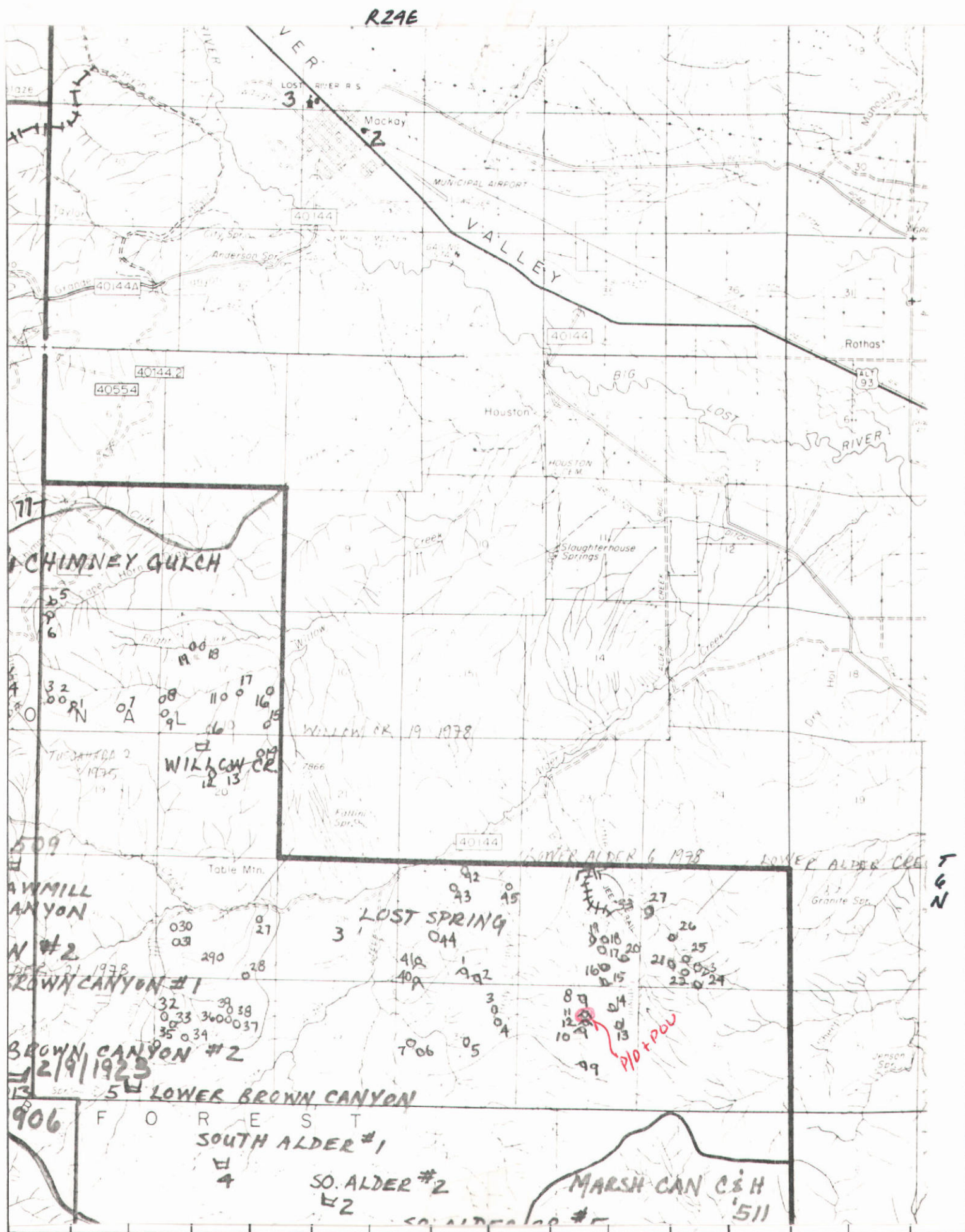


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

*Paul J. Baird*  
(for) L. KENT MAYS, (Applicant) Deputy Regional Forester,  
Resources

MICROFILMED

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss.

I, ...MARGARET PARKS.....

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for ...2... consecutive weeks, commencing with the issue dated ...JUNE 18....., 1981 and ending with the issue dated ...JUNE 25....., 1981..

.....Margaret Parks.....

Subscribed and sworn to before this 29 day of June, 1981.

Gandra M. James

Notary Public, residing at Challis, Idaho. My commission expires on

.....4-30-83.....

34-7347  
Source: SPRING tributary to  
BEDY CANYON  
Date Filed: 04/29/1981  
Amount: 0.02 CFS  
Diversion Point: SWNE Sec 35  
T 06N R 24E, CUSTER Co.  
Use: STOCKWATER (0.02  
CFS) from 05/01 to 11/30  
Place of Use: SWNE Sec 35 T  
06N R 24E  
Diversion Means: EXCAVA-  
TION OF SPRING AREA.

MICROFILMED

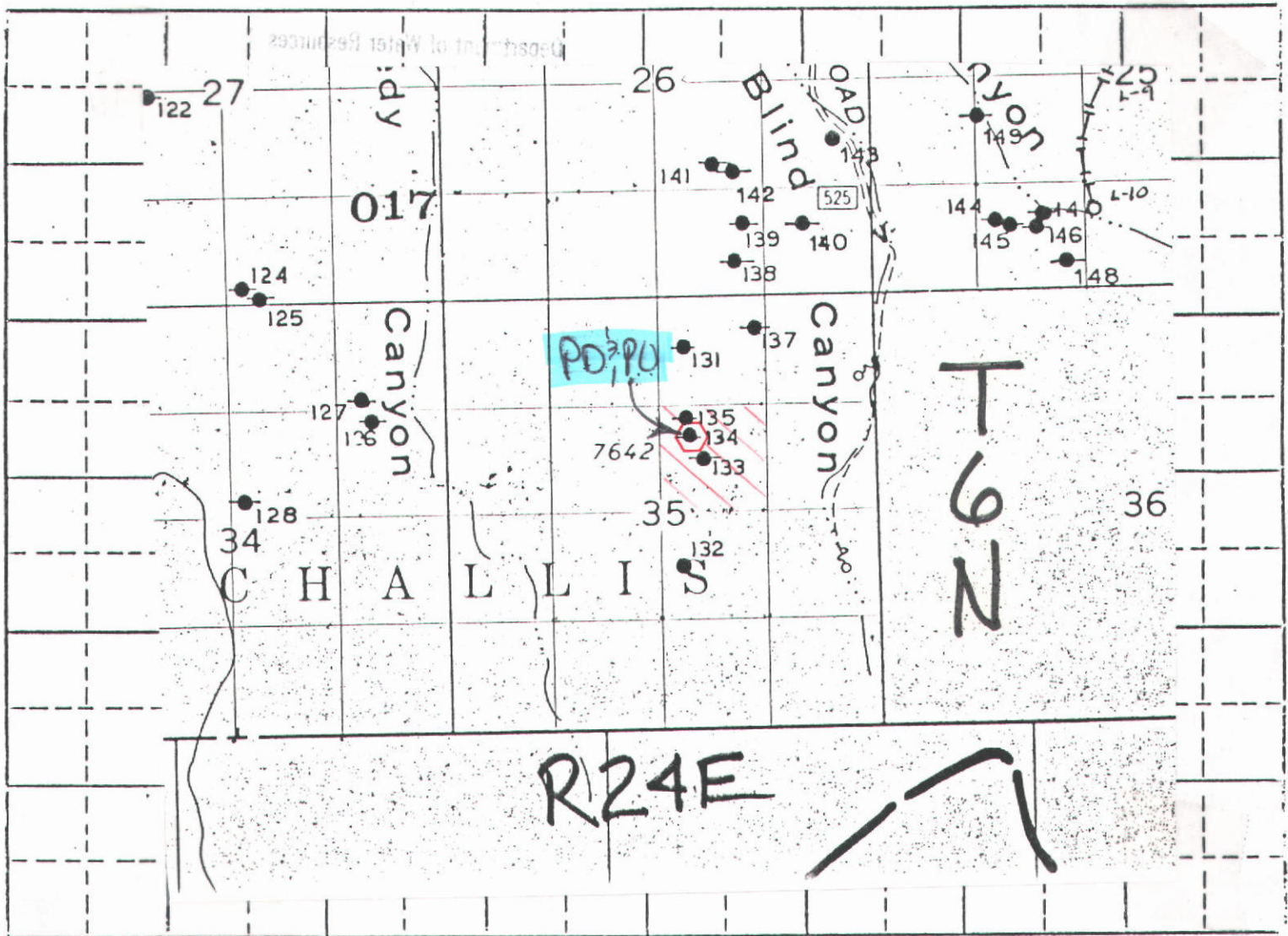
RECEIVED

JUL 2 1981

Department of Water Resources  
Eastern District Office

RECEIVED  
MAR 3 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

017-134

Point(s) of diversion: SW 1/4 NE 1/4 SEC. 35 TWP. 6N RNG. 24E ~~23E~~ B.M.

Place(s) of Use

| TWP. | RGE.           | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|----------------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |                |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | <del>23E</del> |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 6N   | 24E            | 35   |        |        | 3      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |                |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |                |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |                |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |                |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |                |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

RECORDED  
JUL 06 1987

Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

Examiner's Signature [Signature]  
 Checked by [Signature]  
 Approved by [Signature]

Date 3/13/87  
 Date 16 MAR 1987  
 Date 6-19-87

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 34-7347

Priority: April 29, 1981

Amount: .02 CFS

4.7 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 29, 1981, and has submitted proof to the Department of Water Resources on August 30, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

**SPRING**

tributary to BIRDY CANYON

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 05/01 to 11/30       | .02 cfs                  | 4.7 afa       |

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 35, Township 6N, Range 24E  
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

6N 24E 35 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 34 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26<sup>th</sup> day of June, 1987.

**MICROFILMED**

JUL 06 1987

Acting for the

Director

*Robert C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Forest Service Phone (801) 626-3561

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply unowned spring which is a tributary of Redy Canyon

3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 35 Township 6N

Range 24E B.M. Custer County, additional points of diversion if any: \_\_\_\_\_

017-134

4. Water will be used for the following purposes:

Amount .02 for stockwatering purposes from May 1 to Nov 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Excavation of spring area

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 35 Township 6N

Range 24E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 600 cattle

Wildlife - number unknown

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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\_\_\_\_\_

[illegible]

\_\_\_\_\_

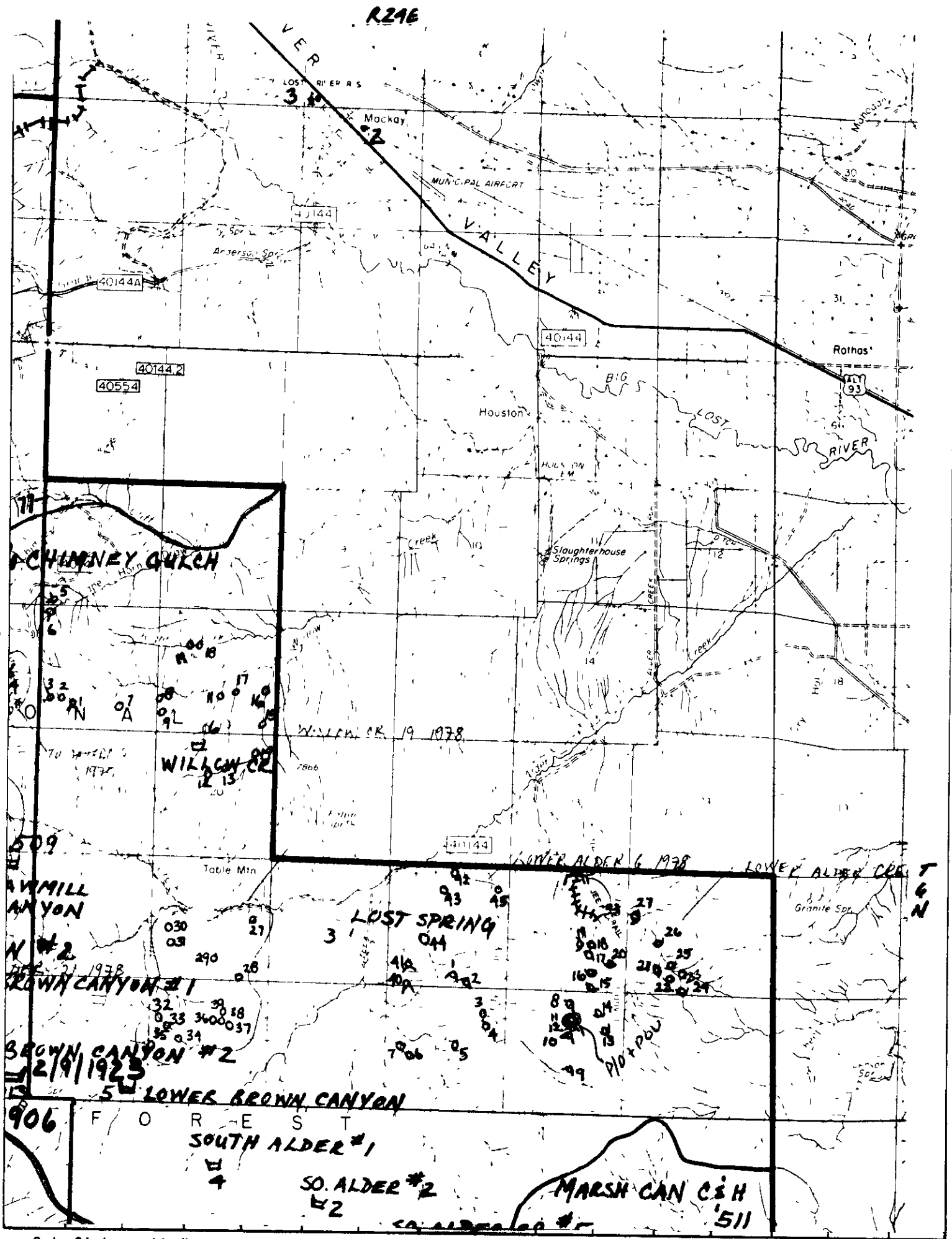
\_\_\_\_\_

0 0.05 0.1 0.15 0.2 0.25 0.3 0.35 0.4 0.45 0.5 0.55 0.6 0.65 0.7 0.75 0.8 0.85 0.9 0.95 1.0

\_\_\_\_\_

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

*Paul J. Baird*  
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources

MICROFILMED

MICROFILMED

4-29-1981

Received by kw Date 4/29/81 Time 3:00  
Preliminary check by sm Fee \$ 4650.  
Received by kw Date 6/11/81  
Published in Quarter Co. Pub. Co.  
Publication dates 6/18 & 6/25/81  
Publication approved kw Date 7/7/81  
Protests filed by: None  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by BMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7347, and said application is hereby APPROVED.  
1. Approval of said application is subject to the following limitations and conditions:  
a. SUBJECT TO ALL PRIOR WATER RIGHTS.  
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.  
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.  
d. Other: \_\_\_\_\_

Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 15<sup>th</sup> day of Sept, 1981.

D. Alan Sawyer  
Chief, Operations Bureau

**AFFIDAVIT OF PUBLICATION**

State of Idaho, County of Custer, ss

I, ....*MARGARET PARKS*.....

Publisher of the Challis Messenger, a  
weekly newspaper, published at Challis,  
Idaho, do solemnly swear that the notice  
hereto attached and made a part hereof,  
was published in the regular and entire  
issue of the Challis Messenger for *.2.* .  
consecutive weeks, commencing with  
the issue dated . . *JUNE 18* . . . . ,  
19 *81* and ending with the issue  
dated . . . . *JUNE 25* . . . . , 19 *81*.

....*Margaret Parks*.....

Subscribed and sworn to before  
this *29* day of *June* . . . . .  
19 *81*.

*Clarence M. James*

Notary Public, residing at Challis,  
Idaho My commission expires on

....*4-30-83*.....



**MICROFILMED**

**RECEIVED**

**JUL 2 1981**

**Department of Water Resources  
Eastern District Office**



ate of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 29, 1987

RE: Permit Nos. 34-7331/7332/7335/7336/7337/7339 - 7349/7351/  
7356 - 7366/7368 - 7372/7374 - 7381/7383 - 7386/  
7388 - 7396/7398 - 7402, 67-7631, 69-7053/7055/  
7057/7082

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

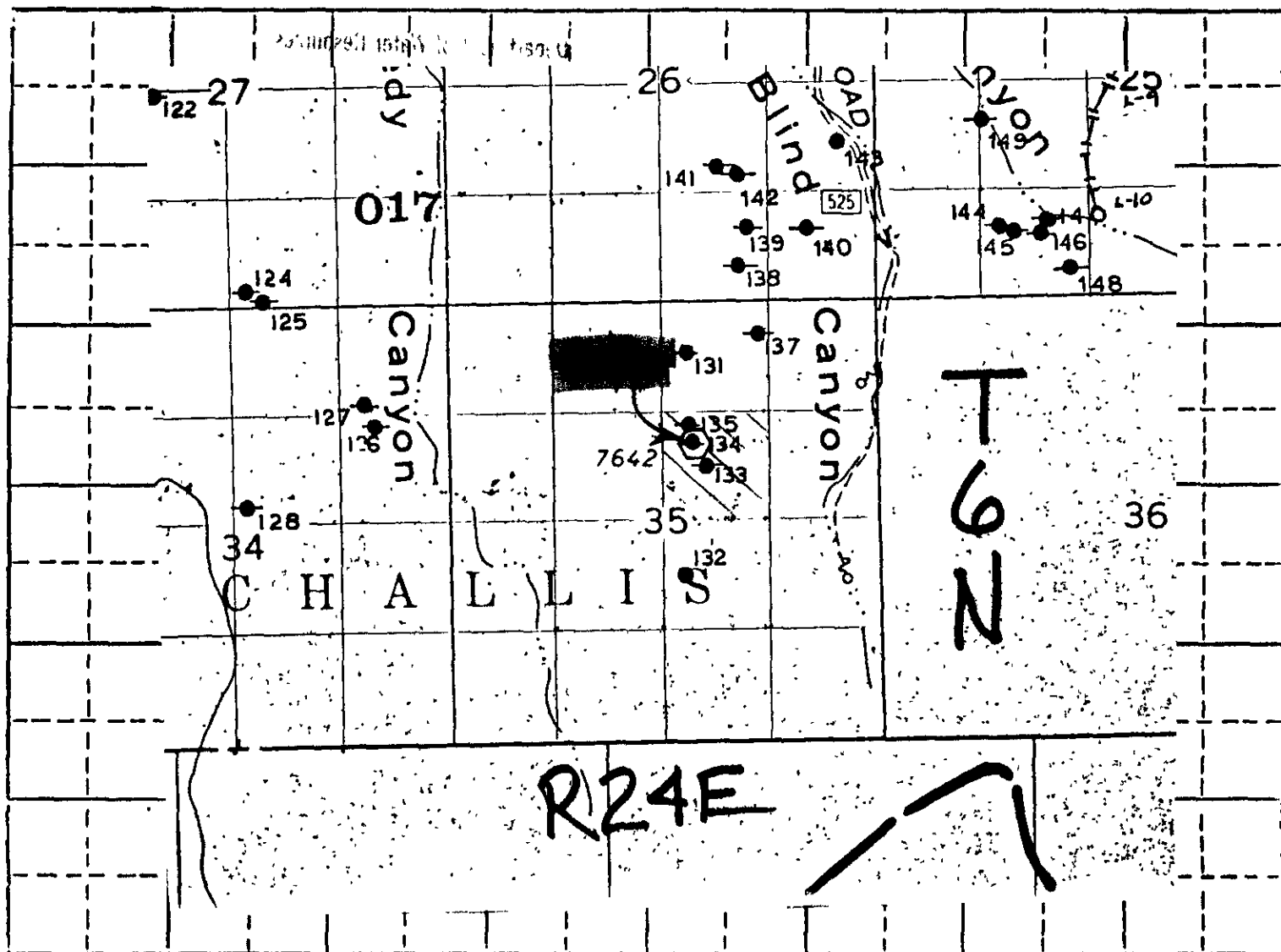
JJ:sc

Enclosures

**INDEXED**  
JUL 06 1987



# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

017-134

Point(s) of diversion: SEW & NE & SEC. 35 TWP. 6N RNG. 24E ~~24E~~ B.M.

### Place(s) of Use

| TWP. | RGE.           | SEC.          | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|----------------|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |                |               | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 6N   | <del>24E</del> | <del>35</del> |     |     | 3   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| 6N   | 24E            | 35            |     |     | 3   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |                |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |                |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |                |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |                |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |                |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |                |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |                |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

**RECEIVED**

JUL 13 1987

### Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

3/13/87

16 MAR 1987

6-19-87

19



ate of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 27, 1982

Richard F. Sanders  
U. S. Forest Service  
324 25th Street  
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK  
SR. Secretary

Attachment

RECEIVED  
AUG 31 1982  
DEPT. OF WATER RESOURCES

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

|         |         |         |         |
|---------|---------|---------|---------|
| 37-7894 | 34-7331 | 34-7378 | 75-7230 |
| 37-7895 | 34-7332 | 34-7379 | 75-7231 |
| 37-7896 | 34-7333 | 34-7380 | 75-7232 |
| 37-7897 | 34-7334 | 34-7381 | 75-7233 |
| 37-7898 | 34-7335 | 34-7382 | 75-7234 |
| 37-7899 | 34-7336 | 34-7383 | 75-7235 |
| 37-7900 | 34-7337 | 34-7384 | 75-7236 |
| 37-7901 | 34-7338 | 34-7385 | 75-7237 |
| 37-7902 | 34-7339 | 34-7386 | 75-7238 |
| 37-7903 | 34-7340 | 34-7387 | 75-7239 |
| 37-7904 | 34-7341 | 34-7388 | 75-7240 |
| 37-7905 | 34-7342 | 34-7389 | 75-7241 |
| 37-7906 | 34-7343 | 34-7390 | 75-7242 |
| 37-7907 | 34-7344 | 34-7391 | 75-7243 |
| 37-7927 | 34-7345 | 34-7392 | 75-7244 |
| 37-7929 | 34-7346 | 34-7393 | 75-7245 |
| 37-7930 | 34-7347 | 34-7394 | 75-7246 |
| 37-7931 | 34-7348 | 34-7395 | 75-7247 |
| 37-7932 | 34-7349 | 34-7396 | 75-7248 |
| 37-7933 | 34-7350 | 34-7397 | 75-7249 |
| 37-7934 | 34-7351 | 34-7398 | 75-7250 |
|         | 34-7352 | 34-7399 | 75-7251 |
| 72-7168 | 34-7353 | 34-7400 | 75-7259 |
|         | 34-7354 | 34-7401 |         |
| 33-7126 | 34-7355 | 34-7402 |         |
| 33-7127 | 34-7356 |         |         |
| 33-7128 | 34-7357 |         |         |
| 33-7129 | 34-7358 | 74-7139 |         |
| 33-7130 | 34-7359 | 74-7141 |         |
| 33-7131 | 34-7360 |         |         |
| 33-7132 | 34-7361 | 75-7213 |         |
| 33-7133 | 34-7362 | 75-7214 |         |
| 33-7134 | 34-7363 | 75-7215 |         |
| 33-7135 | 34-7364 | 75-7216 |         |
| 33-7136 | 34-7365 | 75-7217 |         |
| 33-7137 | 34-7366 | 75-7218 |         |
| 33-7138 | 34-7367 | 75-7219 |         |
| 33-7139 | 34-7368 | 75-7220 |         |
| 33-7140 | 34-7369 | 75-7221 |         |
| 33-7141 | 34-7370 | 75-7222 |         |
| 33-7142 | 34-7371 | 75-7223 |         |
| 33-7143 | 34-7372 | 75-7224 |         |
| 33-7144 | 34-7373 | 75-7225 |         |
| 33-7145 | 34-7374 | 75-7226 |         |
| 33-7146 | 34-7375 | 75-7227 |         |
| 33-7147 | 34-7376 | 75-7228 |         |
|         | 34-7377 | 75-7229 |         |

Microfilm

017-134

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card ) statement that the permit holder(s) has completed development to the extent shown below o. Permit No. 34-7347

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water:

SPRING/BEDY CANYON

Estimated Use:

☐ Domestic

☒ Stockwater 600 CATTLE

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Appl. Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

8/24/82

Date

Richard J. Sanders  
Signature of Permit Holder

FACE  
TEN CENT  
STAMP  
HERE

RECEIVED

AUG 30 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138438

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7347 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

RECEIVED  
JUL 31 1982



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 30, 1981

RE: Approved Applications for Permit

U. S. Dept. of Agri.  
FOREST SERVICE  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your approved applications for permit as follows:

Permit Nos. 13-7346, 27-7265, 27-7266, 27-7268, 27-7269,  
27-7270, 27-7271, 27-7272, 27-7273, 27-7277, 27-7278, 27-7279,  
33-7126 through 33-7147, 34-7331 through 34-7402, 63-9774,  
63-9775, 63-9776, 63-9778, 63-9779, 63-9780, 63-9784, and  
63-9785.

We direct your attention to the conditions of approval on the fourth pages of each permit.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

RT:kw  
nclosures

RECEIVED  
OCT 1 1981  
FBI-MED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McCRUM

APPLICATION NUMBER: 34 7347

CHECK:

- ☒ Source. "Springs"  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☒ Fee.

☒ Yes ☒ No

Field check required.

☒ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: \_\_\_\_\_

Date: \_\_\_\_\_

☒ Yes ☒ No\*

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

☒ Yes ☒ No

Platted by: \_\_\_\_\_ Map No \_\_\_\_\_

☒ Yes ☒ No

Other rights on same place of use \_\_\_\_\_

☒ Yes ☒ No\*

In form for advertising.

Final date for protests: July 6

☒ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: July 2, 1981

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No

Measuring device required.

☒ Yes ☒ No

Access port required.

☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

4-29-81

Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: Aug 12, 1981

STATE OFFICE REVIEW:

SL/ocord

05 (34 Big Lost R.)

☐ See attached sheet for more information.

By: Relyn

Date: 9/11/81

RECEIVED

AUG 13 1981

Department of Water Resources

MICROFILMED

34-234Z-

U.S. DEPT. OF AGRI.

~~FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401~~

Source: SPRING tributary to BEDY CANYON

Date Filed: 04/29/1981

Amount: 0.02 CFS

Diversion Point: SWNE Sec 35 T 06N R 24E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: SWNE Sec 35 T 06N R 24E

Diversion Means: EXCAVATION OF SPRING AREA.

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