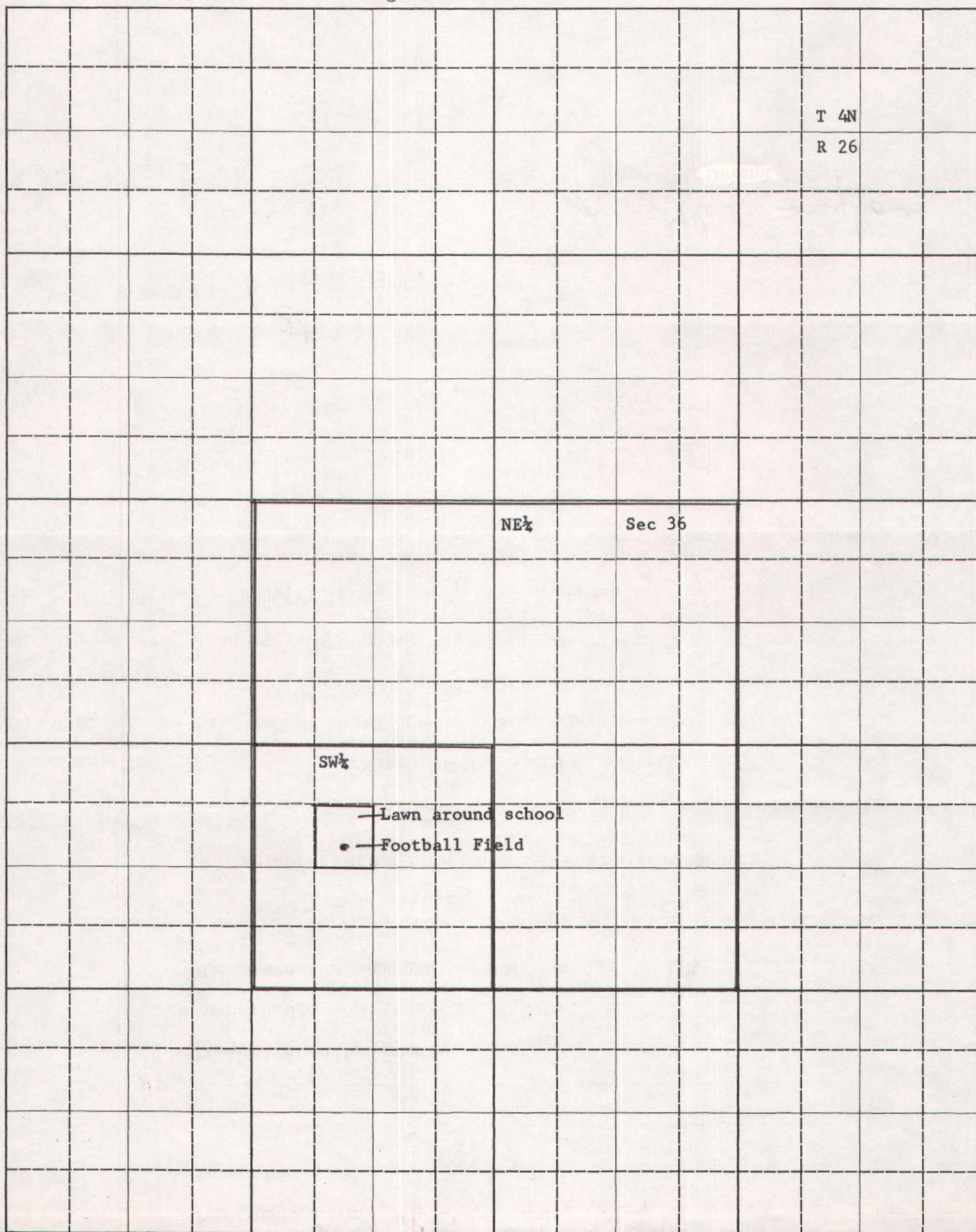


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36 T 4N Range 26 EBM



Scale: $\frac{1}{8}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Philip R. Roney
Physical Agent (Applicant)

Affidavit of Publication

I, Le Ella Cammack.....
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2..... consecutive weeks, commencing with

the issue dated 8-28-80.....

and ending with the issue dated 9-4-80.....

Le Ella Cammack

Subscribed and sworn to before me this

9 day of Sept, 1980

Clark G. Jones
Notary Public

Residence: Arco, Idaho.

My commission expires Sept, 19.....

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been
submitted for permit to appropriate
the public waters of the State of
Idaho:

34-7252 OK 9/10/80

JOINT SCHOOL DISTRICT NO.
111

P. O. BOX 89, ARCO, ID 83213

Source: GROUNDWATER

Date Filed: 08-14-1980

Amount: 0.20 CFS

Diversion Point: SWNE Sec 36 T
04N R 26E, BUTTE COUNTY

Use: IRRIGATION — (0.20 CFS)
from 04-01 to 10-31

Place of Use: SWNE Sec 36 T 04N
R 26E FOR 10 Acres.

Diversion Means: WELL

If issued, the permit will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401 on or
before SEPTEMBER 15, 1980.

C. STEPHEN ALLRED
Director

Published 8-28 & 9-04-80.

MICROFILMED

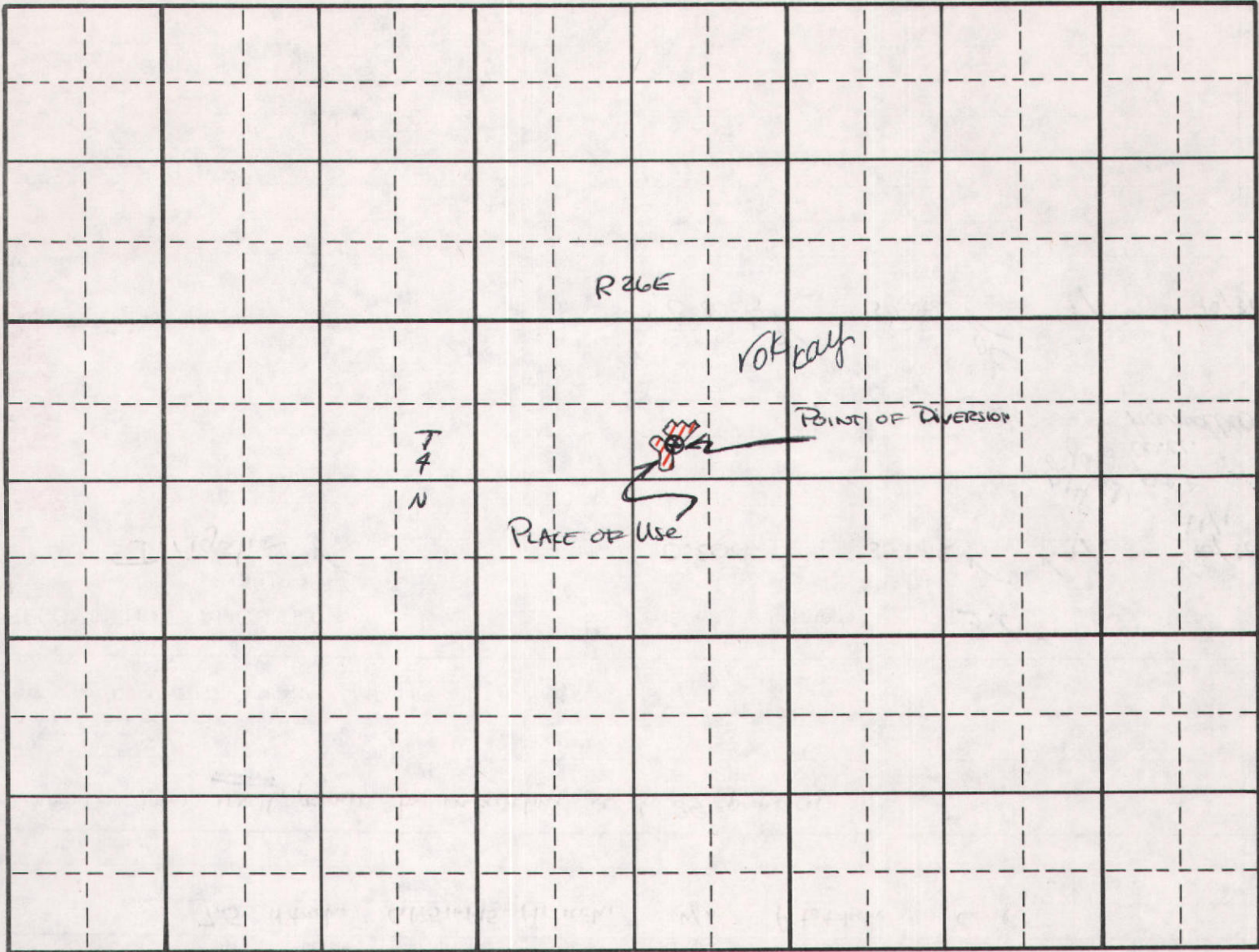
RECEIVED

SEP 10 1980

Department of Water Resources
Eastern District Office

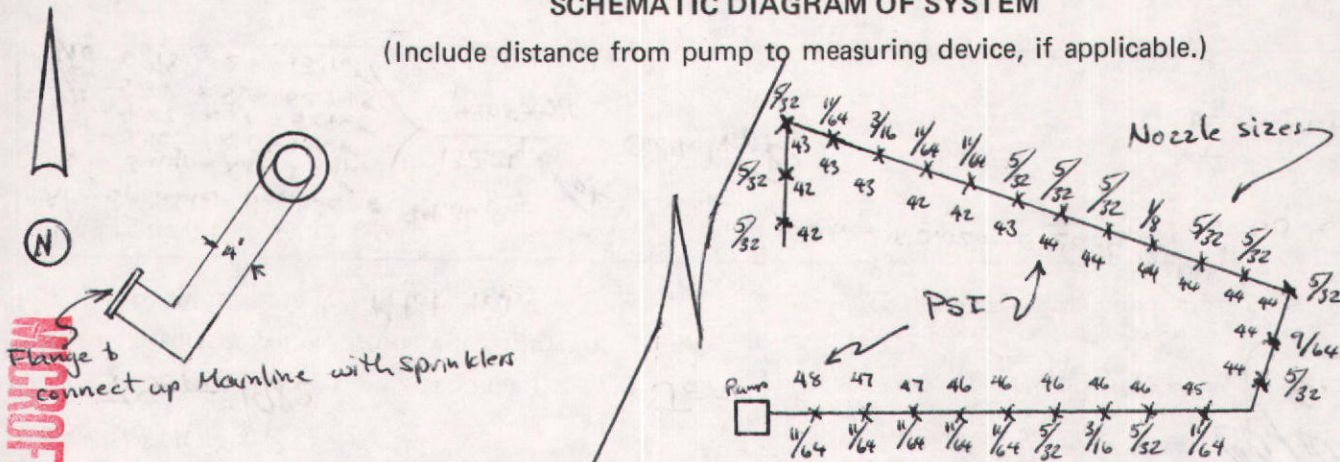
13.64

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NE 1/4 SEC 36 T4N R26E ✓ same as permit

Place(s) of Use ✓ same

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	26 E	36			10														10

- Recommended Amendments:

☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None

☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

Examiner's Signature Keith C. Wilson
Date 22 Nov 1983

Checked by, Kay Walker
Date 12-13-83

Approved by Kay Walker

R 26E

Place of use

Point of Diversion

rok

T
A
N

MICROFILMED

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 34-7252 Priority August 14, 1980 Amount 0.20 cfs

THIS IS TO CERTIFY, that Joint School District #111
of Arco, Idaho, has complied with the terms and conditions of Permit
No. 34-7252 issued pursuant to Application for Permit dated August 14, 1980,
and has submitted proof to the Department of Water Resources on October 5, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.29 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.20</u> cfs and	<u>30.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
30.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36,
Twp 4N, Rge 26E in the County of Butte

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	26E	36			10														10

Total number of acres irrigated 10

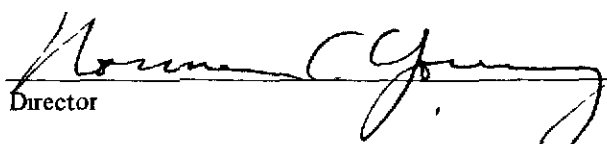
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23RD day of
DECEMBER, 1983.

Acting for the

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Joint School District #111 Phone 527-8235

Post office address P. O. Box 89 Arco, Idaho 83213

2. Source of water supply Well Groundwater RH 10-3-80 which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 4N

Range 26^E B.M. Butte County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .2 cfs for Irrigation purposes from April 1 (EMC 8/15/80) March 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .2 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	26E	36			10														10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Joint School District #111

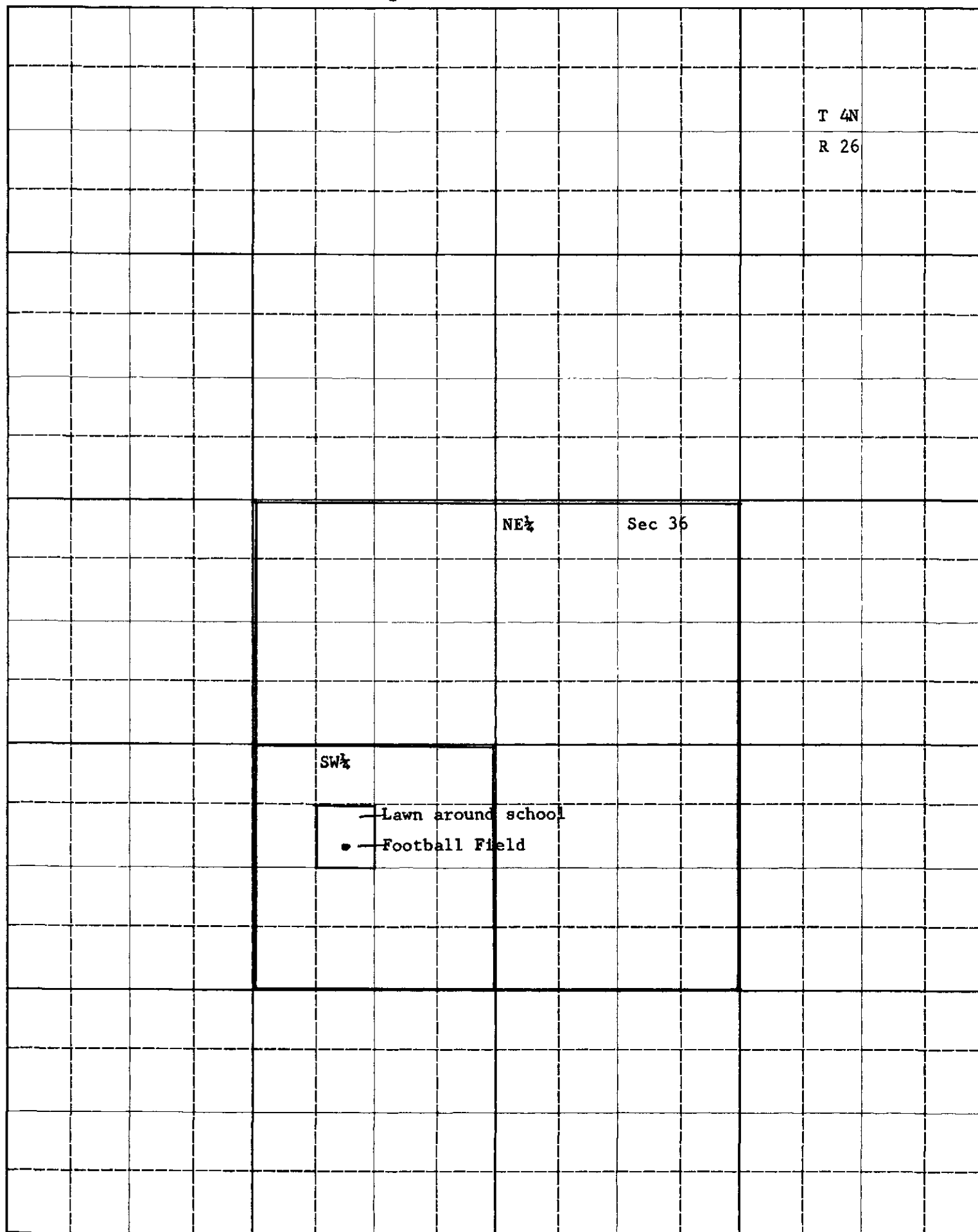
b. Who owns the land to be irrigated or place of use Joint School District #111

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36 T 4N Range 26 EBM



Scale. $\frac{1}{8}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. Roney
Physical Agent (Applicant)

Proposed Priority

8/14/80

Received by

kw

Date

8/14/80

11:40

Time

12:50

Preliminary check by

ENC

Fee \$

30.00

Receipted by

kw

Date

8/15/80

#14966

Publication prepared by

kw

Date

8/21/80

Published in

Arco Advertiser

Publication dates

8/28 & 9/04/80

Publication approved

kw

Date

9/10/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

ENC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7252, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

6th

day of

October

, 19 80.

L. Glen Saylor

Affidavit of Publication

I, LeEllie Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 ... consecutive weeks, commencing with

the issue dated 8-28-80

and ending with the issue dated 9-4-80

LeEllie Cammack

Subscribed and sworn to before me this

... 9 ... day of Sept, 1980
Clark Greger
Notary Public

Residence: Arco, Idaho.

My commission expires Sept, 1981

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been
submitted for permit to appropriate
the public waters of the State of
Idaho:

94-7252 OK 9/10/80

JOINT SCHOOL DISTRICT NO.
111

P. O. BOX 89, ARCO, ID 83213

Source: GROUNDWATER

Date Filed: 08-14-1980

Amount: 0.20 CFS

Diversion Point: SWNE Sec 36 T
04N R 26E, BUTTE COUNTY

Use: IRRIGATION — (0.20 CFS)
from 04-01 to 10-31

Place of Use: SWNE Sec 36 T 04N
R 26E FOR 10 Acres.

Diversion Means: WELL

If issued, the permit will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401 on or
before SEPTEMBER 15, 1980.

C. STEPHEN ALLRED
Director

Published 8-28 & 9-04-80.

MICROFILMED

RECEIVED

SEP 10 1980

Department of Water Resources
Eastern District Office

13.64

January 3, 1984

RE: Permit No. 34-7252

Joint School Dist. #111
Box 89
Arco, ID 83213

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

34-7252

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

DATE

INITIALS

REMARKS

EXAMINATION

Date 7 SEPT 1982Accompanied by JEFF

Total Q measured

0.29 cfs

If source is surface water, estimate total flow of source

Methods of measurement Pitot tube

Meets Permit requirements?

Measurement calculations:

Avg sprinkler Pressure $\bullet$ 44.36 psi $\frac{1}{8}" - 3.11 \text{ gpm} \times 1 = 3.11 \text{ gpm}$ $\frac{3}{16}" - 3.96 \times 1 = 3.96$ $\frac{1}{4}" - 4.87 \times 12 = 58.44$ $\frac{5}{32}" - 5.86 \times 9 = 52.74$ $\frac{3}{16}" - 6.98 \times 2 = 13.96$ $\frac{132.2 \text{ gpm}}{446.8 \text{ gpm/ft}} = 0.29 \text{ cfs}$ 10 acres $\times 0.02 = 0.20 \text{ cfs}$ $V = 3.0 \text{ afa} \times 10 \text{ ac} = 30 \text{ afa}$ $V = 0.2 \times 1.9836 \times 214 = 84.5 \text{ cfs}$
84.9

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	7.5	Hitachi	G19516145	Hitachi	N/A	Pitot tube	Good	

System Description well pump to mainline with 25 sprinklers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation ✓Irrigation requirement = 3.0 AFA/Acre

Q (cfs)

0.20 cfs ✓

V (afa)

30.0 afa ✓

FROM

4/1

TO

10/31214 days per w.u. handbook

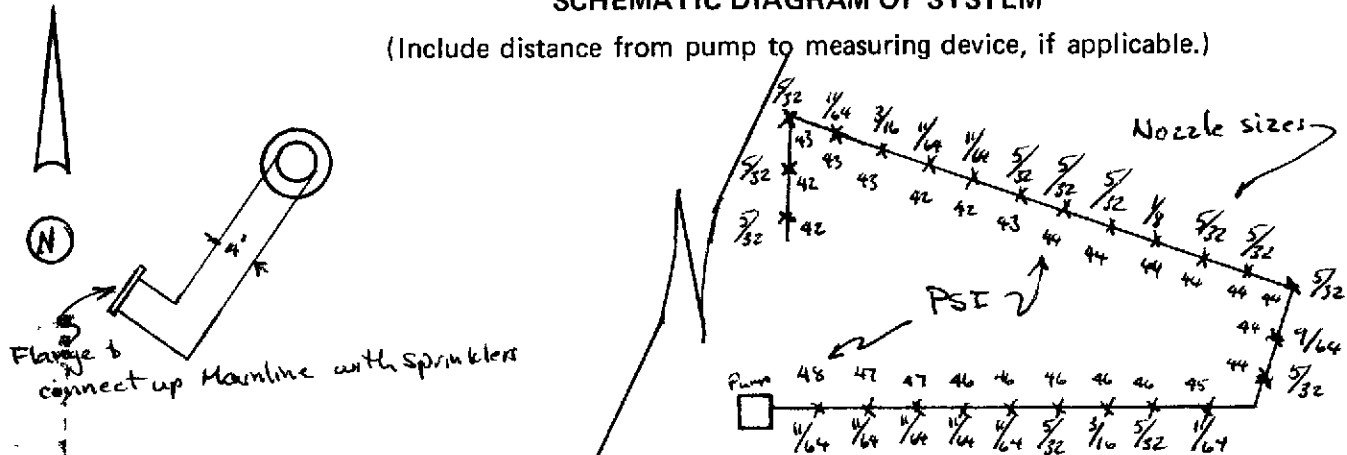
Total

0.20 cfs ✓30.0 afa ✓4/110/31

Remarks

A hand-drawn map on a grid showing a route from a 'PLACE OF USE' to a 'POINT OF DIVERSION'. The route is marked with a line and arrows, passing through a 'T 4' intersection. A 'RIDGE' is labeled above the route. A 'VOR KAY' is also labeled near the diversion point.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NE 1/4 SEC 36 T4N R26E ✓ Same as permit

Place(s) of Use *✓ same*

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C Wilson Date 22 Nov 1983
Checked by _____ Date _____
Approved by Kay Walker Date 12-13-83

(Name)

Accompanied by: Jeff

7 Sept 1982

Hitachi	7.5	G19516145	Hitachi	N/A

Measuring Device Type: Pitot tube

Meter # _____ Annubar# _____ Size # _____

Remarks :

Measurement calculations:

PSI 44.36

Nozzle Size

$$\frac{\%}{100} \times 3.11 \text{ gpm} \times 1 = 3.11 \text{ gpm}$$
$$2.96 \text{ gpm} \times 1 = 3.96$$
$$4.879 \mu \times 12 = 58.44$$

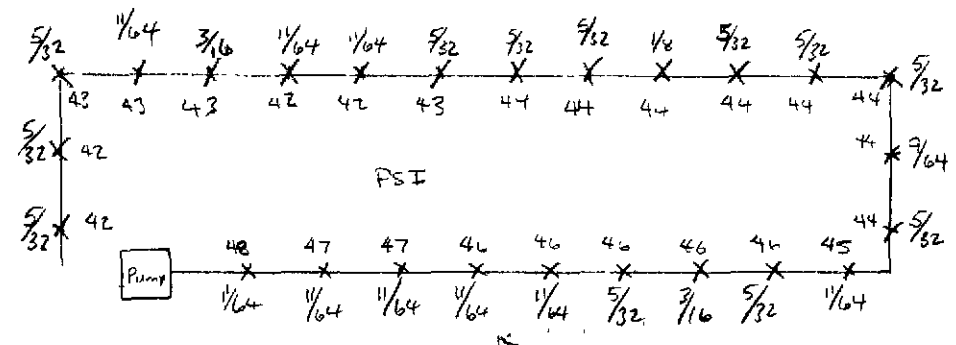
$\frac{5}{32}$ 4.8 gpf 52.74
1" 15.81 gpf x 92

$$\frac{1}{64} \times 5.86 \text{ gpm} \times 1.1 = 13.96$$
$$\frac{3}{16} \quad 6.989 \mu\text{m} \times 2 =$$
$$\underline{132.21 \text{ gpm} \div 448.89 \text{ m/ft} = 0.29 \text{ cfs}}$$

- SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 4" Length 100'

Aug Pressure 44.36 psi



MAP

RGE.

TWP				

RECOMMENDED AMENTMENTS:

☐ Change P/D

☐ Change P/U

☐ ADD P/D

☐ ADD P/U

☐ NONE

☐ Other _____

R 26E

187

B-347
n. Spunka

Place of use

Point of Diversion

10K

T
4
N

NOT TO SCALE

34-7252

July 22, 1983

Mr. John Riley, Superintendent
Joint School District #111
P. O. Box 89
Arco, ID 83213

Dear Mr. Riley:

Per our telephone conversation, I researched our records for water rights in School District #111. In so doing, I located two out of the four we discussed.

Enclosed are copies of permits, 34-7252 and 34-7214 with our invoice for the copying fee. I have included at no extra cost, the most recent correspondence referencing the permits. Please note our lapse notice, permit No. 34-7214, requesting submittal of the beneficial use postcard or an extension of time request within sixty days of the lapse notice date of June 2, 1983.

Enclosed is our leaflet entitled "Keep Your Water" with claim and application for permit forms with instructions for filing. Should you qualify to file a late claim, the fee is \$100 per claim until June 30, 1984. It does appear that you are located in the area involved in the Idaho Power, Swan Falls Dam litigation. The department, therefore, is delaying approval of new applications filed within the area involved in the litigation.

If you feel filings may have been made under a different name, I will be happy to conduct further research upon receiving additional information.

Please do not hesitate to contact us if you have any questions or need further assistance.

Sincerely,

Roberta Garrett
Records Supervisor

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 8, 1981

RE: Permit No. 34-7252

Joint School District #111
P.O. Box 89
Arco, Idaho 83213

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

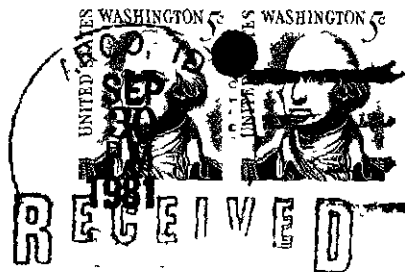
Joint School District #111

P. O. Box 89

Arco, Idaho 83213



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



OCT 5 1981

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7252

Name(s) of Permit Holder JOINT SCHOOL DISTRICT #111

Post Office Address PO Box 89

ARCO, IDAHO 83213 Tel. No. 208/527-8235

Source of Water New Well; Groundwater RH 10-3-80

Extent of Use

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>10</u>	(acres)
☐ Other	

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

30 Oct 1981
Date

John X. Kelly
Signature of Permit Holder

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOINT SCHOOL DISTRICT NO. 111
P.O. BOX 89
ARCO, ID 83213

OCTOBER 23, 1980

RE: PERMIT NO. 34-7252

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JOINT SCHOOL DISTRICT NO. 111
P.O. BOX 89
ARCO, ID 83213

138584

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7252 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
AUG 31 1981
DEPT. OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

34 7252

INITIAL REVIEW BY: Emmi

APPLICATION NUMBER

34-7252

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☒ Yes ☐ No

Platted by: Emmi Map No. Box 34

☐ Yes ☒ No

Other rights on same place of use. T. 4N R. 24E

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: Sept. 15

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 7-10-1980 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ 8-14-1980 Date of priority recommended.

Special conditions of approval or cover letter. _____

MDP

By: Emmi Carls

Date: 9-23-1980

STATE OFFICE REVIEW:

W. J. ...

State ...

☐ See attached sheet for more information.

By: ...

Date: 10/3/80

August 22, 1980

RE: Application for Permit No. 34-7252

Joint School District No. 111
P. O. Box 89
Arco, ID 83213

Gentlemen:

Attached herewith is Departmental Receipt No. 14966 in the amount of \$30.00 for the above referenced application.

Sincerely,

KAY WALKER
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 21, 1980

The Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 15, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of an permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 15, 1980.

C. STEPHEN ALLRED

Director

Published 8/28 & 9/04/80.

MICROFILMED

34-7252

JOINT SCHOOL DISTRICT NO. 111

P.O. BOX 89, ARCO, ID 83213

Source: GROUNDWATER

Date Filed: 08/14/1980

Amount: 0.20 CFS

Diversion Point SWNE Sec 36 T 04N R 26E, BUTTE Co.

Use: IRRIGATION

(0.20 CFS) from 04/01 to 10/31

Place of Use: SWNE Sec 36 T 04N R 26E FOR 10 ACRES

Diversion Means: WELL.

PUBLIC NOTICE

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C. STEPHEN ALLRED

Director

Published 8-28-1980 04-80.

RECORDED