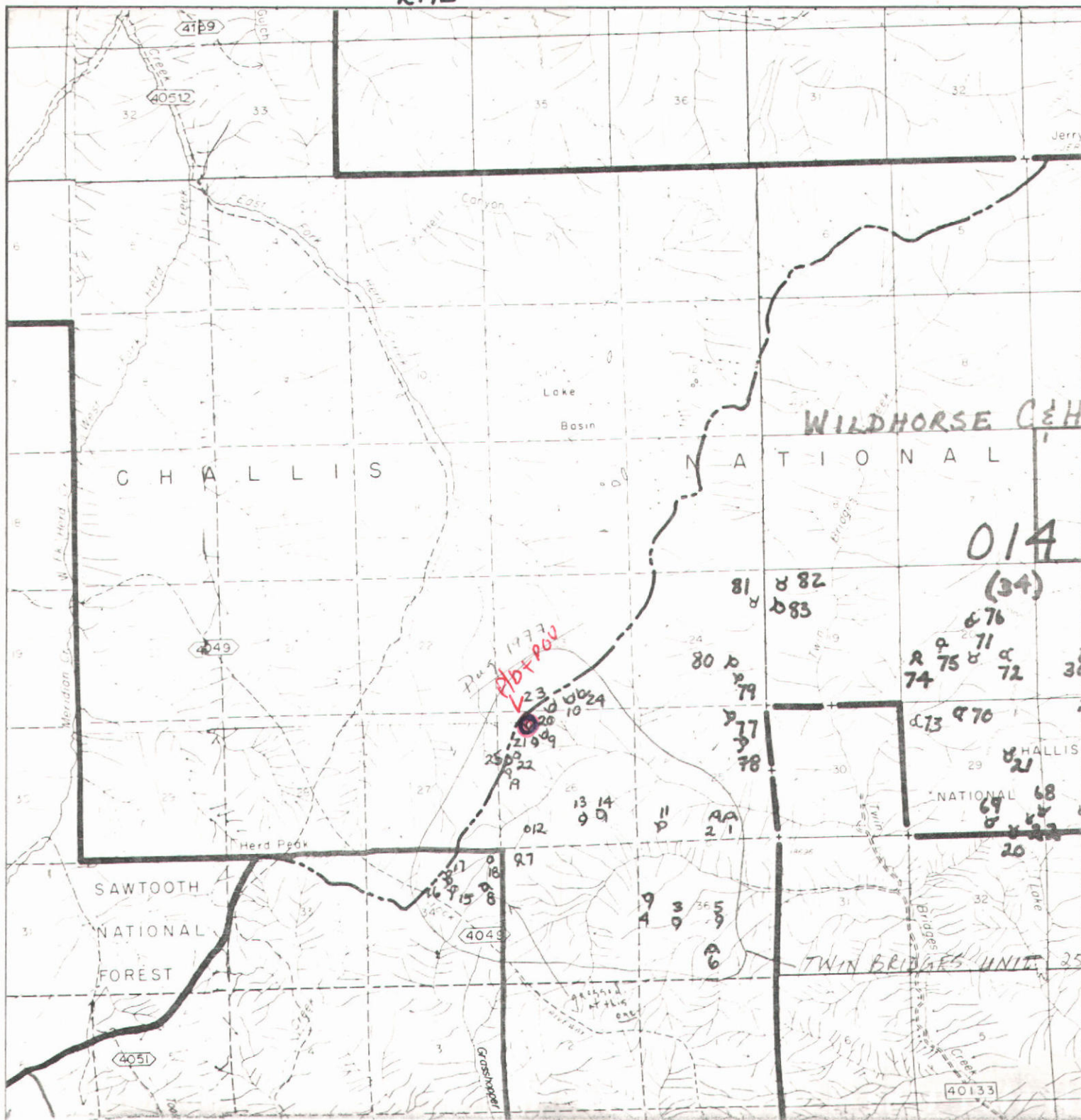


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R19E



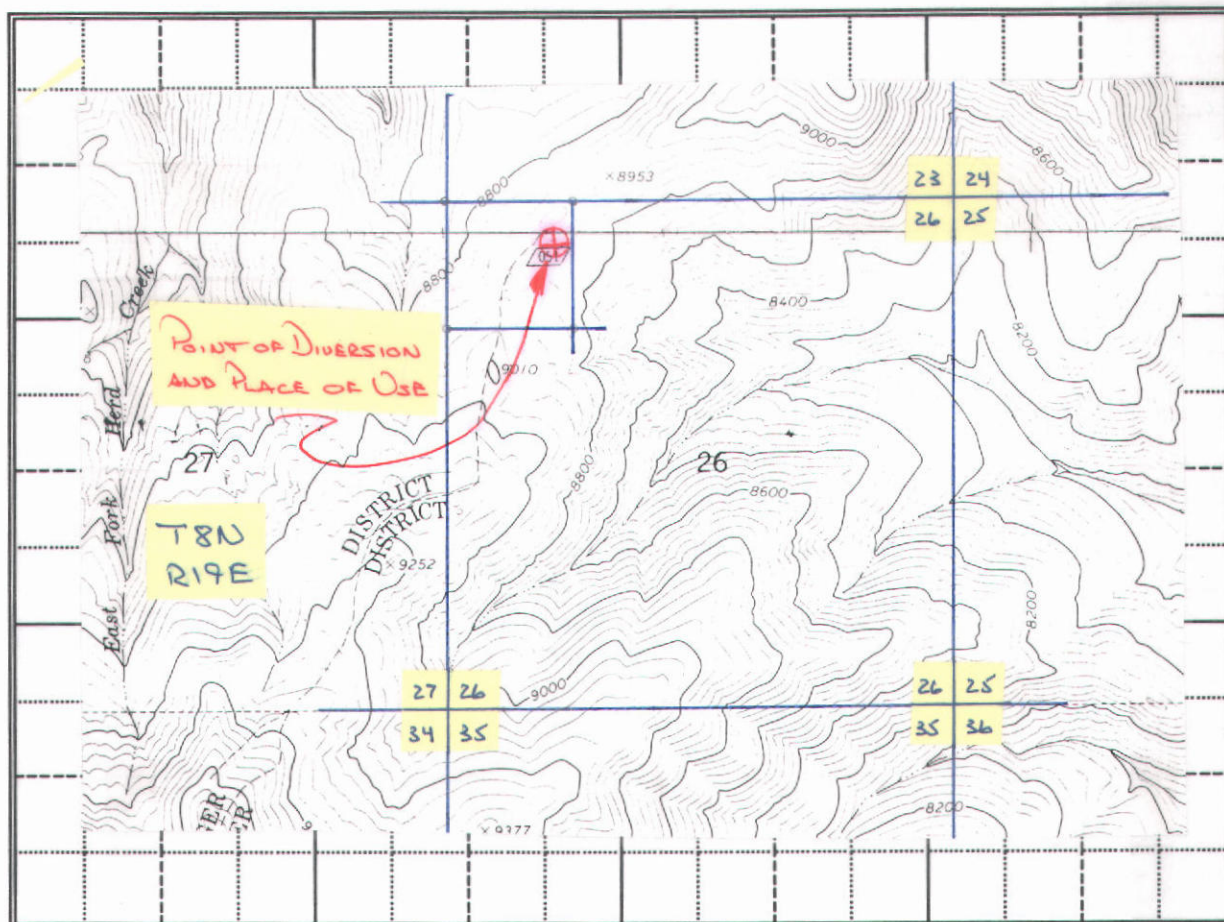
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

Paul J. Baird
(for) L. KENT MAYS (Applicant) Deputy Regional Forester, Resources

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
—						

2. Measurements: _____

DEC 19 1994

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JUNE 18
1981 and ending with the issued
dated JUNE 25 1981

Margaret Parks

Subscribed and sworn to before
me this 29 day of June
1981

Gandra M. James

Notary Public, residing at Challis,
Idaho. My commission expires on

4-30-83

JK

34-7387
Source: SPRING tributary to
TWIN BRIDGES CREEK
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec
26 T 08N R 19E, CUSTER Co.
Use: STOCKWATER (0.02
CFS) from 05/01 to 11/30
Place of Use: NWNW Sec 26 T
08N R 19E
Diversion Means: EXCAVA-
TION OF SPRING AREA.

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JUL 2 1981

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07387

Priority: April 29, 1981

Maximum Storage Volume:

0.9 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

CHALLIS NATIONAL FOREST

HC 63 BOX 1671

CHALLIS ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 29, 1981; and has submitted Proof of Beneficial Use on August 30, 1982. An examination indicates that the works have a storage capacity of .900 af of water from:

SPRING

tributary to TWIN BRIDGES CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	05/01 to 11/30		0.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NENWNW , Sec. 26, Township 08N, Range 19E
CUSTER County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

08N 19E 26

NWNW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 34.
5. Stockwater storage is for 1900 range cattle.
6. Water used under this right also includes water for wildlife.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1994.

Acting for  R. Keith Higginson, Director

DEC 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Forest Service Phone (801) 626-3561

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply -unnamed- spring which is a tributary of Twin Bridges Cr.

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 8N.

Range 19E B.M. Custer County, additional points of diversion if any: _____

014-128

4. Water will be used for the following purposes:

Amount .02 for stockwatering purposes from May 1 to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Excavation of spring area

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 8N

Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1900 cattle

Wildlife - number unknown

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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[illegible]

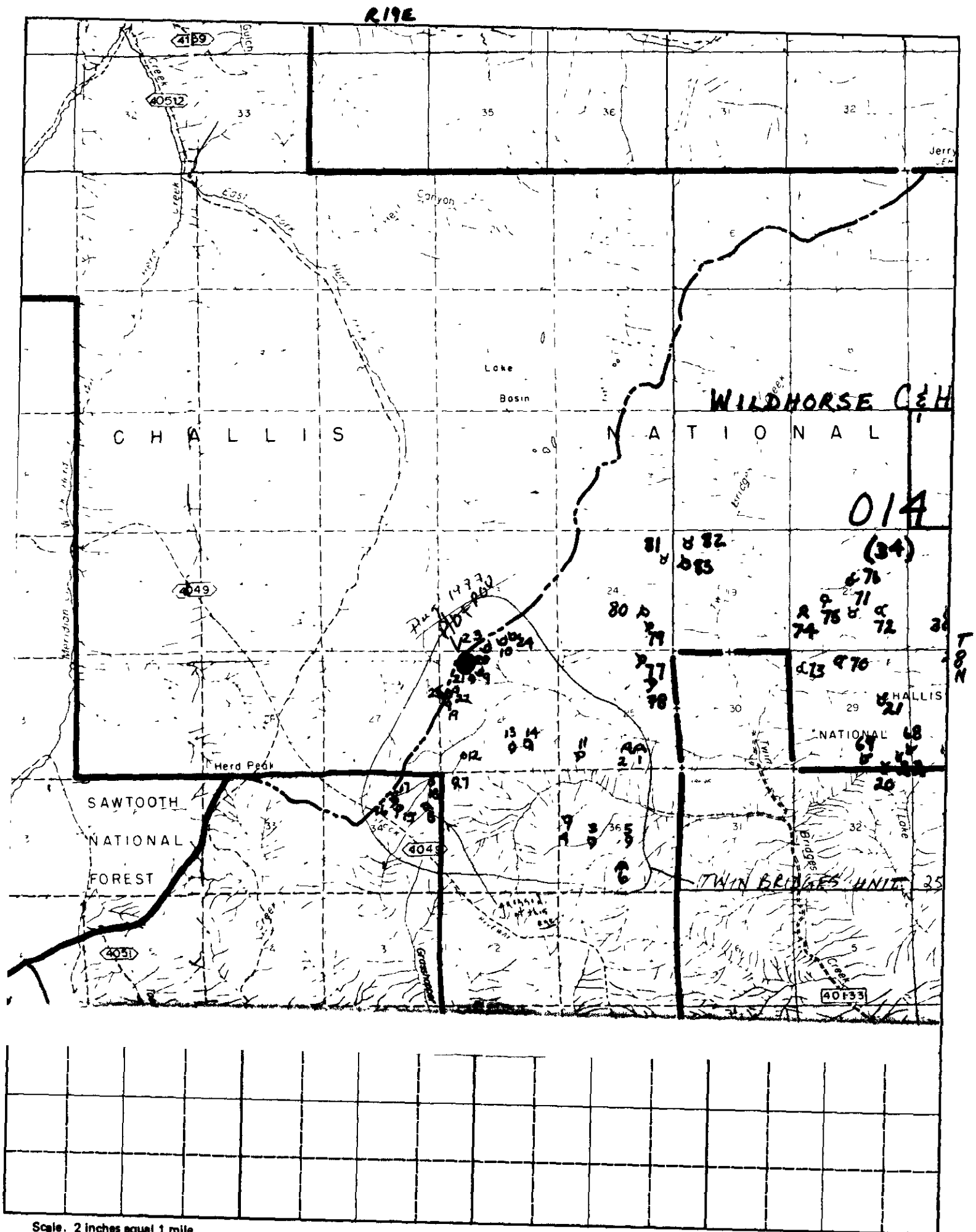
1

Game

9. a. Who owns the property at the point of diversion
United States of America - Forest Service

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth: United States of America-Forest Service

Paul J. Baird
(for) L. KENT MAYS (Applicant) Deputy Regional Forester,
Resources

MICROFILMED

Proposed Priority 4/29/1981

Received by kw Date 4/29/81 Time _____
Preliminary check by sm Fee \$ V 4650.30⁰⁰
Receipted by kw Date 6/25/81 #17749
Publication prepared by kw Date 6/11/81
Published in Custer Co. Pub. Co.
Publication dates 6/18 & 6/25/81
Publication approved kw Date 7/7/81
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date, _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7387, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 17th day of September, 1981.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 14, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
CHALLIS NATIONAL FOREST
HC 63 BOX 1671
CHALLIS ID 83226

RE: WATER RIGHT NO. 34-07387

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 19 1994

LICENS REVIEW CHECKLIST



PERMIT NO. 34-7387 DATE 12-7-94

NAME	Yes ☒	No ☐	Or Address Change?
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NA</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐	☒	Amendment needed? ☐ Overlaps? ☐
PLACE OF USE	☐	☒	Amendment needed? ☐ Overlaps? ☐
DIV RATE	☐	☒	Permit/fee limits: <u>.02 CFS</u> Meas Q = <u> </u> Theo Q = <u> </u> Recommend: <u> </u> <u>EXCAVATED SPRING - NO ACTIVE DIVERSION - STORAGE ONLY.</u> <u>ACTIVE DIVERSION BEING CHANGED TO STOCK STORAGE.</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☒	☐	Season of use: <u>5-1 to 11-30 (214 days)</u> Calculations: <u>MAX FOR .02 PER CHART = 1.5 gF</u> <u>214/365 = .58 x 1.5 = .87 gF ALLOW .9 gF</u> Flow limit: <u>.02</u> cfs x <u>214</u> x 1.9835 = <u>8.4 gF</u> Combined volumes exceed capacity/allowable ☐
USES	☒	☐	Change in Nature of Use or additional uses? <u>To</u> Amendment necessary? <u>NO</u> STOCKWATER STORAGE
REMARKS	<u>W25</u>	☒	Multiple p/d(s) in 1/4 1/4? ☐ Other <u>wildlife</u>
CONDITIONS	<u>BO4</u>	☒	Measuring/Locking Devices ☐ Watermaster control - District <u>34</u> Irrigation Overlap ☐ Water Quality ☐ Other ☐ Heat/Cool/ Fish verified ☐
COMMENTS: <u>Stock storage is for 1900 cattle.</u> <u>Stockwater storage is just a clarification of the use and</u> <u>does not require an amendment.</u>			

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>YES</u>
<u>Stockwater Storage</u>	<u> </u>	<u>.9</u>	Adjustment Memo Needed	<u>YES</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	☒
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER	☐
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER	☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 25 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 34-07287

1. **USDA - Forest Service**
Challis National Forest
MC63, Box 1671, Challis, ID 83226

Phone: (208) 879-2285

2. Accompanied by: - In office exam

EXAM DATE: 6-5-1994

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: UNNAMED SPRING tributary to TWIN BRIDGES CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	NN	26	8N	19E	CUSTER	USGS, IN OFFICE EXAM

2. Place(s) of Use:

Indicate Method of Determination USGS, IN OFFICE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	19E	26						S											

DEC 19 1994

_____ Aerial Photo Attached _____
(required for irrigation of 10 + acres)

_____ Photo of Diversion and System Attached _____

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

D. FLOW MEASUREMENTS

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

DEC 19 1964

E. NARRATIVE/REMARKS/COMMENTS

EXCAVATED SPRING AREA TO SERVE AS STOCKWATER RESERVOIR. CATTLE
QUOTIENT SERVES MAXIMUM OF 1900 CATTLE.

SEVERAL OTHER "POND'S" SERVE AREA.

* CLARIFY AS STOCKWATER STORAGE

* NO OVERLAP WITH 34-07303.

Have conditions of permit approval been met? ☐ yes ☐ no

DEC 19 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

Δ TO VOLUME. DE MINIMUS USE 0.02 CFS APPLIED FOR

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*

DE MINIMUS IDWR STD. MAXIMUM FOR 0.02 CFS = 0.7 AF

USE IS MAY 1 thru NOV 30 - 214 DAYS

$0.7 \text{ AFA} \times \frac{214}{365 \text{ DAYS}} = 0.41 \text{ AF}$

ALLOW 0.5 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* STOCKWATER STORAGE	5-1	11-30		0.5
Totals:				0.5

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Paul R. Mayee Date 11-15-94

Reviewer [Signature] Date 22 Nov 94

* See attached explanation memo. DC

SEAL

DEC 19 1994

MEMORANDUM

TO: File 34-07387 / Forest Service
FROM: Brenda Chapman
DATE: December 7, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

Because there were no dimensions for the storage pond the volume recommendation was adjusted based on the following:

Maximum annual volume for a rate of .02 cfs = 1.5 af
214 days = 58% of a year
.58 x 1.5 = .87 af or rounded to .9 af

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stock Storage	5-01 to 11-30		.9

See item G.

An amendment changing the use from stockwater to stockwater storage is not being solicited. It is just a clarification of the use.

RECEIVED
DEC 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

11/11/82

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

37-7894	34-7331	34-7378	75-7230
37-7895	34-7332	34-7379	75-7231
37-7896	34-7333	34-7380	75-7232
37-7897	34-7334	34-7381	75-7233
37-7898	34-7335	34-7382	75-7234
37-7899	34-7336	34-7383	75-7235
37-7900	34-7337	34-7384	75-7236
37-7901	34-7338	34-7385	75-7237
37-7902	34-7339	34-7386	75-7238
37-7903	34-7340	34-7387	75-7239
37-7904	34-7341	34-7388	75-7240
37-7905	34-7342	34-7389	75-7241
37-7906	34-7343	34-7390	75-7242
37-7907	34-7344	34-7391	75-7243
37-7927	34-7345	34-7392	75-7244
37-7929	34-7346	34-7393	75-7245
37-7930	34-7347	34-7394	75-7246
37-7931	34-7348	34-7395	75-7247
37-7932	34-7349	34-7396	75-7248
37-7933	34-7350	34-7397	75-7249
37-7934	34-7351	34-7398	75-7250
	34-7352	34-7399	75-7251
72-7168	34-7353	34-7400	75-7259
	34-7354	34-7401	
33-7126	34-7355	34-7402	
33-7127	34-7356		
33-7128	34-7357		
33-7129	34-7358	74-7139	
33-7130	34-7359	74-7141	
33-7131	34-7360		
33-7132	34-7361	75-7213	
33-7133	34-7362	75-7214	
33-7134	34-7363	75-7215	
33-7135	34-7364	75-7216	
33-7136	34-7365	75-7217	
33-7137	34-7366	75-7218	
33-7138	34-7367	75-7219	
33-7139	34-7368	75-7220	
33-7140	34-7369	75-7221	
33-7141	34-7370	75-7222	
33-7142	34-7371	75-7223	
33-7143	34-7372	75-7224	
33-7144	34-7373	75-7225	
33-7145	34-7374	75-7226	
33-7146	34-7375	75-7227	
33-7147	34-7376	75-7228	
	34-7377	75-7229	

RECEIVED
JUL 11 1968

014-128

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7387.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: SPRING/TWIN BRIDGES

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1900 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

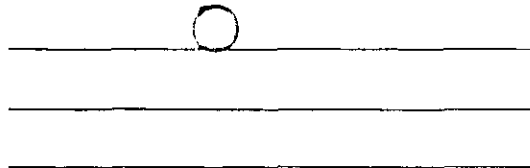
The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

8/24/82

Date

Richard J. Sanders
 Signature of Permit Holder

10-1-82



PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

138439

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7387 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

138439



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1981

RE: Approved Applications for Permit

U. S. Dept. of Agri.
FOREST SERVICE
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your approved applications for permit as follows:

Permit Nos. 13-7346, 27-7265, 27-7266, 27-7268, 27-7269,
27-7270, 27-7271, 27-7272, 27-7273, 27-7277, 27-7278, 27-7279,
33-7126 through 33-7147, 34-7331 through 34-7402, 63-9774,
63-9775, 63-9776, 63-9778, 63-9779, 63-9780, 63-9784, and
63-9785.

We direct your attention to the conditions of approval on the fourth pages of each permit.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JUNE 18
1981 and ending with the issued
dated JUNE 25 1981.

Margaret Parks
Subscribed and sworn to before
me this 29 day of June
1981.

Gladys M. James
Notary Public, residing at Challis,
Idaho My commission expires on
4-30-83



MICROFILMED

RECEIVED

JUL 2 1981

**Department of Water Resources
Eastern District Office**

34-238Z

~~U.S. DEPT. OF AGR.~~

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to TWIN BRIDGES CREEK

Date Filed: 04/29/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 26 T 08N R 19E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: NWNW Sec 26 T 08N R 19E

Diversion Means: EXCAVATION OF SPRING AREA.

MICROFILMED