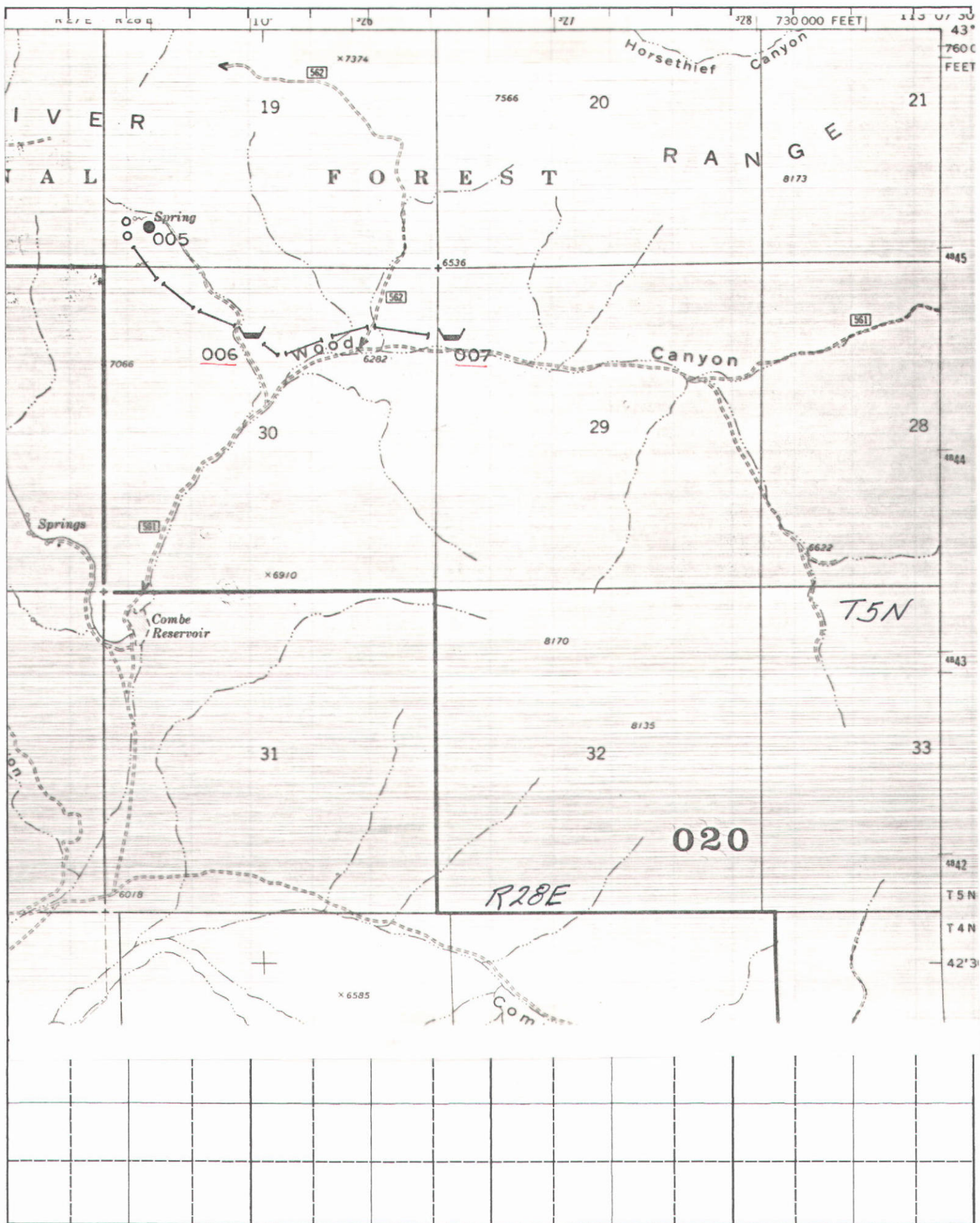


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

MICROFILMED

Affidavit of Publication

I, Lee E. Llanos
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated June 17, 1982

and ending with the issue dated June 24, 1982

Lee E. Llanos

Subscribed and sworn to before me this

35 day of June, 1982.

Notary Public

Notary Public

Residence: Arco, Idaho.

My commission expires Sept. 19, 1982.

RECEIVED

JUL 7 1982

Department of Water Resources
Eastern District Office

Public Notice

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following applications have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

33-7149

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SPRING
tributary to CABIN FORK

Date Filed: 06-03-1982

Amount: 0.02 CFS

Diversion Point: SESE Sec 24 T
07N R 26E, BUTTE Co.

Use: STOCKWATER, (0.02 CFS)
from 06-01 to 10-03 — WILDLIFE,
(0.02 CFS) from 01-01 to 12-31

Place of Use: SWNW SESE NWNE
Sec 33 T 07N R 27E NESW Sec 29 T
07N R 27E NWNE Sec 30 T 07N R 27E

Diversion Means: HEADBOX,
TROUGHS & PIPE

34-7412

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: WYETTE SPRING
tributary to SINKS

Date Filed: 06-03-1982

Amount: 0.02 CFS

Diversion Point: SWSW Sec 19 T
05N R 28E, BUTTE Co.

Use: STOCKWATER (0.02 CFS)
from 06-01 to 10-01

Place of Use: NWNW Sec 29 T 05N
R 28E NENW Sec 30 T 05N R 28E

Diversion Means: HEADBOX,
TROUGHS & PIPELINE

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department of
Water Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402 on or before
JULY 6, 1982.

A. KENNETH DUNN
Director

Published 6-17 & 6-24-1982.

MICROFILMED

34-7412

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: WYETTE SPRING
tributary to SINKS

Date Filed: 06-03-1982

Amount: 0.02 CFS

Diversion Point: SWSW Sec 19 T
05N R 28E, BUTTE Co.

Use: STOCKWATER (0.02 CFS)
from 06-01 to 10-01

Place of Use: NWNW Sec 29 T 05N
R 28E NENW Sec 30 T 05N R 28E

Diversion Means: HEADBOX,
TROUGHES & PIPELINE

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department of
Water Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402 on or before
JULY 6, 1982.

A. KENNETH DUNN
Director

Published 6-17 & 6-24-1982.

The map is a hand-drawn representation of a section of the Alameda Forest Range. It features a grid of sections, with sections 19, 20, 29, and 30 clearly labeled. The range is named 'Alameda Forest Range' and 'Horsethief Canyon' is shown to the north. 'Wood Canyon' is located between sections 19 and 20. 'Spring 005' is marked in section 19, and '006' and '007' are marked in sections 19 and 20 respectively. 'Combe Reservoir' and 'Springs' are shown in the lower left. Handwritten annotations include 'P/D' in two locations and 'R28E T5N' in section 20. A red rectangle highlights a specific area in section 19. The map is overlaid with a grid of dashed lines representing section boundaries.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 19 TWR. 5 N. R. 28 E.

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Approved by _____

Date _____

MICROFILMED

JUL 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07412

Priority: June 3, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
2.2 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 3, 1982; and
has submitted Proof of Beneficial Use on May 27, 1983. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

WYETIE SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/01	0.02 CFS	2.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSWSW , Sec. 19, Township 05N, Range 28E
BUTTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

05N 28E 29	SENE	NWNW
30	NEEW	

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights in the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

JUL 10 1983

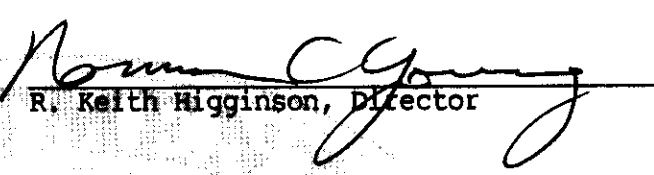
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07412

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of July, 1989.

Acting for 
R. Keith Higginson, Director

MICROFILMED

JUL 18 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7412

APPROVED

Date of Priority: June 3, 1982

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 34-7412, and requests that the permit be changed as follows:

Source: WYETTE SPRING

tributary to: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/01	.02 cfs	2.2 afa

LOCATION OF POINT OF DIVERSION(S): SWSW, Sec. 19, Township 5N, Range 28E
Butte County

PLACE OF USE: Stockwater

TWN RGE SEC

5N 28E 29
30

SENE
NEW

NWNW

MICROFILMED

JUL 18 1989

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 1st day of February, 1988.
United States of America - Forest Service

Randall R. Hall
(Signature)

(for) J. S. TIXIER, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7412

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by K. Young Date 5/1/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES # CDD6536

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 34-7412 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 14TH day of July, 19 89.

Ron C Young
(Director)

MICROFILMED

JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - U.S. Forest Service Phone (801) 625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Wyette Spr. (020-006 & 007) which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 5N

Range 28 E.B.M. Butte County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from Jun 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water is diverted from headbox
to two troughs via a 1 1/4" pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NE NW 30 5N
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 5N
28
Range 28 B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Range cattle -484

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: Wildlife - Unknown

MICROFILMED

○

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper. In the top right corner, there is a small, dark rectangular mark, possibly a staple or a piece of tape. The overall appearance is that of a clean, unused sheet of notebook paper.

~~development constructed in 1933.~~

10. Remarks	This development is an improvement of an existing livestock water
-------------	---

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use
U.S. OF AMERICA, U.S.F.S.

9. a. Who owns the property at the point of diversion
U.S. OF AMERICA, U.S.F.S.

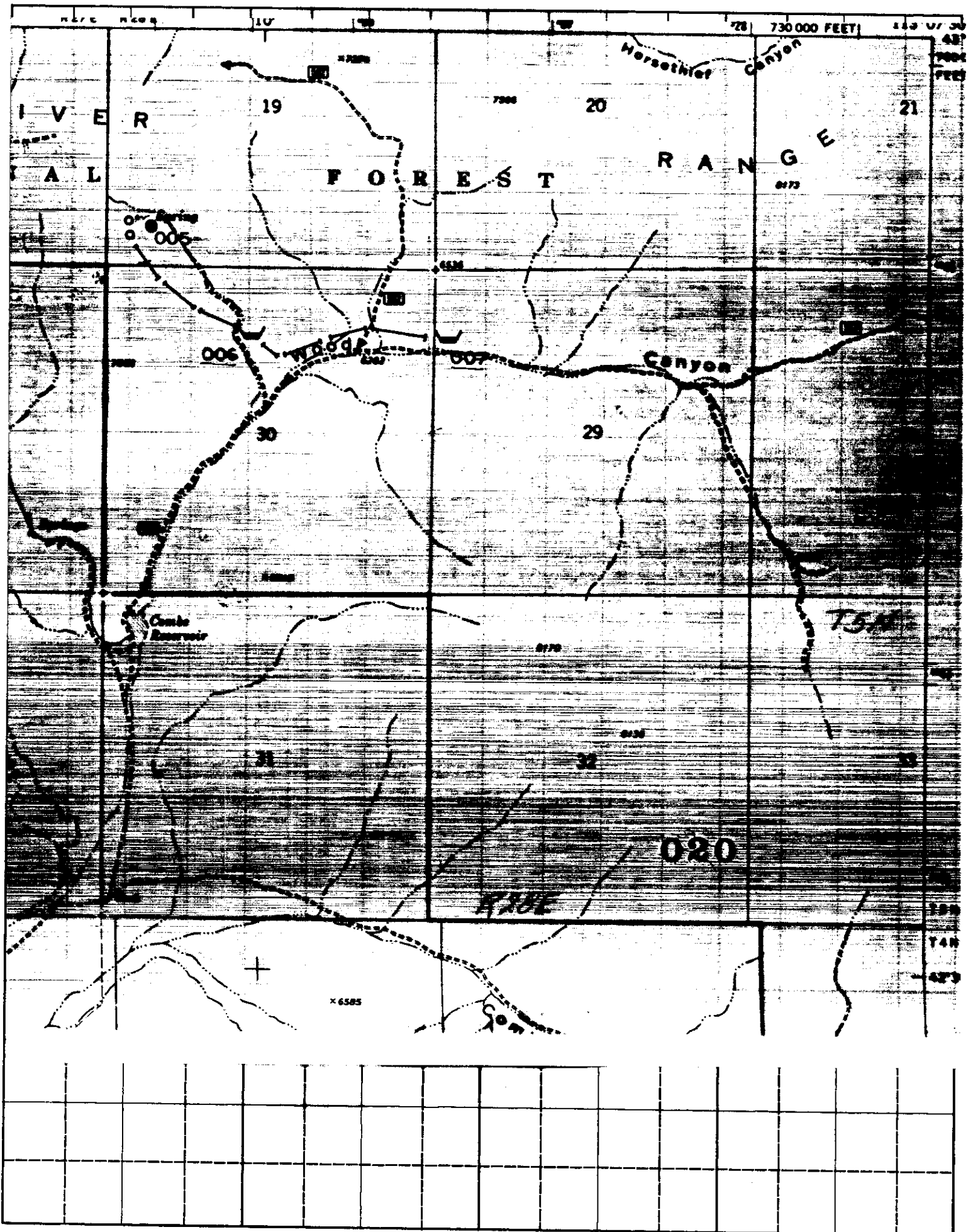
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

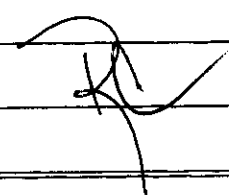
Richard F. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

MICROFILMED

Proposed Priority 6/03/1982

Received by CW Date 6-03-82 Time 10:50A
Preliminary check by HWS Fee \$ 30.00
Receipted by CW Date 6-29-82 # 22349
Publication prepared by BP Date 6-9-82
Published in Arco Advertiser
Publication dates 6-17-82 & 6-24-1982
Publication approved CW Date 7-12-82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ABC 

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7412, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 19th day of July, 1982.


Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

I, Robert E. Green,
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated June 13, 1952

and ending with the issue dated.....

Subscribed and sworn to before me this

...35... day of ...June..., 1982.

Notary Public

Residence: Arco, Idaho.

My commission expires.....Feb 1, 1968.....

JUL 7 1982

Department of Labor
Eastern District Office

Public Notice

NOTICE OF APPLICATION

Notice is hereby given that the following applications have been submitted for consideration for the 1964-1965 season:

U.S. GOVERNMENT
FOR THE
BLDG. 500
84401

Source: U.S. Army, 1960, p. 10. NO

DATE FILED

07N

1. United States

10-10-68

1987

1

[illegible]

100

100-443887-100

...the ...

100

Use: STOCK WATER (0.02 CFS)
from 06-01 to 10-01

PLATE OF ONE

Divers on TROUGHS

It issued, the contract will be
subject to all other terms and conditions

Protests against
permit must be

Water Resources Institute, 1000 North Ave.
Lakewood, Colorado 80226

JULY 1964

A. KENNEDY
Director

DECLASSIFIED BY: 6032
DATE: 8-24-1994

MICROFILMED



July 17, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 34-07412

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 18 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 11, 1988

RE: Permit Nos. 21-7216/7234/7235/7243/7249/7250/7252/7263/7264/
7268/7271, 25-7225/7235/7238/7251/7252, 34-7272/7412

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
JUL 18 1988

JUL 18 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

34-7412
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION
Date 7-23-86 Accompanied by ☒ Roland Lybe ☐ Bob Hennis THEORETICAL- 0.02 cfs
Source Wyette Spring Tributary to Sinks Total Q measured _____
Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations: _____
SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{484}{325,850} \text{ Head} \times 12 \text{ gal/day/head} \times (22 \text{ days}) = 2.2 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 3 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	2.2 afa	6-1	10-1
Total	0.02 cfs	2.2 afa		

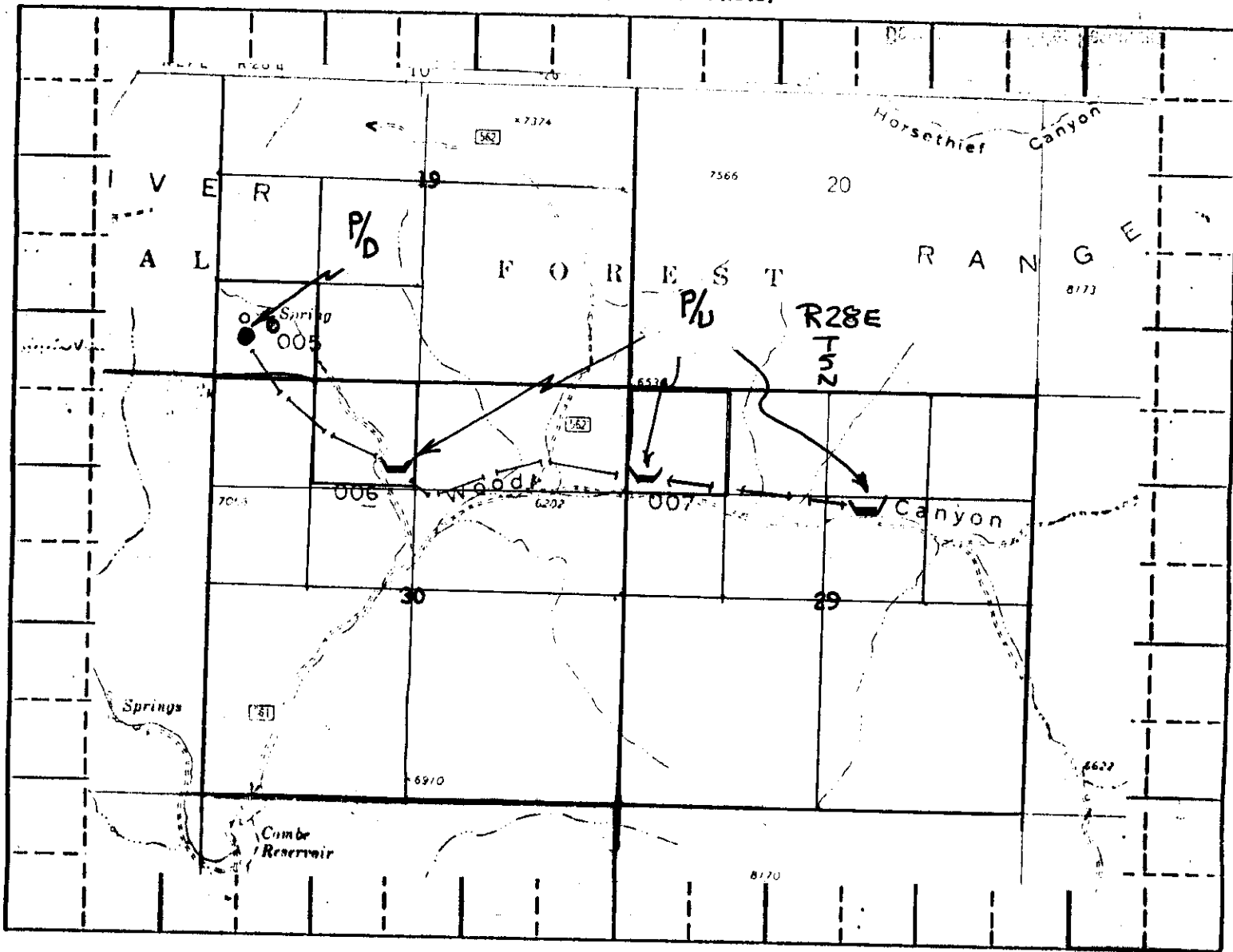
Remarks STOCKWATER FOR 484 RANGE CATTLE

MICROFILMED

RECEIVED
DEC 3 1986

JUL 18 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 19 TWR. 5 N. R. 28 E.

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NWX				SWX				SEX				TOTALS
			NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	
5 N	28 E	29				S		S											S
5 N	28 E	30					S												
																			S

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 7/23/86

Date 10-8-86

Date

MICROFILMED

JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

138619

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7412 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

020-006, 007

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Perm. No. 34-7412.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: WYETTE SPRING TRIBUTARY OF SINKS

Extent of Use:

- ☐ Domestic (number of households)
☒ Stockwater 484 RANGE CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

May 24, 1983

Charles

Date

8-1-85

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

AUGUST 17, 1982

RE: PERMIT NO. 34-7412

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS APPLICATION NUMBER: 34 7412

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No Field check required.

☒ Yes ☒ No Critical groundwater area.

☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: July 6, 1982 ✓

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-7-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 6/23/82

Special conditions of approval or cover letter. _____

RECEIVED
JUL 15 1982

Department of Water Resources

By: BRC Date: 7/13/82

OFFICE REVIEW:

return receipt
5/10/82

☐ See attached sheet for more information.

By: [Signature] Date: 7/16/82

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

91 1115

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-115		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U. S. Department of Agriculture Challis National Forest P. O. Box 404 Challis, Idaho 83226				DATE VOUCHER PREPARED 6/3/82		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS State of Idaho Department of Water Resources 150 Shoup Avenue Idaho Falls, Idaho 83401				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT S/L NUMBER			
				SHIPPED FROM TO WEIGHT				GOVERNMENT S/L NUMBER	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	
						UNIT PRICE COST PER		AMOUNT (1)	
		6/3/82		Filing fees for 2 Claims to a Water Right and 2 Applications for Permit. All claims and applications are on the Challis National Forest.		4		\$30 EA \$120.00	
				I certify that the above bill is correct and just and that payment therefor has not been received.					
				DATE <u>June 3, 1982</u> PAYEE <u>[Signature]</u>					
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)				TOTAL	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR = \$		EXCHANGE RATE = \$1.00		DIFFERENCES			
		BY							
		TITLE				Amount verified; correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
(Date) (Authorized Certifying Officer) (Title)									
ACCOUNTING CLASSIFICATION									
PAID BY		CHECK NUMBER ON TREASURER OF THE UNITED STATES				CHECK NUMBER ON (Name of bank)			
		DATE				PAYEE			
						PER			
						TITLE			

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

Challis National Forest

P. O. Box 404

Challis, Idaho 83226

2540

June 2, 1982



Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

Dear Sir:

Enclosed are 2 Form 202, Application for Permit and 2
Form 234, Claim to a Water Right, and a voucher for \$120.00 to cover
filing fees. Please sign the voucher and return to us for processing.

Thank you for your assistance.

Sincerely,

JM Simpson

For

JACK E. BILLS

Forest Supervisor

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 9, 1982

The Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 6, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoshone Ave., Idaho Falls, Idaho 83402 on or before JULY 6, 1982.

A. KENNETH DUNN

Director

Published 6/17 & 6/24/82.

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34-7412-

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: WYETTE SPRING tributary to SINKS

Date Filed: 06/03/1982

Amount: 0.02 CFS

Diversion Point: SWSW Sec 19 T 05N R 28E, BUTTE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/01

Place of Use: NWNW Sec 29 T 05N R 28E NENW Sec 30 T 05N R 28E

Diversion Means: HEADBOX, TROUGHS & PIPELINE

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