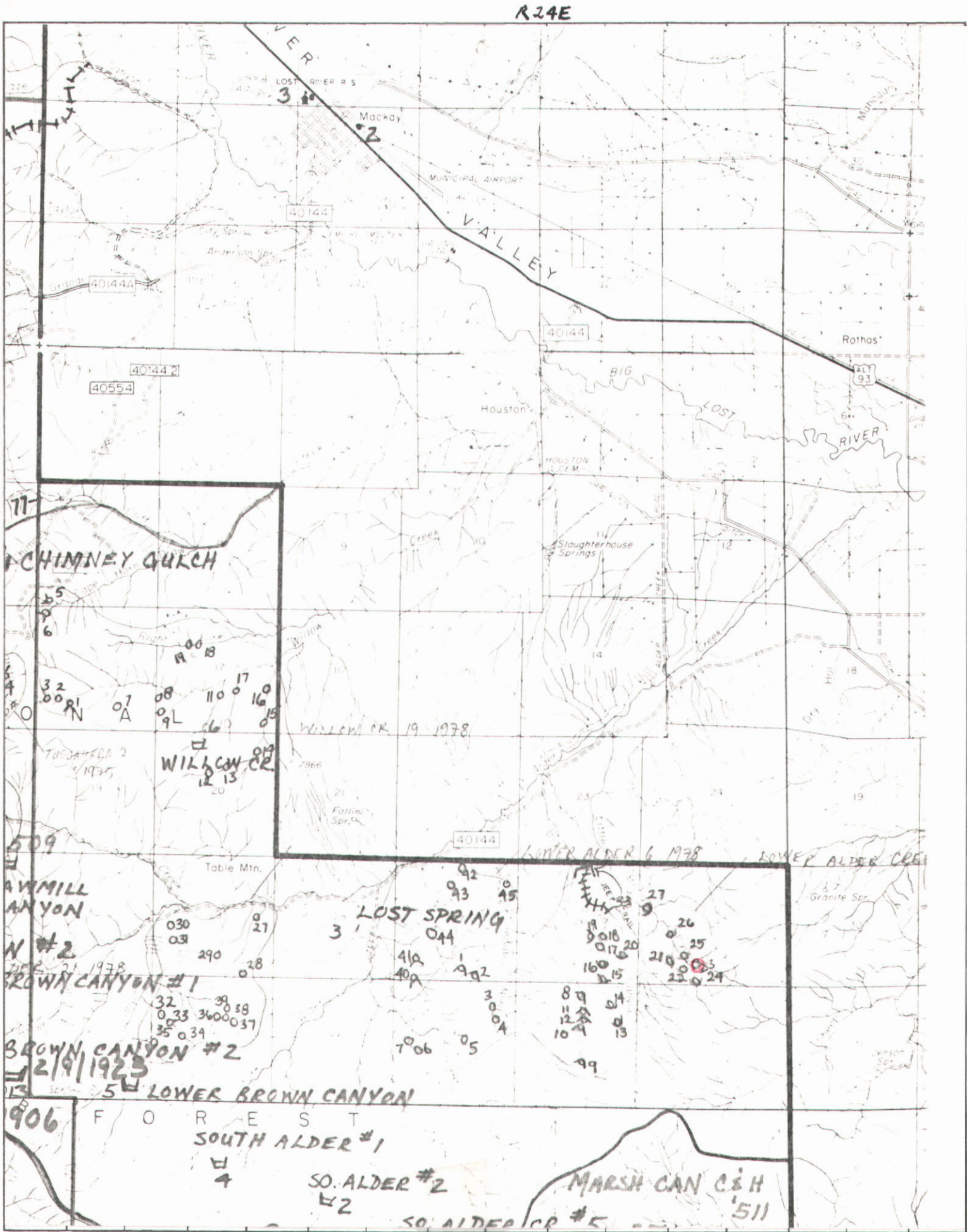


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

*Carl J. Baird*  
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,  
Resources

RECEIVED

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....

Publisher of the Challis Messenger,  
a weekly newspaper, published at  
Challis, Idaho, do solemnly swear  
that the notice hereto attached and  
made a part hereof, was published  
in the regular and entire issue of  
the Challis Messenger for 2.....

consecutive weeks, commencing with  
the issue dated JUNE 11.....

1981 and ending with the issued  
dated JUNE 18..... 1981.

Margaret Parks.....

Subscribed and sworn to before  
me this 22 day of June.....  
1981.

Charles M. Jones.....

Notary Public, residing at Challis,  
Idaho. My commission expires on

4-30-83.....

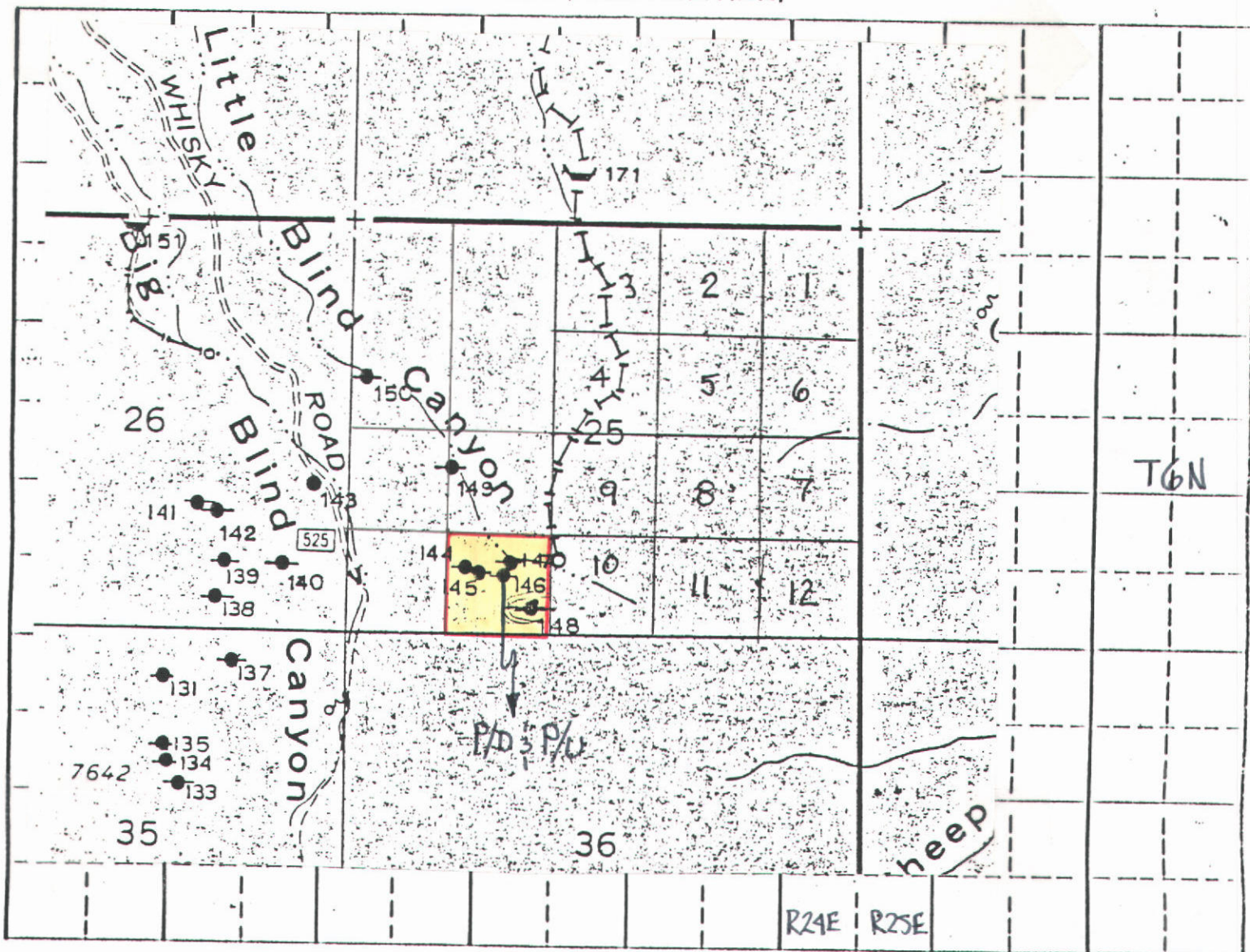
34-7310  
Source: SPRING tributary to  
LITTLE BLIND CANYON  
Date Filed: 04/29/1981  
Amount: 0.02 CFS  
Diversion Point: SESW Sec 25  
T 06N R 24E, CUSTER Co.  
Use: STOCKWATER (0.02  
CFS) from 05/01 to 11/30  
Place of Use: SESW Sec 25 T  
06N R 24E  
Diversion Means: EXCAVA-  
TION OF SPRING AREA

RECEIVED

JUN 25 1981

Department of Water Resources  
Eastern District Office

ACCEPTE



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1/4 SW 1/4 SEC. 25 TWR. 6 N. R. 24 E.

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6 N  | 24 E | 25   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | S      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | S      |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Date 7/23 /86

Date 10-8-86

Date 12-5-86

MICROFILMED

DEC 16 1986

State of Idaho  
Department of Water Resources



# WATER RIGHT LICENSE

License No. 34-7310      Priority April 29, 1981      Amount 0.02 CFS      4.7 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 29, 1981, and has submitted proof to the Department of Water Resources on June 21, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Little Blind Canyon and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 05/01 - 11/30        | 0.02 cfs                 | 4.7 af        |

Location of point of diversion: SESW, Sec. 25, Twp 6N, Rge 24E, Custer Co.

Place of use:

|     |     |     |  | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL |
|-----|-----|-----|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| TWP | RGE | SEC |  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |
| 6N  | 24E | 25  |  |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |       |
|     |     |     |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|     |     |     |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
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|     |     |     |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|     |     |     |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 34, Big Lost River.

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 9<sup>TH</sup> day of

DECEMBER, 1986

**NOT FILMED**

Acting for the

Director

*Norman C. Young*

DEC 16 1986

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant U. S. Forest Service Phone (801) 626-3561

Post office address 324-25th Street, Ogden, Utah 84401

2. Source of water supply - unnamed - spring which is a tributary of Little Blind Canyon

3. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 25 Township 6N

Range 24E B.M. Custer County, additional points of diversion if any: \_\_\_\_\_

017-146

4. Water will be used for the following purposes:

Amount .02 for stockwatering purposes from May 1 to Nov 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Excavation of spring area

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 25 Township 6N

Range 24E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 600 cattle

Wildlife - number unknown

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. a. Who owns the property at the point of diversion United States of America - Forest Service

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

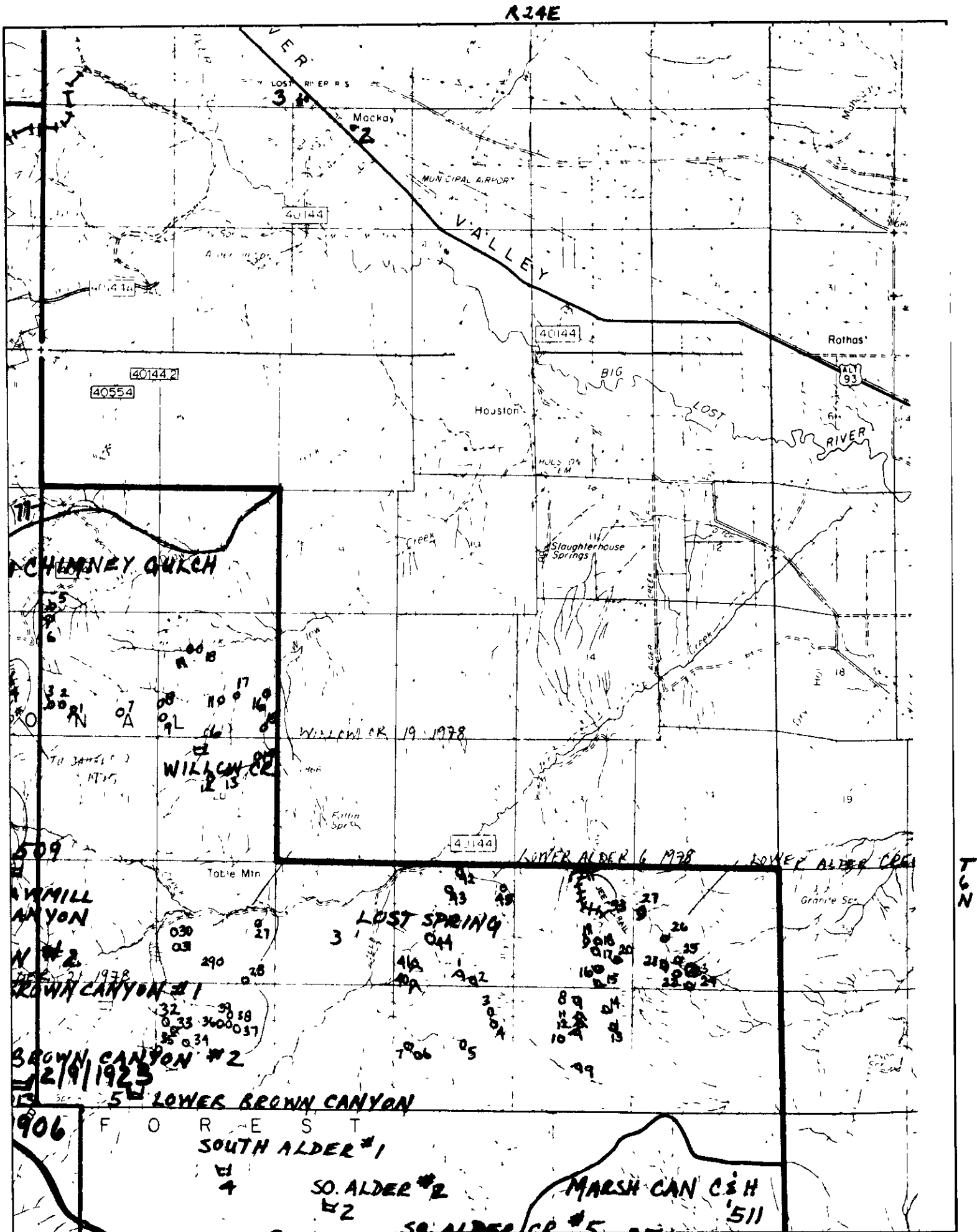
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

*Carl J. Baird*  
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,  
Resources

MICROFILMED

Proposed Priority 4/29/1981

Received by KW Date 4/29/81 Time \_\_\_\_\_  
Preliminary check by Kaw Fee \$ V 4650. 30<sup>00</sup>  
Receipted by KW Date 6/25/81 #17749  
Publication prepared by KW Date 6/4/81  
Published in Custer Co. Pub. Co.  
Publication dates 6/11 & 6/18/81  
Publication approved KW Date 7/7/81  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ENC RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7310, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 26<sup>th</sup> day of August, 19 81.

A. Glen Saxton  
Chief, Operations Bureau

RECORDED

**AFFIDAVIT OF PUBLICATION**

State of Idaho, County of Custer, ss:

I, MARGARET... PARKS .. ..

Publisher of the Challis Messenger,  
a weekly newspaper, published at  
Challis, Idaho, do solemnly swear  
that the notice hereto attached and  
made a part hereof, was published  
in the regular and entire issue of  
the Challis Messenger for .2 .. ..  
consecutive weeks, commencing with  
the issue dated JUNE 11 .. ..,  
1981 and ending with the issued  
dated JUNE 18 .. 1981

Margaret Parks .. ..

Subscribed and sworn to before  
me this 22 day of June .. ..  
1981.

Charles M. Brown

Notary Public, residing at Challis,  
Idaho My commission expires on

4-30-83 .. ..

**MICROFILMED**

**RECEIVED**

JUN 25 1981

Department of Water Resources  
Eastern District Office



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 9, 1986

RE: Permit Nos. 34-7229/7258 thru 7262/7264 thru 7271/7273 thru 7285/  
7287/7298/7300 thru 7303/7305 thru 7310/7312/7315  
thru 7330

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

DEC 16 1986

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

34-7310  
Permit No.

RECEIVED

CONTACT WITH PERMIT HOLDER

|                                                                               |          |                               |
|-------------------------------------------------------------------------------|----------|-------------------------------|
| DATE                                                                          | INITIALS | REMARKS                       |
|                                                                               |          | OCT 21 1986                   |
| <input type="checkbox"/> Appointment letter mailed:                           |          |                               |
| <input type="checkbox"/> Telephone call made<br>(List Telephone No. used)     |          | Department of Water Resources |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |          |                               |

EXAMINATION

Date 7-23-86 Accompanied by ☒ Roland Lybe THEORETICAL- 0.02 cfs  
☐ Bob Hennis Total Q measured \_\_\_\_\_

Source Spring Tributary to LITTLE BLIND CANYON Supp. annubar measurement sheet used? \_\_\_\_\_

If source is surface water, estimate total flow of source \_\_\_\_\_

Methods of measurement THEORETICAL Meets permit requirements? \_\_\_\_\_

Measurement calculations: SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{600 \text{ Head} \times 12 \text{ gal/day/head} \times 213 \text{ days}}{325,850 \text{ gal/af}} = 4.7 \text{ afa}$$

| WELL/DIV. NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|---------------|----|------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |

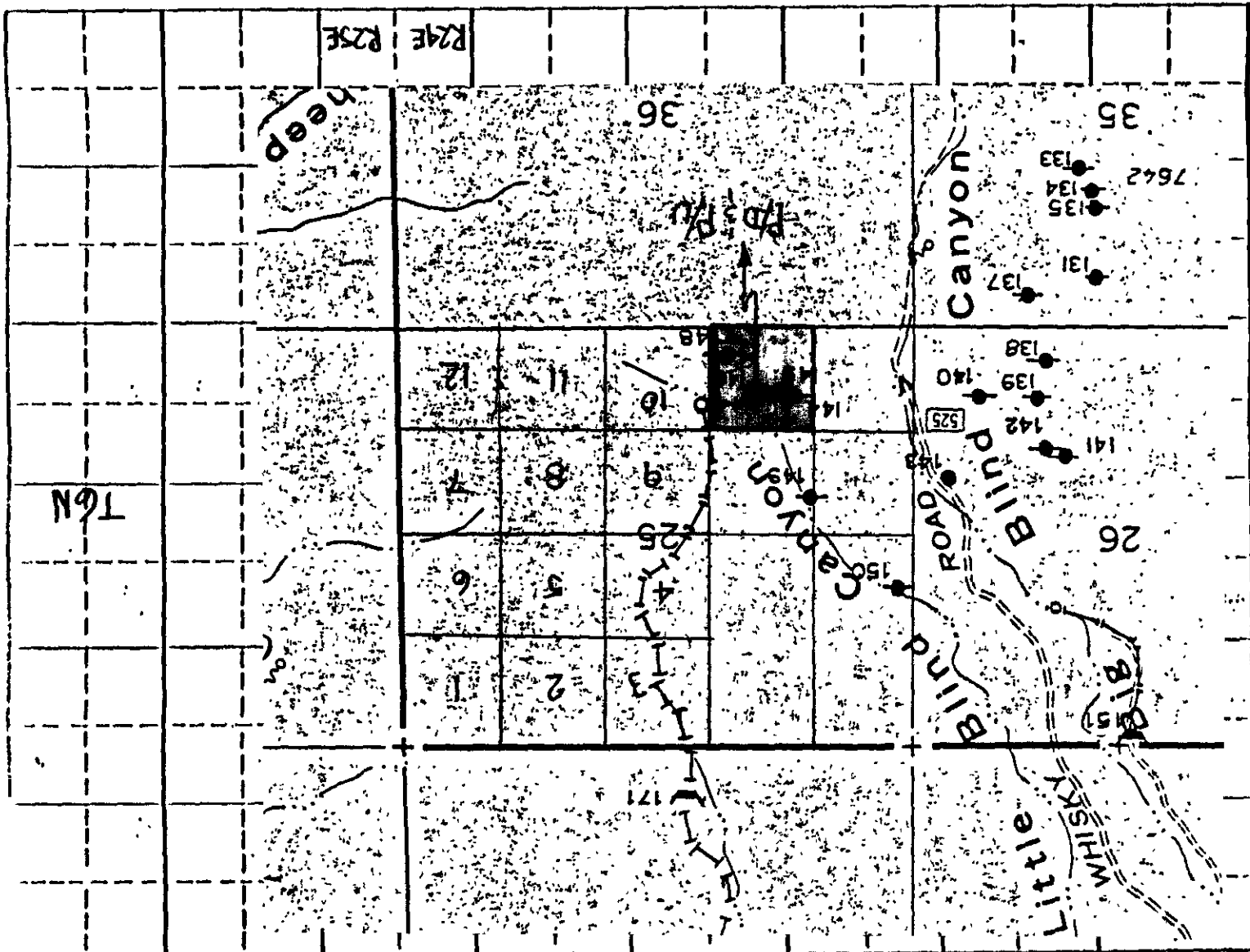
System Description EXCAVATION OF SPRING AREA

Code with map on reverse side. Disregard code if only one.

| RECOMMENDED AMOUNTS<br>USE | Irrigation requirement = |         | AFA/Acre |        |
|----------------------------|--------------------------|---------|----------|--------|
|                            | Q (cfs)                  | V (afa) | FROM     | TO     |
| STOCKWATER                 | 0.02 cfs                 | 4.7 afa | MAY 1    | NOV 30 |
|                            |                          |         |          |        |
|                            |                          |         |          |        |
|                            |                          |         |          |        |
| Total                      | 0.02 cfs                 | 4.7 afa |          |        |

Remarks STOCKWATER FOR 600 RANGE CATTLE  
Permit # 34-7309 appears to be a different P/d.  
# 34-7308

MICHAEL  
DEC 26 1986



SCHEMATIC DIAGRAM OF SYSTEM

(include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1/4 SW 1/4 SEC. 25 TWR. 6 N. R. 24 E.

Place(s) of Use

| TWP. | RGE. | SEC. | NEK | NWK | SWK | SEK | NEK | NWK | SWK | SEK | NEK | NWK | SWK | SEK | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 6 N  | 24 E | 25   |     |     |     |     |     |     |     |     |     |     |     |     | S      |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

REPROFILMED

DEC 16 1986

Date 7/23/86  
Date 10-8-86  
Date 12-5-86



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 7, 1982

Richard F. Sanders  
U. S. Forest Service  
324 25th Street  
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK  
SR. Secretary

Attachment

MICROFILMED

017-146

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has cc )ated development to the extent shown below of f )t No. 34-730.

Name(s) of Permit Holder United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: LITTLE BLIND CANYON

Expected Use: ☐ Domestic ☒ Stockwater 600 RANDE CATTLE (number of households) (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measurement Device: ☐ Yes ☒ No ☐ Yes ☒ No

Accred. Report: ☐ Yes ☒ No ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 16, 1982

Date

Richard J. Sanders  
Signature of Permit Holder

7 12

REFEED  
PLACE  
TEN CENT  
STAMP  
HERE

Department of Water Resources  
JUN 21 1982



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
324 25th Street  
Ogden, UT 84401

JUN 21 1982

Idaho Department of Water Resources

2540

JUN 16 1982



Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Statehouse  
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are sixty-one (61) completed Proof of Beneficial Use cards.

These water developments are located on the Challis National Forest  
and include State Basins 33 and 34.

Sincerely,

*for Richard L. Mays, Jr.*  
L. KENT MAYS, JR.  
Deputy Regional Forester  
Resources

Enclosures (61)

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138249

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7310 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 2, 1981

RE: Permit Nos. 11-7231 through 11-7234, 11-7237 through 11-7240, 13-7322, 33-7100, 33-7102, 33-7105 through 33-7111, 34-7307 through 34-7313, 37-7894 through 37-7907, 74-7139, and 75-7222 through 75-7229

U.S. Dept. of Agri.  
FOREST SERVICE  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

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State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

34 7310

INITIAL REVIEW BY: KCW

APPLICATION NUMBER: WITS 017-146

CHECK:

34-7310

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☐ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_  
Final date for protests: June 29  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-25-81  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 34  
4-29-81 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: July 16 '81

STATE OFFICE REVIEW:

SL/ocend

05/31 Big Lost R.

☐ See attached sheet for more information.

By: Relyn

Date: 8/14/81

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34-2310-

~~U.S. DEPT. OF AGR.~~

~~FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401~~

Source: SPRING tributary to LITTLE BLIND CANYON

Date Filed: 04/29/1981

Amount: 0.02 CFS

Diversion Point: SESW Sec 25 T 06N R 24E. CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use SESW Sec 25 T 06N R 24E

Diversion Means: EXCAVATION OF SPRING AREA.

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