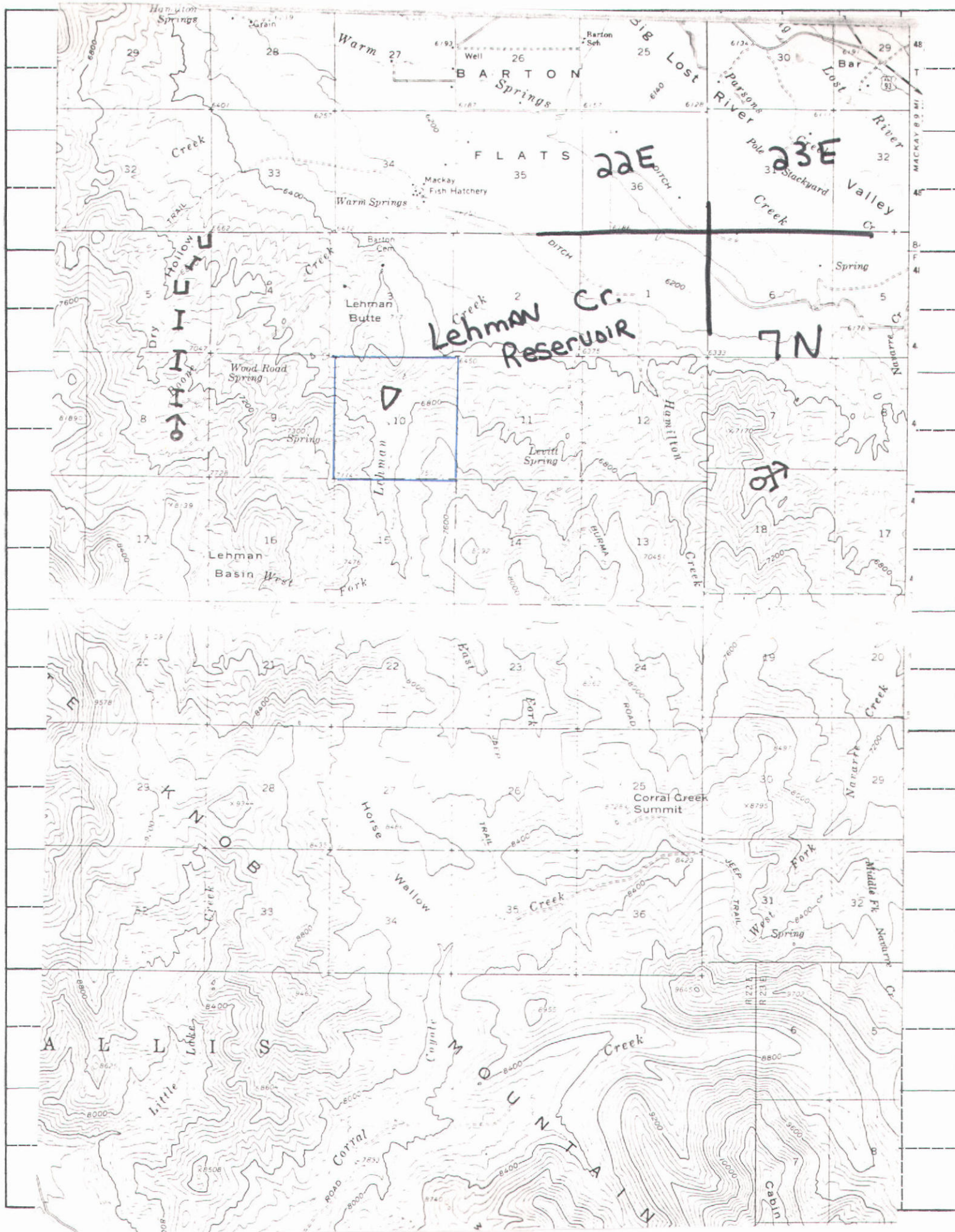


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Wolk

(Applicant) DISTRICT MANAGER

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
 Publisher of the Challis Messenger, a
 weekly newspaper, published at Challis,
 Idaho, do solemnly swear that the notice
 hereto attached and made a part hereof,
 was published in the regular and entire
 issue of the Challis Messenger for 2
 consecutive weeks, commencing with
 the issue dated NOV 17
 19. 83 and ending with the issue
 dated NOV 24 19. 83

Margaret Parks
 Subscribed and sworn to before
 this 23 day of November
 19. 83

Ethel M. Rich
 Notary Public, residing at Challis,
 Idaho. My commission expires on
Life

RECEIVED

NOV 28 1983

Department of Water Resources
 Eastern District Office

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application
 have been filed to appropriate
 the public waters of the State of
 Idaho:

34-7445

U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MG-
 MT., IDAHO STATE OFFICE,
 3380 AMERICANA TER-
 RACE, BOISE, ID 83706
 Source: SPRING trib. to
 SAGE CREEK
 Date Filed: 08/01/1983
 Diversion Pt: NWNW Sec 06
 T 08N R 21E
 Use: STOCKWATER (0.5
 AF) WILDLIFE (0.5 AF)
 In: NWNW Sec 06 T 08N R
 21E

34-7444

U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MG-
 MT., IDAHO STATE OFFICE,
 3380 AMERICANA TER-
 RACE, BOISE, ID 83706
 Source: SPRING trib. to
 SAGE CREEK
 Date Filed: 08/01/1983
 Diversion Pt: NWNE Sec 06
 T 08N R 21E
 Use: STOCKWATER (0.5
 AF) WILDLIFE (0.5 AF)
 In: NWNE Sec 06 T 08N R
 21E

34-7443

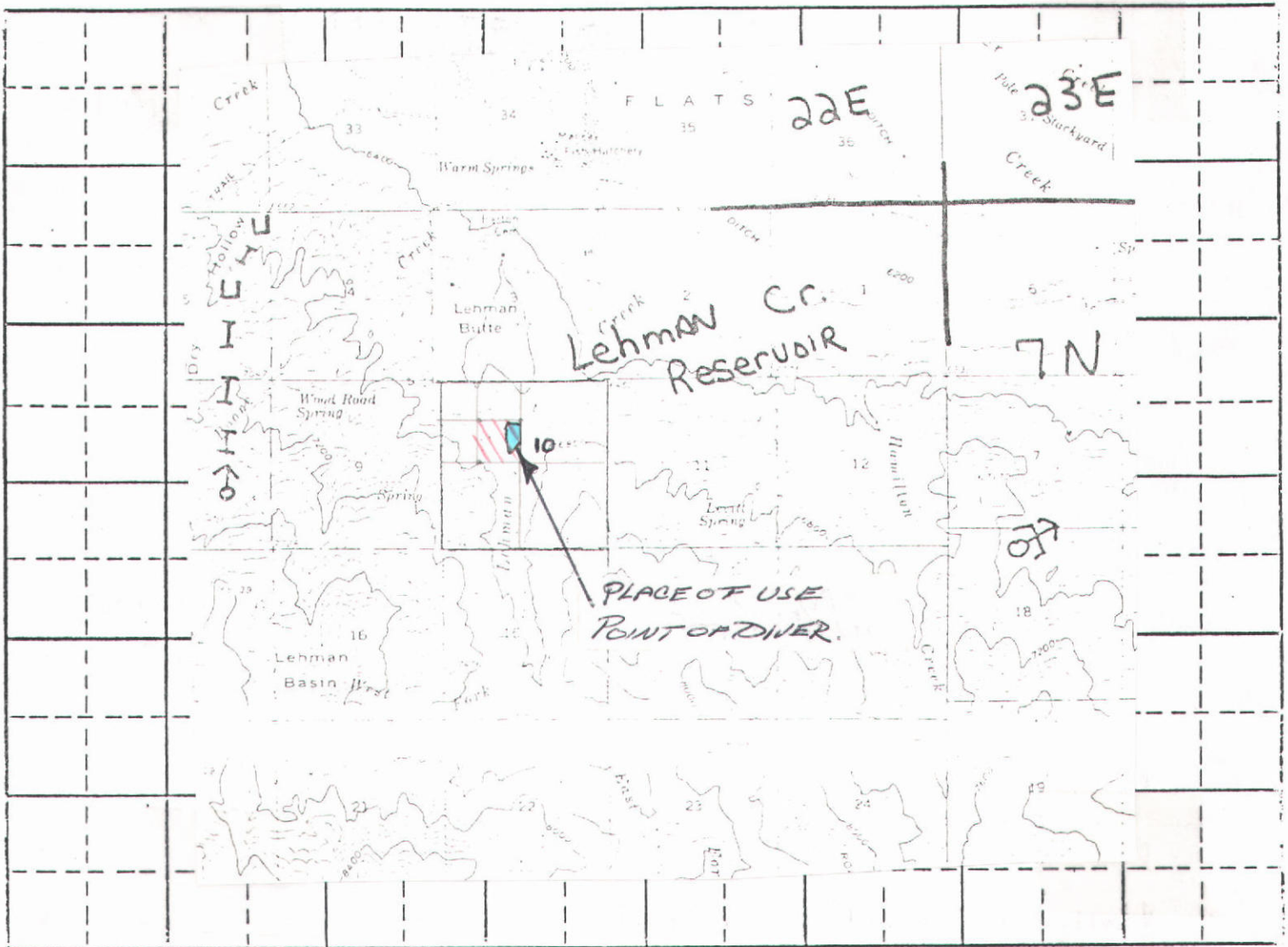
U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MG-
 MT., IDAHO STATE OFFICE,
 3380 AMERICANA TER-
 RACE, BOISE, ID 83706
 Source: LEHMAN CREEK
 trib. to BIG LOST RIVER
 Date Filed: 08/01/1983
 Diversion Pt: SENW Sec 10
 T 07N R 22E
 Use: STOCKWATER (1.0
 AF) WILDLIFE (14.0 AF)
 In: SENW Sec 10 T 07N R 22E

34-7442

U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MG-
 MT., IDAHO STATE OFFICE,
 3380 AMERICANA TER-
 RACE, BOISE, ID 83706
 Source: SPRING trib. to
 NAVARRE CREEK
 Date Filed: 08/01/1983
 Diversion Pt: NENW Sec 18
 T 07N R 23E
 Use: STOCKWATER (0.01
 CFS) WILDLIFE (0.01 CFS)
 In: NENW Sec 18 T 07N R
 23E

The permit(s) will be
 subject to all prior water
 rights. Protests must be filed
 with the Director, Dept. of
 Water Resources, 150 Shoup
 Ave., Suite 15, Idaho Falls,
 Idaho 83402 on or before
 DECEMBER 5, 1983.
 KEN DUNN, Dir.
 Published 11/17 & 11/24/83.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

Point(s) of diversion: ☒ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 10 TWP. 7N RNG. 22E B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	22E	10								S									

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Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

FEB 08 1989

Examiner's Signature Eric S. Kerner
 Checked by H.W. Jones
 Approved by kw 12/23/87

Date 3/9/87
 Date 3-10-87
 Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07443

Priority: August 1, 1983

Amount:

1.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 1, 1983, and
has submitted proof to the Department of Water Resources on July 11, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 1.000 af of water from:

LEEMAN CREEK tributary to **BIG LOST RIVER**

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		1.0 AFA
STOCKWATER FROM STORAGE	05/15 to 10/17		1.0 AFA
WILDLIFE STORAGE	01/01 to 12/31		1.0 AFA
WILDLIFE FROM STORAGE	01/01 to 12/31		1.0 AFA
	Totals		1.0 AFA

LOCATION OF POINT OF DIVERSION(S):

SEW , Sec. 10, Township 07N, Range 22E
CUSTER County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

07N 22E 10 SENW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

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FEB 08 1989

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 34-07443

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 34
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of JANUARY, 1989.

Acting for the Director



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FEB 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
972

AUG 1 1983

Department of Water Resources

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Lehman Creek which is a tributary of Big Lost River

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 7N.

Range 22E. B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1 a/f for Livestock purposes from 05/15 to 10/17 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 14 a/f for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 15 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. An earthen dam used trap water for storage.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 7N.

Range 22E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2,300 cattle, 12 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, antelope, bear, mountain lion, waterfowl, upland birds, small mammals

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Total number of acres to be irrigated

9. a. Who owns the property at the point of diversion

United States of America

applicant to make this filing

mittees, George Kimball, Aslett Ranches, Stacy Ranches, J & R Livestock, Karl

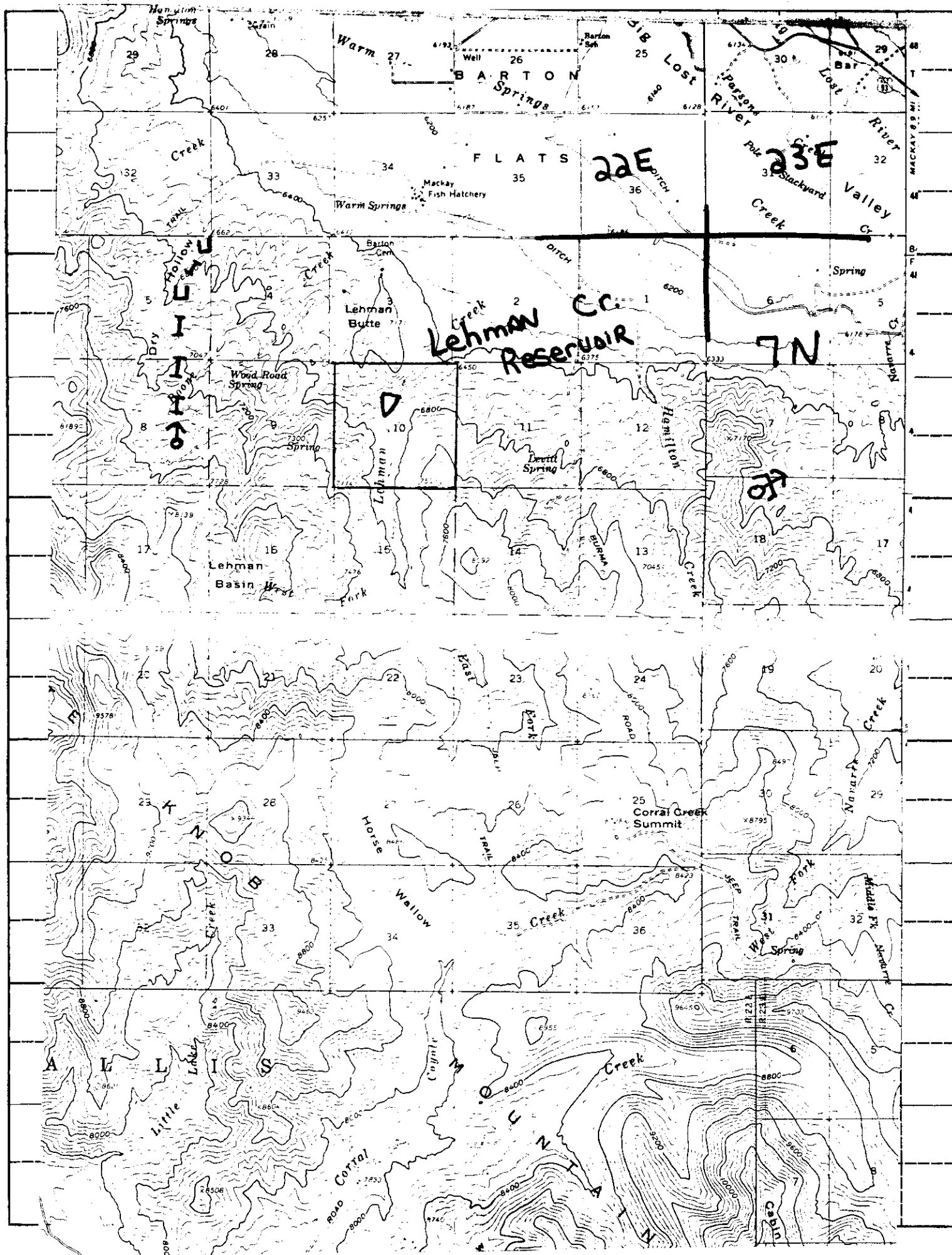
Smith, Marvin Goddard, Pence Ranches, Terrence Donahue, and Bardonna Zollinger.

JDR File Number: 4604

Project Name: Lehman Creek Reservoir

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth G. Walk

(Applicant) DISTRICT MANAGER

RECEIVED

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Proposed Priority 8/1/83 CW 10-28-83 4:00 PM
Received by SRC Date 8/1/83 Time 11:00
Preliminary check by HWJ Fee \$ 30⁰⁰ ID-910-BP3-0003
Receipted by if Date 12-27-83 # 33664
Publication prepared by BP Date 11/9/83
Published in Custer Publ. Co.
Publication dates 11/17 - 11/24/83
Publication approved BP Date 11-28-83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7443, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The storage of water under this permit is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 19 day of June, 1984.

David P. Tuttle
Acting Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application
have been filed to appropriate
the public waters of the State of
Idaho:

34-7445

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706
Source: SPRING trib. to
SAGE CREEK

Date Filed: 08/01/1983

Diversion Pt: NWNW Sec 06

T 08N R 21E

Use: STOCKWATER (0.5
AF) WILDLIFE (0.5 AF)

In: NWNW Sec 06 T 08N R
21E

34-7444

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706
Source: SPRING trib. to
SAGE CREEK

Date Filed: 08/01/1983

Diversion Pt: NWNE Sec 06

T 08N R 21E

Use: STOCKWATER (0.5
AF) WILDLIFE (0.5 AF)

In: NWNE Sec 06 T 08N R
21E

34-7443

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706
Source: LEHMAN CREEK
trib. to BIG LOST RIVER

Date Filed: 08/01/1983

Diversion Pt: SENW Sec 10

T 07N R 22E

Use: STOCKWATER (1.0
AF) WILDLIFE (14.0 AF)

In: SENW Sec 10 T 07N R 22E

34-7442

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706
Source: SPRING trib. to
NAVARRE CREEK

Date Filed: 08/01/1983

Diversion Pt: NENW Sec 18

T 07N R 23E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: NENW Sec 18 T 07N R
23E

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
DECEMBER 5, 1983.

KEN DUNN, Dir.
Published 11/17 & 11/24/83.

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET FAGUS

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 27
consecutive weeks, commencing with
the issue dated NOV 17

1983 and ending with the issue
dated NOV 24 1983

Margaret Fagus

Subscribed and sworn to before

this 23 day of November

1983

Ethel M. Beck

Notary Public, residing at Challis,

Idaho. My commission expires on

Life

RECEIVED

NOV 28 1983

Department of Water Resources
Eastern District Office

MICROFILMED

January 31, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 34-07443

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 08 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 14, 1988

RE: Permit Nos. 13-7251/7441, 17-7107, 29-7825/7826, 34-7443

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

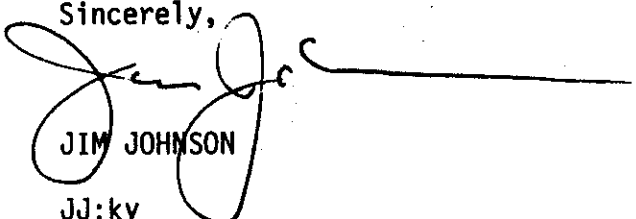
Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,



JIM JOHNSON

JJ:ky

Enclosure

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FEB 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

FEB 04 1988

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- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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FEB 08 1989

10 day

- 7. Point(s) of Diversion:**

[illegible]

- [illegible]

- R04(34)
R37

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

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FEB 08 1989

- Checked in Regional Office by

Approved in State Office by

Date _____

Date _____

Date _____

12-23-87

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAR 24 1987

34-7443

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	Department of Water Resources	REMARKS
☐ Appointment letter mailed:				
☐ Telephone call made: (List Telephone No. used)				
☐ Appointment scheduled for: (Date, time, location)				

EXAMINATION

Source LEHMAN CREEK Trib. BIGLOST RIVER
Date 3/3/1987 Accompanied by Pat Kane Total Q measured N/A
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{2300 \text{ HEAD} \times 12 \text{ gal/day/head} \times 155 \text{ DAYS}}{325,850 \text{ gal/af}} = 13.13 \text{ AFA}$$

limited by permit to 1.0 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Small stock pond

*Code with map on reverse side. Disregard code if only one.

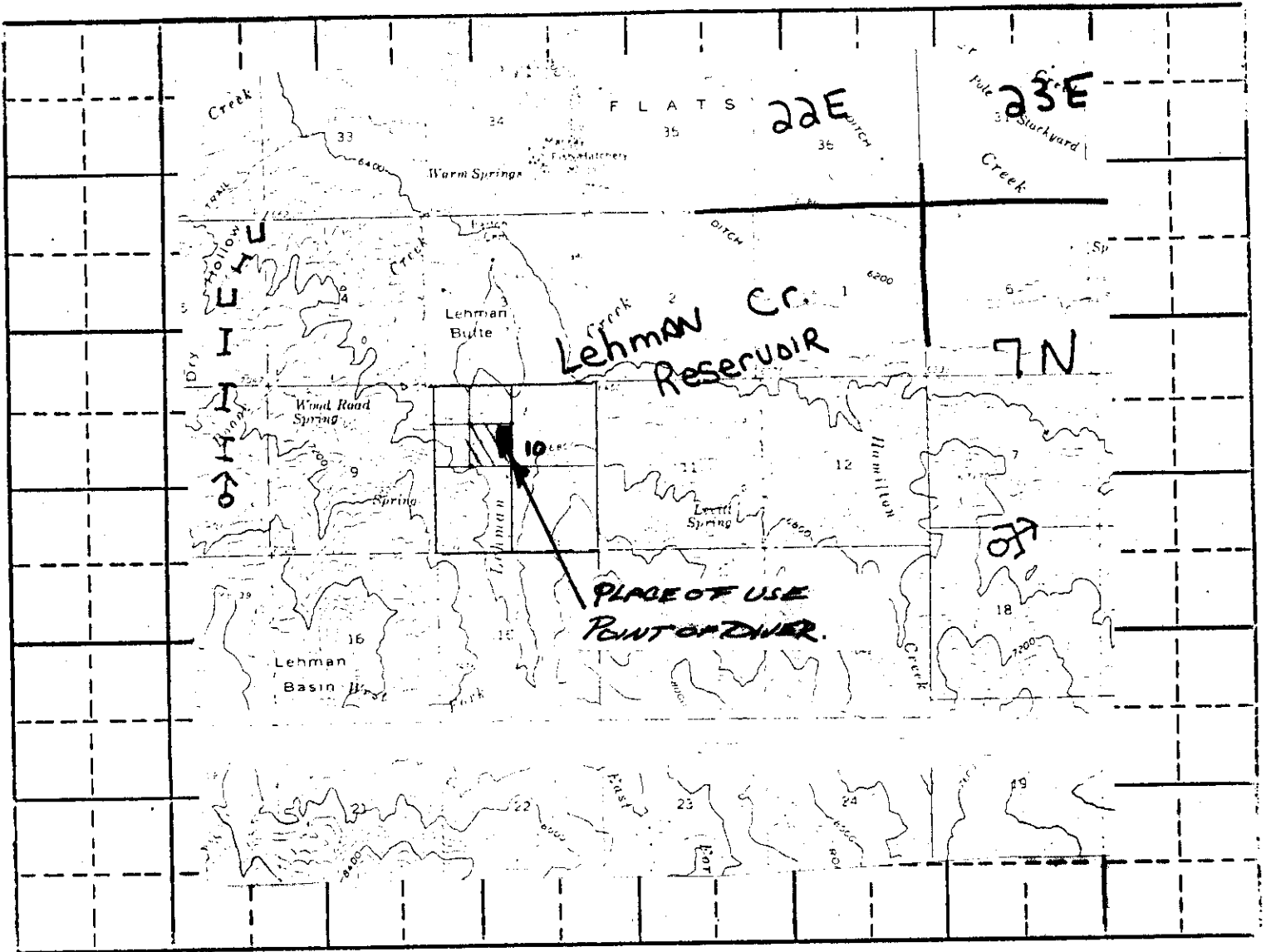
RECOMMENDED AMOUNTS USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	cfs	1.0 afa	5/15	10/17
WILDLIFE	cfs	1.0 afa	1/1	12/31
Total		1.0		

Remarks Stockwater for 2300 head of cattle

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FEB 08 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

Point(s) of diversion: ☒ SE ☒ NW ☐ SEC. 10 TWP. 7N RNG. 22E B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7N	22E	10								S									

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Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

FEB 08 1989

Examiner's Signature: [Signature]
 Checked by: [Signature]
 Approved by: [Signature]

Date: 3/9/87
 Date: 3-10-87
 Date: 12/23/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

USDI, BUREAU OF LAND MANAGEMENT
P.O. BOX 430
SALMON ID 83467

RE: Permit No. 34-7443

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

FEB 08 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 34-7443.

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, ID 83467

Tel. No. (208) 756-2201

Source of Water: Lehman Creek

Extent of Use: ☒ Domestic (number of households)
☒ Stockwater 2300 cattle, 12 horses (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife - deer, elk, antelope, waterfowl, beaver, upland birds, mountain lion, small mammals

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

7-9-84
Date

RECEIVED

Kenneth E. Walker
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 430

SALMON, IDAHO 83467

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACED
12
1984
U.S. DEPARTMENT OF THE INTERIOR
POSTAGE AND FEES PAID
JUL 10 1984
INT 415



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

June 26, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Application for Permit No's. 34-7443, 37-8052/8053

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

If the diversion dam is 10 feet or more in height, or has an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

APPLICATION NUMBER: 34 7443

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.

Copies sent by: _____

Date: _____

☒ Other WD #34

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Dec. 5, 1983

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-28-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 8/01/83

Special conditions of approval or cover letter. _____

Calc 26 - Consumptive use shall not exceed 13,000 gpd/day.

By: Ernest Carlson

Date: Dec 7, 1983

STATE OFFICE REVIEW:

LO9, L17

18B 26 05 (34, Big Lost River)

- ☐ See attached sheet for more information.

By: KW

Date: 12-30-83

in Swan Falls area - don't date.

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INTER-DEPARTMENT MEMO — 1

FROM Ernest Gilson.

DATE 12-7-1983.

TO 34-7443 & 34-7442

SUBJECT These two applications are for two of the numerous developments in the Copper Basin Allotment. This allotment is used an association for the grazing of 2300 cattle but they are spread out in the allotment and have ~~plenty~~ other places where water is also available. Mr. Pat Kane of the B.L.M. who works in this area stated the consumption use under ~~both these~~ ~~appls~~ each of these applications should not exceed 13,000 gal/day.

SIGNATURE

MICROFILMED

November 10, 1983

RE: Application for Permit No. 34-7442 BLM
34-7443 "

Eugene Gabert, Watermaster
Water District No. 34
Box 206
Mackay, ID 83251

Dear Mr. Gabert:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 5, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

24-7443

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: LEHMAN CREEK trib. to BIG LOST RIVER

Date Filed: 08/01/1983

Diversion Pt. SENW Sec 10 T 07N R 22E

Use: STOCKWATER	(1.0 AF)
WILDLIFE	(14.0 AF)

In SENW Sec 10 T 07N R 22E

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