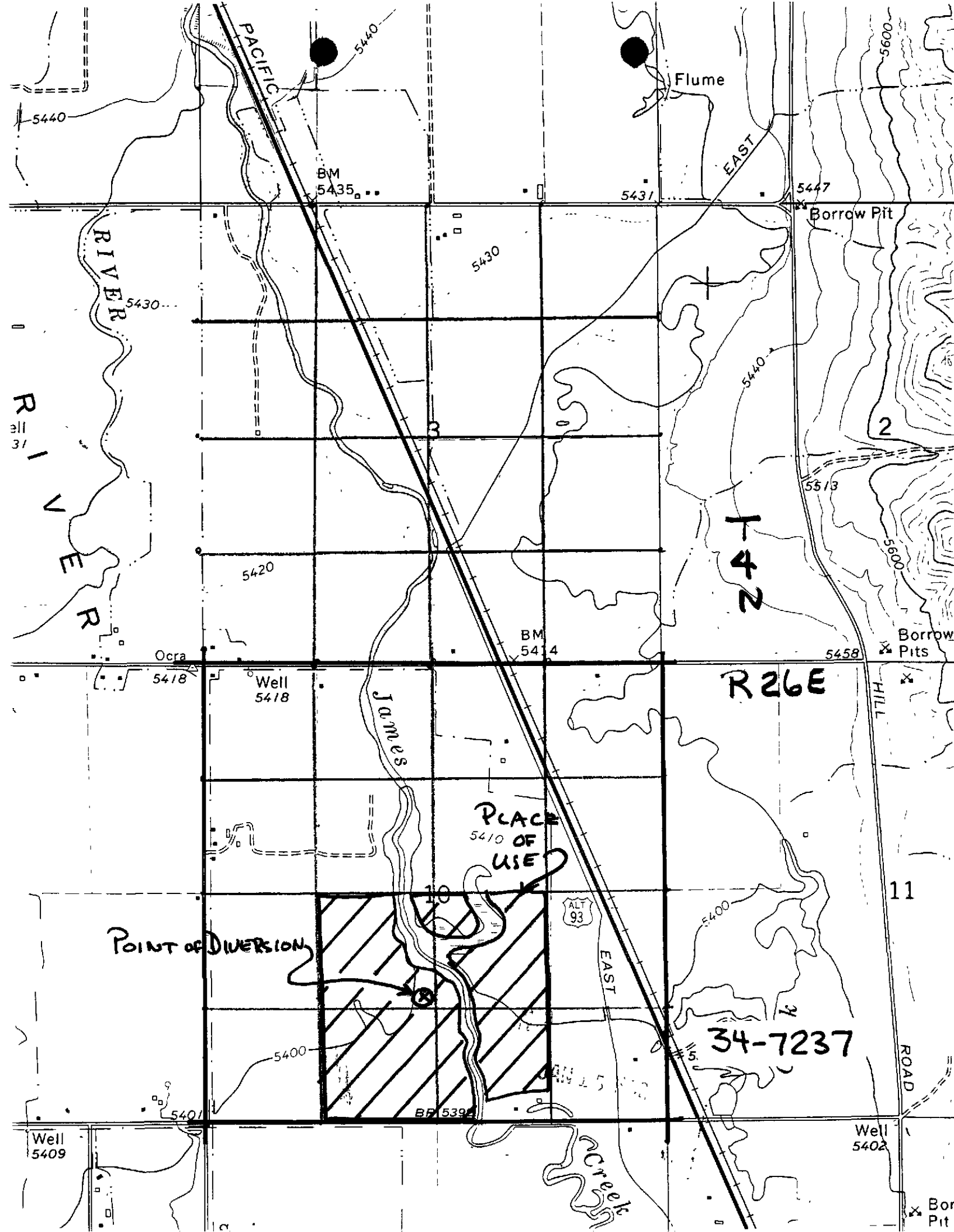
$$Q = Q_{SHEEP} + Q_{CATTLE} = 0.07 \text{ cfs} + 0.05 \text{ cfs} = 0.12 \text{ cfs}$$

$$Q_{TOTAL} = 0.12 \text{ cfs}$$

$$V = V_{SHEEP} + V_{CATTLE} = 4.5 \text{ afa} + 2.7 \text{ afa} = 7.2 \text{ afa}$$

$$V_{TOTAL} = 7.2 \text{ afa}$$

JAN 15 1992



9	10
16	15

T
4
N
R26E

Point of Diversion

32

39

34

32

34-7237

Re-exam
3-1-91
Hong J. Loh

10	11
15	14

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 34-7237

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 26E Sec. 10 ^{NE SW} ~~NW~~ SE 1/4
or Lot _____.
2. Owner: Delvin Hale
Address Box 463, City Arco, St. ID
3. Casing $\geq$ 12 inches above ground: Yes _____ No _____
4. Access Port: Yes X No _____ ^{Pumping} Static Water Level: 43'
Pressure Gauge: Yes X No _____ Casing Diameter: _____
Flowing: Yes _____ No X Temperature: _____
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

JAN 15 1992



34-7237
Delvin Hale
7-23-90

#546



34-7237

34-7234

34-7237

#546



Old
Pump
Location

East
Running
Mainline

34-7237

This is the area that was not included in the P.O.U. when Scott King
did field exam. After reviewing the map from the ASCS and looking at the
P.O.U. on March 1, 1991, I would recommend this irrigated under
Permit 34-07237

H. J. King

34-7237

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

PARTIAL EXAM

PARTIAL EXAM

A. GENERAL INFORMATION

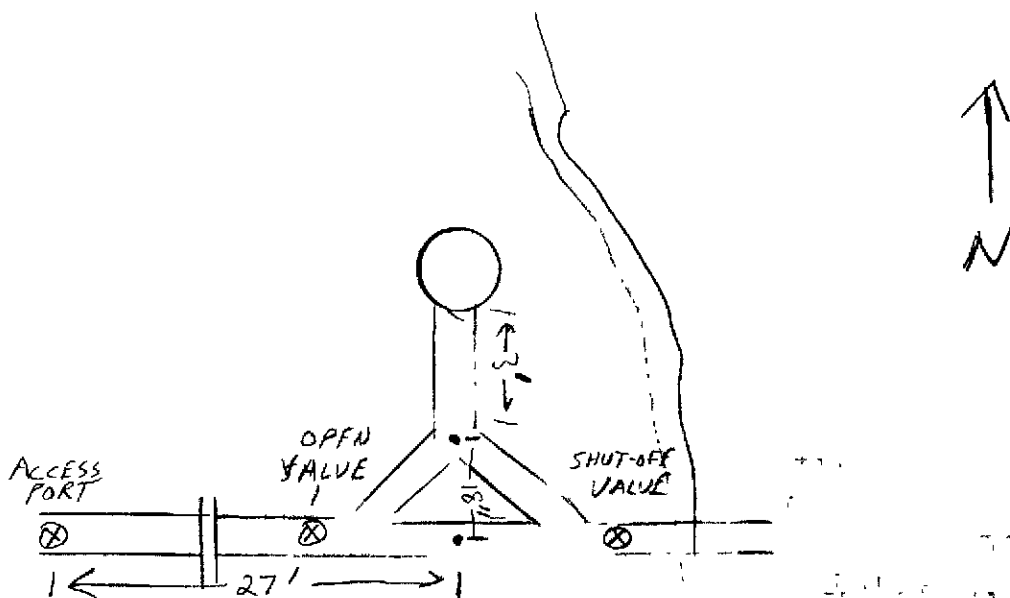
1. Owner: DELVIN H. E Permit No. 34-7237
Current Address Box 403 ARCO ID Phone No. 527-8926
2. Accompanied by OWNER EXAM. DATE: 7-21-88
Address _____ Phone No. _____
Relationship to Permit Holder _____
3. Source Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: ~~1" =~~ _____

- 2 ☒ Copy of U S G S Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well; pump/motor to main line which splits and runs east/west to 2 - 1/4 mile wheel lines and 18 sections of hard lines with 1 1/4" nozzles.

Well depth = 157' casing to 70'

Static water level =

Dynamic water level = 22

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NEWMAN	75	S. 1246507	AURORA	37670855

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

JAN 15 1992

545148 EX 14

545148 EX 14

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNULAR				191136	7.9"	
MANOMETER					57"	

2. Measurements:

main line I.d. = 8" (8" AL. main)
main line pressure = 43 PSI
manometer reading =
manometer was fluctuating, recommend a replacement
when system has been re-installed.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

46051020 REA

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: 22 ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x 57.6 KH x _____ CTR or _____ MULT x 1 PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (9) Efficiency: (5)/(9) x 100 = _____ %

~~3 REUS = 5.5 SEC.~~

3 REUS / 13.6 SEC 3 REUS / 14.5 SEC 3 REUS / 13.6 SEC

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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JAN 15 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

TYPE S2S ; 480 V ; 200 CL ; 3 W ; 60 Hz ; TA 30 ;
RF 3 17/36 - METER DATA

NOTE: Normally the system can supply water to 6-1/4 mile wheel lines, at time only 2-1/4 mile wheel line and 18- sections of hand lines were running and the was pumping 50% water and 50% air, i.e. I could not obtain a satisfactory measurement.

Partial Done By: Richard Lenon
Tony Olenichak

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Totals:				

2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

PARTIAL EXAM

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JAN 15 1992

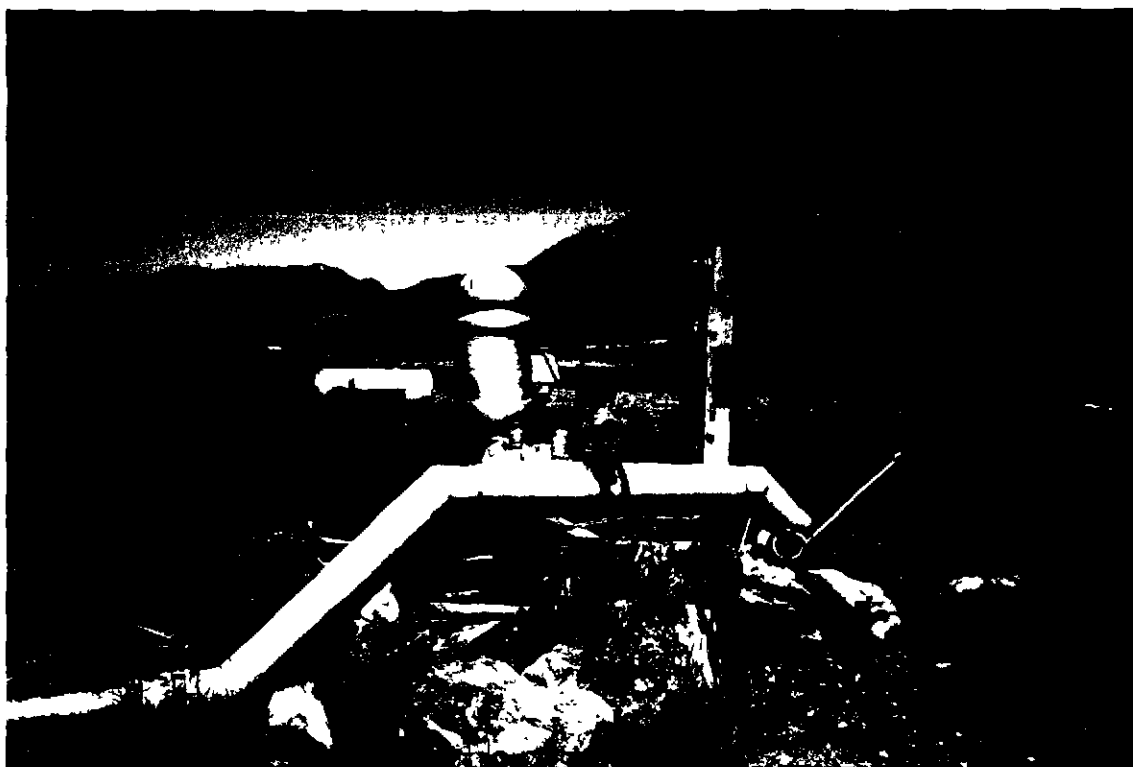


Photo taken 7-21-1988
Original well was pumping 50% water and
50% air.

PARTIAL EXAM

R-224

E. B. ...

34-7237

T-4N

R-26E

new location for the P.O.

(2)

200

39 ac.

57.6

840

County

Lo 11

15 14

PARTIAL EXAM

7-21-1988

RECORDED

JAN 15 1992

L 19

1050

MASONIC BUILDING
260 W GRAND AVE

WILLIAM G. CARLSON

ATTORNEY AT LAW
P O DRAWER 804
ARCO, IDAHO 83213-0804

AREA CODE 208
527-3458

RECEIVED

MAY - 6 1991

Department of Water Resources
Eastern District Office

May 3, 1991

State of Idaho
Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83402

Attn: Greg Taylor

Re: Haralson - A34-07237

Gentlemen:

We understand that the above matter is based upon an approved permit, and that the Department has done its field study and nothing further need to be done by Mr. Haralson.

Mr. Haralson is concerned that the license has not been issued, to date. He understands that the License should be issued in the very near future, and that the paperwork has been "sent to Boise" for issuance of the actual license. Mr. Haralson's concern is that the irrigation season is fast approaching, and he wants to assure that there will be no problem in his using the well for this season.

Could you please confirm for us what priority and diversion amount has been recommended, and advise us, if you can, when you expect the license to be issued?

Very truly yours,



William G. Carlson

cc/ Mr. and Mrs. Haralson

WGC/lw

1991 MAY 15 10 10 AM

JAN 15 1992

MEMORANDUM

To: File

RE: Advance Priority Date

From: Jim Johnson

=====

Calculate new priority date because exam fee was received late.

Date of Notice:	30-Jul-86
Due Date: (Notice Date + 60 days)	28-Sep-86
Lapse Date: (Due Date + 1 year)	28-Sep-87
Fee Received:	04-Nov-86

Days Late: (Due Date - Fee Recd. Date)	37
--	----

Priority Date:	18-Dec-79
----------------	-----------

New Priority Date:	24-Jan-80
--------------------	-----------

RECEIVED
JAN 15 1992



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

October 22, 1986

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

34-7237
CLSEN, DEWAYNE L.
CLSEN, LINDA
ROUTE 3
BOX 127
ARCO, ID 83213

Dear Permit Holder:

On July 29, 1986 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee within the 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with September 29, 1986 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by July 29, 1987 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

JAN 15 1992

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to DELVIN A. HALE and ROXANNE HALE

, Grantee, for the sum of EIGHTY THREE THOUSAND AND NO/100 DOLLARS (\$83,000.00)

all interest in the following described real estate situated in the County of BUTTE

State of IDAHO

, to-wit:

Township 4 North, Range 26, East Boise Meridian, Butte County, Idaho.

SECTION 10: E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

Together with all water and water rights, ditches and ditch rights appertenant thereto, including, but not limited to, the following decreed water rights within the Big Lost River Irrigation District: 58.5 inches, dated June 1, 1896 and 2,508 inches of storage in the Mackay Reservoir; together with water under Application No. 34-7237 approved by the Department of Water Administration; together with all irrigation equipment of every kind and character and additions thereto and replacements now located on the above premises, including but not limited to, all irrigation equipment, pumps, motors, pipe and all other miscellaneous irrigation equipment.

Subject to Levies and Assessments of Big Lost River Irrigation District.

No. 20362
FILED

DEC 01 1987

A.M. 1:55 P.M.
BUTTE COUNTY RECORDER
Leann Wartchow

Entered . . .	☒
Compared . .	☒
Indexed	☒

JAN 15 1982

This deed is executed and delivered pursuant to the provisions of accepted bid dated October 2, 1987 and the

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated October 14, 19 87.

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
Dennis R. Nelson, Acting, State Director
Farmers Home Administration
United States Department of Agriculture

In the presence of

*

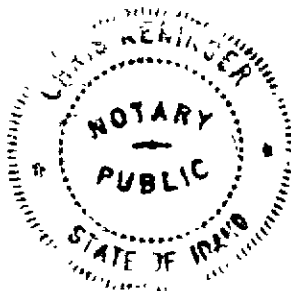
*

ACKNOWLEDGMENT

STATE OF IDAHO)
)
County of Ada)

On this 14th day of October, 1987, before me, the undersigned a Notary Public in and for said State, personally appeared Dennis R. Nelson, known to me to be the Acting, State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same, as said Acting State Director.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



JAN 15 1992

Chris Reninger
CHRIS RENINGER
Notary Public in and for the
State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7-10-88



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

34-7237
OLSFN, DEWAYNE L.
OLSFN, LEONA
ROUTE 3
BOX 127
ARCO, ID 83213

0013489

JUL 30 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JAN 15 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD; THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1985

DE WAYNE OLSEN
RT. 1, BOX 455
APCO

ID 97212

RE Permit No. 34-7237

Dear Permit Holder

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD W. JONES
Sr. Resource Agent

RECEIVED

JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138465

OLSEN, DEWAYNE L. & LEONA
ROUTE 3
BOX 127
ARCC, ID 83213

PROOF DUE NOTICE

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7237 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 22, 1980

DeWayne & Leona Olsen
Rt. # 3 Box 127
Arco, Idaho 83213

Dear Mr. & Mrs. Olsen,

RE: Permit No. 34-7237

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: S.M.

APPLICATION NUMBER: 34-7237

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. Applicant should have a refund of \$2000 sent note to Range 1/8/80.
☐ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

The well is very close to the Big Lost River.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: S.M. Map No. 4N-26E
☐ Yes ☒ No Other rights on same place of use. 58.5" Big Lost R. Irr dist.
☒ Yes ☐ No* In form for advertising.
Final date for protests: Jan. 28
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/6/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/18/79 Date of priority recommended.

Special conditions of approval or cover letter.

The applicants well shall be constructed covered & sealed in such a manner to prevent the withdrawal of water from the strata between land surface and the first confining layer below the land surface.

By: Ernest Carlson

Date: 2/15/80

STATE OFFICE REVIEW:

19, OIC

Short letter w/o accessport condition

- ☐ See attached sheet for more information.

By: Jim

Date: 2/6/80

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: S.M. APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Need clarification of point + diversion, & excessive need justification for
large Q. or need to send enclosed rough draft back to app. for signature
and review

on 1-2-80 The above information has been provided

SEND COPIES TO

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service _____
☒ Other Big Lost River Irr dist

PROCESSING:

- ☐ Yes ☐ No Platted by: S.M. Map No. 4N-26C
☐ Yes ☐ No Other rights on same place of use. Big Lost R. Irr water 58.5" cleared
water, flood right
☐ Yes ☒ No* In form for advertising.
Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: _____
☐ Application published correctly. If not, record action taken. _____
☐ Fee amount, receipt date & number, recorded on application.
☐ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☐ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. _____

Special conditions of approval or cover letter. _____

well is close to the Big Lost River.

By: _____ Date: _____

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: _____ Date: _____

RECEIVED

January 31, 1980

RE: Application for Permit No. 34-7237 OLSEN
"

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on January 10 and January 17, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

12-22-80

January 8, 1980

RE: Application for Permit No. 34-7237

DeWayne L. Olsen or Leona Olsen
Route #3, Box 127
Arco, ID 83213

Dear Mr. and Mrs. Olsen:

Attached herewith is Departmental Receipt No. 15464 in the amount of \$85.00
for the above referenced application.

Sincerely,

KAY WALKER
Secretary

Attachment

NOTED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 8, 1980

RE: Application for Permit No. 34-7237

DeWayne L. Olsen or Leona Olsen
Route #3, Box 127
Arco, ID 83213

Dear Mr. and Mrs. Olsen:

Attached herewith is Departmental Receipt No. 15464 in the amount of \$85.00
for the above referenced application.

Sincerely,

KAY WALKER
Secretary

Attachment

Kanae-Mr. Olsen
requires a refund of
\$10.00 as he only filed
on 4.13 cys of water.
Please let me know if
I have to do something
more. Thank!

Kay

STATE OF IDAHO
Department of Water Resources

No 15464

Boise, Idaho, Dec. 20, 1979

RECEIVED FROM DeWayne L. Olsen of Arco \$ 85.00
Eighty-five and 00/100 DOLLARS

FOR		
1 app.	\$ 85	00
	\$	
	\$	
	\$	
TOTAL	\$ 85	00

Kay Walker

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 527-7186

JANUARY 3, 1980

The Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales report to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 28, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho: *1/5/80 34-7237 OK*

OLSEN, DEWAYNE L. & OR
LEONA
ROUTE 3, BOX 127, ARCO, ID
83213

Source: GROUNDWATER

Date Filed: 12-18-1979

Amount: 4.13 CFS

Diversion Point: NESW SESW
NWSE SWSE Sec 10 T 04N R 26E
BUTTE Co.

Use: IRRIGATION — (3.20 CFS)
from 04-01 to 11-01; STOCKWATER
(0.93 CFS) from 01-01 to 12-31

Place of Use: NESW SESW
NWSE SWSE Sec 10 T 04N R 26E
FOR 160 ACRES

Diversion Means: WELL, PUMP,
MAINLINE & SPRINKLER
SYSTEM.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JANUARY 28, 1980.

C. STEPHEN ALLRED
Director

Pub. 1-10 & 1-17-80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JANUARY 28, 1980.

C. STEPHEN ALLRED

Director

Published 01/10 & 01/17/80.

1980 JAN 28 11:50

OLSEN, DEWAYNE L. &/or LEONA

ROUTE 3, BOX 127, ARCO, ID 83213

Source: GROUNDWATER

Date Filed: 12/18/1979

Amount: 4.13 CFS

Diversion Point: NESW SESW NWSE SWSE Sec 10 T 04N R 26E, BUTTE Co.

Use: IRRIGATION	(3.20 CFS)	from 04/01 to 11/01
STOCKWATER	(0.93 CFS)	from 01/01 to 12/31

Place of Use: NESW SESW NWSE SWSE Sec 10 T 04N R 26E FOR 160 ACRES

Diversion Means: WELL, PUMP, MAINLINE & SPRINKLER SYSTEM.

MICROFILMED