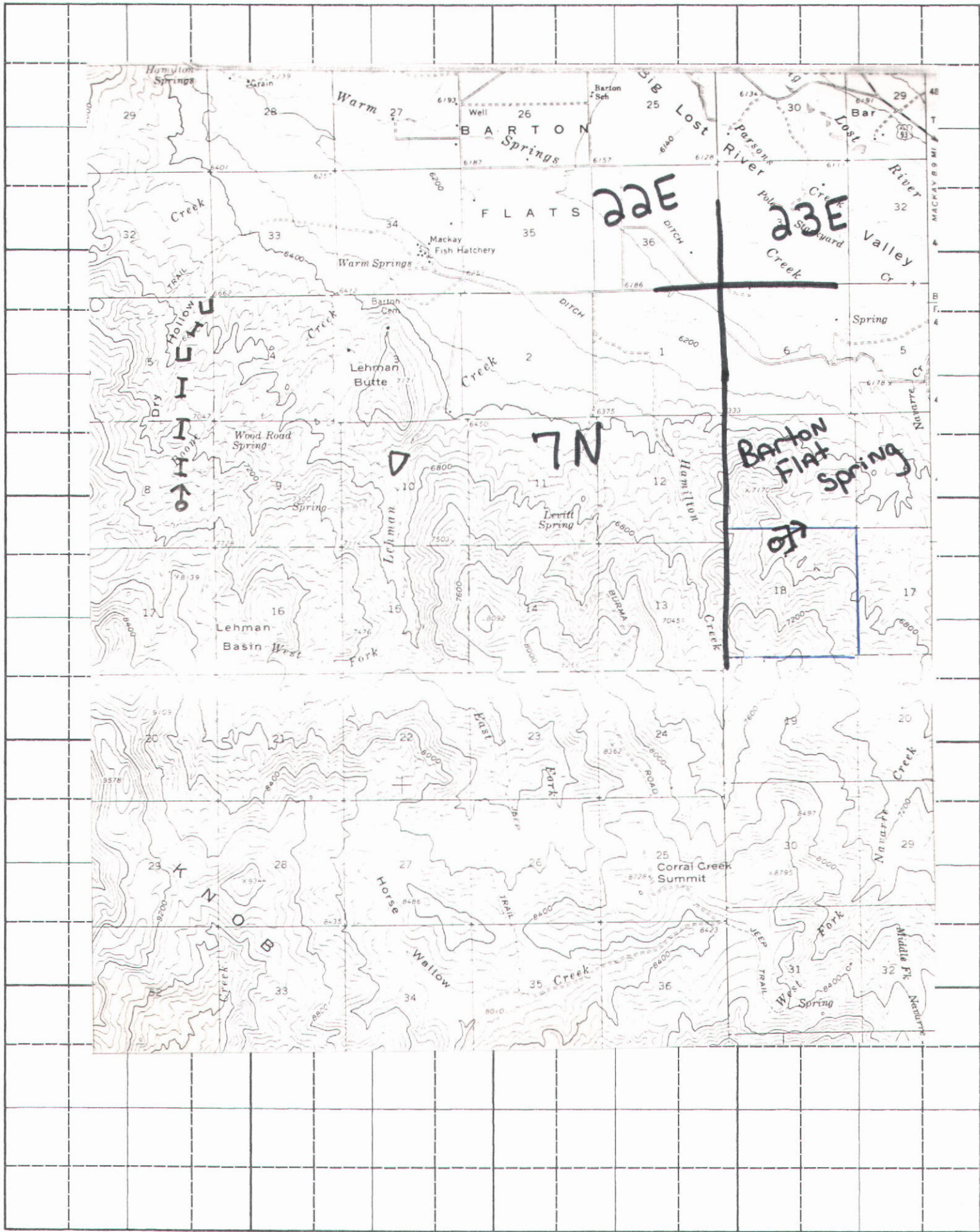


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Kenneth L. Wall*

(Applicant) DISTRICT MANAGER

MICROFILMED

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS,  
 Publisher of the Challis Messenger, a  
 weekly newspaper, published at Challis,  
 Idaho, do solemnly swear that the notice  
 hereto attached and made a part hereof,  
 was published in the regular and entire  
 issue of the Challis Messenger for 2  
 consecutive weeks, commencing with  
 the issue dated Nov 17  
 1983 and ending with the issue  
 dated Nov 24 1983

Margaret Parks  
 Subscribed and sworn to before  
 this 23 day of November  
 1983

Ethel M. Beck  
 Notary Public, residing at Challis,  
 Idaho. My commission expires on  
Life

RECEIVED

NOV 28 1983

Department of Water Resources  
 Eastern District Office

MICROFILMED

NOTICE OF APPLICATION  
 FOR WATER RIGHT  
 The following application  
 have been filed to appropriate  
 the public waters of the State of  
 Idaho:

34-7445

U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MG-  
 MT., IDAHO STATE OFFICE,  
 3380 AMERICANA TER-  
 RACE, BOISE, ID 83706  
 Source: SPRING trib. to  
 SAGE CREEK  
 Date Filed: 08/01/1983  
 Diversion Pt: NWNW Sec 06  
 T 08N R 21E  
 Use: STOCKWATER (0.5  
 AF) WILDLIFE (0.5 AF)  
 In: NWNW Sec 06 T 08N R  
 21E

34-7444

U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MG-  
 MT., IDAHO STATE OFFICE,  
 3380 AMERICANA TER-  
 RACE, BOISE, ID 83706  
 Source: SPRING trib. to  
 SAGE CREEK  
 Date Filed: 08/01/1983  
 Diversion Pt: NWNE Sec 06  
 T 08N R 21E  
 Use: STOCKWATER (0.5  
 AF) WILDLIFE (0.5 AF)  
 In: NWNE Sec 06 T 08N R  
 21E

34-7443

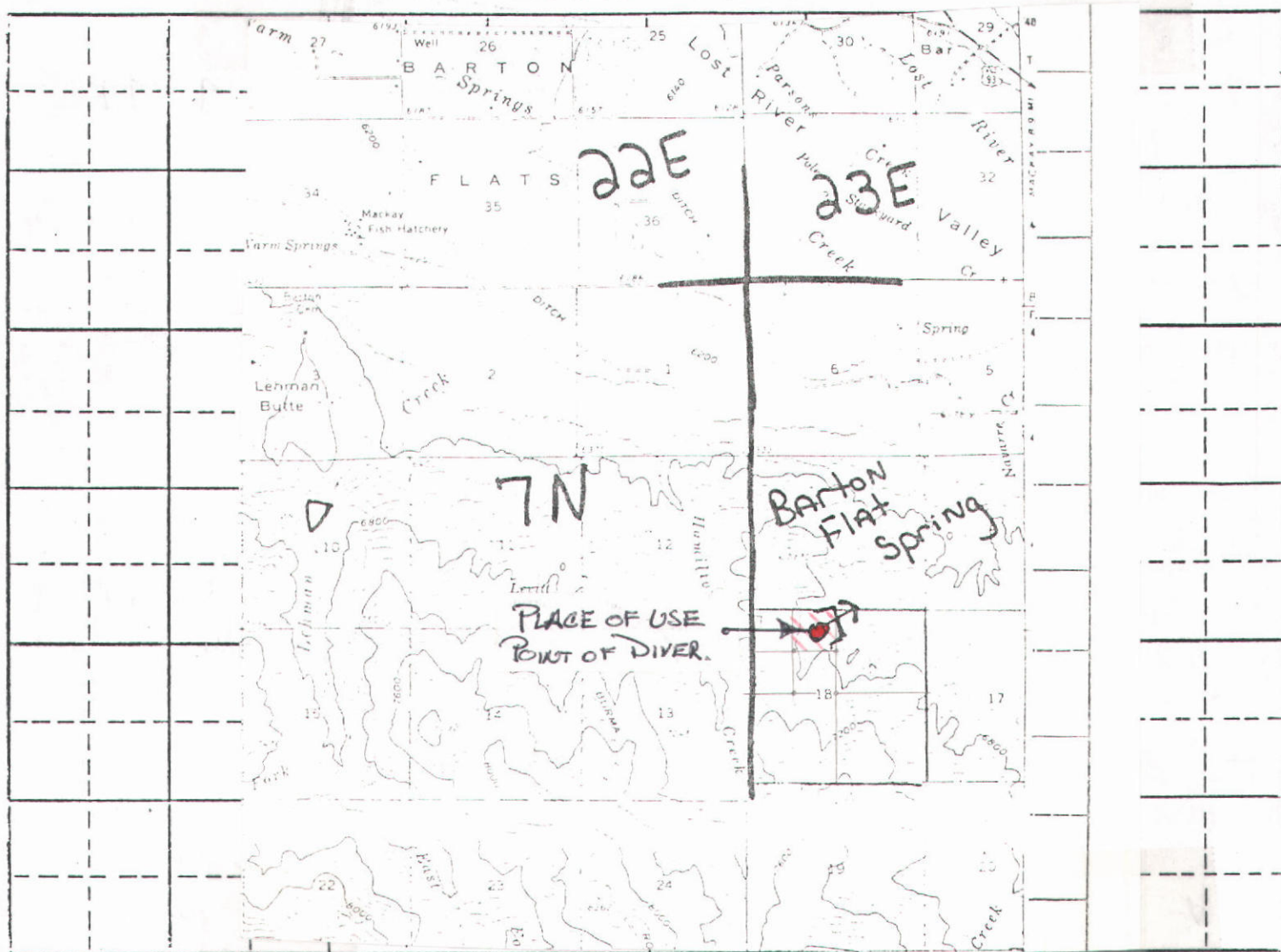
U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MG-  
 MT., IDAHO STATE OFFICE,  
 3380 AMERICANA TER-  
 RACE, BOISE, ID 83706  
 Source: LEHMAN CREEK  
 trib. to BIG LOST RIVER  
 Date Filed: 08/01/1983  
 Diversion Pt: SENW Sec 10  
 T 07N R 22E  
 Use: STOCKWATER (1.0  
 AF) WILDLIFE (14.0 AF)  
 In: SENW Sec 10 T 07N R 22E

34-7442

U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MG-  
 MT., IDAHO STATE OFFICE,  
 3380 AMERICANA TER-  
 RACE, BOISE, ID 83706  
 Source: SPRING trib. to  
 NAVARRE CREEK  
 Date Filed: 08/01/1983  
 Diversion Pt: NENW Sec 18  
 T 07N R 23E  
 Use: STOCKWATER (0.01  
 CFS) WILDLIFE (0.01 CFS)  
 In: NENW Sec 18 T 07N R  
 23E

The permit(s) will be  
 subject to all prior water  
 rights. Protests must be filed  
 with the Director, Dept. of  
 Water Resources, 150 Shoup  
 Ave., Suite 15, Idaho Falls,  
 Idaho 83402 on or before  
 DECEMBER 5, 1983.  
 KEN DUNN, Dir.  
 Published 11/17 & 11/24/83.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

Point(s) of diversion: NE 1/4 NW 1/4 SEC. 18 TWP. 7N RNG. 23E B.M.

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 23E  | 18   |        |        |        | S      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**RECORDED**

Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

SEP 25 1987

Examiner's Signature

Checked by

Approved by

*E. S. Skinner*  
*R. W. Jones*

Date

Date

Date

3/9/87

3-10-87

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 34-7442

Priority: August 1, 1983 Amount: .02 CFS 3.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated August 1, 1983, and  
has submitted proof to the Department of Water Resources on July 11, 1984, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to NAVARRE CREEK

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 05/15 to 10/17       | .01 cfs                  | 3.1 afa       |
| Wildlife              | 01/01 to 12/31       | .01 cfs                  | 3.1 afa       |
|                       | Totals               | .02 CFS                  | 3.1 AFA       |

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 18, Township 7N, Range 23E  
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

7N 23E 18 NENW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 34.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

**NOT FILMED**

SEP 25 1987

State of Idaho  
Department of Water Resources

PAGE 2

## WATER RIGHT LICENSE

WATER RIGHT NO. 34-7442

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27<sup>th</sup> day of AUGUST, 1982.

  
Director

**MICROFILMED**

SEP 25 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho

AUG 1 1983

Department of Water Resources

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Navarre Creek

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 18 Township 7N.

Range 23E. B.M. Custer County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .01 cfs for Livestock purposes from 05/15 to 10/17 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .002 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A developed spring with a trough.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 18 Township 7N.

Range 23E. B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 2,300 cattle, 12 horses

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, bear, antelope, mountain lion

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

9. a. Who owns the property at the point of diversion  
United States of America

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

|             |                                                                           |
|-------------|---------------------------------------------------------------------------|
| 10. Remarks | Water is used for watering purposes in the Copper Basin Allotment by per- |
|-------------|---------------------------------------------------------------------------|

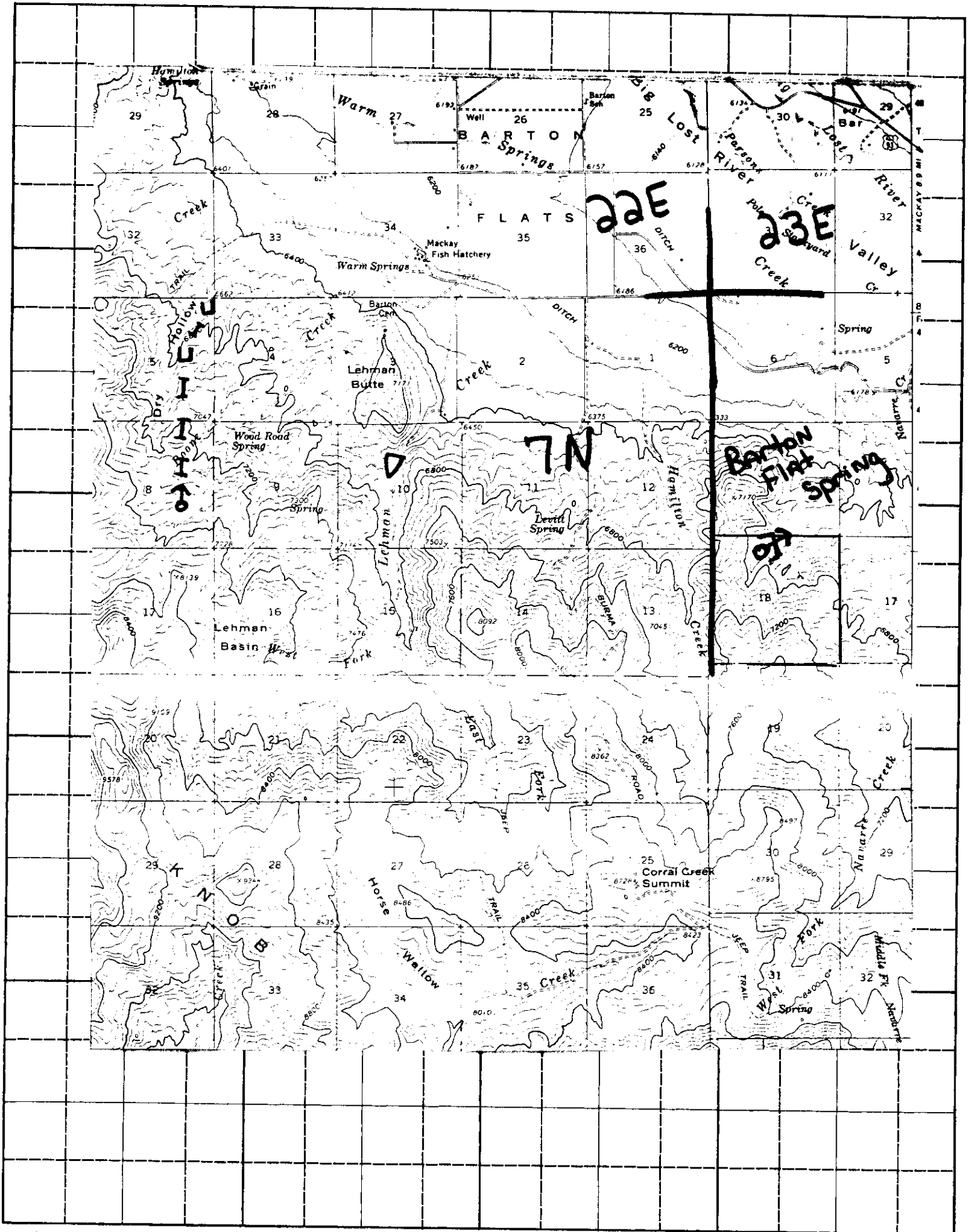
mittees, Stacy Ranches, Karl Smith, J & R Livestock, Marvin Goddard, Tom Pence Ranches, Terrence Donohue, Bardonna Zollinger, Aslett Ranches.

JDR File Number: 4087

Project Name: Barton Flat Spring

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Kenneth L. Walker*

(Applicant) DISTRICT MANAGER

MICROFILMED

MICROFILMED

Proposed Priority 8/1/83 CW 10-28-83 4:00P  
Received by SMC Date 8/1/83 Time 11:00  
Preliminary check by HWT Fee \$ 30.00 ID-910-BP3-0003  
Receipted by 19 Date 12-27-83 # 33664  
Publication prepared by BP Date 11/9/83  
Published in Custer County Publ. Co.  
Publication dates 11/17 & 11/24/83  
Publication approved BP Date 11/28/83  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by SMC CW

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7442, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 19 day of June, 1984.

David R. Tuttle  
Acting Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret A. ...  
 Publisher of the Challis Messenger, a  
 weekly newspaper, published at Challis,  
 Idaho, do solemnly swear that the notice  
 hereto attached and made a part hereof,  
 was published in the regular and entire  
 issue of the Challis Messenger for ...  
 consecutive weeks, commencing with  
 the issue dated 11/17/83  
 19 83 and ending with the issue  
 dated 11/24/83 19 83

Margaret A. ...  
 Subscribed and sworn to before  
 this 23 day of November  
 19 83

Edith M. Beck  
 Notary Public, residing at Challis,  
 Idaho. My commission expires on  
Life

**RECEIVED**

NOV 28 1983

Department of Water Resources  
 Eastern District Office

**MICROFILMED**

## NOTICE OF APPLICATION FOR WATER RIGHT

The following applicatio:  
 have been filed to appropriate  
 the public waters of the State of  
 Idaho:

34-7445

U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MG-  
 MT., IDAHO STATE OFFICE,  
 3380 AMERICANA TER-  
 RACE, BOISE, ID 83706  
 Source: SPRING trib. to  
 SAGE CREEK  
 Date Filed: 08/01/1983  
 Diversion Pt: NWNW Sec 06  
 T 08N R 21E  
 Use: STOCKWATER (0.5  
 AF) WILDLIFE (0.5 AF)  
 In: NWNW Sec 06 T 08N R  
 21E

34-7444

U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MG-  
 MT., IDAHO STATE OFFICE,  
 3380 AMERICANA TER-  
 RACE, BOISE, ID 83706  
 Source: SPRING trib. to  
 SAGE CREEK  
 Date Filed: 08/01/1983  
 Diversion Pt: NWNE Sec 06  
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 21E

34-7443

U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MG-  
 MT., IDAHO STATE OFFICE,  
 3380 AMERICANA TER-  
 RACE, BOISE, ID 83706  
 Source: LEHMAN CREEK  
 trib. to BIG LOST RIVER  
 Date Filed: 08/01/1983  
 Diversion Pt: SENW Sec 10  
 T 07N R 22E  
 Use: STOCKWATER (1.0  
 AF) WILDLIFE (14.0 AF)  
 In: SENW Sec 10 T 07N R 22E

34-7442

U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MG-  
 MT., IDAHO STATE OFFICE,  
 3380 AMERICANA TER-  
 RACE, BOISE, ID 83706  
 Source: SPRING trib. to  
 NAVARRE CREEK  
 Date Filed: 08/01/1983  
 Diversion Pt: NENW Sec 18  
 T 07N R 23E  
 Use: STOCKWATER (0.01  
 CFS) WILDLIFE (0.01 CFS)  
 In: NENW Sec 18 T 07N R  
 23E

The permit(s) will be  
 subject to all prior water  
 rights. Protests must be filed  
 with the Director, Dept. of  
 Water Resources, 150 Shoup  
 Ave., Suite 15, Idaho Falls,  
 Idaho 83402 on or before  
 DECEMBER 5, 1983.  
 KEN DUNN, Dir.  
 Published 11/17 & 11/24/83.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/  
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/  
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

SEP 25 1987

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

**RECEIVED**  
MAR 24 1987

34-7442  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Source Unnamed Spring Trib. NAVARRE CREEK

Date 3/3/1987 Accompanied by Pat Kane Total Q measured 901 ~~fluvial Creek~~

If source is surface water, estimate total flow of source Unnamed Spring

Methods of measurement Theoretical Meets Permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$V = \frac{H \times 12 \text{ gal/day/head} \times \text{DAYS}}{325,850 \text{ gal/af}}$

$V = \frac{415 \times 12 \times 155}{325,850} = 8.08 \text{ AFA}$

$Q = \frac{V}{1.9835 \times \text{Days}} = \frac{8.08}{1.9835 \times 155} = 3.07 \text{ Limited by } Q$

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Spring headbox w/ pipe to trough.

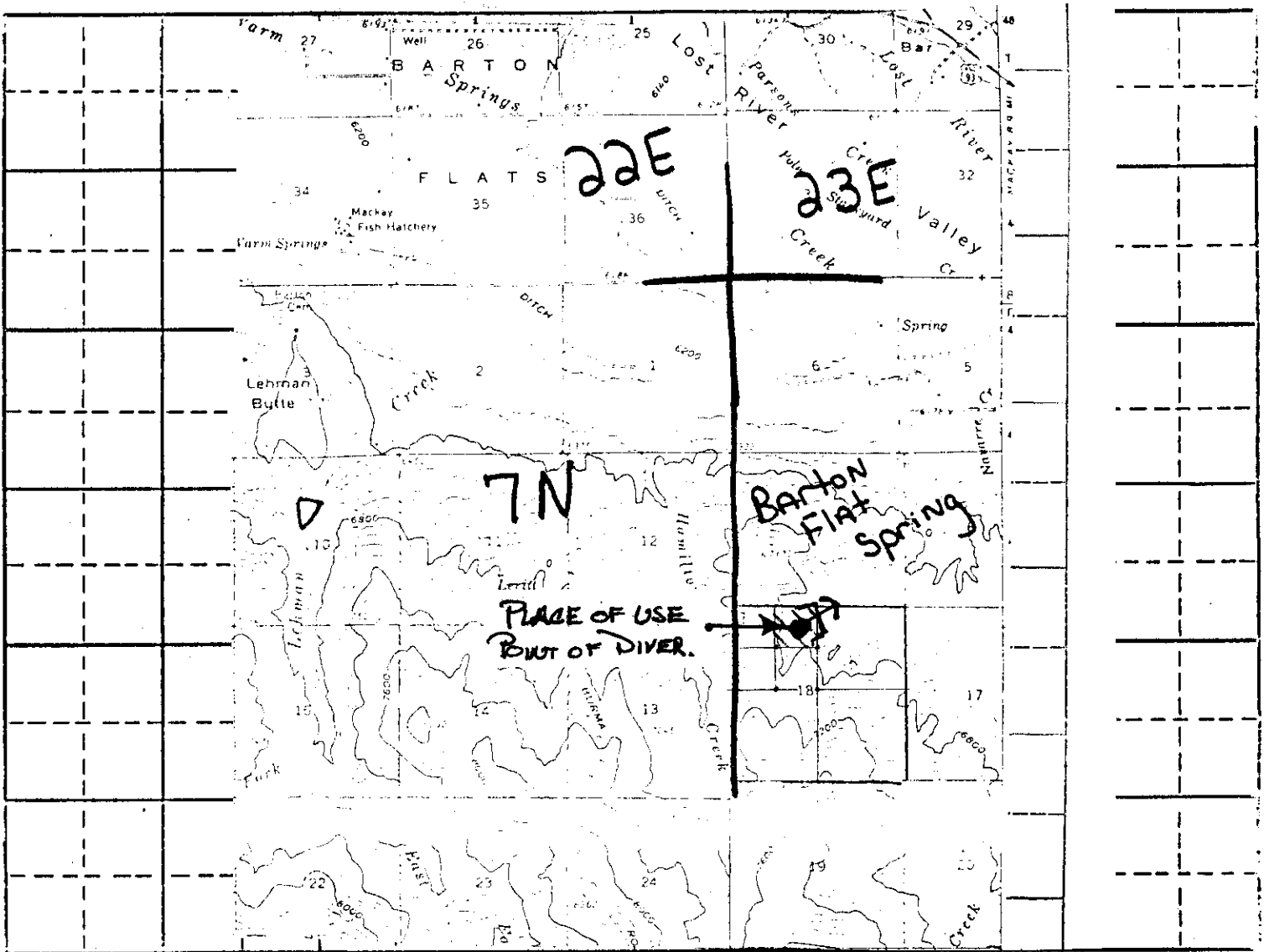
\*Code with map on reverse side. Disregard code if only one.

| RECOMMENDED AMOUNTS<br>USE | Irrigation requirement = |          | AFA/Acre |       |
|----------------------------|--------------------------|----------|----------|-------|
|                            | Q (cfs)                  | V (afa)  | FROM     | TO    |
| STOCKWATER                 | 0.01 cfs                 | 3.07 afa | 5/15     | 10/17 |
| WILDLIFE                   | 0.01 cfs                 | afa      | 1/1      | 12/31 |
|                            |                          |          |          |       |
|                            |                          |          |          |       |
|                            |                          |          |          |       |
|                            |                          |          |          |       |
|                            |                          |          |          |       |
| Total                      | 0.01                     | 3.07     |          |       |

Remarks Stockwater for 1400 head of cattle and 15 horses.

**MICROFILMED**  
SEP 25 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

Point(s) of diversion: NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  SEC. 18 TWP. 7N RNG. 23E B.M.

Place(s) of Use

| TWP. | RGE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 7N   | 23E  | 18   |     |     |     |     | S   |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

**NOT FILMED**

Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

SEP 25 1987

Examiner's Signature E. S. Skinner  
 Checked by R. W. Jones  
 Approved by \_\_\_\_\_

Date 3/9/87  
 Date 3-10-87  
 Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 30, 1984

USDI, BUREAU OF LAND MANAGEMENT  
P.O. BOX 430  
SALMON ID 83467

RE: Permit No. 34-7442

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

**MICROFILMED**

SEP 25 1984

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has committed development to the extent shown below of Permit No. 34-7442.

Name(s) of Permit Holder: USDI Bureau of Land Management

Post Office Address: Box 430 Salmon Idaho 83447

Tel. No. (208) 756-2201

Source of Water: Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 2,300 cattle, 12 horses (number and type of stock)

☐ Irrigation

(acres)

☒ Other wildlife - deer, elk, bear, antelope

mountain lion

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

7-9-84

Date

**IDAHO DEPARTMENT OF WATER RESOURCES**

Kenneth S. Wain  
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 430

SALMON, IDAHO 83467

RECEIVED

JUL 11 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
STATEHOUSE

BOISE, IDAHO 83720

PLACE  
STAMP  
HERE  
POSTAGE AND FEES PAID  
U.S. DEPARTMENT OF THE INTERIOR  
INT 415

RECEIVED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/  
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/  
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,  
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior  
Bureau of Land Management  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc

Enclosures

**MICROFILMED**

## INTER-DEPARTMENT MEMO — 1

FROM Ernest Gilson.

DATE 12-7-1983.

TO 34-7443 &amp; 34-7444

SUBJECT

These two applications are for two of the numerous developments in the Copper Basin Allotment. This allotment is used an association for the grazing of 2300 cattle but they are spread out in the allotment and have ~~plenty~~ other places where water is also available. Mr. Pat Kene of the BLM who works in this area stated the consumption use under ~~the other~~ ~~apply~~ each of these applications should not exceed 13,000 gal/day.

SIGNATURE

MICROFILMED

November 10, 1983

RE: Application for Permit No. 34-7442 BLM  
34-7443 "

Eugene Gabert, Watermaster  
Water District No. 34  
Box 206  
Mackay, ID 83251

Dear Mr. Gabert:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 5, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure

NOV 15 1983

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

APPLICATION NUMBER: 34 7442

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☒ Other WD #34

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: December 5, 1983  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-28-83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 34  
☒ 8-1-1983 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

Case 26. - Consumptive use shall not exceed 13,000 gpd/day.

By: Ernest Carlson

Date: Dec 7, 1983

STATE OFFICE REVIEW:

L17

26 05 (34, Big Lost River)

- ☐ See attached sheet for more information.

By: KW

Date: 12/30/83

in Swan Falls area - don't date

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 9, 1983

Custer County Publishing Co.  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 5, 1983.

KEN DUNN, Dir.

Published 11/17 & 11/24/83.

**MICROFILMED**

34-7442-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to NAVARRE CREEK

Date Filed: 08/01/1983

Diversion Pt. NENW Sec 18 T 07N R 23E

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.01 CFS) |
| WILDLIFE        | (0.01 CFS) |

In NENW Sec 18 T 07N R 23E

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