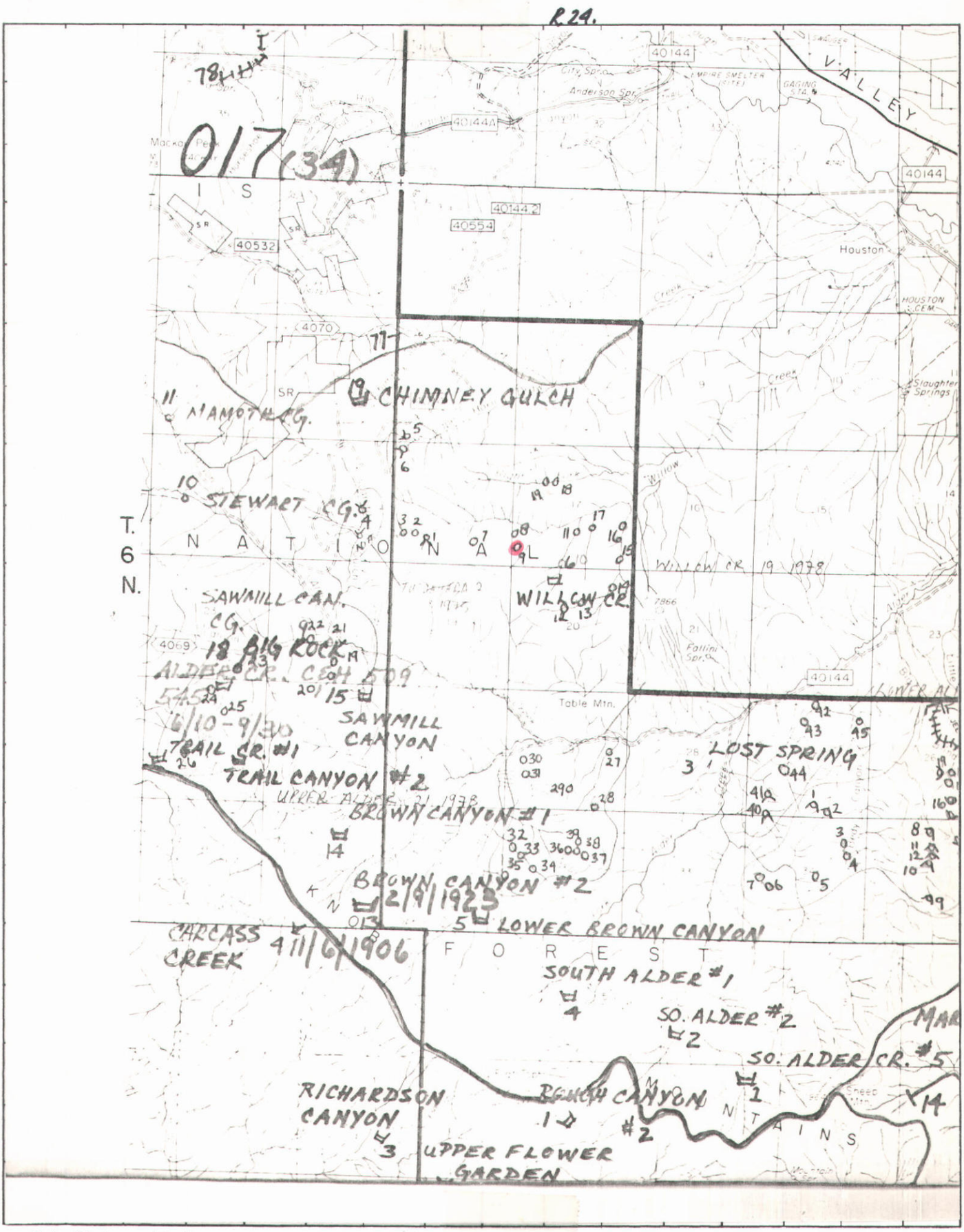
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

Carl J. Bond

(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources

MISCELLANEOUS

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated JUNE 11, 19 81 and ending with the issued dated JUNE 18, 19 81

Margaret Parks

Subscribed and sworn to before me this 22 day of June, 19 81

Sandra M. James

Notary Public, residing at Challis, Idaho. My commission expires on

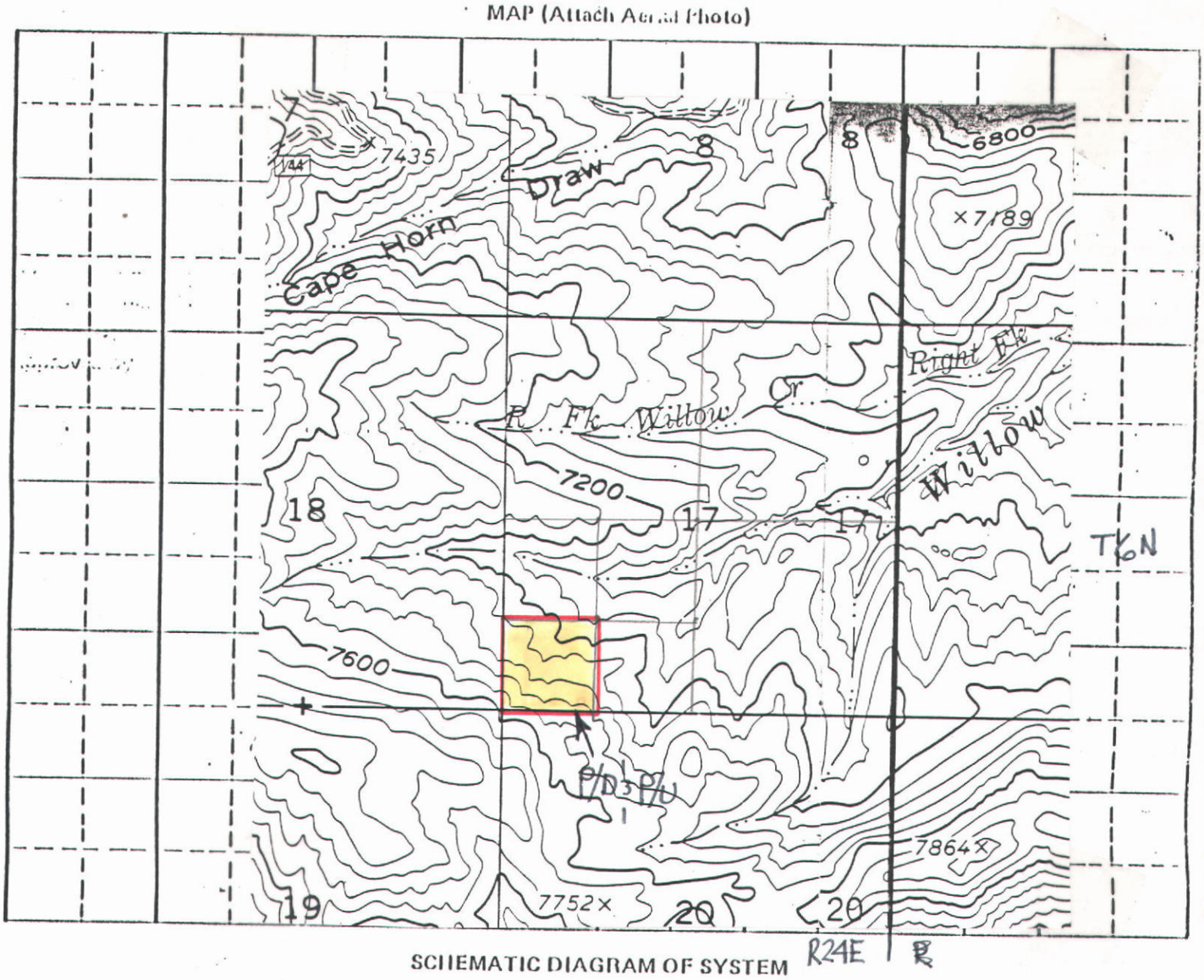
4-30-83

34-7328
Source: SPRING tributary to WILLOW CREEK
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 17 T 06N R 24 E, CUSTER Co.
Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30
Place of Use: SWSW Sec 17 T 06N R 24E
Diversion Means: EXCAVATION OF SPRING AREA.

MICROFILMED

RECEIVED
JUN 25 1981
Department of Water Resources
Eastern District Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW ¼SW¼ SEC. 17 TWR. 6 N. R. 24 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 N	24 E	17											S						S

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Sam Tibbetts Date 7/23/86

Checked by Jim Penn Date 10-8-86

Approved by Jim Date 12-5-86

MICROFILMED
DEC 16 1986

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License No. 34-7328 Priority April 29, 1981 Amount 0.02 CFS 4.7 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 29, 1981, and has submitted proof to the Department of Water Resources on June 21, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Willow Creek and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Stockwater	05/01 - 11/30	0.02 cfs	4.7 af

Location of point of diversion: SWSW, Sec. 17, Twp 6N, Rge 24E, Custer Co.

Place of use:

			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
6N	24E	17											X						

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 34, Big Lost River.

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 9TH day of DECEMBER, 1986.

Acting for the Director

RECORDED

DEC 16 1986

Form 202
3/78

34 7328
Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Forest Service Phone (801) 626-3561

   Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply unnamed spring which is a tributary of Willow Creek

3. Location of point of diversion is SW ¼ of SW ¼ of Section 17 Township 6N

   Range 24E B.M. Custer County, additional points of diversion if any:

   017-086

4. Water will be used for the following purposes:

   Amount .02 (cfs or acre-feet per annum) for stockwatering purposes from May 1 to Nov 30 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Excavation of spring area

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SW ¼ of SW ¼ of Section 17 Township 6N.

      Range 24E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered 600 cattle

      Wildlife - number unknown

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America - Forest Service

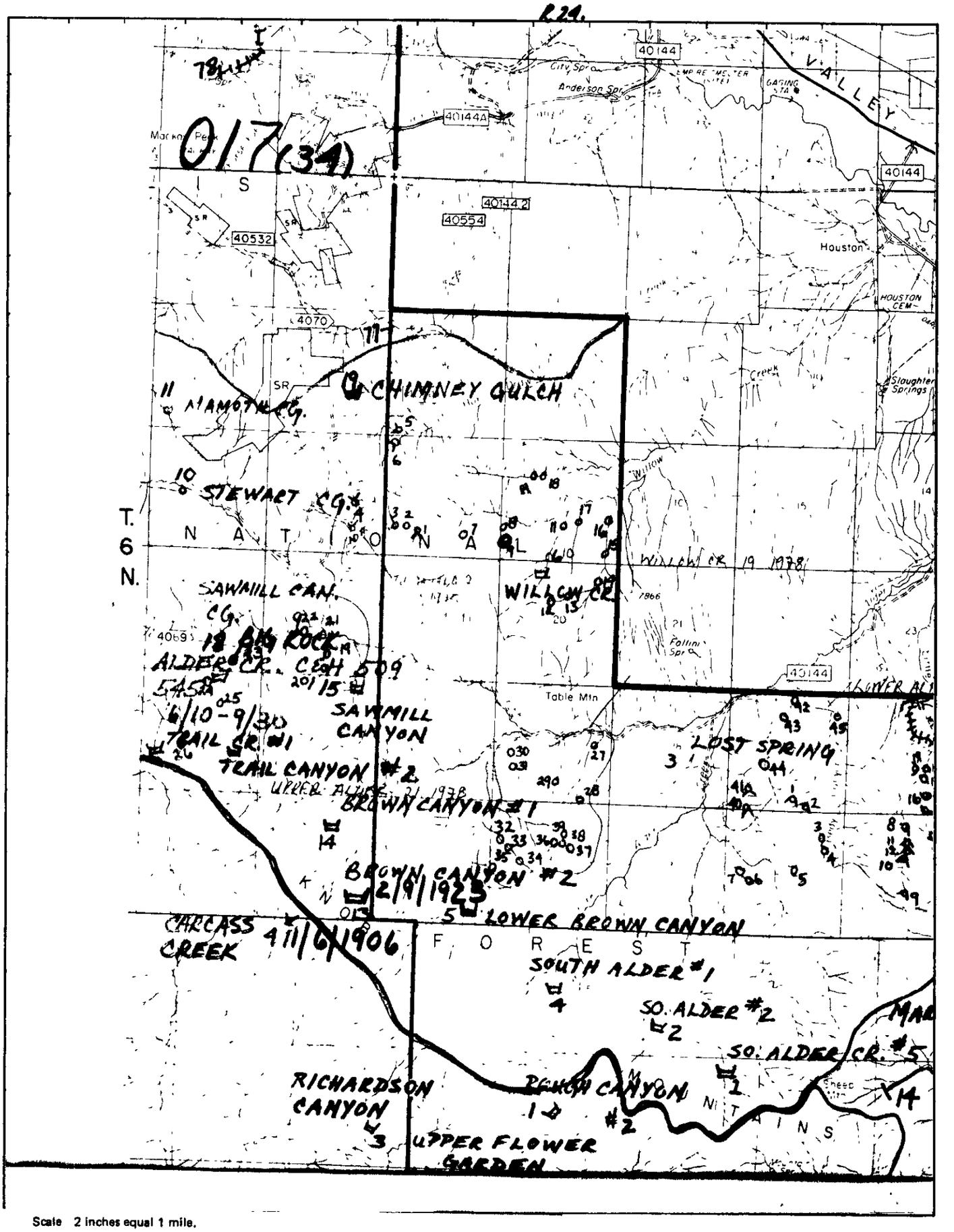
b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources

Proposed Priority 4/29/1981

Received by CW Date 4/29/81 Time _____

Preliminary check by SM Fee $ V 4650. 300

Receipted by CW Date 6/25/81 #17749

Publication prepared by CW Date 6/4/81

Published in Custer Co. Pub. Co.

Publication dates 6/11 & 6/18/81

Publication approved CW Date 7/7/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7328, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 18th day of August, 19 81.

L. Glen Saxton

Chief [illegible]

[illegible]

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss.

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated JUNE 11, 1981 and ending with the issued dated JUNE 18, 1981.

Margaret Parks

Subscribed and sworn to before me this 22 day of June, 1981

Sandra M. James

Notary Public, residing at Challis, Idaho My commission expires on 4-30-83

MICROFILMED

RECEIVED

JUN 25 1981

Department of Water Resources
Eastern District Office

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 9, 1986

RE: Permit Nos. 34-7229/7258 thru 7262/7264 thru 7271/7273 thru 7285/7287/7298/7300 thru 7303/7305 thru 7310/7312/7315 thru 7330

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
DEC 16 1986

Form 219
12/82

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

34-7328
Permit No.

RECEIVED
OCT 21 1986
Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION
Date 7-23-86 Accompanied by ■ Roland Lybe ☐ Bob Hennis THEORETICAL- 0.02 cfs
Source Spring Tributary to Willow Cr Total Q measured
Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement THEORETICAL Meets permit requirements?

Measurement calculations:
SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{600 \text{ Head} \times 12 \text{ gal/day/head} \times 213 \text{ days}}{325{,}850 \text{ gal/af}} = 4.7 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description EXCAVATION OF SPRING AREA #017-086

*Code with map on reverse side. Disregard code if only one.

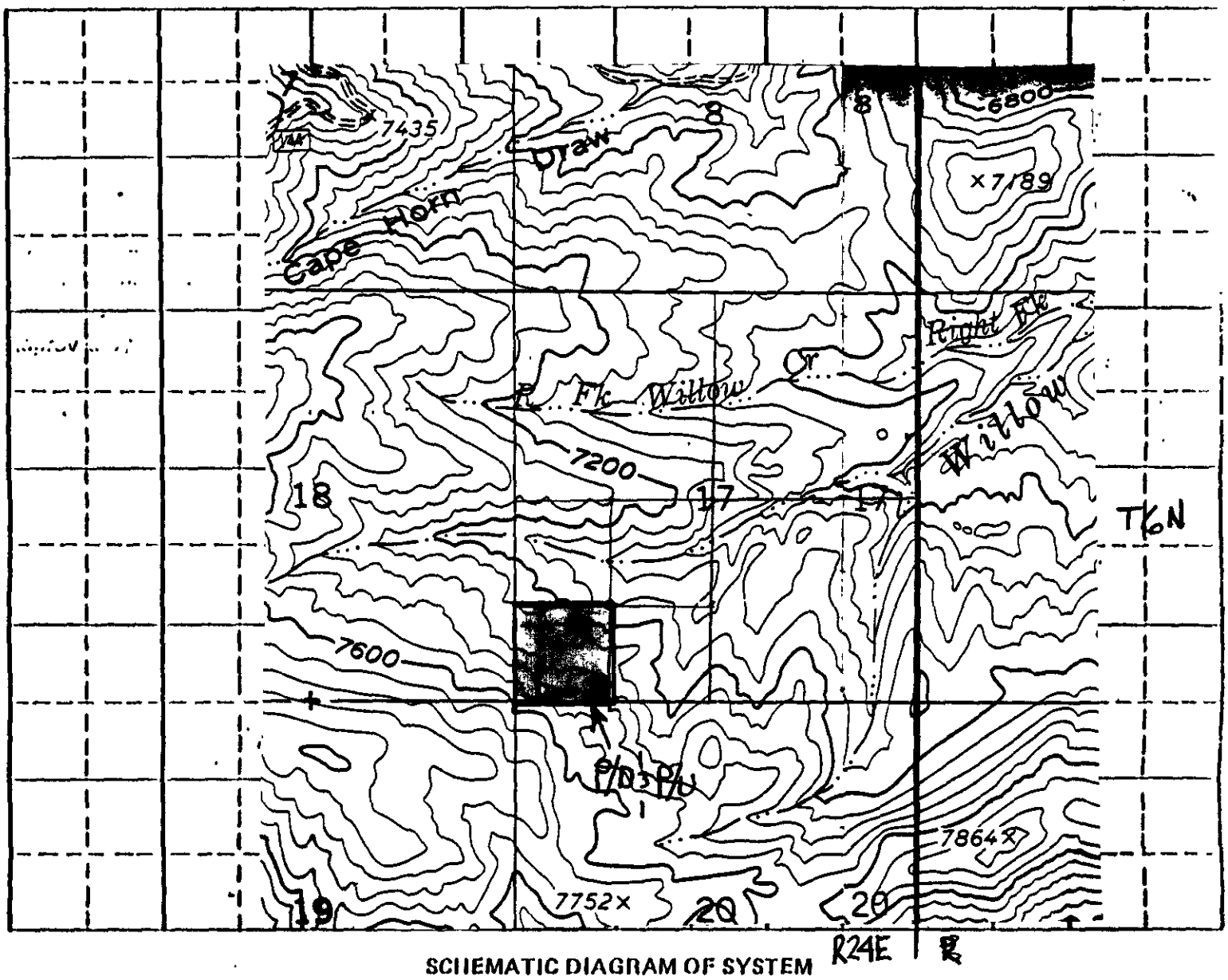
RECOMMENDED AMOUNTS
Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	4.7 afa	MAY 1	NOV 30
Total	0.02 cfs	4.7 afa		

Remarks STOCKWATER FOR 600 RANGE CATTLE

MICROFILMED
DEC

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW ¼SW¼ SEC. 17 TWR. 6 N. R. 24 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 N	24 E	17											S						S
																			S

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Gary Fillett Date 7/23/86

Checked by [signature] Date 10-8-86

Approved by Jim Date 12-5-86

MICROFILMED
DEC 16 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 7, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

MICROFILMED

017-086

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) h)mpleted development to the extent shown below)ermit No. 34-2328.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Sou[illegible] Water: SPRING WILLOW CREEK

Ext[illegible] Use:
- ☐ Domestic _____ (number of households)
- ☑ Stockwater 600 RANGE CATTLE (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

Mea[illegible] Device: Required? ☐ Yes ☑ No Installed? ☐ Yes ☑ No

Acc[illegible]rt: Required? ☐ Yes ☑ No Installed? ☐ Yes ☑ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 16, 1982
Date

Richard T. Faulkner
Signature of Permit Holder

MICROFILMED

ACE
TEN CENT
STAMP
HERE

JUN 21 1982

Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

JUN 21 1982

Department of Water Resources

2540

JUN 16 1982

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are sixty-one (61) completed Proof of Beneficial Use cards. These water developments are located on the Challis National Forest and include State Basins 33 and 34.

Sincerely,

Richard F. Landers

for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (61)

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

1382049

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7328 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 31, 1981

RE: Permit Nos. 34-7314 through 34-7330

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

Form No 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET 34 7328

INITIAL REVIEW BY: STEVE McCORMICK APPLICATION NUMBER: U.S.F.S. 34-7328

CHECK:

- ☑ Source. "Sheep"
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ~~☐ Yes ☑ No~~ Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: June 29
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 6-25-81
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? 34
- 4-29-81 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: July 15, 1981

STATE OFFICE REVIEW.

SL w/o cond 05 (34 Big Lost R.)

☐ See attached sheet for more information.

By: _____ Date: 8/14/81

MICROFILMED

34-2328

~~U.S. DEPT. OF AGRI.~~

~~FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401~~

Source: SPRING tributary to WILLOW CREEK

Date Filed: 04/29/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec 17 T 06N R 24E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: SWSW Sec 17 T 06N R 24E

Diversion Means: EXCAVATION OF SPRING AREA.

MICROFILMED