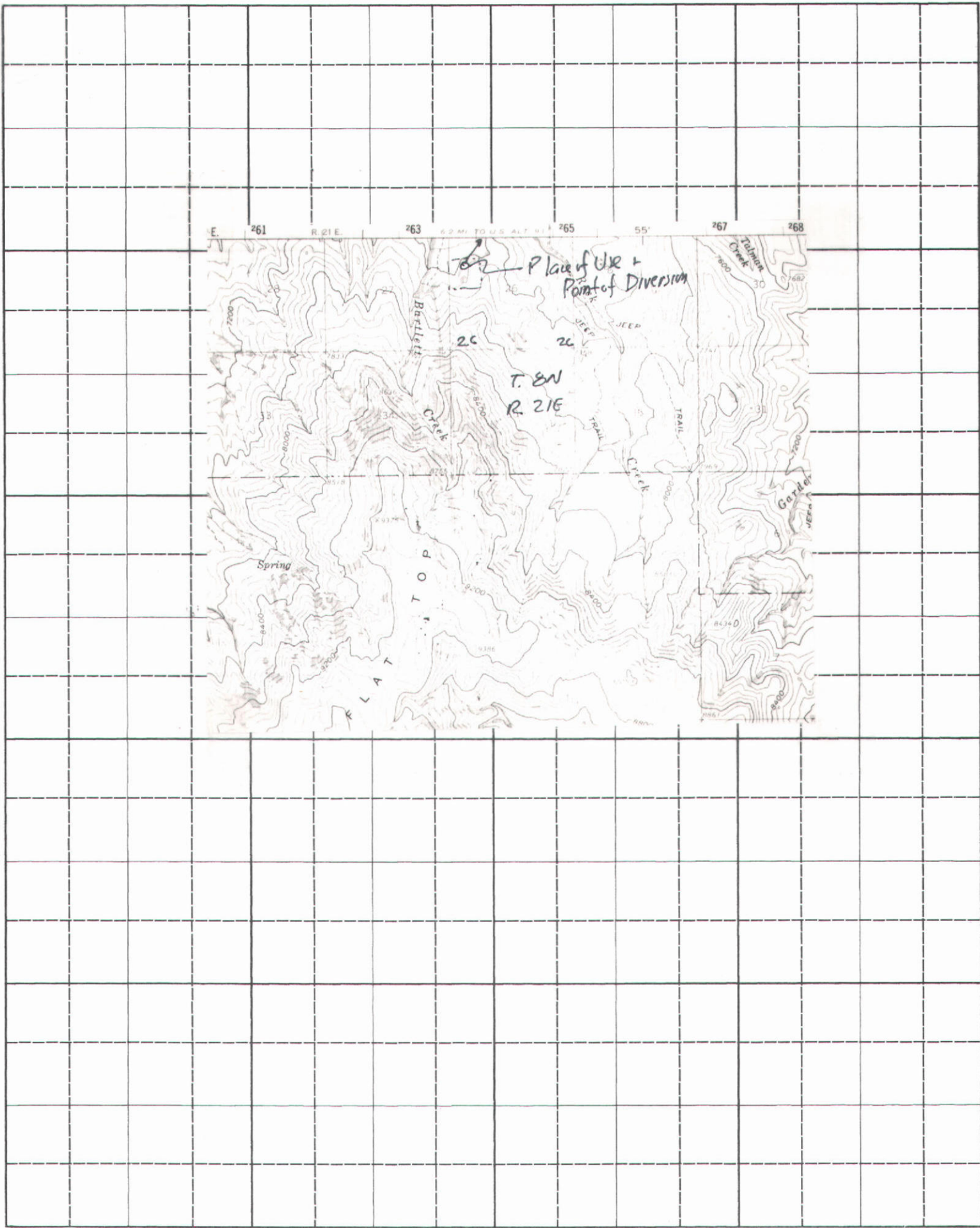


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

(See Attached Map)



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

Kenneth S. W. [Signature]
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2... consecutive weeks, commencing with the issue dated AUG 25.....

19. 83 and ending with the issue dated SEPT 1..... 19. 83

Margaret Parks.....

Subscribed and sworn to before this 1st day of September.....

19. 83 Ethel M. Beck.....

Notary Public, residing at Challis,

Idaho. My commission expires on

Life.....

RECEIVED
SEP 6 1983

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

34-7438

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING trib. to BIG
LOST RIVER

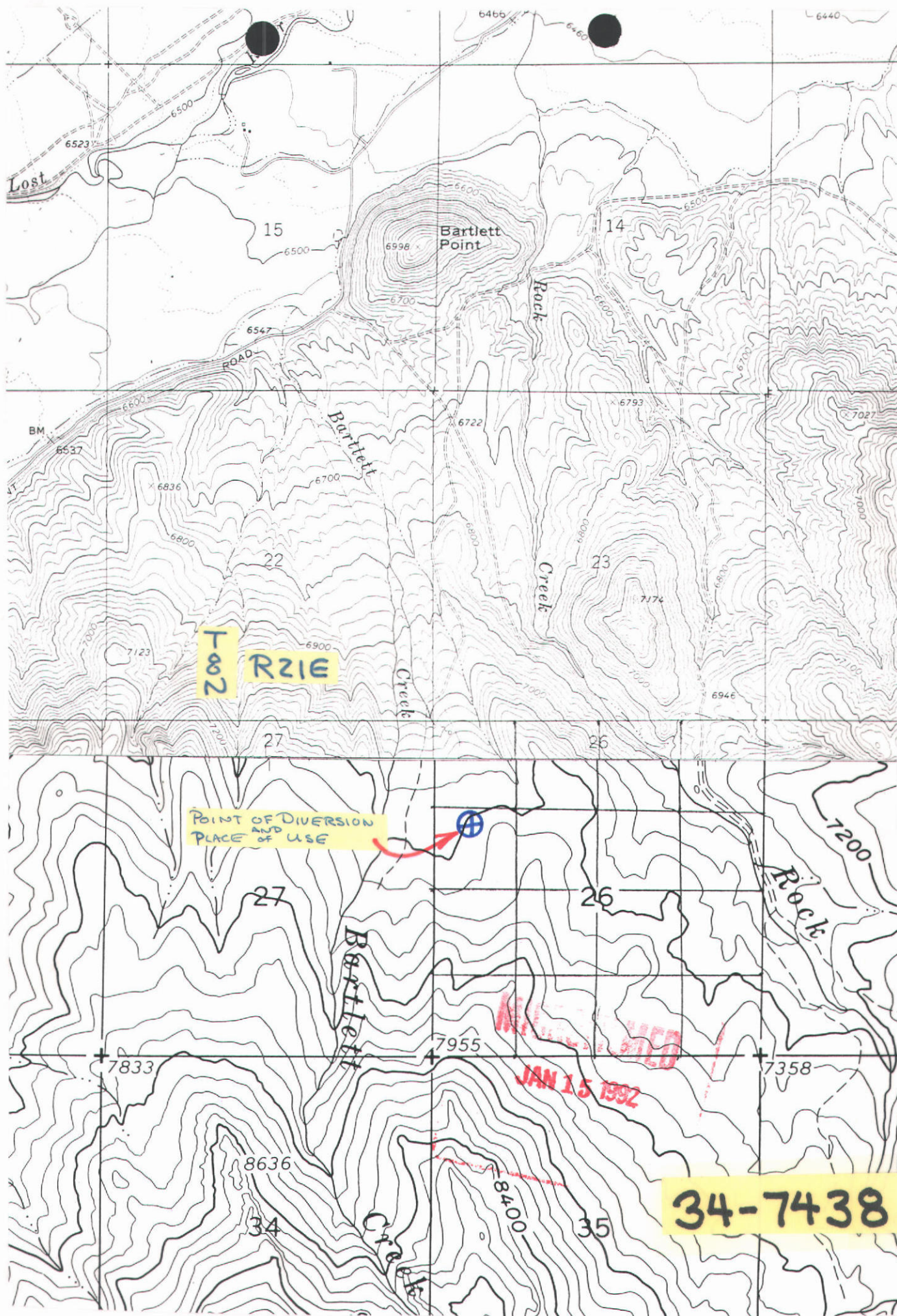
Date filed: 07/22/1983
Diversion Pt: SWNW Sec 26 T
08N R 21E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)
In: SWNW Sec 26 T 08N R 21E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 12, 1983.

KEN DUNN, Dir.
Published 8/25 & 9/1/83.

MICROFILMED



34-7438

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to BIG LOST RIVER

Date Filed: 07/22/1983

Diversion Pt: SWNW Sec 26 T 08N R 21E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: SWNW Sec 26 T 08N R 21E

**NOTICE OF
APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

34-7438

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
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Source: SPRING trib. to BIG
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Date filed: 07/22/1983

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08N R 21E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: SWNW Sec 26 T 08N R 21E

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
SEPTEMBER 12, 1983.

KEN DUNN, Dir.
Published 8/25 & 9/1/83.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07438

Priority: July 22, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:¹

3.2 AF

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 22, 1983; and
has submitted Proof of Beneficial Use on July 11, 1984. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	3.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNW , Sec. 26, Township 08N, Range 21E
CUSTER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

08N 21E 26

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater of 1200 range cattle is within the Bartell Spring and

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JAN 15 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

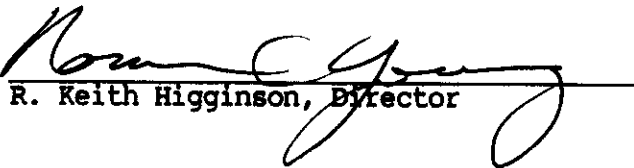
WATER RIGHT NO. 34-07438

CONDITIONS/REMARKS:

Boone Creek allotments. Stockwater includes water for wildlife.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

FILED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address P.O. Box 430, Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Big Lost River

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 8N

Range 21E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for Livestock purposes from 05/08 to 10/17 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with 100' of 100 PSI 1½" plastic pipe running to a 495 gallon watering trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 8N
Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1,200 cattle, 15 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, antelope, bear, coyotes, small mammals

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

b. Who owns the land to be irrigated or place of use

applicant to make this filing.

10. Remarks Water will be used for watering purposes in the Boone Creek Allotment by the

following permittees:

Permittees -

Melvin Freeman

Morgan Haroldson

Vern Johnson

Vic & Scott Johnson

San Felipe (Dave Nelson)

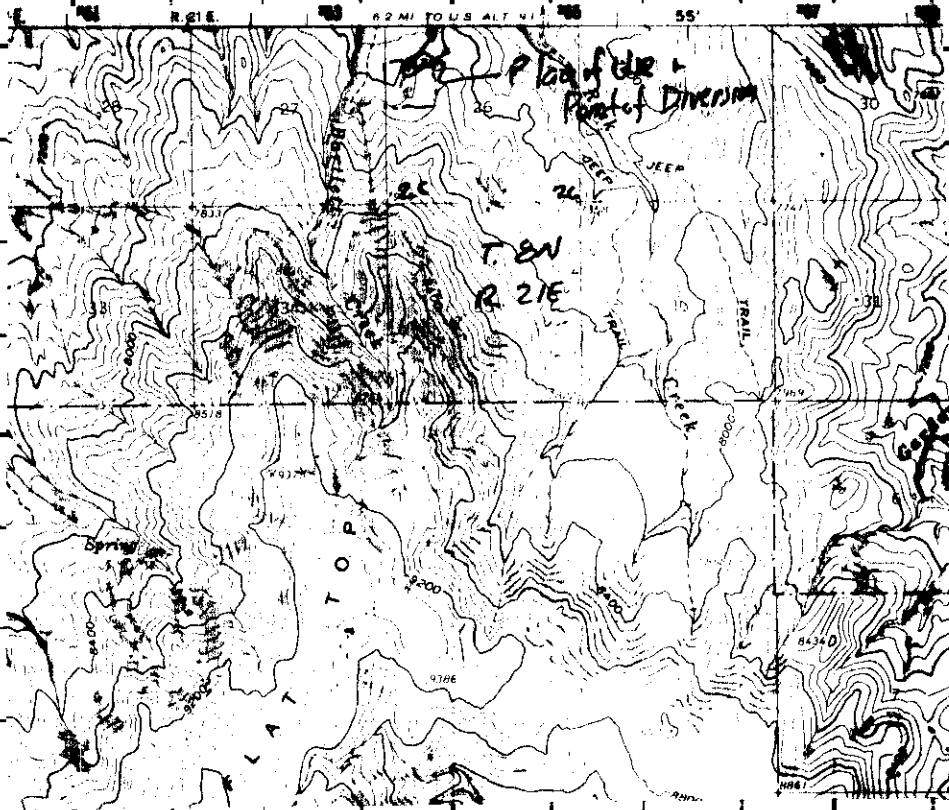
Ted Simmons

Project Name: Bartlett Spring

Project Number: 4507

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

(See Attached Map)



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

Kenneth S. Walker

(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 7/22/83

Received by SLC Date 7/22/83 Time 8:40
7-25-83 3:30

Preliminary check by SM Fee \$ 30.00 ID 040-PN3-111

Received by BP Date 1-20-84 # 33415

Publication prepared by BP Date 8/17/83

Published in Water Publ. Co.

Publication dates 8/25 & 9/1/83

Publication approved BP Date 9/7/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 34-7438 , and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore June 1 , 19 89 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Dated this 19 day of June, 1984.

David R. Tuttle
Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for .2....
consecutive weeks, commencing with
the issue dated AUG. 25.....
19. 83 and ending with the issue
dated SEPT. 1....., 19. 83

Margaret Parks.....

Subscribed and sworn to before
this 1st day of September.....
19. 83

Emel M. Beck.....

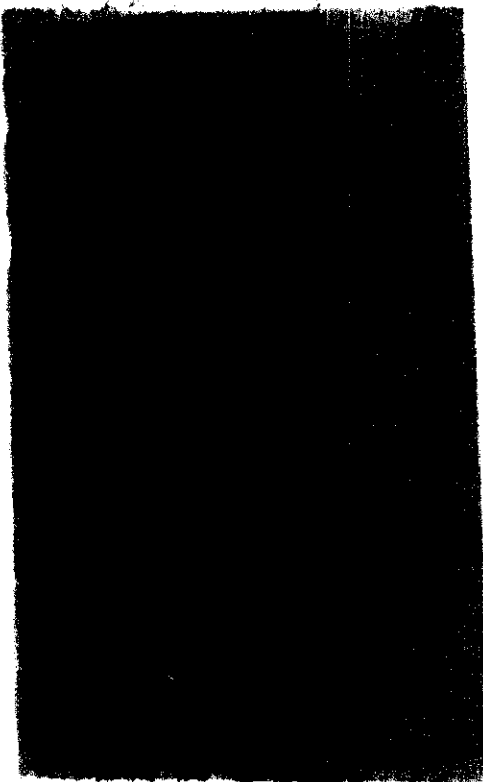
Notary Public, residing at Challis.

Idaho. My commission expires on

Life.....

RECEIVED
SEP 13 1983

Department of Water Resources
Eastern District Office



MICROFILMED

January 10, 1992

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 34-07438

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

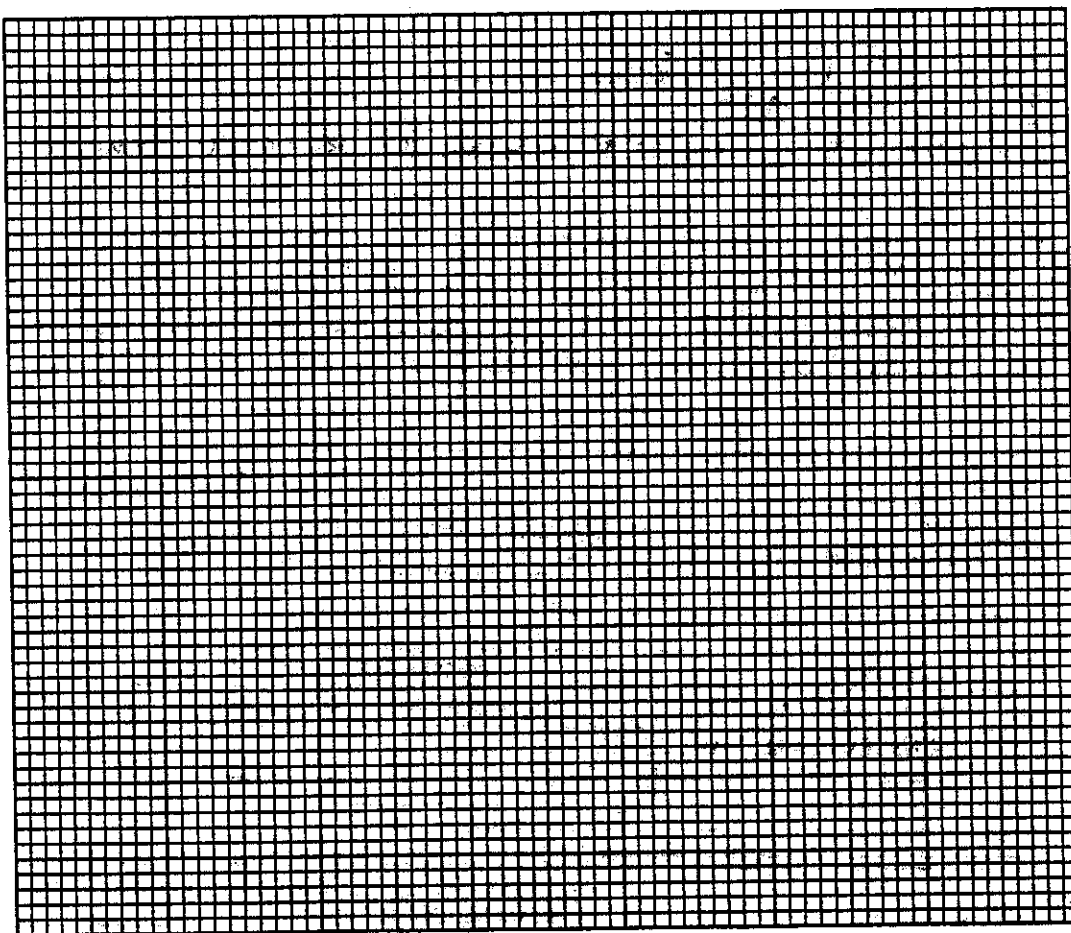
SC:blm

Enclosure

RECEIVED
JAN 15 1992

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe l.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached
- ☐ or Map of Irrigated Acreage Attached

14. Remarks PROJECT NAME: Bartlett Spring in Boone Creek allotment

PROJECT NUMBER: 4507

Change Source Spring Trunk to Sinks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

16. Examiner's/Consultant's Signature

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT
MAY 15 1992
MICROFILMED

Date

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Other

Item # 3

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

5. Source: Spring tributary to Snake

STOCKWATER	5/15	10/25	0.01 cf	3.2 cf
------------	------	-------	---------	--------

WILDLIFE	1/1	12/31	0.01 ct	1.24 ct
----------	-----	-------	---------	---------

No.	Govt. Lot	%	%	%	Sec.	Twp.	Rge.	County
		NW	SW	NW	26	8N	21E	Custer

No.	Govt Lot	%	%	%	Sec.	Twp.	Rge.	County
		NW	SW	NW	26	8N	21E	Cluster

[illegible]

9. Recommended Conditions/Remarks:	PROJECT NAME: Barthett Spring to Boone Creek Allotment	PROJECT NUMBER: 4507
------------------------------------	--	----------------------

RECEIVED

Source Tribunal to SINKS
JAN 15 1982

10. Recommended Amendments

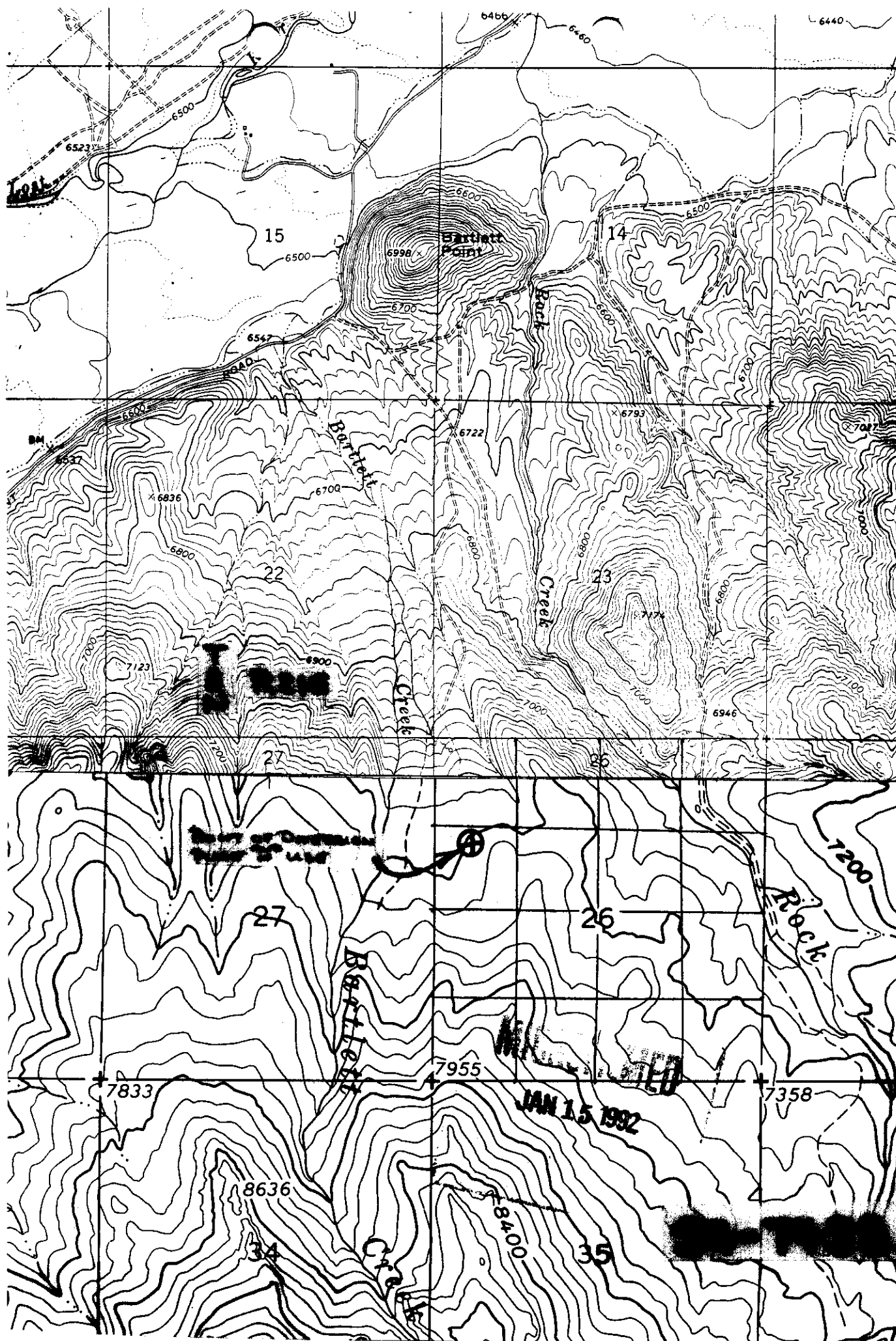
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

Tri. to Sinks
 7-2-9

11. Examiner's Signature _____
Date 13/11/2019

Checked in Regional Office by [Signature] Date 8-10-71

Approved in State Office by _____
Date _____





United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Salmon District Office
P.O. Box 430
Salmon, Idaho 83467



IN REPLY REFER TO:
7250

July 31, 1991

State of Idaho
Department of Water Resources
Eastern Region
150 Shoup, Suite 15
Idaho Falls, ID 83402

Re: Permit No. 34-7438

Dear Mr. Jones:

A field examination has been made and we confirm that the water development, for which Permit No. 34-7438 was issued, has been installed in the SW1/4, NW1/4, of Section 26, Township 8N, Range 21E, Custer County, and is being used as livestock water for 1,200 cattle. We request continued processing of this permit and a license issued to continue to utilize this water for this purpose.

If you have questions concerning this matter, please feel free to contact David E. Blackstun, at (208) 756-5403.

Sincerely,

Robert W. Heidemann

for

Roy S. Jackson
District Manager

RECEIVED
AUG 15 1992

RECEIVED

AUG 1 1991

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

USDI, BUREAU OF LAND MANAGEMENT
P.O. BOX 430
SALMON ID 83467

RE: Permit No. 34-7438

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MAILED
JAN 15 1992

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7438

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: PO BOX 430, Salmon, Id. 83467

Tel. No. (208) 756-2201

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 1,200 cattle, 15 horses (number and type of stock)

☐ Irrigation (acres)

☒ Other wildlife, deer, elk, antelope, bear, coyotes
small mammals

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

7-9-84

Date

03m

Kenneth S. Walker
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 430

SALMON, IDAHO 83467

POSTAGE AND FEE PAID
U.S. DEPARTMENT OF THE INTERIOR
STAMP HERE
INT 478

RECEIVED



JUL 11 1984 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720
Department of Water Resources

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McQuinnick

APPLICATION NUMBER: 34 7438

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: Sept 12, 1983

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/6/83

☐ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 34

☒ 7-22-83.

Date of priority recommended.

Special conditions of approval or cover letter. _____

Consumption not can not go

By: Ernest Carlson

Date: Jan 23, 1984

FEB 15 1984

STATE OFFICE REVIEW:

217

26 05 (34) (Regist. Agent)

☐ See attached sheet for more information.

By: KW

Date: 2-15-84

Department of Water Resources

Swan Falls area - don't date

MARK ALL PACKAGES AND PAPERS WITH CONTRACT AND/OR ORDER NUMBERS

1. DATE OF ORDER 7/20/82	2. CONTRACT NO. (if any) Open Market	3. ORDER NO. ID-040-PH3-111	PAGE 1 OF 2
-----------------------------	---	--------------------------------	----------------

4. ISSUING OFFICE

Salmon District Office, BLM, P.O. Box 430, Salmon, ID. 83647

5. ACCOUNTING AND APPROPRIATION DATA

ID-040-PP3-1

6. SHIP TO (Commodity and Address, ZIP Code)

Salmon District Office, BLM
P.O. Box 430, Salmon, ID. 83467

VIA

Mail

7. TO: CONTRACTOR (Name, Address, ZIP Code)

Idaho State Department of Water Resources
Statehouse
Boise, Idaho, 83720

8. TYPE OF ORDER

☒ (a) Purchase Reference your _____

Please furnish the following on the terms specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of _____

41-USC-252-(C) (3)

☐ (b) Delivery Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.

9. REQUISITION OFFICE

Lewis

10. REQUISITION NO./PURCHASE AUTHORITY

11. F.O.B. POINT

Dest.

12. GOVERNMENT B/L NO.

13. DELIVERY TO F.O.B. POINT ON OR BEFORE
Sept 1, 1983

14. DISCOUNT TERMS

Net

15. SCHEDULE

* See reverse for rejections

Item No. (a)	Supplies or Services (b)	Quantity Ordered (c)	Unit (d)	Unit Price (e)	Amount (f)	Quantity Accepted* (g)
1.	Application for permit, Water Rights. Attached additional terms & conditions are a part of this purchase order. <i>Separate from blanket P.O. Carter</i>	2	EA	\$30.00	\$60.00	

16. CLASSIFICATION ☐ SMALL BUSINESS ☒ OTHER THAN SMALL BUSINESS ☐ MINORITY BUSINESS ENTERPRISE

17. SHIPPING POINT 18. GROSS SHIPPING WEIGHT 19. INVOICE NO.

SEE BILLING INSTRUCTIONS ON REVERSE

20. MAIL INVOICE TO (Include ZIP Code)

See Line #4

15. (h) Total from continuation pages

15. (i) GRAND TOTAL

\$60.00

22. NAME (Typed)

Leonard L. Monk

TITLE: CONTRACTING/ORDERING OFFICER

UNITED STATES OF AMERICA
(Signature)*Leonard L. Monk*

ORDER FOR SUPPLIES OR SERVICES

147-108

STANDARD FORM 147 (REV. 2-77)
Prescribed by GSA, FPMR (41 CFR) 1-3.605

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 17, 1983

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 12, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 12, 1983.

KEN DUNN, Dir.

Published 8/25 & 9/1/83.

MICROFILMED

34-7438

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

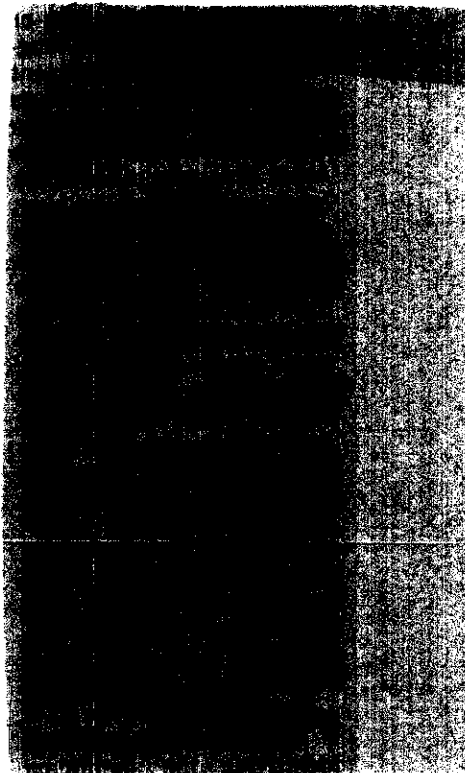
Source: SPRING trib. to BIG LOST RIVER

Date Filed: 07/22/1983

Diversion Pt: SWNW Sec 26 T 08N R 21E

Use: STOCKWATER	(0.01 CFS)
WILDLIFE	(0.01 CFS)

In: SWNW Sec 26 T 08N R 21E



MICROFILMED