

R. 24 E.



RECEIVED

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated JUNE 11

1981 and ending with the issued
dated JUNE 18 1981.

Margaret Parks

Subscribed and sworn to before
me this 22 day of June
1981.

Glenda M. James

Notary Public, residing at Challis,
Idaho. My commission expires on

4-30-83

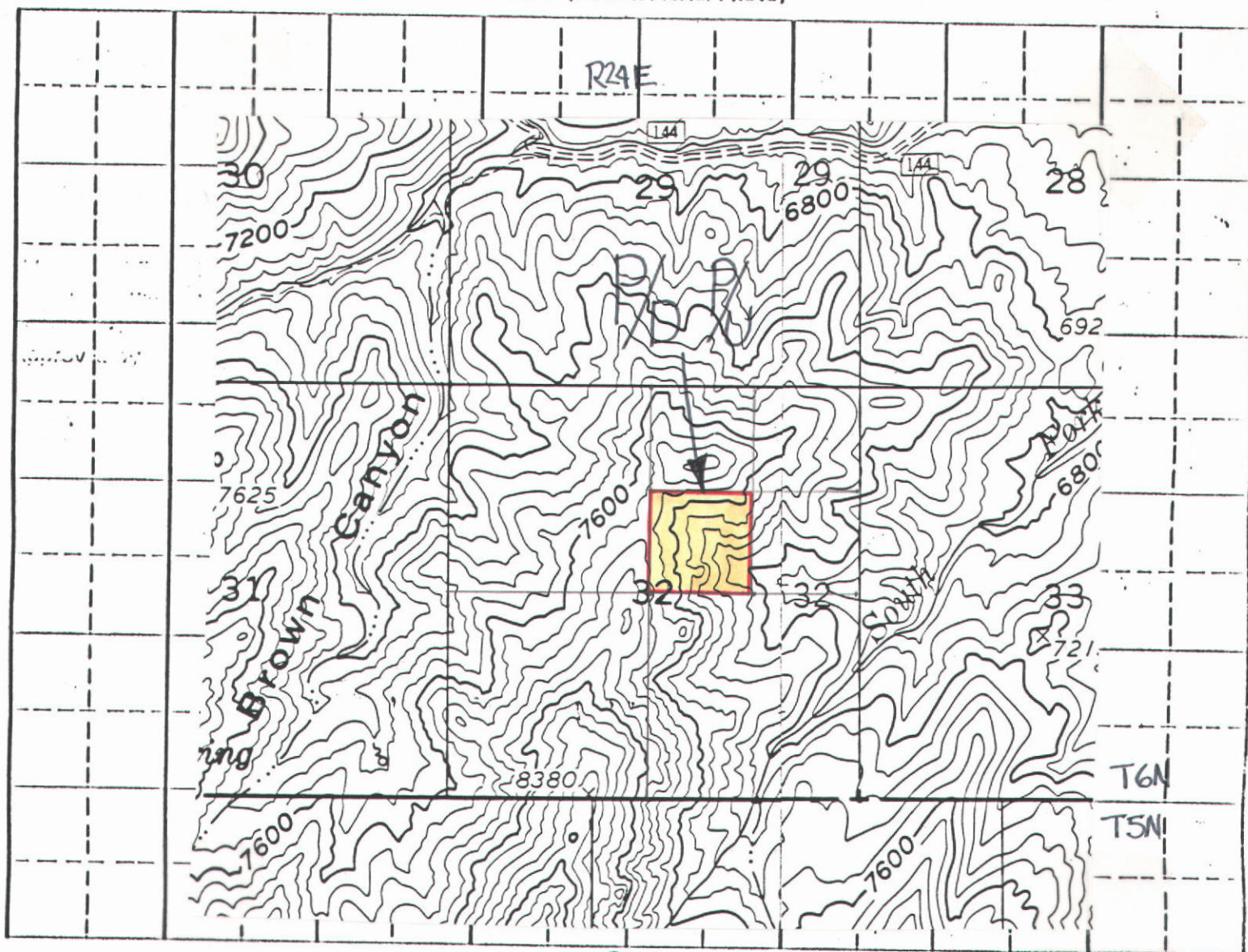
34-7320
Source: SPRING tributary to
ALDER CREEK
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: SWNE Sec 32
T 06N R 24E, CUSTER Co.
Use: STOCKWATER (0.02
CFS) from 05/01 to 11/30
Place of Use: SWNE Sec 32 T
06N R 24E
Diversion Means: EXCAVA-
TION OF SPRING AREA.

RECEIVED

JUN 25 1981

Department of Water Resources
Eastern District Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 NE 1/4 SEC. 32 TWR. 6 N. R. 24 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	24 E	32			S														S
																			S

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Sam Feltner

Date 7/23/86

Checked by

E.S. Miller

Date 10-8-86

Approved by

Jim

Date 12-5-86

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DEC 16 1986

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 34-7320 Priority April 29, 1981 Amount 0.02 CFS 4.7 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 29, 1981, and has submitted proof to the Department of Water Resources on June 21, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Alder Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 - 11/30	0.02 cfs	4.7 af

Location of point of diversion: SWNE, Sec. 32, Twp 6N, Rge 24E, Custer Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	24E	32	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 34, Big Lost River.

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 9TH day of

DECEMBER, 1986.

MICROFILMED

Acting for the Director

Norm C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Forest Service Phone (801) 626-3561

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply -Unnamed- spring which is a tributary of Alder Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 6N

Range 24E B.M. Custer County, additional points of diversion if any: _____

017-115

4. Water will be used for the following purposes:

Amount .02 for stockwatering purposes from May 1 to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Excavation of spring area

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 6N

Range 24E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 cattle

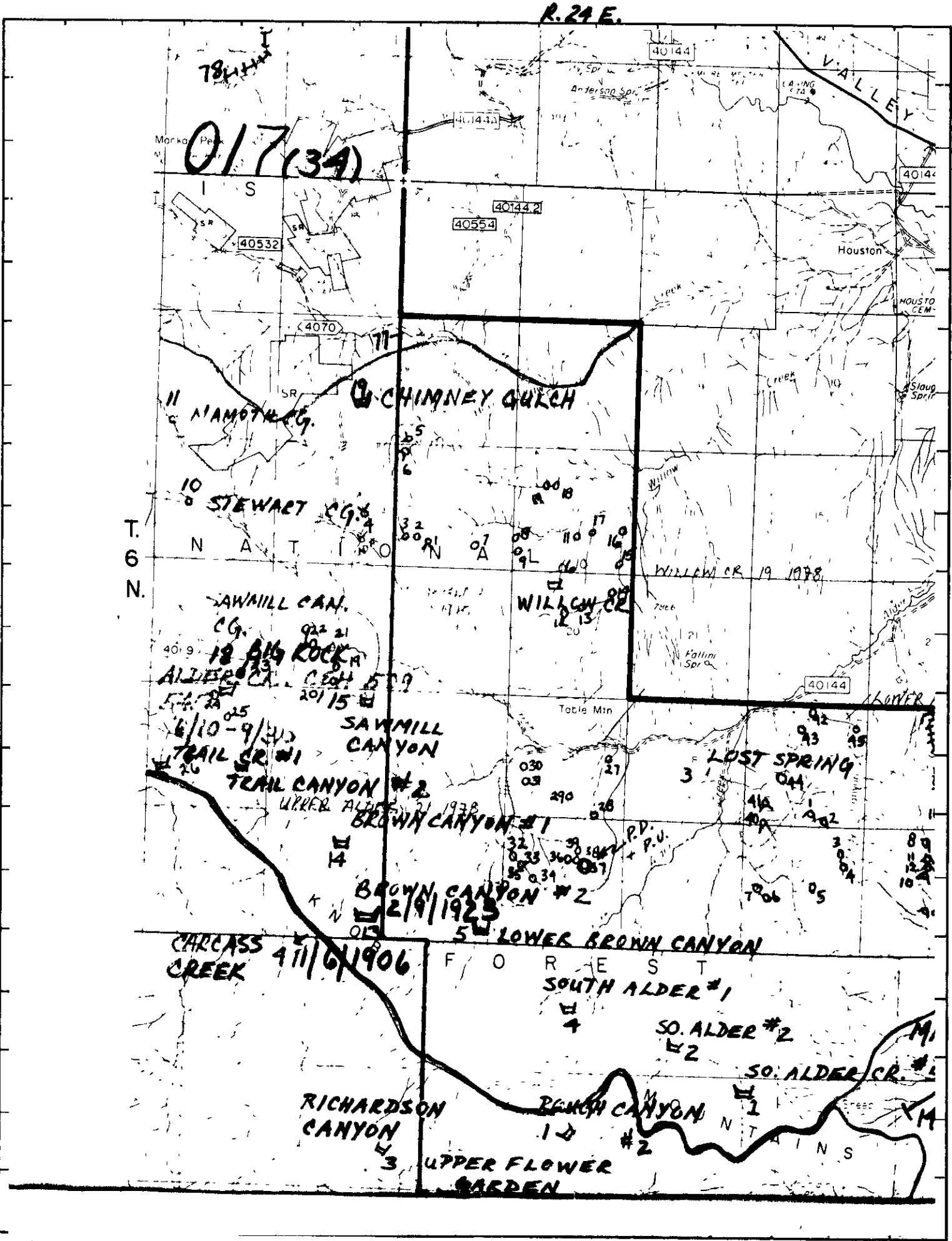
wildlife - number unknown

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

Proposed Priority 4/29/1981

Received by kw Date 4/29/81 Time _____

Preliminary check by SM Fee \$ V 4650.

Receipted by kw Date 6/25/81 #17749

Publication prepared by kw Date 6/4/81

Published in Custer Co. Pub. Co.

Publication dates 6/11 & 6/18/81

Publication approved kw Date 7/7/81

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date, _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

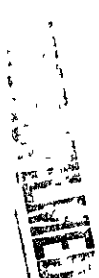
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7320, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 18th day of August, 19 81.

A. Glen Saxton
Chief, C.



AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....

Publisher of the Challis Messenger,
a weekly newspaper published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated JUNE 11.....,
1981 and ending with the issued
dated JUNE 18.....1981

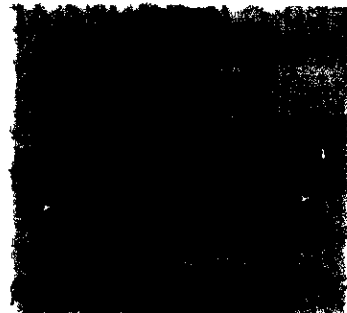
.....Margaret Parks.....

Subscribed and sworn to before
me this 22 day of June.....
1981

Gladys M. James
Notary Public, residing at Challis,

Idaho My commission expires on
4-30-83.....

st



RECORDED

RECEIVED

JUN 25 1981

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A KENNETH DUNN
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 9, 1986

RE: Permit Nos. 34-7229/7258 thru 7262/7264 thru 7271/7273 thru 7285/
7287/7298/7300 thru 7303/7305 thru 7310/7312/7315
thru 7330

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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DEC 16 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

34-7320

Permit No.

RECEIVED

OCT 21 1986

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

EXAMINATION

Date 7-23-86

☒ Roland Lybe

THEORETICAL- 0.02 cfs

Accompanied by ☐ Bob Hennis

Total Q measured

Source Spring Tributary to Alder Cr

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

$$V = 600 \text{ Head} \times 12 \text{ gal/day/head} \times 213 \text{ days} = 4.7 \text{ afa}$$
$$325,850 \text{ gal/af}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description EXCAVATION OF SPRING AREA # 017-115

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.02 cfs

4.7 afa

MAY 1

NOV 30

Total

0.02 cfs

4.7 afa

Remarks STOCKWATER FOR 600 RANGE CATTLE

34-7321
34-7318

appears to be a separate point of diversion

INDEXED FILMED

DEC 16 1986

UNCLASSIFIED

WIS

Jan 11/12

Sam Feltz

98-5-21

98-8-01

7/23 / 86

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

Y Non

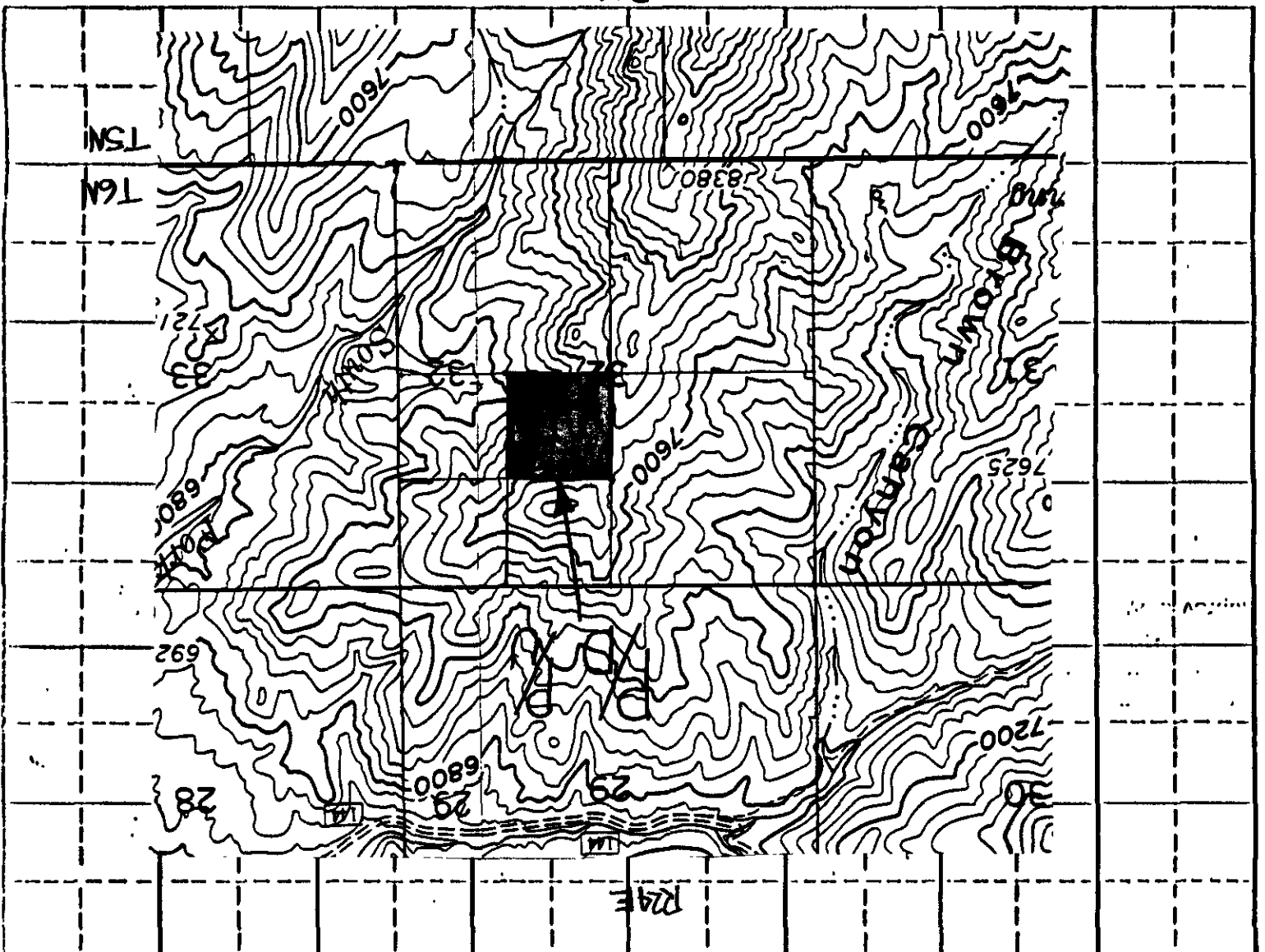
Other

[illegible]

Point(s) of diversion: SW & NE SEC. 32 TWR. 6. N. R. 24 E.

(include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Agent Photo)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 7, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

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017-15

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented to development to the extent shown below of Permit No. 34-7320.

Name(s) of Permit Holder. United States of America - Forest Service

Post Office Address. Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

SPRING
ALDER CREEK

Source of Water

Extent of Use: Stockwater LAB RANGE CATTLE (number of households)☐ Domestic☒ Stockwater☐ Irrigation☐ Other

(acres)

Measuring Device:

Required? ☐ Yes ☒ NoInstalled? ☐ Yes ☒ No

Access Point:

Required? ☐ Yes ☒ NoInstalled? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 16, 1982
Date

Richard F. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

REFEIVE

JUN 21 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

JUN 21 1982

Idaho Department of Water Resources

2540

JUN 16 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are sixty-one (61) completed Proof of Beneficial Use cards.

These water developments are located on the Challis National Forest
and include State Basins 33 and 34.

Sincerely,

Richard L. Mays
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (61)

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138249

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7320 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

NITA FLECK
SR. SECRETARY

ENC: 1

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 31, 1981

RE: Permit Nos. 34-7314 through 34-7330

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

NOT FILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

34 7320

INITIAL REVIEW BY: STEVE McCRIMM

APPLICATION NUMBER: U.S. FS

CHECK:

- ☒ Source. "Sprems"
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 29 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date. 6-25-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 34
4-29-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson Date: July 16, 1981
SLW/ocord 05 (34 Big Lost R.)
☐ See attached sheet for more information.
By: Reyn Date: 8/14/81

RECEIVED
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34-2320-

~~U.S. DEPT. OF AGRI.~~

~~FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401~~

Source: SPRING tributary to ALDER CREEK

Date Filed: 04/29/1981

Amount: 0.02 CFS

Diversion Point: SWNE Sec 32 T 06N R 24E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: SWNE Sec 32 T 06N R 24E

Diversion Means: EXCAVATION OF SPRING AREA.

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