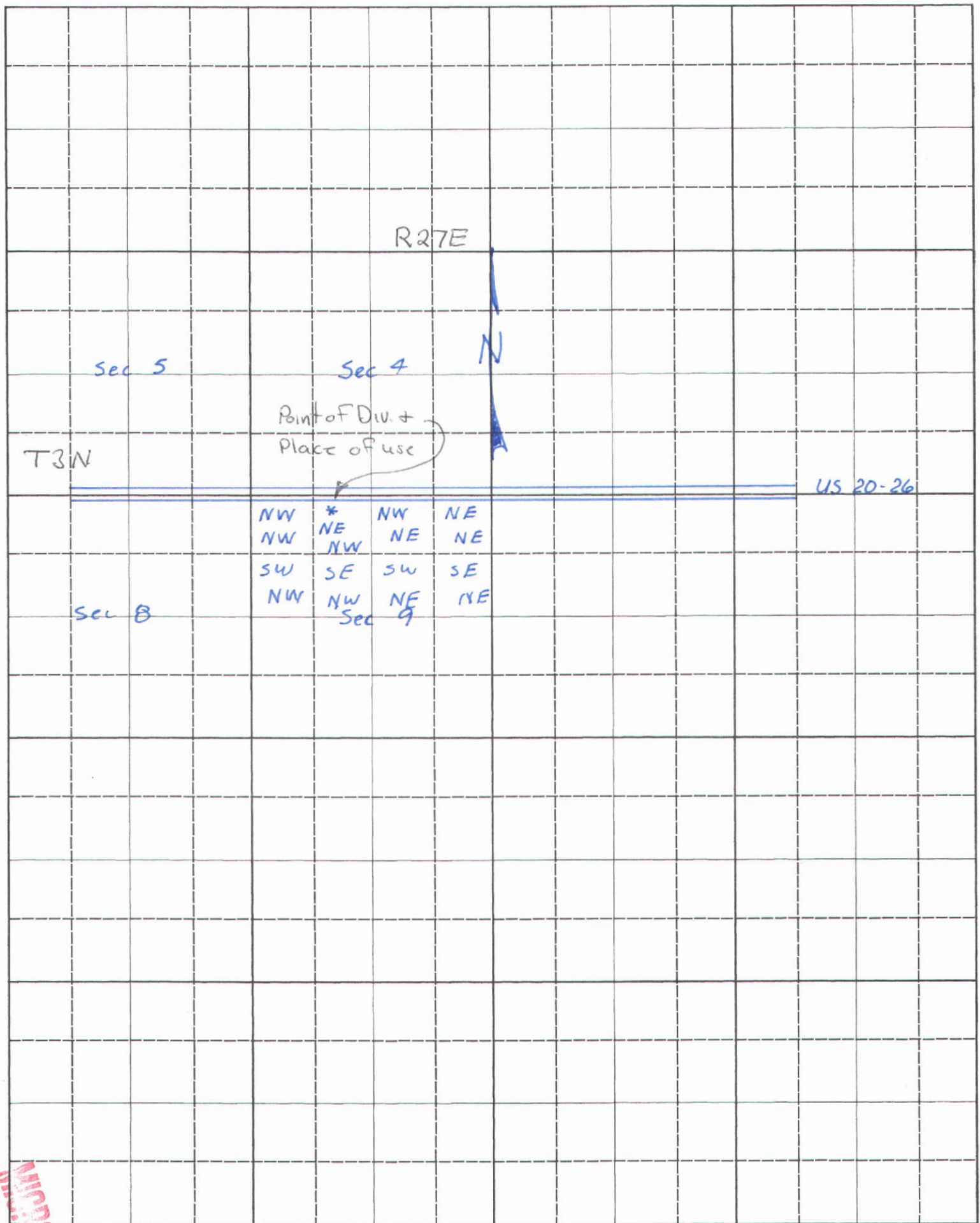


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clyde R. Sellsper - P.E.
(Applicant)

Affidavit of Publication

I, L. Ella Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated June 3, 1982

and ending with the issue dated June 10, 1982

L. Ella Cammack

Subscribed and sworn to before me this

12th day of June, 1982

R. C. Sami

Notary Public

Residence: Arco, Idaho.

My commission expires Life, 19

Public Notice

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been
submitted for permit to appropriate
the public waters of the State of
Idaho:

34-7411

STATE OF IDAHO
DEPT. OF TRANSPORTATION,
DIVISION OF HIGHWAYS, P.O.
BOX 7129, BOISE, ID 83720

Source: GROUNDWATER

Date Filed: 05-19-1982

Amount: 0.05 CFS

Diversion Point: NENW Sec 09 T
03N R 27E, BUTTE Co.

Use: DOMESTIC — (0.05 CFS)
from 01-01 to 12-31

Place of Use: NENW Sec 09 T 03N
R 27E

Diversion Means: WELL & PUMP

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83402 on or before JUNE
21, 1982.

A. KENNETH DUNN

Director

Published 6-3 & 6-10-1982.

RECEIVED

JUL 7 1982

De. Resources
Eastern District Office

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

34-7411

STATE OF IDAHO
DEPT. OF TRANSPORTATION,
DIVISION OF HIGHWAYS, P.O.
BOX 7129, BOISE, ID 83720

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03N R 27E, BUTTE Co.

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from 01-01 to 12-31

Place of Use: NENW Sec 09 T 03N
R 27E

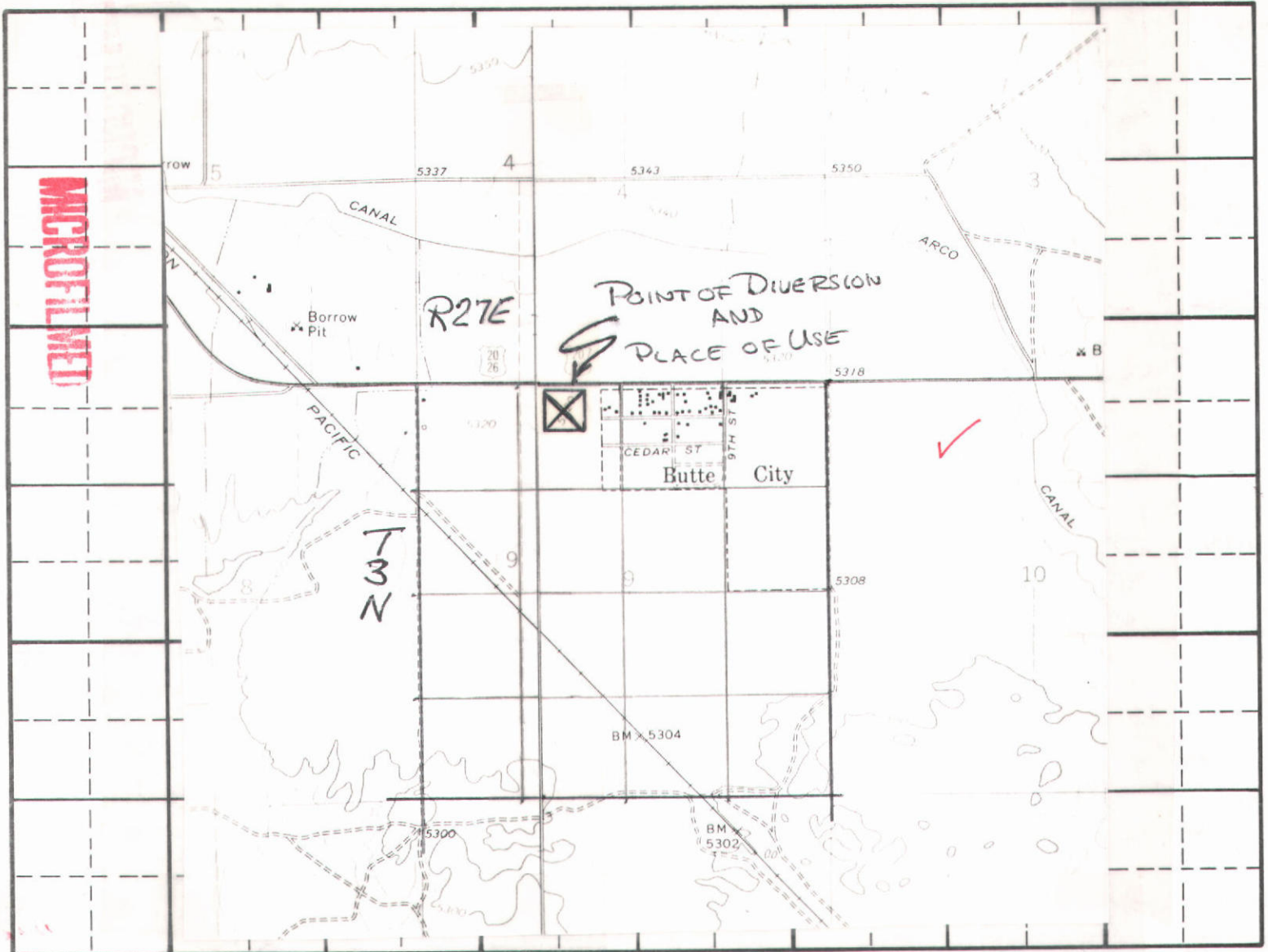
Diversion Means: WELL & PUMP
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JUNE 21, 1982.

A. KENNETH DUNN
Director

Published 6-3 & 6-10-1982.

Good

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: NE¹/₄ NW¹/₄ Sec 9 T3N R27E ✓

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3N	27E	9					D												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C. Wilson Date 17 Jan 1984
 Checked by Theresa Jones Date 2-17-84
 Approved by Kay Walker Date 3-1-84

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 34-07411

FEB 28 AM 9:45
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME & ADDRESS: STATE OF IDAHO
DEPT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PO BOX 7129
BOISE ID 83707

RECEIVED

MAR 03 1997

Department of Water Resources

SOURCE: GROUNDWATER

THIS WATER RIGHT SHALL BE ADMINISTERED AS SEPARATE FROM THE
BIG LOST RIVER AND ITS TRIBUTARIES.

QUANTITY: 0.05 CFS

PRIORITY DATE: 05/19/1982

POINT OF DIVERSION: T03N R27E S09 NENW Within BUTTE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC MAINTENANCE SHED 01-01 12-31 0.05 CFS

PLACE OF USE: DOMESTIC Within BUTTE County
T03N R27E S09 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: FEB 28 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

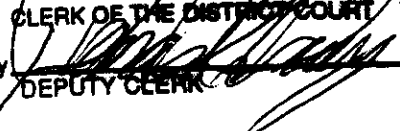
DATED: FEB 28 1997

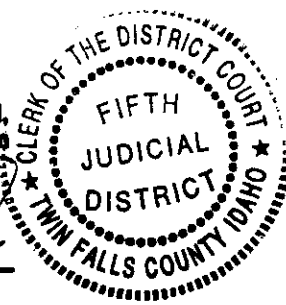

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 34-07411

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK



PAGE 1
FEB-11-1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 34-7411 Priority May 19, 1982 Amount 0.05 cfs

THIS IS TO CERTIFY, that Idaho Transportation Department
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 34-7411 issued pursuant to Application for Permit dated May 19, 1982,
and has submitted proof to the Department of Water Resources on June 3, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.05</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9,
Twp 3N, Rge 27E in the County of Butte

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	27E	9					X												

Total number of acres irrigated _____

Domestic use is for four-bay maintenance facility.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of

MARCH, 19 84.

Acting for the Director

Koan C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Transportation Department Phone 745-7781

Post office address P.O. Box 97 Rigby, Idaho 83442

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 3N

Range 27E B.M. BUTTE * County, additional points of diversion if any: _____

* Additions as per conversation with Arlin Brown 5-19-82 HWJ

4. Water will be used for the following purposes:

Amount 0.05 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" Well 440 ft. deep with 80 ft.
standing water @ 85° F. A 3 or 5 HP submersible pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 440 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 3 N
Range 27 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served None, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Division of Highways four-bay
maintenance facility.

MICROFILMED

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper.

to contract proposal.

Contractor will drill the well according

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

a. Who owns the property at the point of diversion

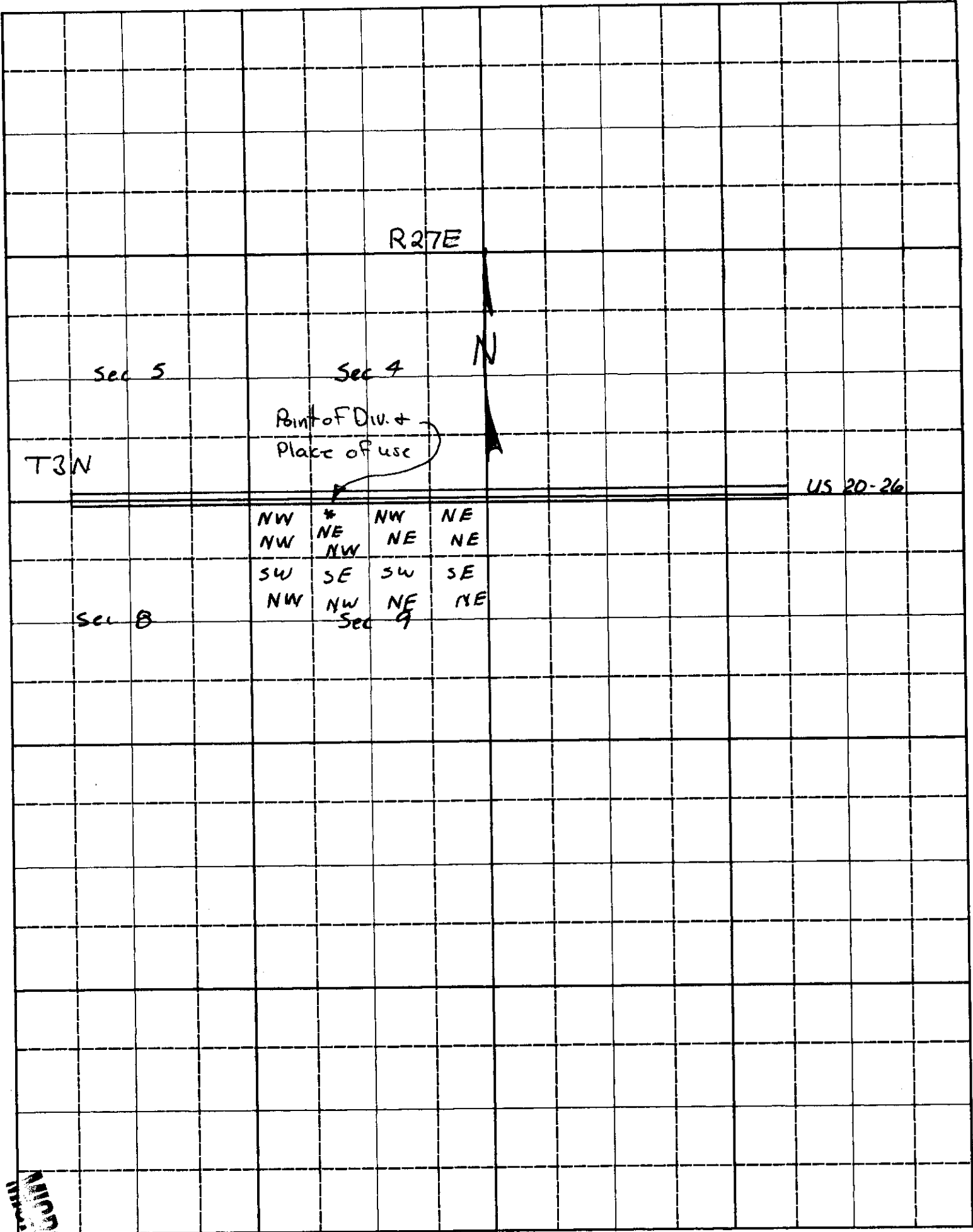
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clyde R. Gillespie - R.E.
(Applicant)

Proposed Priority 5/19/1982

Received by HWJ Date 5-19-82 Time 2:30 pm

Preliminary check by KCW Fee \$ 30.00

Receipted by BP Date 5-19-82 # 22258

Publication prepared by BP Date 5-26-82

Published in Arco Advertiser

Publication dates 6-3 & 6-10-1982

Publication approved cw Date 7-12-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7411, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 19th day of July, 1982.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

Affidavit of Publication

Le Ella Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for *2* consecutive weeks, commencing with

the issue dated *June 3, 1982*

and ending with the issue dated

June 10, 1982

Le Ella Cammack

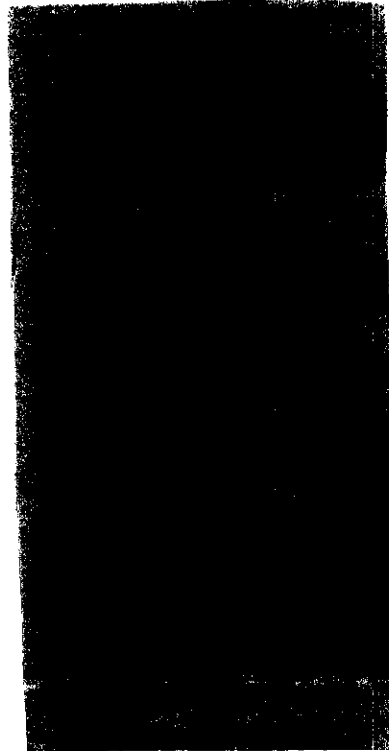
Subscribed and sworn to before me this

*12*th day of June, 1982

R. C. Sauer
Notary Public

Residence: Arco, Idaho.

My commission expires *Life*, 19

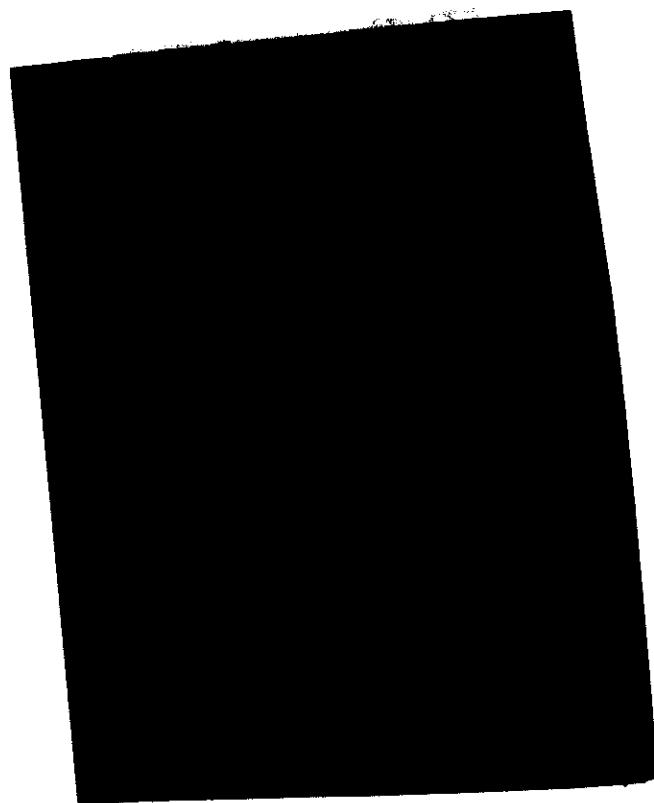


RECEIVED

JUL 7 1982

U.S. District Court
District of Columbia
Eastern District Office

MICROFILMED



X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A34-07411
Date Received: 4/04/1988
Receipt No: 0002215
Received By: CA

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID 83707
208-334-8505
2. Date of Priority: MAY 19, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 03N | 27E | 9 | NE | NW | | | BUTTE |
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:
- | | | | | | |
|----------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.050 | | |
7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/FOUR-BAY MAINTENANCE FACILITY
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	27E	9	NE	NW		DOMEST	

A34-07411

Page 1

Date: 07/01/88

**RECORDED
MICROFILMED
DEC 09 1982
JUL 27 1988**

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ARCO MAINTENANCE SHED.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of I.T.D. Div. of Hwy's, that I have signed the foregoing document in the space below as Senior R/W Agent of I.T.D. Div. of Hwy's and that the statements contained in the foregoing document are true and correct.

Murray L. Gould
Signature of Authorized Agent

SRWA, I.T.D. Div. of Hwy's
Title and Organization

7/14/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of July 19 88

Robert G. Bachman
Notary Public

Seal

Residing at Boise

My Commission Expires 5-11-93

DEC 09 1992

Water right
information
contained below

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

A. W. H. S. H. S. H.
butte Co.

Permit No. 34-7411
Name(s) of Permit Holder(s): J.T.D., Div. of Hwy's.
Post Office Address: P.O. Box 7129, Boise 83707
Tel. No. 334-3646

☒ I hereby certify that construction of diversion works for the above referenced permit began on October 7, 1982 (Date) and I understand that I must continue to develop the water system and maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
JUN 16 1988

*Note: A financing difficulty is
not an acceptable reason.

11/17/82
Date

[Signature]
Signature of Permit Holder

Engineering Mgr. II

PLACE
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

March 26, 1984

RE: Permit No. 34-7411

I.T.D., Division of Highways
Box 7129
Boise, ID 83707

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

34-7411

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

- ☐ Appointment letter mailed: _____

☐ Telephone call made: _____
(List Telephone No. used) _____

☐ Appointment scheduled for: _____
(Date, time, location) _____

Theoretical

Date 30 Aug 1984 Accompanied by N/A Total Q measured 0.07 cfs ✓

If source is surface water, estimate total flow of source _____

Methods of measurement theoretical Meets Permit requirements?

V assign 0.6 afa

5hp, 382' lift, 40psig, 0.8 eff

$Q = \frac{5(5.614)(.68)}{382' + (40 \times 2.302)} = \underline{\underline{0.07 \text{ cfs}}}$ ✓ capacity

Q Limited by Permit 0.05 cfs

[illegible]

System Description Submersible well and pump to distribution system

**Code with map on reverse side. Disregard code if only one.*

Irrigation requirement = N/A AFA/Acre

USE

Domestic ✓

(four-bay Maintenance facility)

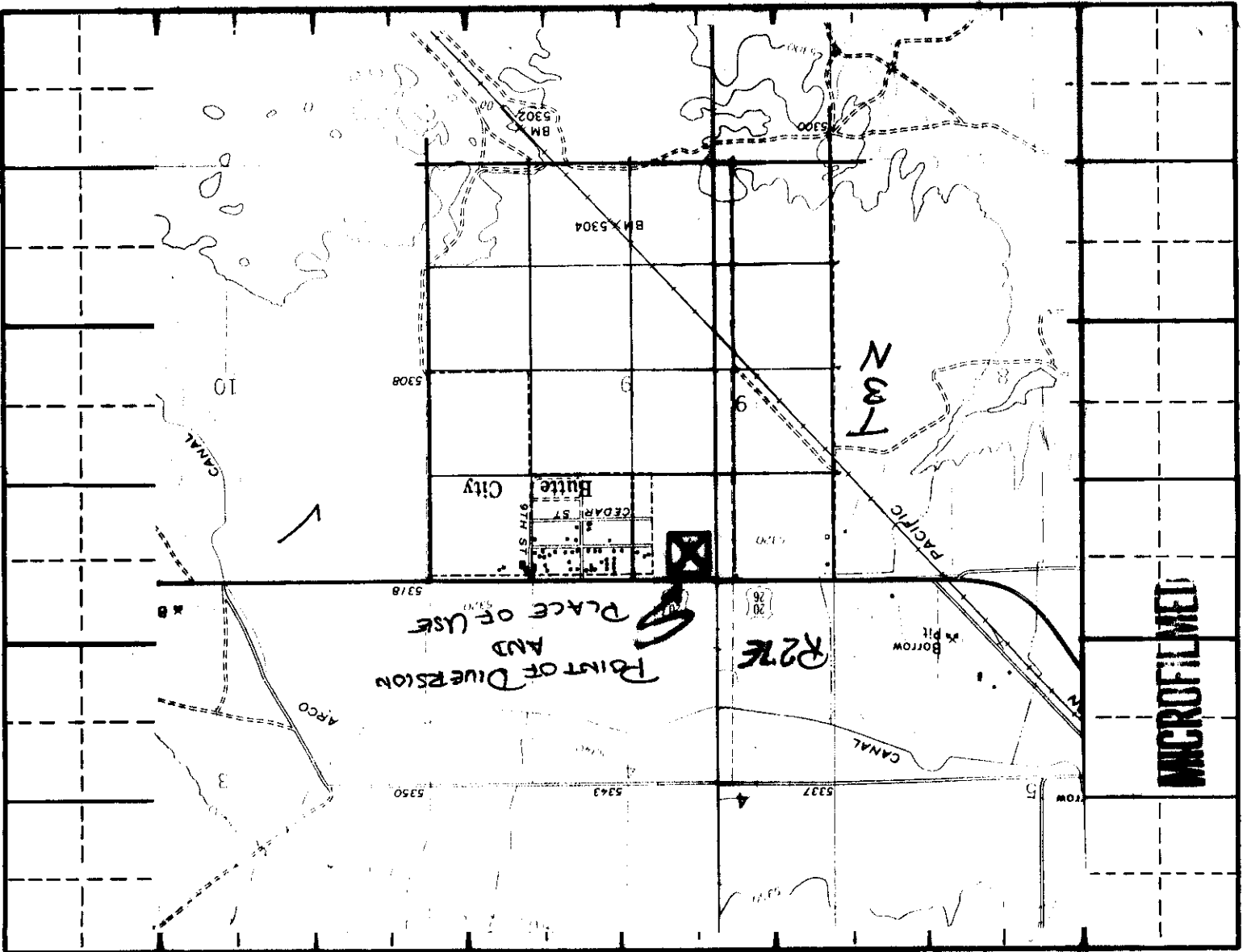
Q (cfs) 0.05cfs ✓ V (afa) 0.6afa ✓ FROM 1/1 ✓ TO 12/31 ✓

Total 0.05 cfs ✓ 0.60 cfs ✓ ~~4/1~~ ~~12/15~~

Remarks

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: NE 1/4 NW 1/4 Sec 9 T3N R27E ✓

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS
3N	27E	9																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Keith C. Allen
Ray Woodard

Date

Date

Date

17 Jan 1984

2-12-84

3-1-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

June 21, 1983

I.T.D., Division of Highways
P.O. Box 7129
Boise, ID 83707

RE: Permit #34-7411

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

RECEIVED

DEPARTMENT OF WATER RESOURCES *Arco Nitrate Site*
Butte Co.

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. *34-7411*.

Name(s) of Permit Holder: *I.T.D., Division of Highways*

Post Office Address: *P.O. Box 7129, Boise 83707*

Tel. No. *334-3646*

Source of Water: *Subterranean*

Extent of Use: ☐ Domestic (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☐ Other *domestic purposes for the operation*

of a Div. of Hvy. Nitrate Site

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

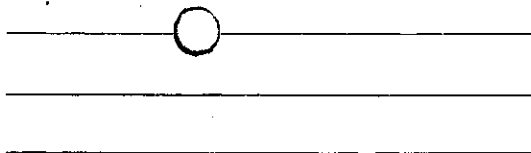
6/2/83

Date

Right of Way Easement

by Max J. Jensen

Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED
JUN 3 1983

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID 83720

138618

P R O O F D U E N O T I C E

M A Y 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7411 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID 83720

AUGUST 03, 1982

RE: PERMIT NO. 34-7411

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

100-111111-1111

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 34 7411

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: June 21, 1982

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-7-82
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

5/19/82 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RPC

Date: 7/15/82

STATE OFFICE REVIEW:

SL/cond

- ☐ See attached sheet for more information.

By: Rogers

Date: 7/16/82

RECEIVED

JUL 15 1982

Department of Water Resources

MICROFILMED

June 24, 1982

RE: Application for Permit No. 34-7411 IDAHO TRANSPORTATION

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 3 and 19, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

~~APRIL 26~~
~~JUNE 21~~ 1982

The Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 21, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
JUN 21 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JUNE 21, 1982.

A. KENNETH DUNN

Director

Published 6/3 & 6/10/82.

RECEIVED
JUN 10 1982
IDAHO DEPT. OF WATER RESOURCES
IDAHO FALLS, IDAHO

34-7411-

STATE OF IDAHO

DEPT. OF TRANSPORTATION, DIVISION OF HIGHWAYS, P.O. BOX 7129, BOISE, ID 83720

Source: GROUNDWATER

Date Filed: 05/19/1982

Amount: 0.05 CFS

Diversion Point: NENW Sec 09 T 03N R 27E, BUTTE Co.

Use: DOMESTIC (0.05 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 09 T 03N R 27E

Diversion Means: WELL & PUMP

MICROFILMED