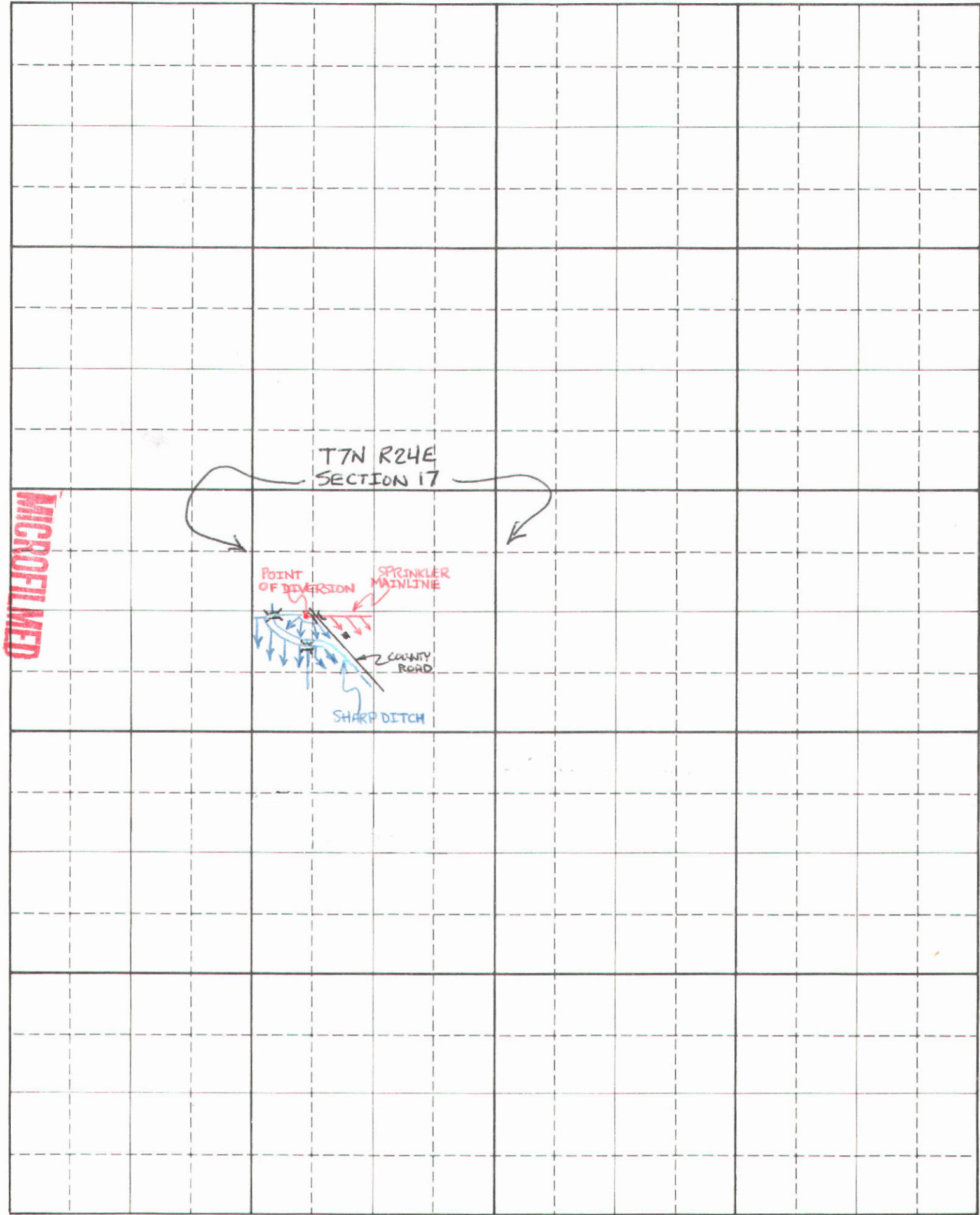


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* *John Heaver McCarlin*
(Applicant)

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

State of Idaho
DEPARTMENT OF WATER RESOURCES
COX/HALL WORKSHEET, SUPPLEMENT FOR FIELD REPORT

Measured by: Carter Fritschle, Dave Carlson, Greg Taylor Permit No. 34-7248

Owner: J.W. Mc Caslin

Date: 7-18-90

Description of well and /or measuring sight if not included on the field report.

- include well identification if more than one P/D

Well, 12" casing, approx. 80' deep. P.T.O. powered pump, Amarillo
angle drive rated at 40 H.P. Allis Chalmers 7060 (160 P.T.O.) was
used to power pump. Engine R.P.M. was approx. 1800, 540 A.T.O.
shaft used.

Cox/Hall description

State ID No. 120385
Size of tip used 8"
Number of holes in
meter taped or blocked 4

Measured inside pipe radius in inches

CIR = Pipe circumference in inches = 27.1875
T = Pipe thickness in inches = .125
IR = (0.1592 * CIR) - T = 4.2 (IR)

Differential pressure reading in inches of H2O

High reading = 25.0
Low reading = 17.2
(H) -- High - Low = 7.8 (H)

Cox/Hall description and factor determination

To determine the Cox/Hall factor (H#) use the table to the right. Using the Differential pressure reading (H) find the appropriate row and column to determine (H#). (example: H = 12.4 then H# = 17.0)

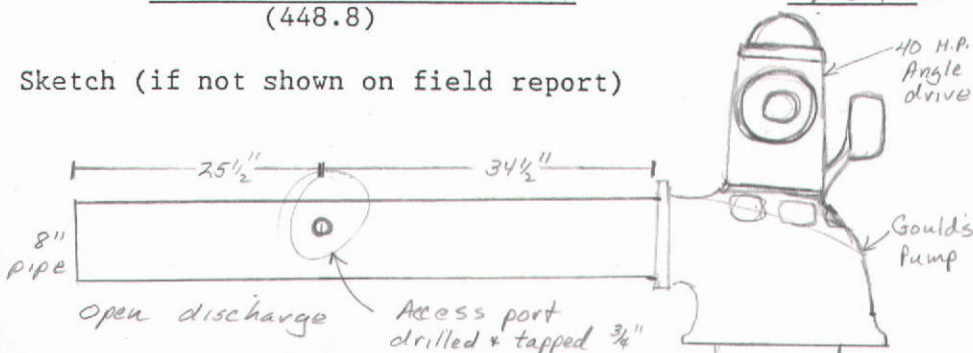
DETERMINE (H#) AND ENTER HERE 13.3 (H#)

Calculation of discharge in CFS

$$Q = \frac{(3.1416) * (IR)^2 * (H\#)}{(448.8)}$$

$$Q = \frac{(3.1416) * (4.2)^2 * (13.3)}{(448.8)} = \underline{1.64} \text{ CFS}$$

Sketch (if not shown on field report)



	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.8	0.8	1.3	1.3	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.9	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	27.0	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9

POINT OF DIVERSION

PLACE OF USE

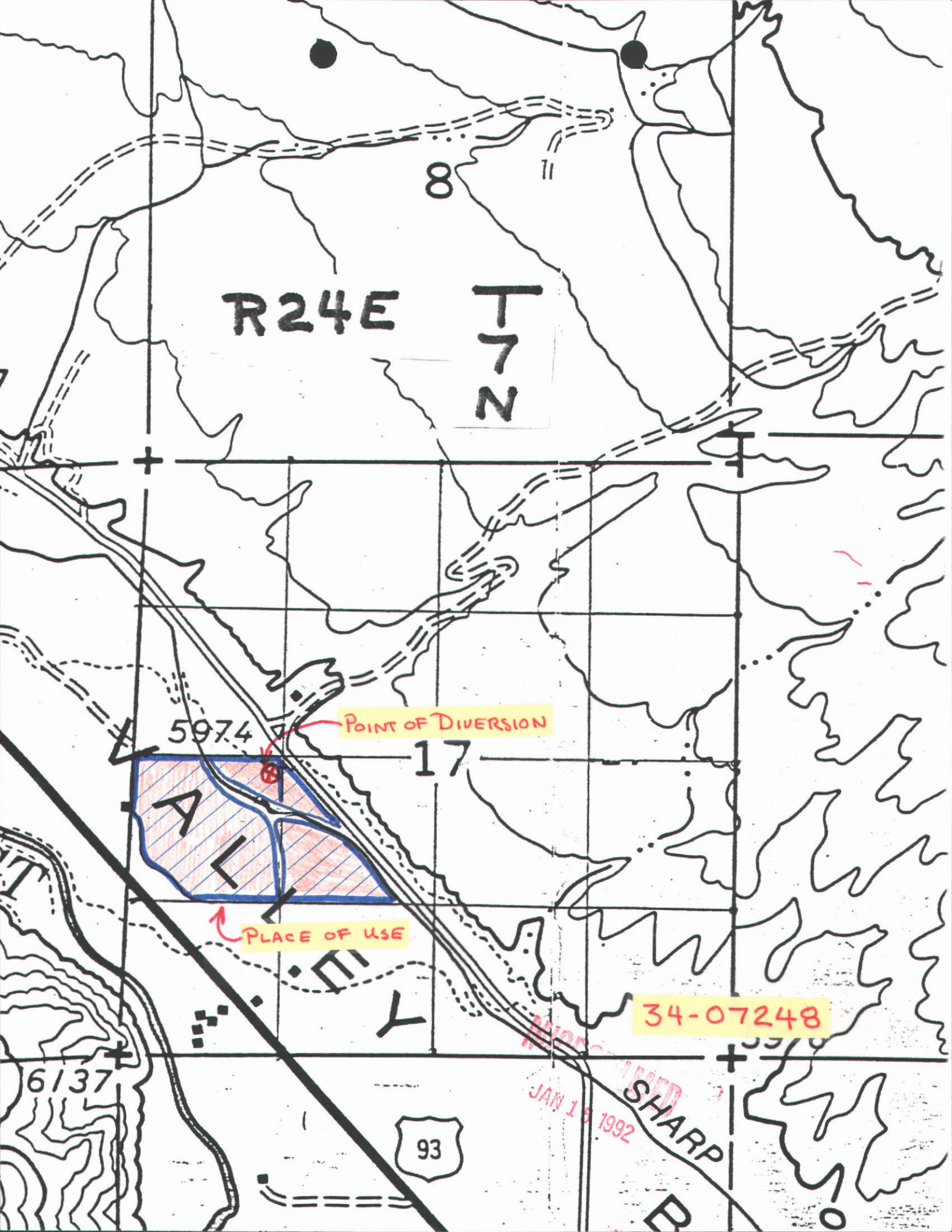
REPROFILMEN
JAN 15 1992

34-07248

18	17
19	20

A-280
W. M. MILLER
280A

A-398
J. W. McGASLIN
592A 2.8
14.9



R24E

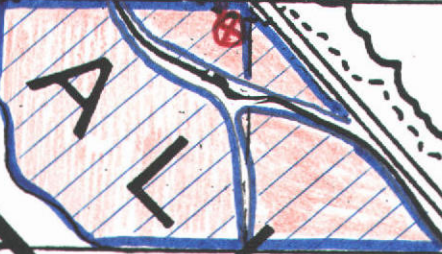
T7N

8

5974

POINT OF DIVERSION

17



PLACE OF USE

34-07248

6137



SHARP
JAN 18 1992

Identification no. 34-07248



P.D. Looking west



MICROFILMED
JAN 15 1992

34-7248

P.U. looking WSW well is to the right of photo.

34-7248



MICROFILMED
JAN 15 1992

34-7248

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07248

Priority: July 8, 1980

Maximum Diversion Rate: 0.97 CFS
Maximum Diversion Volume: 143.0 AF

This is to certify, that JOHN WEAVER MC CASLIN
P.O. BOX 26

MACKAY ID 832510000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 8, 1980; and has submitted Proof of Beneficial Use on December 2, 1983. An examination indicates that the works have a diversion capacity of 1.640 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.93 CFS	139.2 AF
STOCKWATER	01/01 to 12/31	0.04 CFS	3.8 AF
	Totals	0.97 CFS	143.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 17, Township 07N, Range 24E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	24E	17	NESW 15	NWSW 31.4		46.4
Total number of acres irrigated:						46.4

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume listed within this right is defined as the maximum allowable volume of water that may be diverted annually from the source identified under this right, or limited to the amount that can actually be beneficially used on the above described place of use. This right is further limited to a maximum diversion of water onto the above described place of use of 0.02 cfs per acre or 3.0 acre feet per acre per year when combined with all other appurtenant water rights.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

APPROVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

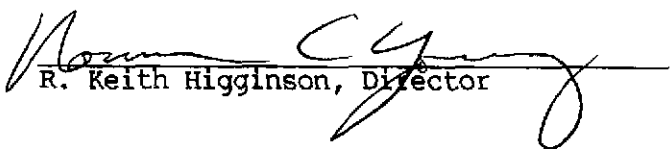
WATER RIGHT NO. 34-07248

CONDITIONS/REMARKS:

6. Use of water under this water right will be regulated by the watermaster of State Water District No. 34.
7. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
8. Stockwater use is for 200 cattle and 500 sheep.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of DECEMBER, 1991.

Acting:


R. Keith Higginson, Director

JAN 15 1992

Identification No. _____
Application No. 34 7248

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant JOHN WEAVER McCASLIN Phone: 522-6815
post office address 1610 S. HIGBEE IDAHO FALLS, ID 83401
- 2 Source of water supply GROUND WATER which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 7N
Range 24E B M CUSTER County, additional points of diversion if any _____
- b If water is not consumed, it will be discharged into SHARP DITCH at a point in NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 7N Range 24E B M CUSTER COUNTY
- 4 Water will be used for the following purposes
Amount 1.6 for ~~SUPPLEMENTAL~~ IRRIGATION purpose from APRIL 1 to NOVEMBER 1 (both dates inclusive)
(cfs or acre feet per annum)
Amount .04 for STOCK WATER purpose from JANUARY 1 to DECEMBER 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated
a 1.6 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc 12" WELL TO BE DRILLED. DEVELOPED WITH DEEP WELL PUMP, RIGHT ANGLE DRIVE AND PORTABLE POWER SOURCE. WATER TO BE DIVERTED/FLUMED INTO EXISTING CONVEYANCES AS SOURCE OF SUPPLEMENTAL WATER.
b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 12 inches, proposed depth of well is 80 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 10,000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 7N
Range 24E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 200 BEEF CATTLE, 500 SHEEP
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above DECREED WATER,
LOST RIVER IRRIGATION DISTRICT, 40 INCHES 6-1-85, 40
INCHES 8-1-96

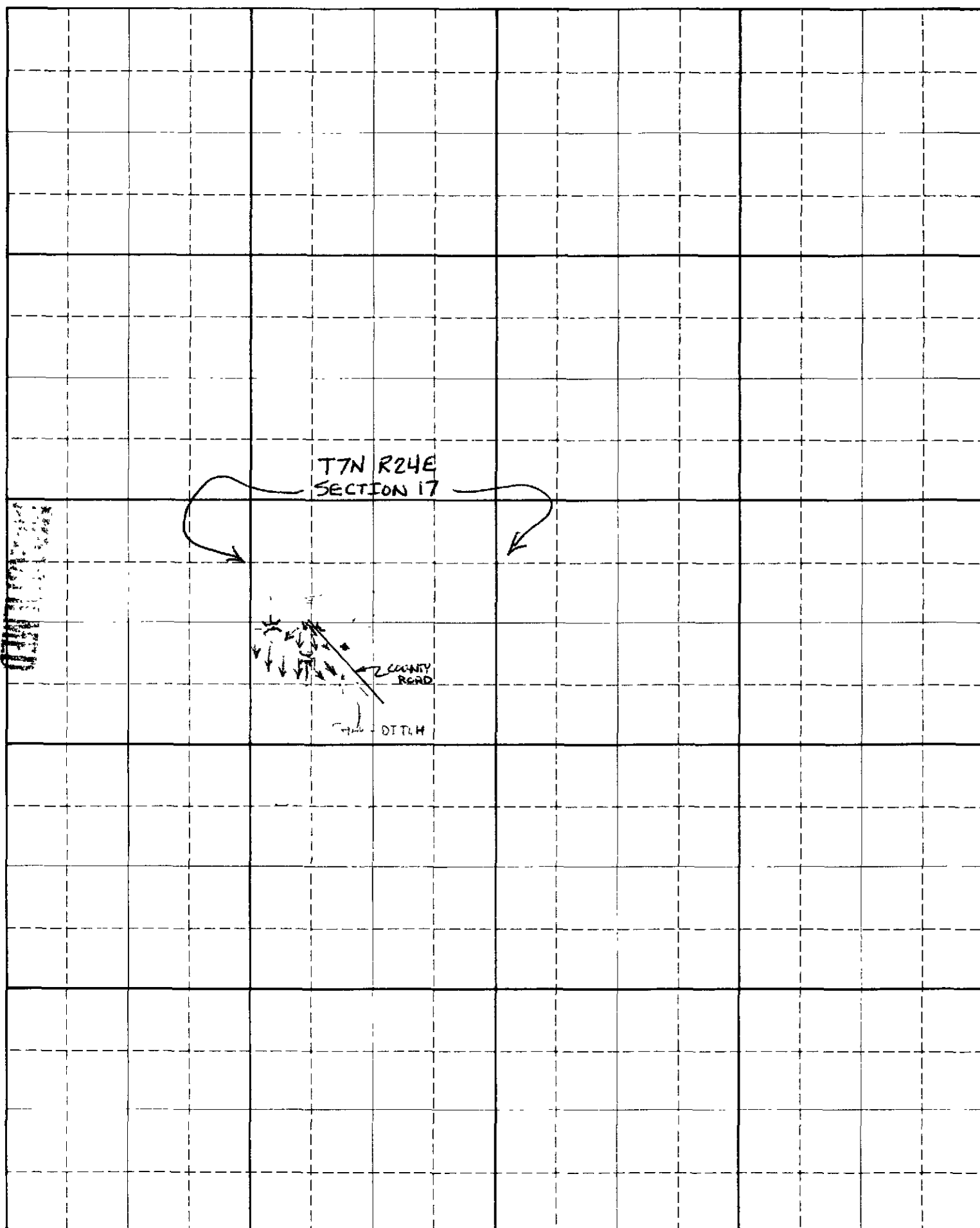
9 a Who owns the property at the point of diversion J.W. McCASLIN

b. Who owns the land to be irrigated or place of use J. W. McCASLIN

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

* *John H. McArthur*
(Applicant)

Proposed Priority 7/8/80
 Received by kw Date 3/24/80 Time 11:40
 Preliminary check by kw Fee \$ 45.00 #20 rec'd on 7/8/80
 Received by kw Date 7/8/80 #14918
 Publication prepared by kw Date 7/10/80
 Published in Custer Publishing Co.
 Publication dates 7/17 & 7/24/80
 Publication approved kw Date 7/30/80
 Priority reduced to _____ Reason _____

 Protests filed by _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by RL gini

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7248, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. Other (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
(2) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (3) The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 19th day of August 1980.

L. Glen Saxton

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 7..... consecutive weeks, commencing with the issue dated JULY 17 .., 1980 and ending with the issue dated JULY 24 .., 1980.

Margaret Parks

Subscribed and sworn to before this 25 day of July .., 1980.

Richard M. Jones

Notary Public, residing at Challis, Idaho My commission expires on

April 30, 1983

Notice of Application For Water Right

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

34-7248

MC CASLIN, JOHN WEAVER
1610 S HIGBEE, IDAHO
FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 07/08/1980

Amount: 1.60 CFS

Diversion Point: NWSW Sec.

17 T 07N R 24E, Custer Co.

Use: IRRIGATION (1.60CFS)

from 04/01 to 11/01

STOCKWATER (0.04 CFS)

from 01/01 to 12/31

Place of Use: NESW NWSW

Sec 17 T 07N R 24E FOR 80

ACRES

Diversion Means WELL,
PUMP & FLUME

If issued the permit(s) will be subject to all prior water rights. Protests against the

granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road Idaho Falls 83401 on or before AUGUST 4, 1980

C STEPHEN ALLRED
Director

Published 7/17 & 7/24/80

ok kw
7/30/80

RECEIVED

JUL 28 1980

Department of Water Resources
Eastern District Office

January 10, 1992

JOHN WEAVER MC CASLIN
P.O. BOX 26
MACKAY ID 832510000

RE: WATER RIGHT NO. 34-07248

Dear Water Right Holder(s):

Enclosed is a copy of your water right license.

This right is included in the Snake River Basin Adjudication and you will be receiving further information regarding this in the near future.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

June 14, 1991

JOHN WEAVER MC CASLIN
P.O. BOX 26
MACKAY, ID 83251

RE: WATER RIGHT NO. 34-07248

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right. The draft reflects the actual use of water found by a representative of our department at the time of the field examination. Please review the draft and if you do not concur with the information or if you have any questions, let me know within 10 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Before the Department will issue a license reflecting the actual development occurring under this right, you should amend your claim to match the information on the proposed license. Enclosed for our signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 06 1991

A. GENERAL INFORMATION

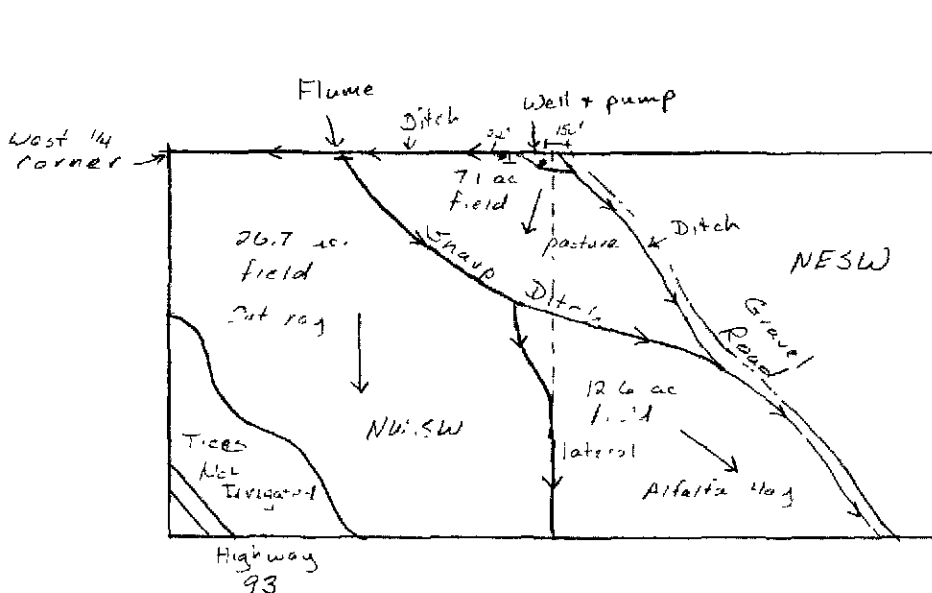
1 Owner John Weaver McCaslin Permit 34-7248 Department of Water Resources
Phone No 588-3321
Current Address P.O. Box 26 Mackay, ID 83251
2 Accompanied by: Mr. McCaslin RE-
EXAM DATE 7-18-90
Address: _____ Phone No _____
Relationship to Permit Holder owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use Big Lost River Irrigation District, 34-00684
34-00635 ☐ Copies Attached
2. Other water rights with same point of diversion, none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable ☒ Alternative diagram attached see Form 219-sup



↑
N
T 7N
R 24E
Sec 17

RECEIVED
JAN 15 1992

Scale: 1" = 660'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a well with 12" casing approx. 80' deep. The pump is a turbine type with an angle drive designed for tractor P.T.O. operation. The Amarillo angle drive (Ser No. 540A 114185) is rated at 40 HP. The water is discharged into an earthen ditch and is the only source of water for the 7.1 acre field. * The water can be flumed across the Sharp Ditch to irrigate the 26.7 acre field.

☒ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Allen Chalmers 7040 Tractor	160		Gould	8" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SW	17	7N	24E	Custer	Orlbo - Lada Gadd

6. **Place(s) of Use:**

Indicate Method of Determination ASCS Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	24E	17									150	31.4							46.4

Do not use this space

D FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	State ID Serial No.	Size	Calib. Date
Cox Hall meter	8" tip			120385	8" tip	
Manometer	H	IDWR			4 ft	

2 Measurements:

See attached form 219 Supp.

2 Horses were on the pasture at the time of the exam

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

1.64 cfs

2. Alternate Method for Checking Purposes

Est. 30' lift open discharge $Q = \frac{8.8 \times 40 \text{ HP} \times .70}{30 \text{ ft}} = 8.21 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head (1) + (2) = _____ (3) Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 46.4 \times 3 \text{ af/ac} = 139.2 \text{ afa}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.23 \times 21 \times 1.9835 = 9.26 \text{ afa}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9.26 \text{ afa}$

2. Volume Calculations for Other Uses

200 head cattle $200 \times 0.0134 = 2.68 \text{ afa}$

500 head sheep $1000 \text{ gpd} \times 365 = 365,000 \text{ gal/year}$

$\frac{365,000}{325,850} = 1.12 \text{ afa}$

2 gpd/sheep

$2.68 + 1.12 = 3.8 \text{ afa}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The water can also be injected into the Sharp Ditch and be redirected to irrigate the 12.6 acre field. If this is done, the Irrigation district charges a conveyance loss equal to the "seep" established on the Sharp Ditch at that time.

Two horses were in the pasture at the time of the exam. Mr. McCaslin refers to the place of use as the "Warren Farm". A smaller Ford tractor is generally used to power the pump. The transmission on the tractor was inoperative, estimated engine speed of 1800 rpm.

* Telephone conversation with Mr. McCaslin on 7-13-90. He stated his 1885 and 1896 decreed right can still be delivered to the 71 acre field through the "Hillside Ditch".

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-1	0.93	159.2
Stockwater	1-1	12-31	0.04	3.8
Totals:			0.97	143.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 7-13-90

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

This is a supplemental right.

State of Idaho
DEPARTMENT OF WATER RESOURCES
COX/HALL WORKSHEET, SUPPLEMENT FOR FIELD REPORT

Measured by: Carter Fritschle, Dave Carlson, Greg Taylor Permit No. 34-7248

Owner: J.W. McCaslin

Date: 7-18-90

Description of well and /or measuring sight if not included on the field report.

- include well identification if more than one P/D

Well, 12" casing, approx. 80' deep. P.T.O. powered pump, Amarillo
angle drive rated at 40 HP. Allis Chalmers 7060 (160 P.T.O.) was
used to power pump. Engine R.P.M. was approx. 1800, 540 A.T.O.
shaft used.

Cox/Hall description

State ID No. 120385
Size of tip used 8"
Number of holes in
meter taped or blocked 4

Measured inside pipe radius in inches

CIR = Pipe circumference in inches = 27.1875
T = Pipe thickness in inches = .125
IR = $(0.1592 * CIR) - T =$ ----- 4.2 (IR)

Differential pressure reading in inches of H2O

High reading = ----- 25.0
Low reading = ----- 17.2
(H) -- High - Low = ----- 7.8 (H)

Cox/Hall description and factor determination

To determine the Cox/Hall factor (H#) use the table to the right. Using the Differential pressure reading (H) find the appropriate row and column to determine (H#). (example: H = 12.4 then H# = 17.0)

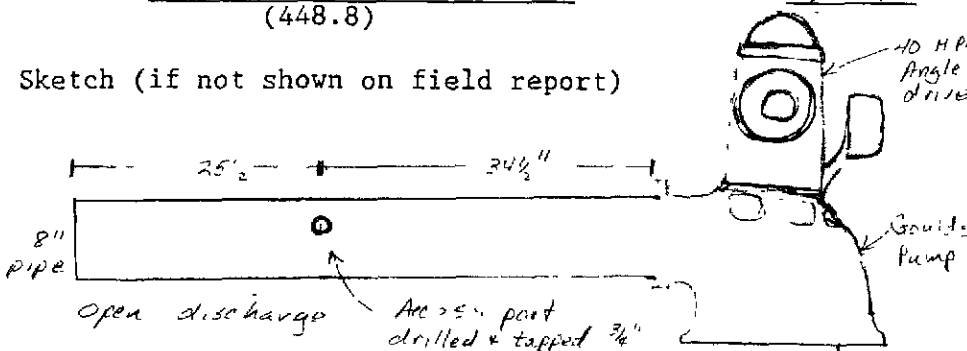
DETERMINE (H#) AND ENTER HERE ----- 13.3 (H#)

Calculation of discharge in CFS

$$Q = \frac{(3.1416) * (IR)^2 * (H\#)}{(448.8)}$$

$$Q = \frac{(3.1416) * (4.2)^2 * (13.3)}{(448.8)} =$$
 ----- 1.64 CFS

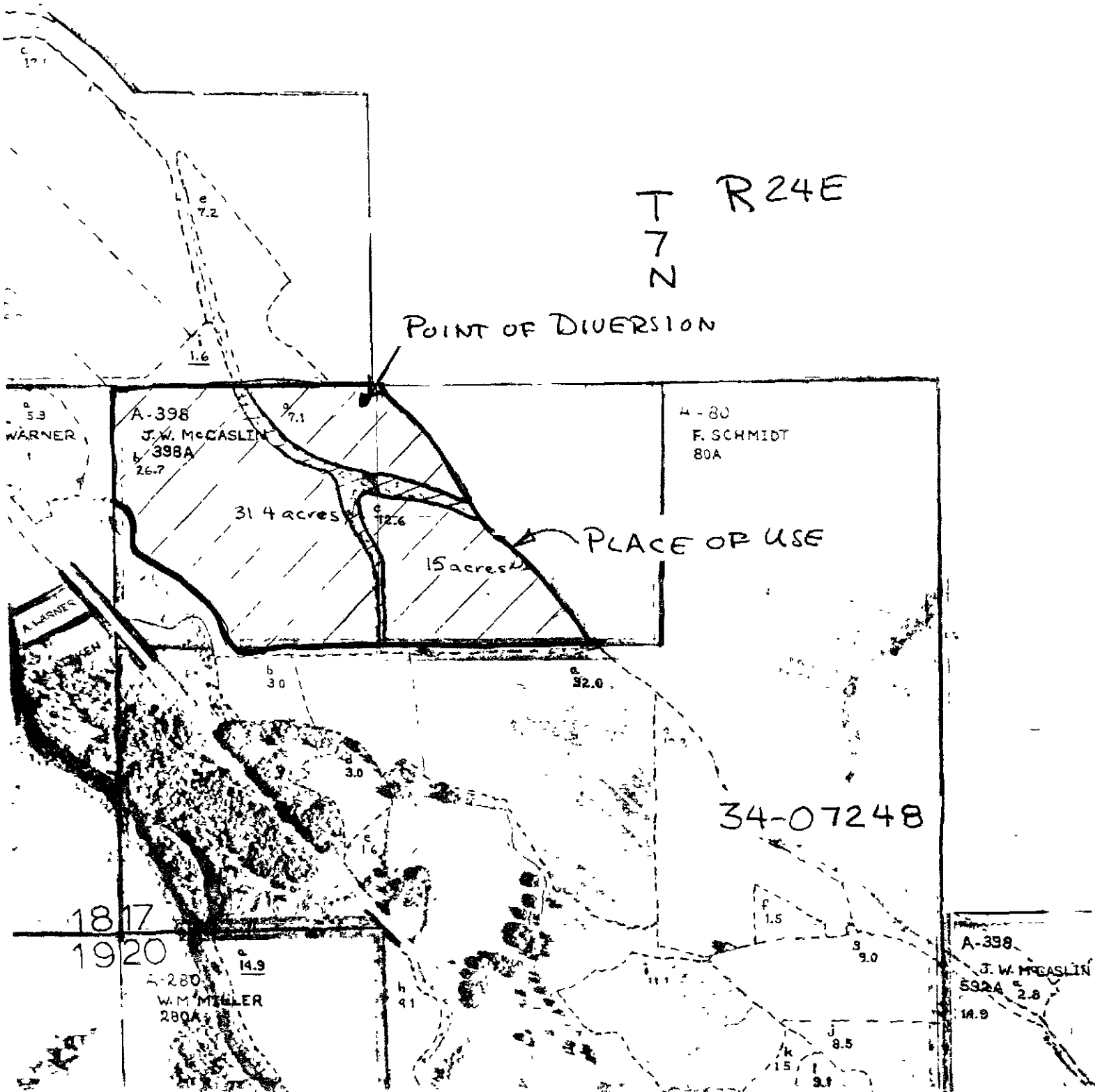
Sketch (if not shown on field report)

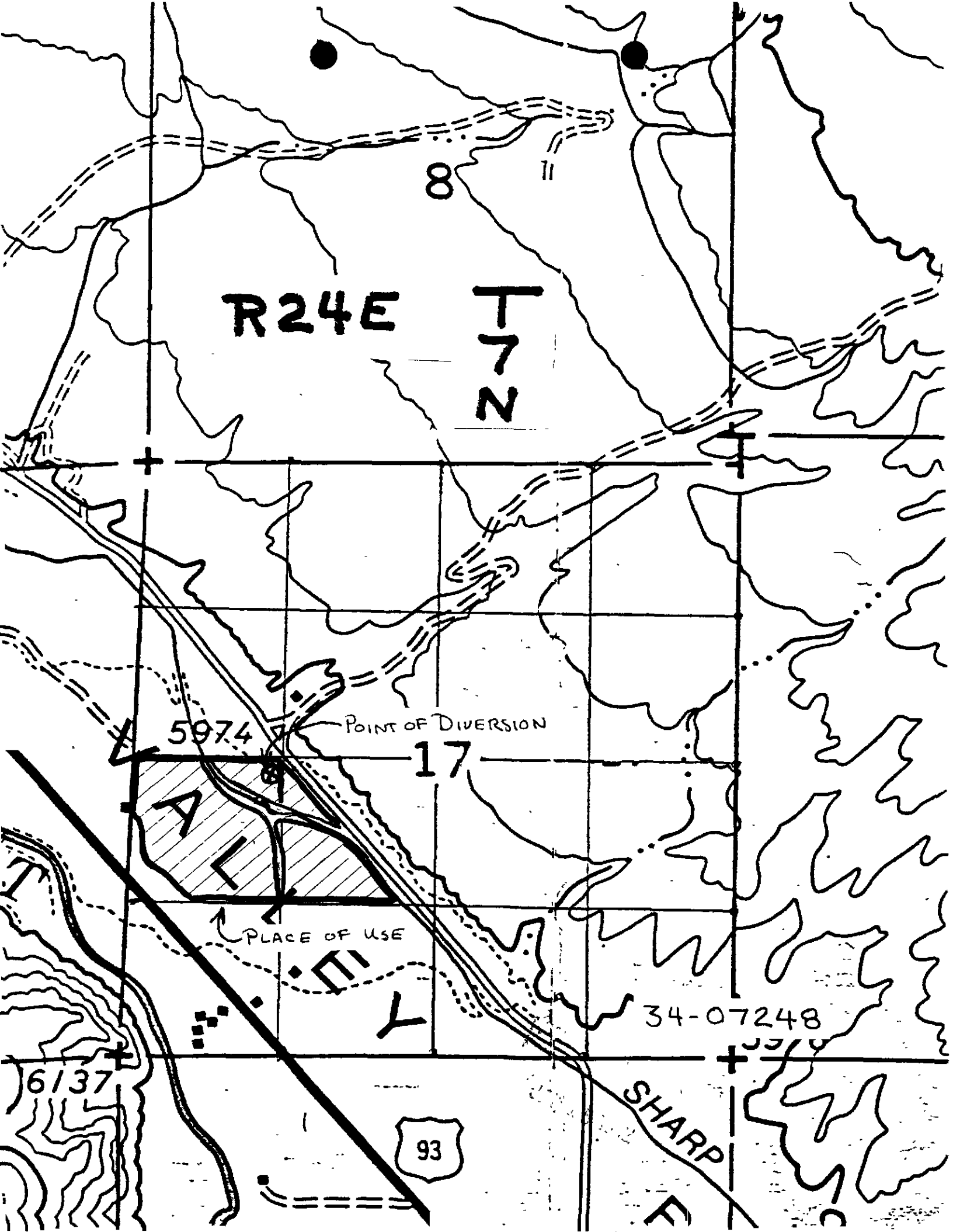


	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.8	0.8	1.3	1.3	2.2	2.5	2.9	3.1	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.9	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.8	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	27.0	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.2	29.2	29.3
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.6	29.6	29.7
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.2	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	32.9
44	33.0	33.0	33.1	33.1	33.2	33.2	33.3	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9

T 7 N R 24 E

POINT OF DIVERSION





8

R24E

T7N

5974

Point of Diversion

17

A

PLACE OF USE

34-07248

6137

93

SHARP

Identification no. 34-07248



P.D. looking west



105.2

34-7248

P.V. looking WSW well is to far right of photo.

34-7248



APPROVED
JUN 15 1952

34-7248

CONVERSATION MEMORANDUM

DATE 8-1-90FILE A34-10071NAME OF PARTY John W. McCaslinA34-10072EMPLOYEE Carter Fritschle et34-07248A34-07248RE: Telephone Conversation with John W. McCaslin

Mr. McCaslin wanted to correct information that he had supplied during the field examination of the above referenced water rights. He had stated the ditch supplying the 7.1 acre field that is above Fine Sharp Ditch was no longer in use. He wishes to correct that statement and state that the ditch can be used when water is available. He will make an agreement to send claims A34-10071 and A34-10072 to show delivery through the Sharp Ditch or through the "Hills to Ditch" (local name).

8-1-90

JAN 15 1992

34-07248
20 Box 26
Mackay, Id
83251

Aug. 1, 1990
RECEIVED

AUG - 2 1990

Department of Water Resources
Eastern District Office

Mr. David Carlson
Idaho Dept. of Water Resources
150 Shoup Ave, Suite 15
Sawtooth Falls, Id 83402

Dear Mr. Carlson:

On July 18 of this year, your team (including a Mr. Carter from Boise) measured the flow of water from our PTO well on our "Warren" farm. The well is located in a small horse pasture and the pump was driven by a friend's tractor.

At that time I gave your team some wrong information. I told you that the ditch that had served that pasture had been abandoned - that is false - it is not abandoned. It has not been used for its full length for some time because of the water shortage, maintenance problems, and large losses in the ditch. But it is still part of the District system. It is generally known as the "Hillside ditch". In good years, the ditch would be used to irrigate that pasture; in water short years the well would be used.

Sorry for the misinformation and any inconvenience it may have caused you.

Sincerely,
J.W. McCaslin
J.W. McCASLIN

JAN 15 1992

4/86

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125.00
Date 10-1-86
Receipt # 39907
Receipt by MJ
Sent to S.O. 10-28-86

1. Permit No. 34-7248

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE.

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John Weaver McCaslin

3. Post Office Address: P.O. Box 455

Mackay, Idaho Telephone No. 588-3061, 588-3321

4. Source of Water: groundwater (well)

5. Extent of Use: Applied for 200 cattle or 500 sheep

Domestic _____ (No. of households) Stockwater X (No. and type of stock)

Irrigation 30 (acres) Other/Remark _____

(supplemental)

6. Total rate &/or volume for which proof is submitted 1.6 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5-81

8. Person to contact to accompany the department representative during the field examination:

Nancy McCaslin or Rick Mauthe
(Name)

P.O. Box 455, Mackay, ID 83251 588-3061
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

JAN 15 1992

Date 9-29-86

Signature of Permit Holder (and title, if appropriate)
John Weaver McCaslin

copy retained for file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

34-7248
MC CASLIN, JOHN WEAVER
1556 FALCON
IDAHO FALLS, ID 83401

Mailing address:
Storehouse
Boise, Idaho 83720

0013492

JUL 30 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JAN 15 1982

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD; THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECORDED

JAN 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 430 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

August 14, 1986

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

RE: Permit No. 34-7248

John Weaver McCaslin
c/o Nancy McCaslin
Box 455
Mackay, ID 83251

CERTIFIED NO. 13504

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

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As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

JAN 15 1992

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
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Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

January 5, 1984

John Weaver McCaslin
1556 Falcon
Idaho Falls, ID 83401

RE: Permit #34-7248

Dear Mr. McCaslin:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

REITH C. WILSON
Sr. Resource Agent

KCW:JK

MICROFILMED

JAN 15 1992

T.W. McCASLIN
1556 FALCON
IDAHO FALLS, ID. 83401



RECEIVED
DEC 2 1983
Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7248.

Name(s) of Permit Holder JOHN WEAVER McCLASLIN

Post Office Address. 1556 FALCON

IDAHO FALLS, ID 83401 Tel. No. 522-6515

Source of Water: WELL

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>SUPPLEMENTAL</u>	(acres)
☐ Other	

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ Not Yet

Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-2-83
Date

John Weaver McClaslin
Signature of Permit Holder

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

34 7248

INITIAL REVIEW BY: Steve McLe...

APPLICATION NUMBER:

34-7248

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Note: The applicant did not purchase any right to the water. The application is being processed for Eastern Regional License. The applicant is transferring the right in the office receiving from the applicant. EPLC.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: SM Map No. 7N 24E
☒ Yes ☐ No Other rights on same place of use. 59 2513 & my Transfer of the land.
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 4
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-28-1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7-08-1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 8-02-1980

STATE OFFICE REVIEW:

SLW/L03

04, OIC, 03A (OLD APP)

- ☐ See attached sheet for more information.

By: Robyn Jim

Date: 8/14/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC CASLIN, JOHN WEAVER
1610 S. HIGREE
IDAHO FALLS, ID 83401

AUGUST 28, 1980

RE: PERMIT NO. 34-7248

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

1

1

July 16, 1980

RE: Application for Permit No. 34-7248

John Weaver McCaslin
Robert Frahm
1610 S. Higbee
Idaho Falls, ID 83401

Dear Sirs:

Attached herewith are Departmental Receipts Nos. 14913 and 14918 in the amount of \$65.00 for payment of the statutory filing fee for the above referenced application.

Sincerely,

KAY WALKER
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JULY 10, 1980

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 4, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road Idaho Falls, Idaho 83401 on or before AUGUST 4, 1980.

C. STEPHEN ALLRED

Director

Published 7/17 & 7/24/80.

34-2248

MC CASLIN, JOHN WEAVER

1610 S. HIGBEE, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 07/08/1980

Amount: 1.60 CFS

Diversion Point: NWSW Sec 17 T 07N R 24E, CUSTER Co.

Use: IRRIGATION	(1.60 CFS)	from 04/01 to 11/01
STOCKWATER	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESW NWSW Sec 17 T 07N R 24E FOR 80 ACRES

Diversion Means: WELL, PUMP & FLUME.

JULY 2, 1980

DEPT. OF WATER RESOURCES
1515 LINCOLN RD.
IDAHO FALLS, ID 83401

DEAR SIRs:

ENCLOSED IS A \$20.00 CHECK TO
COVER THE FEE INCREASE FOR THE
WATER PERMIT APPLICATION YOU
RECENTLY RECEIVED FROM J.W. McCASLIN.

I HOPE, AS WE DISCUSSED YESTERDAY
ON THE PHONE, THAT THIS WILL
ALLOW PROCESSING OF THE ABOVE
APPLICATION.

SINCERELY

Robert B. Frahm

ROBERT B. FRAHM

RECEIVED

JUL 8 1980

Department of Water Resources
Eastern District Office

Q's Mom

29 JUNE 1980

RECEIVED

JUL 1

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPT. OF WATER RESOURCES
1515 LINCOLN RD.
IDAHO FALLS, ID 83401

DEAR MR. CARLSON

ENCLOSED IS MY FATHER-IN-LAW'S APPLICATION WHICH I AM REMITTING PER OUR CONVERSATION AT YOUR OFFICE 17 JUNE 1980. I HAVE TALKED WITH MR. DORST AND HE INDICATED HE IS IN THE PROCESS OF HAVING HIS PUMPED WATER TRANSFERRED OFF THE GROUND IN QUESTION.

IF THERE ARE ANY OTHER PROBLEMS, PLEASE CALL ME AT 588-2613, IN MACKAY, DURING WORK HOURS.

THANK YOU VERY MUCH.

SINCERELY
Robert B Frahm
ROBERT B. FRAHM