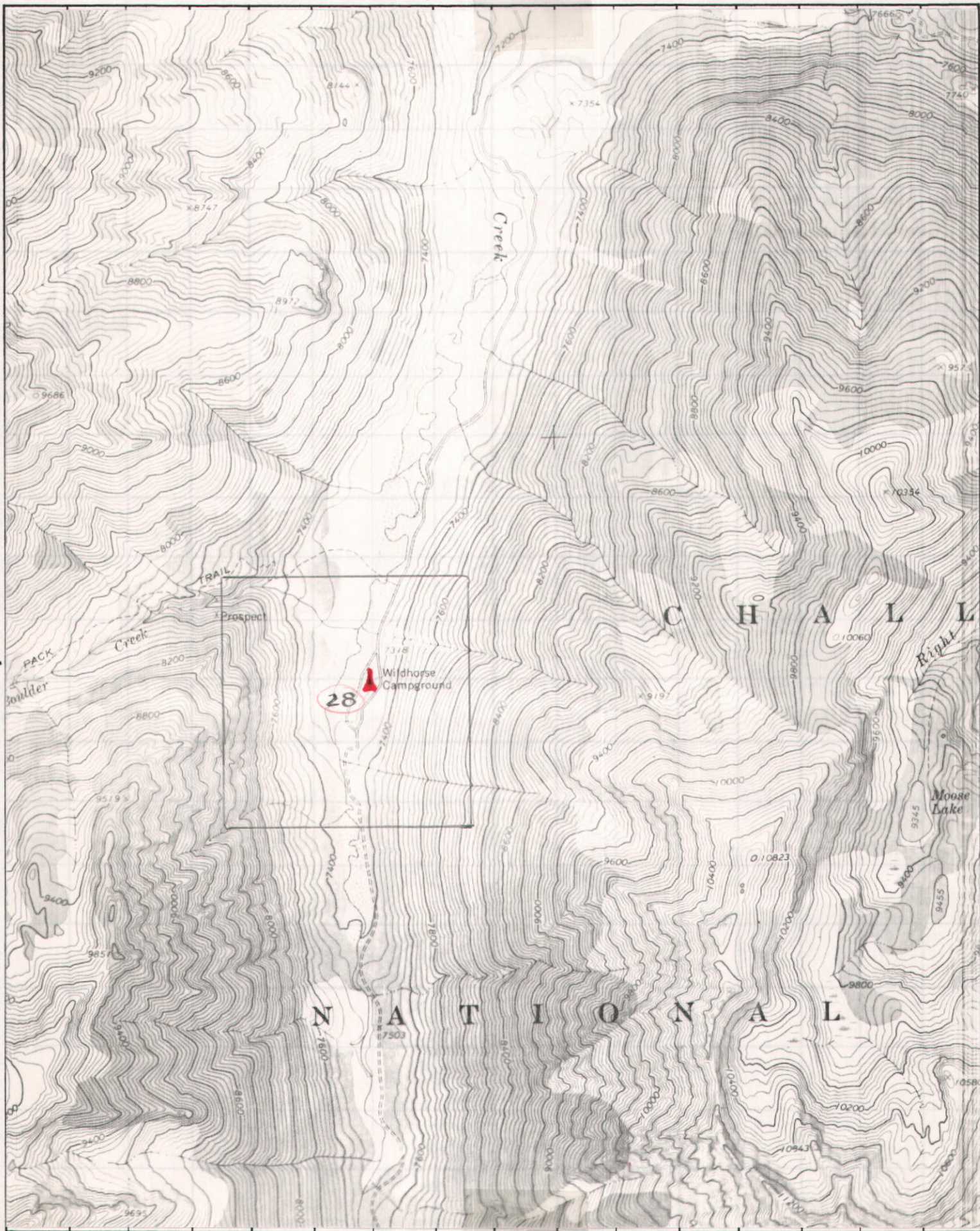


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R.20E.

T.6N.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America Forest Service.

Adrian Dalton

(Applicant)

(for) Deputy Regional Forester, Resources

RECEIVED

A topographic map of a mountainous region, likely in the Sierra Nevada. The map features contour lines indicating elevation, with labels such as 8000, 8200, 8400, 8600, 8800, 9000, 9200, 9400, 9600, 9800, and 10000. A yellow rectangular area is highlighted in the center, containing a black triangle symbol and the number 478. This area is labeled 'Wildhorse Campground'. To the left of the highlighted area, a dashed line is labeled 'Boulder Creek'. Above the highlighted area, a dashed line is labeled 'Prospect'. The map also shows a road labeled '136' and a point labeled 'P/O 3 P/4'. The map is overlaid with a grid of dashed lines. The text 'N A T I O N A L' is visible at the bottom, and 'T6N' is visible on the right side. The map is titled 'Sierra Nevada' at the top.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

RECEIVED

FEB 26 1988

Date 7/23/86

Date 10-14-86

Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7255

Priority: September 11, 1980 Amount: .02 CFS .1 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 11, 1980, and has submitted proof to the Department of Water Resources on August 20, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	06/01 to 10/01	.02 cfs	.1 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 29, Township 6N, Range 20E
Custer County

PLACE OF USE: Domestic

TWN RGE SEC

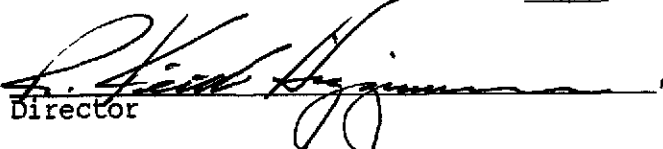
6N 20E 29 SENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Wildhorse Campground #1.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of November, 19 87.




Director

FEB 26 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7255

RECEIVED

NOV 6 1987

Department of Water Resources
Eastern District Office

Date of Priority: September 11, 1980

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 34-7255, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	06/01 to 10/01	.02 cfs	.1 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 29, Township 6N, Range 20E
Custer County

PLACE OF USE: Domestic

TWN RGE SEC

6N 20E 29 SENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 31 day of July, 19 87.

RECEIVED

FEB 26 1988

United States of America - Forest Service

(Signature)

(for) J. S. TIXIER, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7255

FOR DEPARTMENT USE ONLY

#42123

Preliminary check by kw Fee = \$20.00 Received by kw Date 11-6-87

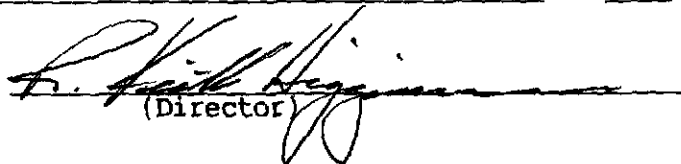
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 34-7255 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Wildhorse Campground #1.

Witness my hand this 24th day of November, 19 87.


(Director)

RECEIVED

FEB 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant U.S.A. FOREST SERVICE Phone 801-626-3561

Post office address 324 25th ST., OGDEN, UTAH 84401

2. Source of water supply GROUNDWATER which is a tributary of SINKS

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 6 N.

Range 20 E. B.M. CLISTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .02

Amount .015 for DOMESTIC purposes from JUNE 1 to OCT. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 RH 1-8-81

a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HAND-PUMP, 3 GPM

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 6 N.

Range 20 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: WATER IS USED TO SUPPLY VISITORS OF WILDHORSE CAMPGROUND #1 DURING THE SUMMER MONTHS. AVG. DAILY POPULATION-15

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S.A. FOREST SERVICE

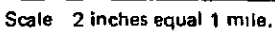
b. Who owns the land to be irrigated or place of use _____ " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

77

P. 20E.



Adrian Patton

(Applicant)

(for) Deputy Regional Forester, Resources

100-443887-100

Proposed Priority 9/11/80
Received by [Signature] Date 9/11/80 Time 8:30
Preliminary check by _____ Fee \$ 30.00
Receipted by [Signature] Date 11/10/80 # 16071
Publication prepared by [Signature] Date 9/25/80
Published in Custer Pub. Co.
Publication dates 10/2 & 10/9/80
Publication approved [Signature] Date 12/16/80
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7255 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 82 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 9th day of January , 19 81 .

[Signature: J. Glen Saxton]

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, *Mary Ann Saper*
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for *2*

consecutive weeks, commencing with
the issue dated *Oct. 2* ...

19 *80* and ending with the issue
dated *Oct. 9* ... 19 *80*

Mary Ann Saper
Subscribed and sworn to before

this *10* day of *October* ...

19 *80*

Jeffrey M. Jones
Notary Public, residing at Challis,

Idaho My commission expires on

April 30, 1980 ...

RECEIVED

DEC 12 1980

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

34-7254

U.S. DEPT. OF AGRI
FOREST SERVICE, FEDER-
AL BLDG., 324 25TH ST.
OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 09/11/1980
Amount: 0.02 CFS
Diversion Point: NENW Sec 19
T 06N R 19E, CUSTER Co
Use: DOMESTIC (0.02 CFS)
from 06/01 to 10/01
Place of Use: NENW Sec 19 T
06N R 19E
Diversion Means: WELL &
PUMP.

34-7255

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDER-
AL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 09/11/1980
Amount: 0.02 CFS
Diversion Point: SWNE Sec 28
T 06N R 20E, CUSTER Co
Use: DOMESTIC (0.02 CFS)
from 06/01 to 10/01
Place of Use: SWNE Sec 28 T
06N R 20E
Diversion Means: WELL &
PUMP.

34-7256

U.S. DEPT. OF AGRI
FOREST SERVICE, FEDER-
AL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 09/11/1980
Amount: 0.02 CFS
Diversion Point: SWNE Sec 28
T 06N R 20E, CUSTER Co
Use: DOMESTIC (0.02 CFS)
from 06/01 to 10/01
Place of Use: SWNE Sec 28 T
06N R 20E
Diversion Means: WELL &
PUMP.

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or
before OCTOBER 20, 1980

C. STEPHEN ALLRED
Director
Pub 10/02 & 10/09/80

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 24, 1987

RE: Permit Nos. 33-7106/7107/7110/7118, 34-7254/7255/7256/7299/7304/
7311/7314/7334/7352/7353/7354/7355/7367/7382/7397,
~~7311~~, 65-12541, 73-7064/7066/7067/7070

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

Handwritten signature

FEB 26 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 8, 1987

RE: Permit Nos. 21-7255/7257, 29-7540, 31-7334/7348/7349/7352/7355,
32-7104/7106, 33-7079/7106/7107/7108/7110/7118/7131/
7135/7137/7138/7140/7142/7146, 34-7254/7255/7256/
7299/7304/7311/7314/7334/7352/7353/7354/7355/7367/
7382/7397/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We previously forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding filing fees. We are enclosing another amendment form for each right for your use in this matter. Please return the amendments with the filing fee (\$20.00 for each amendment) within 30 days, otherwise we will initiate action to void the permits.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

FEB 26 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 24, 1987

RE: Permit Nos. 29-7540, 31-7334/7348/7349/7352/7355, 32-7104/7106,
34-7254/7255/7256/7334/7352/7353/7354/7355/7367/7382/
7397

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days to this office.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

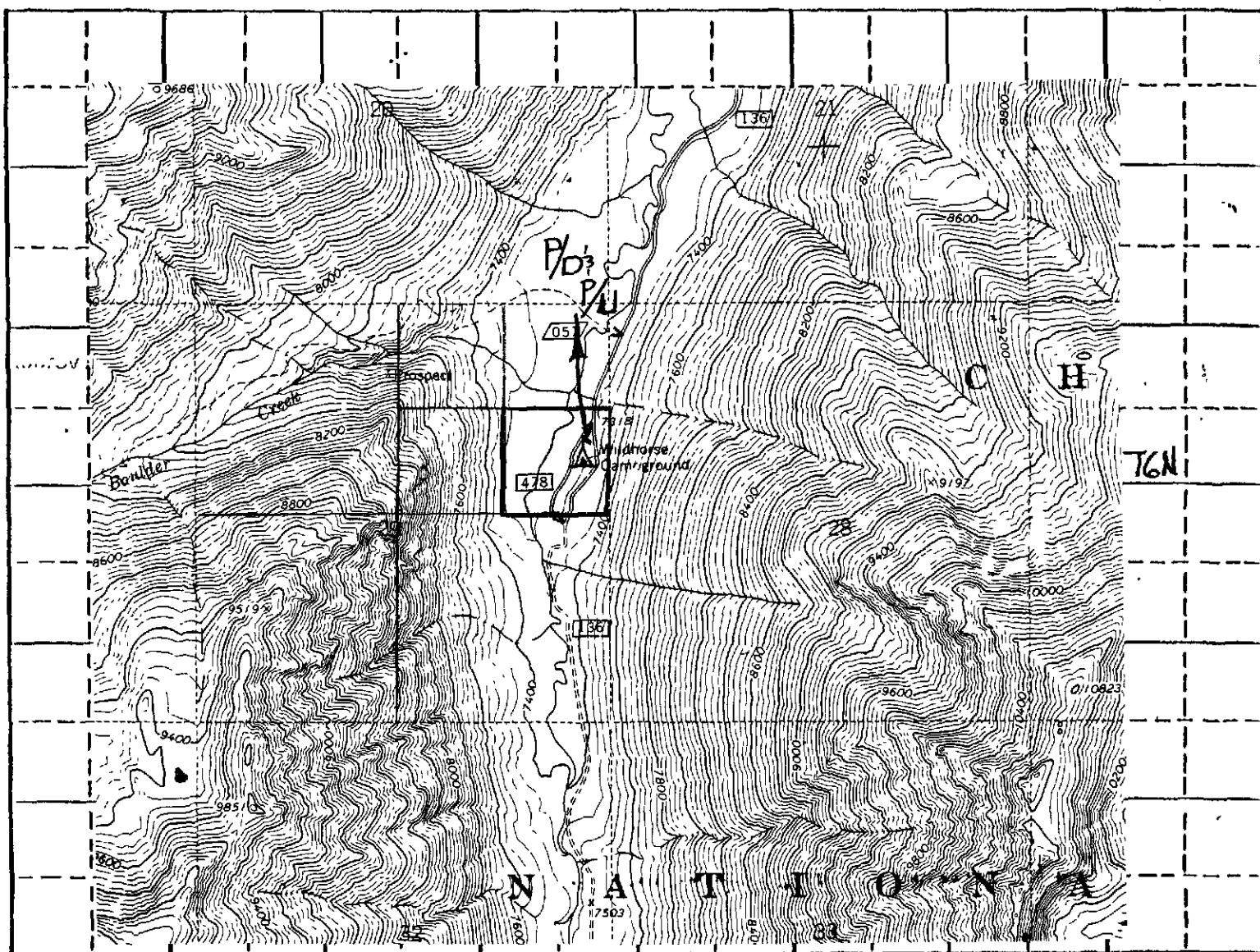
JJ:sc

Enclosures

RECEIVED

FEB 26 1988

MAP (Attach Aerial Photo)



R20E
SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4 Sec 29 T 6 N R 20 E

Place(s) of Use

[illegible]

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above
Nona

FEB 26 1988

☒ Change P.U. as reflected above.

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

34-7255

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

RECEIVED

OCT 21 1988

Department of Water Resources

EXAMINATION

Date 7/23/86 Accompanied by Roland Liebig Total Q measured THEORETICAL .02 cfs

Source GROUNDSWATER Tributary to SINKS Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

$$V_{oh} = \frac{15 \text{ People} \times 15 \frac{\text{gal}}{\text{camper}} \times 122 \text{ days}}{325,850} = .08 \text{ afa}$$

WELL/DIV. NO *	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Hand Pump

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = _____ AFA/Acre

Q (cfs)

V (afa)

FROM

TO

DOMESTIC

.02

.08 afa

June 1

Oct 1

FEB 26 1988

Total

.02 cfs

.08 afa

Remarks WATER USED TO SUPPLY CAMPERS WITH WATER

FOR THE VOLUME CALCULATION I USED 15 GAL/CAMPER
FROM TABLE #7 H-6 IT IS REASONABLE FIGURING NO SHOWERS
OR BATHROOM FACILITIES

Permit # 34-7256 appears to be a different Point of diversion
ED/10/86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Sept. 29, 1981

RE: Permit No.
34-7255; 34-7256; 33-7079; and 34-7254

United States of America Forest Service
Federal Bldg.
324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED
SEP 30 1981

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

TIME

REGISTERED

AUG 20 1981

Department of Water Resources

011-015

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7255.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel No. (801) 626-3561

Source of Water Well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Campground - recreation
Ave daily use during summer months - 19

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port. Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug. 18, 1984
Date

Richard J. Sanders
Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

AUG 20 1981

Department of Water Resources
2540

August 18, 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are eight (8) Proof of Beneficial Use cards for the Challis National Forest. These cards are for State Basins 33, 34, 72 and 77.

Thank you for your assistance.

Sincerely,

Richard F. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (8)

33-7079
34-7254
34-7255
34-7256
72-7110
72-7111
77-7115
77-7116



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address.

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 20, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7213/7214, 13-7294, 24-7065/7107, 25-7224, 25-7235 thru 25-7240,
33-7080, 34-7254 thru 34-7256, 34-7286

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

RECEIVED
JAN 23 1981
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

34 7255

INITIAL REVIEW BY: SKP

APPLICATION NUMBER: Wildhorse CG #1

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Oct. 20 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-12-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 9-11-1980

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 12-30-1980

STATE OFFICE REVIEW:

Con item 5A

- ☐ See attached sheet for more information.

By: SKP

Date: 1/8/81

RECEIVED

150 Shoup

XXXXXXXXXXXXXXXXXX

November 17, 1980

RE: Application for Permit No. 34-7254 FOREST SERVICE
No. 34-7255 "
No. 34-7256 "

Custer Publishing Company
P.O. Box 405
Challis, Idaho 83226

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 2 and 9, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

34-2255-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 09/11/1980

Amount: 0.02 CFS

Diversion Point. SWNE Sec 28 T 06N R 20E, CUSTER Co.

Use: DOMESTIC (0.02 CFS) from 06/01 to 10/01

Place of Use: SWNE Sec 28 T 06N R 20E

Diversion Means: WELL & PUMP.

RECEIVED
10-11-80