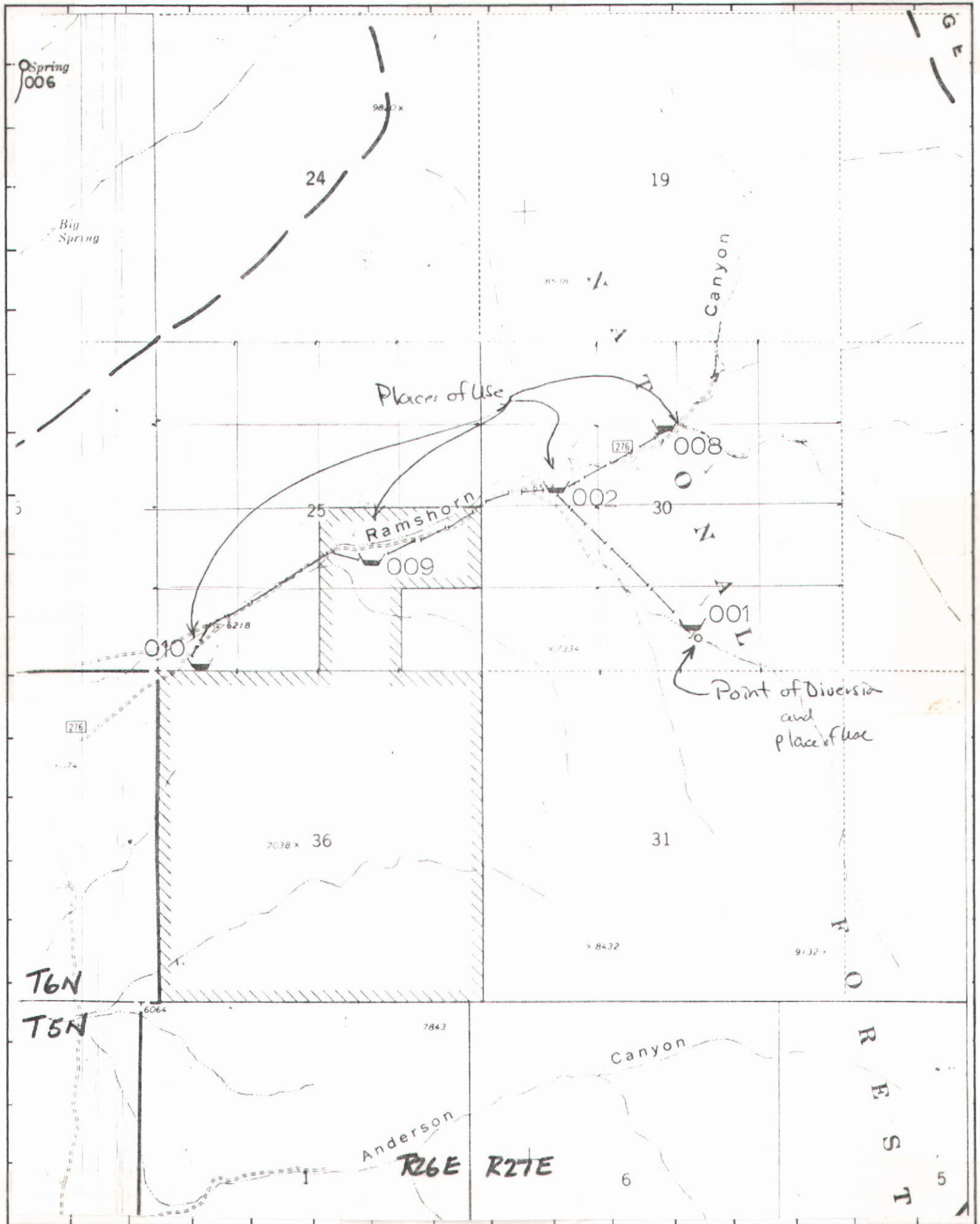


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

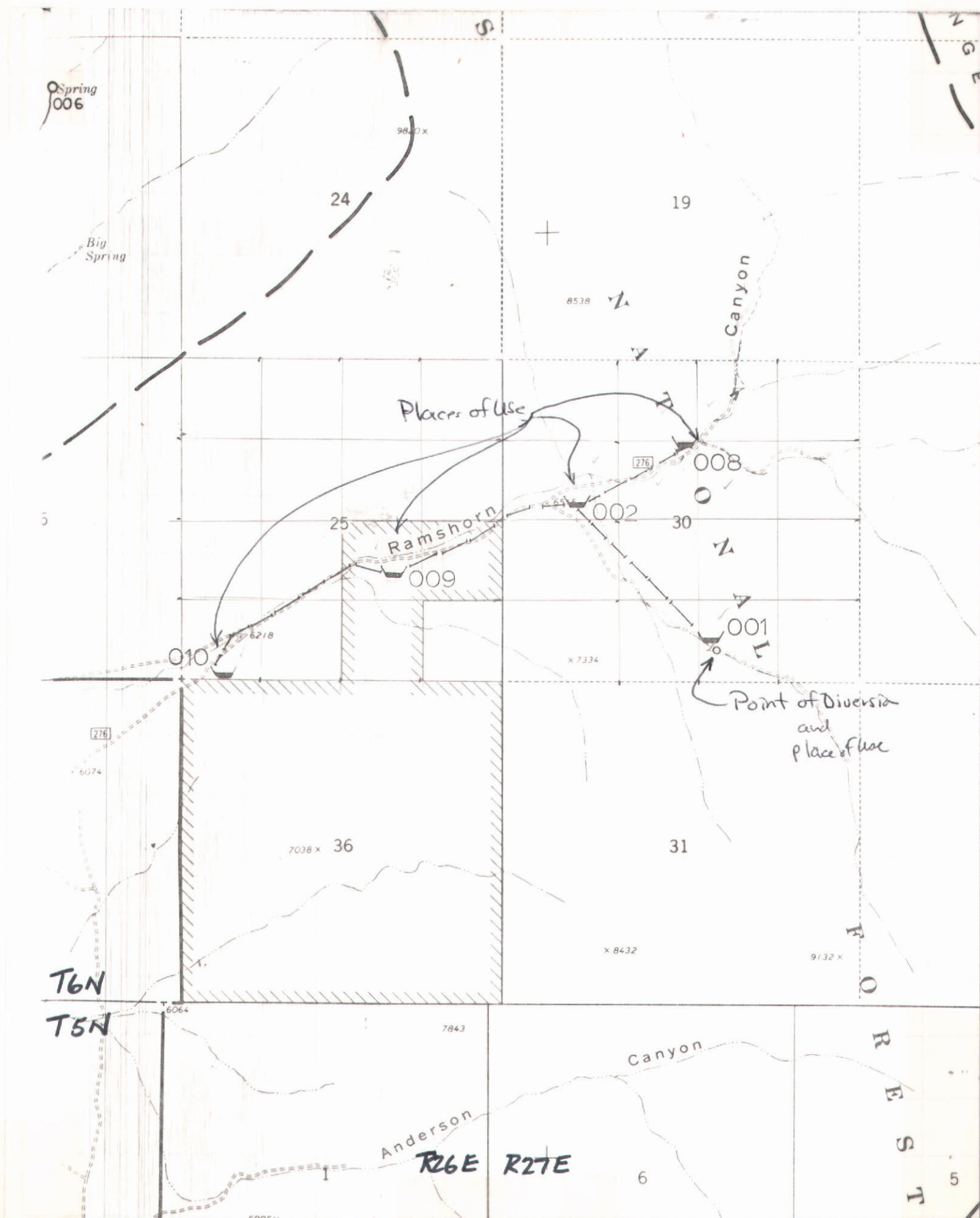


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ted V. Russell
(for) J.S. TIXIER (Applicant) Regional Forester

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard F. Sanders

(for) T. A. ROEDERER (Applicant) DRF, Resources

RECEIVED

Affidavit of Publication

I, Donald L. Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated November 15, 1984

and ending with the issue dated

November 22, 1984

Donald L. Cammack

Subscribed and sworn to before me this

24th day of November, 19 84

Le Ella A. Cammack
Notary Public

Residence: Arco, Idaho.

My commission expires Life, 19

RECEIVED

NOV 27 1984

Department of Water Resources
Eastern District Office

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 34-7436 in the name of U.S.D.A. Forest Service, Ogden, Utah, was filed for the diversion of 0.02 cfs of water from spring tributary of Ramshorn Canyon, with point of diversion within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 6N, R. 27E, B.M., Butte County; to be used from June 1 to October 30 for stockwatering purposes for 484 head of cattle within NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 6N, R. 27E, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 6N, R. 28E.

The applicant now proposes to amend Application No. 34-7436, requesting water also be used for wildlife purposes from January 1 to December 31 in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 6N, R. 26E, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 6N, R. 27E, B.M.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID, 83402, on or before December 3, 1984.

A. KENNETH DUNN
Director

Published in the Arco Advertiser, Arco, ID
on Nov. 15 & 22, 1984.

RECEIVED

Affidavit of Publication

I, ... Donald L. Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated August 11, 1983

and ending with the issue dated

..... August 18, 1983

Donald L. Cammack

Subscribed and sworn to before me this

... 19th ... day of August, 19... 83.

L. Ellis Cammack
Notary Public

Residence: Arco, Idaho.

My commission expires Life, 19

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have,
been filed to appropriate the public
waters of the State of Idaho:

34-7437

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to HURST
CANYON

Date Filed: 07-20-1983

Diversion Pt: SENE Sec 16 T 05N R
27E

Use: STOCKWATER (0.02 CFS)
In: NWNW Sec 11 T 05N R 27E
NWNW Sec 02 T 05N R 27E SWSW
NWNW Sec 35 T 06N R 27E

34-7436

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to RAMS-
HORN CANYON

Date Filed: 07-20-1983

Diversion Pt: SWSE Sec 30 T 06N R
27E

Use: STOCKWATER (0.02 CFS)
In: SWNE SWSE SWNW NWNE
NENW SENW Sec 30 T 06N R 27E
NWSE SWSW Sec 25 T 06N R 28E

33-7157

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to TAYLOR
CREEK

Date Filed: 07-20-1983

Diversion Pt: SENW Sec 15 T 06N R
27E

Use: STOCKWATER (0.02 CFS)
In: NWSE NWNE Sec 15 T 06N R
27E

33-7155

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to BRIGGS
CANYON

Date Filed: 07-20-1983

Diversion Pt: NWSW SWNW Sec 23
T 06N R 27E

Use: STOCKWATER (0.02 CFS)
In: SENW Sec 23 T 06N R 27E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on
or before AUGUST 29, 1983.

KEN DUNN, Dir.

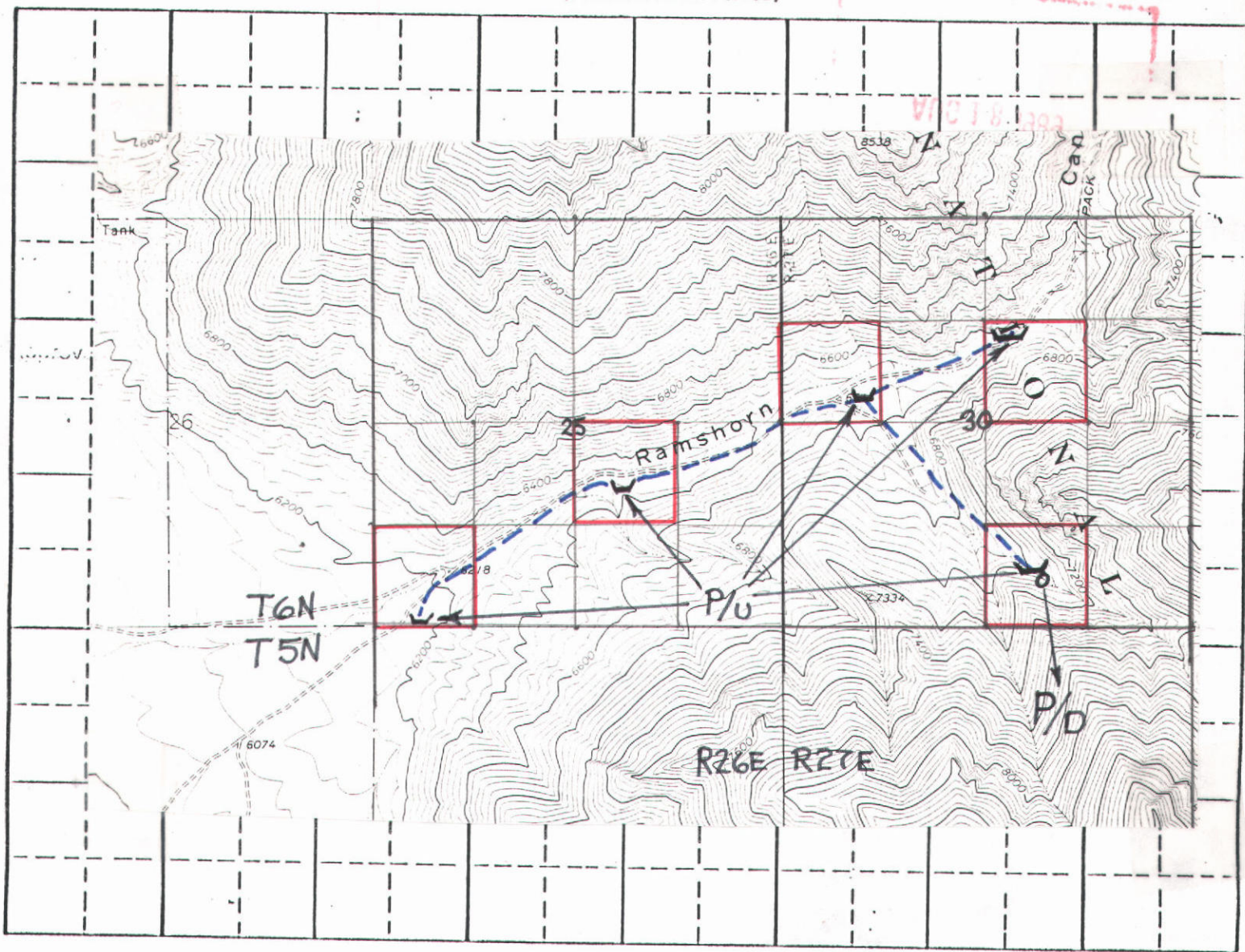
Published 8-11 & 8-18-83.

RECEIVED

AUG 29 1983

Department of Water Resources
Eastern District Office

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 SE 1/4 SEC. 30 TWR. 6 N. R. 27 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	26 E	25																	S
6 N	27 E	30			SW				SW				SW				SW		S

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Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☒ Other

AUG 18 1989

Examiner's Signature Sam F. Little

Checked by Eva Vane

Approved by _____

Date 7/23/86

Date 10-8-86

Date _____

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 34-7436 in the name of U.S.D.A. Forest Service, Ogden, Utah, was filed for the diversion of 0.02 cfs of water from spring tributary of Ramshorn Canyon, with point of diversion within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 6N, R. 27E, B.M., Butte County; to be used from June 1 to October 30 for stockwatering purposes for 484 head of cattle within NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 6N, R. 27E, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 6N, R. 28E.

The applicant now proposes to amend Application No. 34-7436, requesting water also be used for wildlife purposes from January 1 to December 31 in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 6N, R. 26E, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 6N, R. 27E, B.M.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID, 83402, on or before December 3, 1984.

A. KENNETH DUNN

Director

Published in the Arco Advertiser, Arco, ID on Nov. 15 & 22, 1984.

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 34-7436 in the name of U.S.D.A. Forest Service, Ogden, Utah, was filed for the diversion of 0.02 cfs of water from spring tributary of Ramshorn Canyon, with point of diversion within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 6N, R. 27E, B.M., Butte County; to be used from June 1 to October 30 for stockwatering purposes for 484 head of cattle within NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 6N, R. 27E, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 6N, R. 28E.

The applicant now proposes to amend Application No. 34-7436, requesting water also be used for wildlife purposes from January 1 to December 31 in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 6N, R. 26E, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 6N, R. 27E, B.M.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID, 83402, on or before December 3, 1984.

A. KENNETH DUNN
Director

Published in the Arco Advertiser, Arco, ID on Nov. 15 & 22, 1984.

RECEIVED

34-7436

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to RAMSHORN CANYON

Date Filed: 07/20/1983

Diversion Pt: SWSE Sec 30 T 06N R 27E

Use: STOCKWATER (0.02 CFS)

In: SWNE SWSE SWNW NWNE NENW SENW Sec 30 T 06N R 27E NWSE SWSW
Sec 25 T 06N R 28E

34-7436
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to RAMS-
HORN CANYON
Date Filed: 07-20-1983
Diversion Pt: SWSE Sec 30 T 06N R
27E
Use: STOCKWATER (0.02 CFS)
In: SWNE SWSE SWNW NWNE
NENW SENW Sec 30 T 06N R 27E
NWSE SWSW Sec 25 T 06N R 28E

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07436

Priority: July 20, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
3.4 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 20, 1983; and
has submitted Proof of Beneficial Use on November 27, 1985. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to **RAMSHORN CANYON**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/30	0.02 CFS	2.7 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.7 AF
	Totals	0.02 CFS	3.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 30, Township 06N, Range 27E
BUTTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 26E 25	SWSW	NWSE	
27E 30	SWNE	SWNW	SWSE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

AUG 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07436

CONDITIONS/REMARKS:

5. Use of water under this water right is subject to control by the watermaster of State Water District No. 34
6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8th
day of AUGUST, 1989.

Acting for K. Keith Higginson, Director

MICROFILMED

AUG 16 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7436

RECEIVED

NOV 6 1987

Date of Priority: July 20, 1983

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Department of Water Resources
Eastern District Office
APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 34-7436 , and requests that the permit be changed as follows:

Source: SPRING

tributary to: RAMSHORN CANYON

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/30	.02 cfs	2.7 afa
Wildlife	01/01 to 12/31	.02 cfs	.7 afa
	Totals	.02 CFS	3.4 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSE , Sec. 30, Township 6N, Range 27E
Butte County

PLACE OF USE: Stockwater

TWN RGE SEC

6N 26E 25	SWSW	NWSE	
6N 27E 30	SWNE	SWNW	SWSE

PLACE OF USE: Wildlife, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah , this 9th day of July , 19 87 .

MICROFILMED

AUG 18 1989

United States of America - Forest Service

Randall H. Hall
(Signature)

(for) J. S. TIXIER, Regional Forester

51m

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7436

FOR DEPARTMENT USE ONLY

#42123

Preliminary check by _____ Fee = \$20.00 Received by CW Date 11-6-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 34-7436 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 34.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 8TH day of AUGUST, 1989.

Norman C. Young
Acting for (Director)

MICROFILMED

AUG 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

AMENDED

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant U.S.D.A. Forest Service Phone _____

Post office address 324 -25th St., Ogden, UT 84401
020-008,

2. Source of water supply Spring 009,010,001,002 which is a tributary of Ramshorn Canyon

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 6N

Range 27E B.M. Butte County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Stockwater purposes from 6-1 to 10-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbar collection system delivers water to 5 troughs via 1 1/6" pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: See Item 8b

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 484 Head of Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

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MICROFILMED

WATER IS FOR STOCKWATER AND WILDLIFE

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ted V. Russell
(for) J.S. TIXIER (Applicant) Regional Forester

MICROFILMED

MICROFILMED

Proposed Priority 7/20/83

original app.
rec'd 7/20/83
Receipt No.
29662
KW
12/28/84

Received by WJ Date 10-30-84 Time 1:30P.
Preliminary check by WJ Fee \$ 20.00
Received by WJ Date 12-10-84 # 34356
Publication prepared by WJ Date 11-7-84
Published in Geo Abstracts
Publication dates Nov. 15 & 22, 1984
Publication approved WJ Date 11-28-84
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7436 APPROVED _____, and said application is hereby

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ February 1, 1986.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 3rd day of January, 1985.

D. Allen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.D.A. Forest Service Phone (801) 626-3560

Post office address 324 25th Street Ogden, Utah 84401

2. Source of water supply 020-008,009,010 Unnamed spring (001,002) which is a tributary of Ramshorn Canyon

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 6N

Range 27E B.M. Butte County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from June 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers water to 5 troughs VIA 1 $\frac{1}{4}$ " pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years). *Additions per telecon w/Roland Leiby KCW 7-27-83

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 6N
27E Range 27E B.M. SE NW 30*
27E NW 30*

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle - 484

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

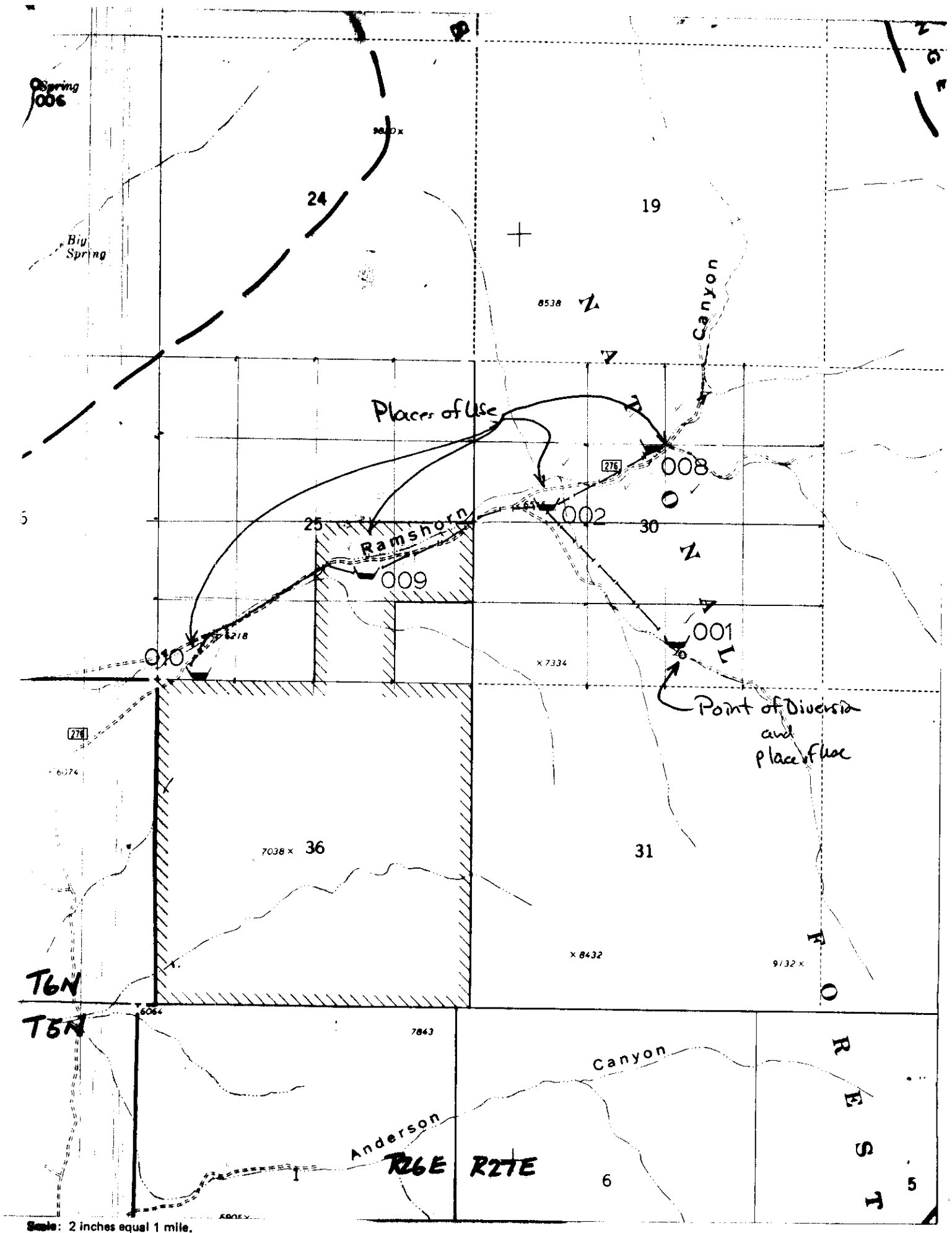
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard F. Sanders

(for) T. A. ROEDERER (Applicant) DRF, Resources

RECORDED

RECEIVED

Received by CW Date 7-20-83 Time 3:00p

Preliminary check by Kaw Fee \$ 30.00

Receipted by BP Date 9-7-83 # 29662

Publication prepared by BP Date 8/3/83

Published in Arco Advertiser

Publication dates 8/11 : 8/18/83

Publication approved BP Date 8/30/83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

Affidavit of Publication

I, ... Donald L. Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for ... 2 consecutive weeks, commencing with

the issue dated ..November.. 15., 1984.....

and ending with the issue dated

..... November 22., 1984

Donald L. Cammack

Subscribed and sworn to before me this

... 24th ... day of ... November, 19 ... 84.

Le. Elder A. Cammack
Notary Public

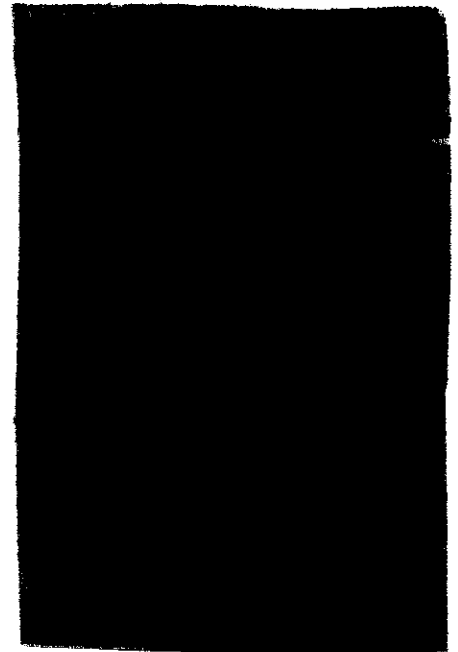
Residence: Arco, Idaho.

My commission expires ... Life, 19

RECEIVED

NOV 27 1984

Department of Water Resources
Eastern District Office



RECEIVED

Affidavit of Publication

I, ... Donald L. Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated August 11, 1983

and ending with the issue dated

..... August 18, 1983

Donald L. Cammack

Subscribed and sworn to before me this

... 19th ... day of August, 19... 83.

L. E. Cammack

Notary Public

Residence: Arco, Idaho.

My commission expires Life, 19

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

34-7437

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to HURST
CANYON

Date Filed: 07-20-1983

Diversion Pt: SENE Sec 16 T 05N R
27E

Use: STOCKWATER (0.02 CFS)
In: NWNW Sec 11 T 05N R 27E
NWNW Sec 02 T 05N R 27E SWSW
NWNW Sec 35 T 04N R 27E

34-7436

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to RAMS-
HORN CANYON

Date Filed: 07-20-1983

Diversion Pt: SWSE Sec 30 T 06N R
27E

Use: STOCKWATER (0.02 CFS)
In: SWNE SWSE SWNW NWNE
NENW SENW Sec 30 T 06N R 27E
NWSE SWSW Sec 25 T 06N R 28E

33-7187

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to TAYLOR
CREEK

Date Filed: 07-20-1983

Diversion Pt: SENW Sec 15 T 06N R
27E

Use: STOCKWATER (0.02 CFS)
In: NWSE NWNE Sec 15 T 06N R
27E

33-7188

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to BRIGGS
CANYON

Date Filed: 07-20-1983

Diversion Pt: NWSW SWNW Sec 23
T 06N R 27E

Use: STOCKWATER (0.02 CFS)
In: SENW Sec 23 T 06N R 27E

The permits will be subject to all
prior water rights. Permits must be
filed with the Director, Dept. of
Water Resources, 180 Shoup Ave.,
Suite 18, Idaho Falls, Idaho 83402 on
or before AUGUST 29, 1983.

KEN DUNN, Dir.

Published 8-11 & 8-18-83.

RECEIVED

AUG 29 1983

Department of Water Resources
Eastern District Office

RECEIVED

August 8, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 34-07436

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 18 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1987

RE: Permit Nos. 21-7255/7257, 29-7540, 31-7334/7348/7349/7352/7355,
32-7104/7106, 33-7079/7106/7107/7108/7110/7118/7131/
7135/7137/7138/7140/7142/7146, 34-7254/7255/7256/
7299/7304/7311/7314/7334/7352/7353/7354/7355/7367/
7382/7397/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We previously forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding filing fees. We are enclosing another amendment form for each right for your use in this matter. Please return the amendments with the filing fee (\$20.00 for each amendment) within 30 days, otherwise we will initiate action to void the permits.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 16, 1987

RE: Permit Nos. 21-7255/7257, 33-7106/7107/7110/7118,
34-7299/7304/7311/7314/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 for each amendment) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 18 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

34-7436

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

DATE

INITIALS

RECEIVED

OCT 21 1986

Department of Water Resources

AUG 18 1984

RECEIVED

EXAMINATION

Date 7-23-86

Accompanied by

☒ Roland Lybe

☐ Bob Hennis

THEORETICAL- 0.02 cfs

Source Spring

Tributary to

Ramshorn Canyon

Total Q measured

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

$$V = 484 \text{ Head} \times 12 \text{ gal/day/head} \times 15 \text{ days} = 2.7 \text{ afa}$$
$$325,850 \text{ gal/af}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 5 TROUGH(S) # 020-008,009,010,001,002

Vol for wildlife (26-50 Head) = 0.7 cfs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.02 cfs

2.7 afa

6/1

10/30

WILD LIFE

0.02 cfs

0.7 afa

1/1

12/31

Total

0.02 cfs

2.7 afa

3.4 AFA 2/1986

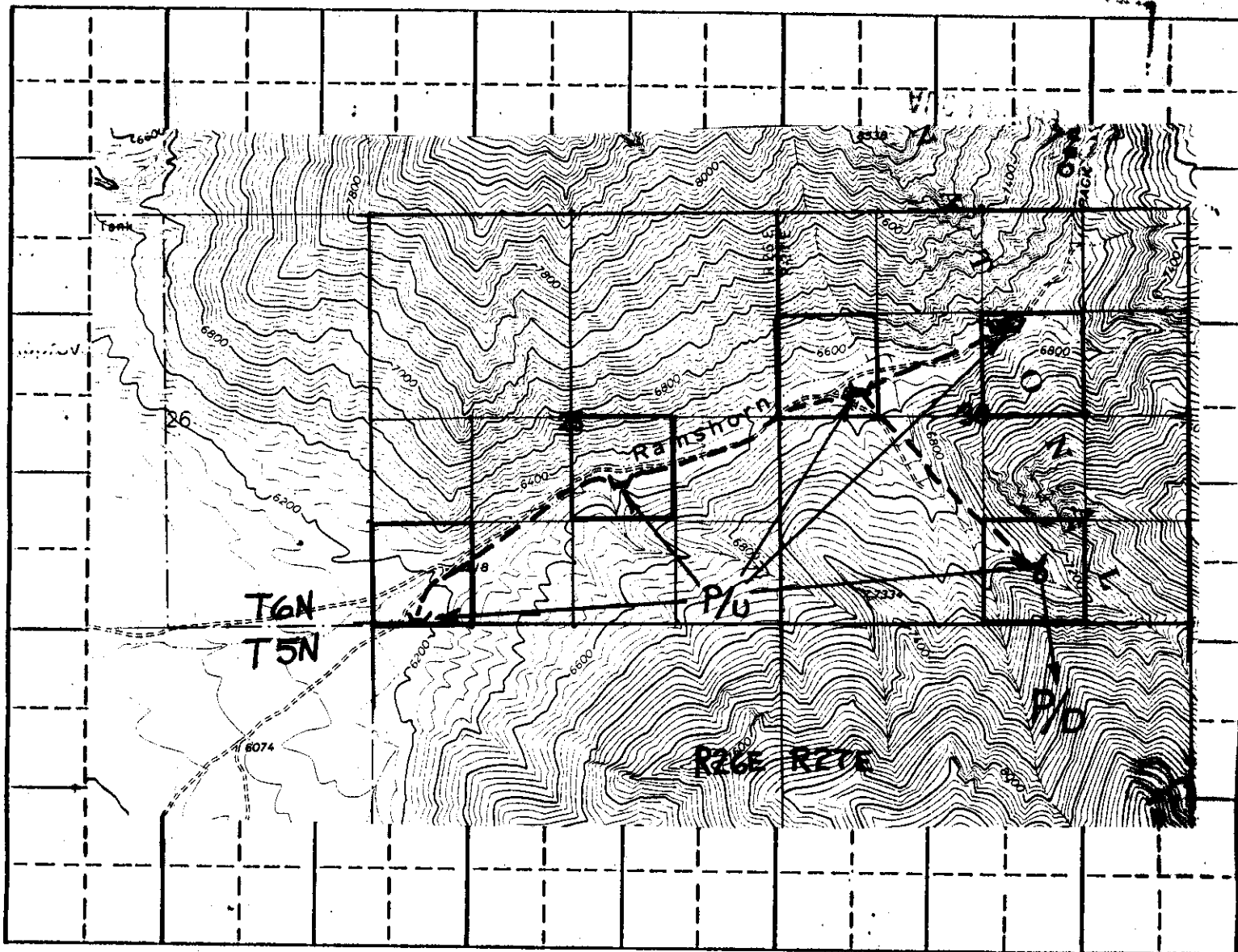
Remarks STOCKWATER FOR 484 RANGE CATTLE

And approx 26-50 Head Wildlife

MICROFILMED

AUG 18 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 SE 1/4 SEC. 30 TWR. 6 N. R. 27 E.

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NW%				SW%				SEX				TOTALS
			NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	
6 N	26 E	25											3/4			3/4			S
6 N	27 E	30			3/4				3/4								3/4		S

MILKUFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

AUG 18 1989

Examiner's Signature [Signature]

Checked by [Signature]

Approved by _____

Date 7/23/86

Date 10-8-86

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

U.S. FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Permit No. 34-7436

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
AUG 18 1989

020-008-010, 001, 002

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7436.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401

Tel. No. (801) 625-5360

Source of Water: SW 1/4, SE 1/4, Sec 30, T6N, R2E, UNNAMED SPRING

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 484 RANGE CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Nov. 22, 1985

Challio

Date

2-1-86

Sandee R. Hall
Signature of Permit Holder

MICROFILMED

PLACE
13 CENT
STAMP
HERE

RECEIVED

NOV 27 1985



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAH
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1985

138519

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 34-7436

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

JANUARY 10, 1985

RE: PERMIT NO. 34-7436

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

Amended

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT APPLICATION NUMBER: 34-7436

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 12-3-84
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-27-84
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 34
- ☒ 7-20-83 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. _____

#26

By: Ernest Carlson Date: Dec 19, 1984

STATE OFFICE REVIEW:

L/16 05 (34, Big Lost River)

☐ See attached sheet for more information.
By: KW Date: 12/28/84

RECEIVED

DEC 26 1984

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

PROBATION DEPT. 10/10/1980

10/10/1980

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

10/10/1980

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 34-7436 in the name of U.S.D.A. Forest Service, Ogden, Utah, was filed for the diversion of 0.02 cfs of water from spring tributary of Ramshorn Canyon, with point of diversion within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 6N, R. 27E, B.M., Butte County; to be used from June 1 to October 30 for stockwatering purposes for 484 head of cattle within NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 6N, R. 27E, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 6N, R. 28E.

The applicant now proposes to amend Application No. 34-7436, requesting water also be used for wildlife purposes from January 1 to December 31 in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 6N, R. 26E, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 6N, R. 27E, B.M.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID, 83402, on or before December 3, 1984.

A. KENNETH DUNN

Director

Published in the Arco Advertiser, Arco, ID on Nov. 15 & 22, 1984.

RECEIVED

34-7436

October 10, 1984

U.S.D.A Forest Service
324 25th Street
Ogden, UT 84401

ATTN: T.A. Roederer

Dear Sir:

Our office notified you by letter dated 10 Aug. 1984 that the final staff review revealed an error in the description of the place of use that necessitated filing an amended application for permit. Enclosed was a copy of the retyped application and a copy of the original application with the errors circled in red. Upon review and signature the amended application was to be returned to this office with the \$20.00 amendment fee. As of the date of this letter our office has not received the amended application. Therefore, enclosed are copies of the documents referred to above that need your review and signature on the amended application. Upon receipt of the completed amended application and \$20.00 amendment fee processing will begin.

Sincerely,

KEITH C. WILSON
Senior Resource Agent

KCW/cz

Enc.

ENCLOSURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

August 10, 1984

U.S.D.A. Forest Service
324 -25th Street
Ogden, UT 84401

Attention: T. A. Roederer

Dear Sir:

In final staff review an error was noted in the description of the place of use that necessitates filing an Amended Application of Permit. Enclosed is a corrected retyped Application for your review and signature and a copy of the original application with the errors circled in red.

Upon receipt of the signed Amended Application and \$20.00 Amendment fee, processing will begin. Your cooperation in this matter will be appreciated.

Sincerely,

KEITH C. WILSON
Senior Resource Agent

KCW/cz

Enc.

cc: Roland Leiby

1000000000

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RC Wilson

APPLICATION NUMBER: 34 7438

CHECK:

- ☐ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: According to USGS

quad, Ramapo Canyon is

part of tributary of the Big

Lost River.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: Aug. 29, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/29/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 34
7-20-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: June 27, 1984

STATE OFFICE REVIEW:

L/K

- ☐ See attached sheet for more information.

By: _____

Date: _____

RECEIVED
JUN 29 1984

34-2436

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to RAMSHORN CANYON

Date Filed: 07/20/1983

Diversion Pt: SWSE Sec 30 T 06N R 27E

Use: STOCKWATER (0.02 CFS)

In: SWNE SWSE SWNW NWNE NENW SENW Sec 30 T 06N R 27E NWSE SWSW
Sec 25 T 06N R 28E



MICROFILMED