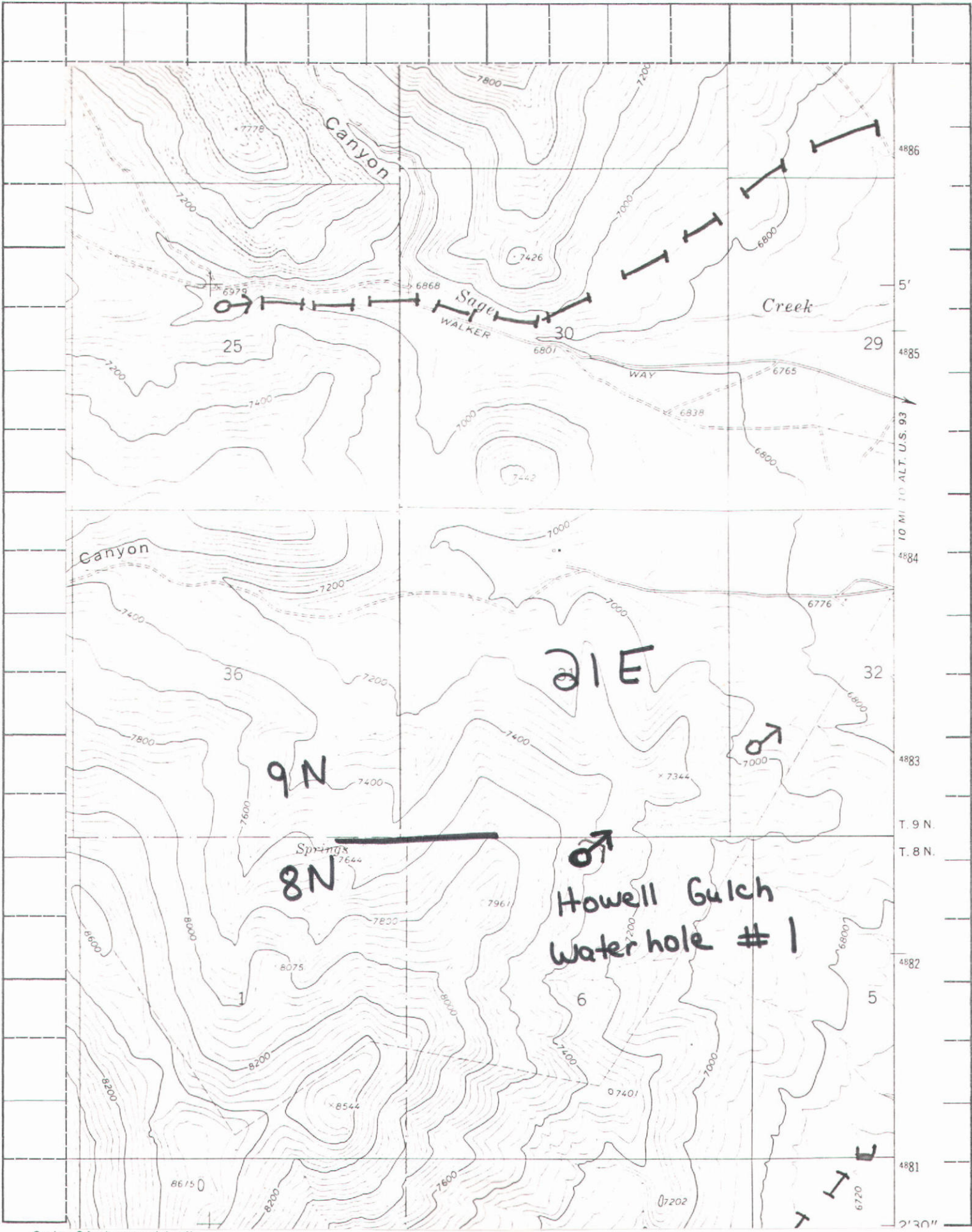


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.
See attached map.



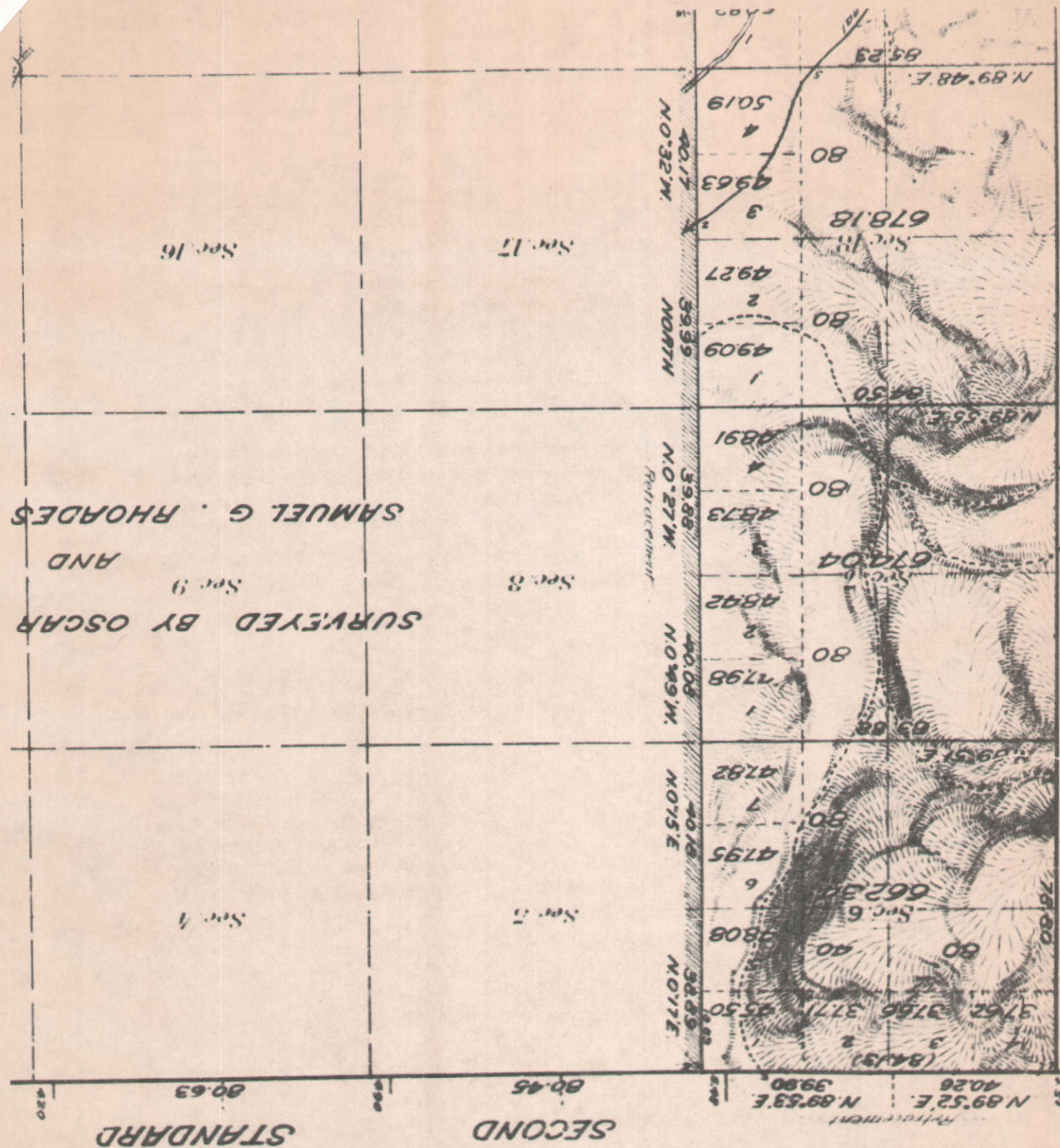
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Wall
(Applicant) DISTRICT MANAGER

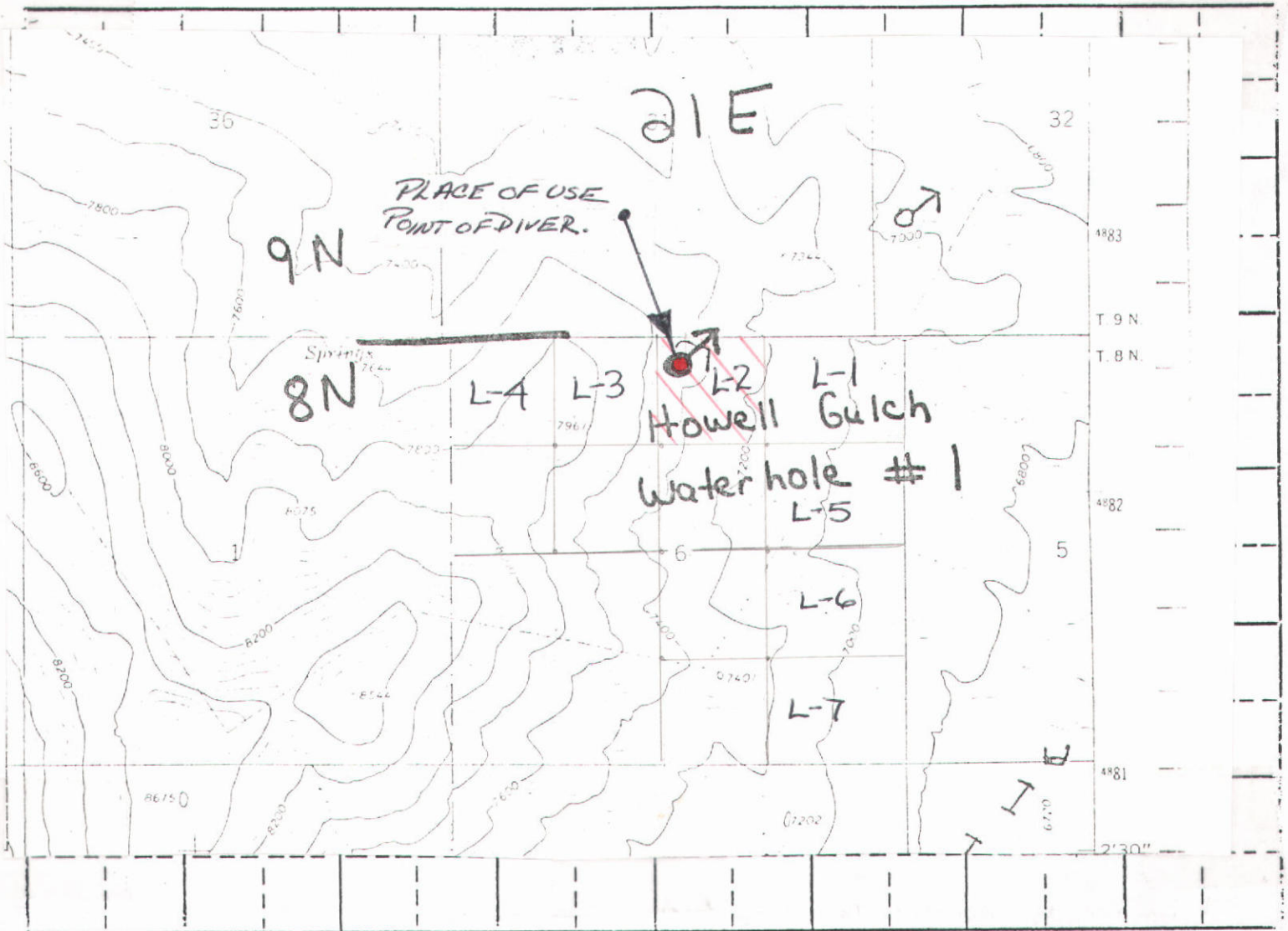
RECEIVED

Township No 8 North, Range No 21

WICKUT-UMED



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

Point(s) of diversion: Lot 2 NW 1/4 NE 1/4 SEC. 6 TWP. 8N RNG. 21E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	2E	6		S															
				L-2															

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None **SEP 25 1981**
☐ Other

Examiner's Signature

Checked by

Approved by

Eric S. Jones
L.W. Jones

Date 3/9/87

Date 3-16-87

Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7444

Priority: August 1, 1983

Amount:

.5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 1, 1983, and
has submitted proof to the Department of Water Resources on July 11, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .50 af of water from;

SPRING

tributary to SAGE CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/16 to 09/30		.5 afa
Wildlife	01/01 to 12/31		.5 afa
Totals			.5 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 2(NWNE), Sec. 6, Township 8N, Range 21E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

8N 21E 6 LOT 2(NWNE)

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 34.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

SEP 25 1987

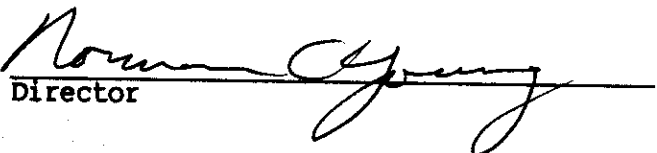
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7444

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of AUGUST, 1987.


Director

RECORDED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

AUG 1 1983

Department of Water Resources

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Sage Creek

Government Lot 2 *kw 12/30/1983

3. Location of point of diversion is (NW 1/4 of NE 1/4) of Section 6 Township 8N.

Range 21E. B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .5 a/f for Livestock purposes from 05/16 to 09/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .5 a/f for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A spring dug out to form a waterhole.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Government Lot 2*

(1) Give the place of use of water: (NW 1/4 of NE 1/4) of Section 6 Township 8N.

Range 21E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 289 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, antelope, bear,
mountain lion, upland birds, small mammals

WILSON

REMOVED

JDR File Number: 4148

tees, Vern Johnson, Byron Coates, and Karl Smith.

10. Remarks Water is used for watering purposes in the Sage Creek Allotment by permit-

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use	United States of America

9. a. Who owns the property at the point of diversion
United States of America

c. Describe any other water rights used for the same purposes as described above.

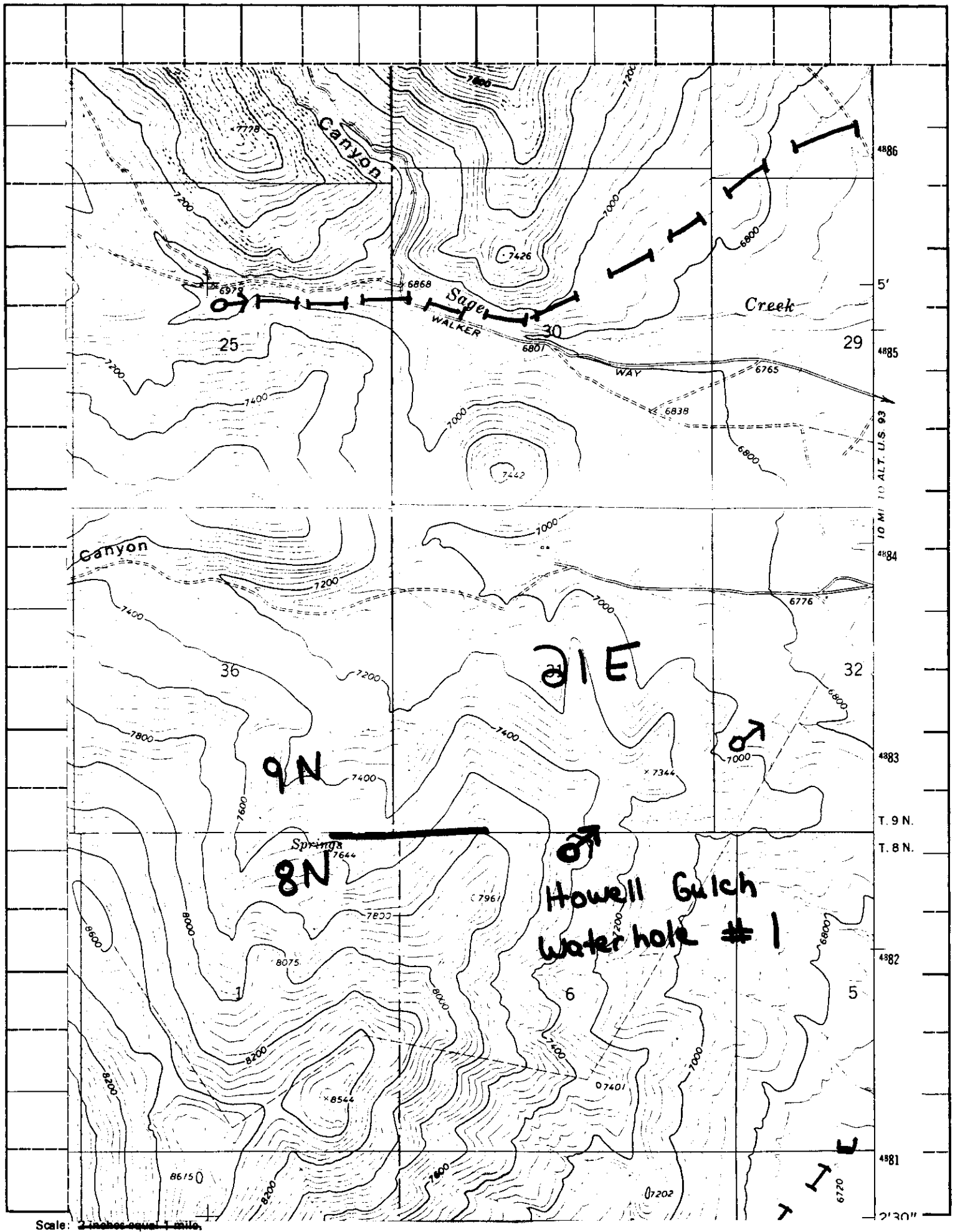
Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See attached map.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Wall

(Applicant) DISTRICT MANAGER

MOUNTAIN

Proposed priority 8/1/83

Received by SR Date 8/1/83 Time 11:00

Preliminary check by HWT Fee \$ 30.00 ID-910-BP3-0003

Receipted by tg Date 12-27-83 # 33664

Publication prepared by BP Date 11/9/83

Published in Custer Publ. Co.

Publication dates 11/17 & 11/24/83

Publication approved BP Date 11/28/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC, tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7444, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 19 day of June, 1984.

Acting David R. Tutthill
Chief, Operations Bureau

Township N° 8 North , Range N° 21

G F E D

SECOND

STANDARD

Retraiment
N. 89° 52' E. 40.28
N. 89° 53' E. 38.89

60.45

60.63

420



Sec. 5

Sec. 4

Sec. 8

SURVEYED BY OSCAR
Sec. 9
AND
SAMUEL G. RHOADES

Sec. 17

Sec. 16

N. 89° 48' E.

61.23

50.19

50.19

NORTH

9

11

12

13

14

15

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Nov 17

19 83 and ending with the issue dated Nov 24 19 83

Margaret Parks

Subscribed and sworn to before this 23 day of November

19 83 Ethel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

RECEIVED

NOV 28 1983

Department of Water Resources
Eastern District Office

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

34-7445

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706
Source: SPRING trib. to
SAGE CREEK

Date Filed: 08/01/1983

Diversion Pt: NWNW Sec 06

T 08N R 21E

Use: STOCKWATER (0.5
AF) WILDLIFE (0.5 AF)

In: NWNW Sec 06 T 08N R
21E

34-7444

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706
Source: SPRING trib. to
SAGE CREEK

Date Filed: 08/01/1983

Diversion Pt: NWNE Sec 06

T 08N R 21E

Use: STOCKWATER (0.5
AF) WILDLIFE (0.5 AF)

In: NWNE Sec 06 T 08N R
21E

34-7443

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706
Source: LEHMAN CREEK
trib. to BIG LOST RIVER

Date Filed: 08/01/1983

Diversion Pt: SENW Sec 10

T 07N R 22E

Use: STOCKWATER (1.0
AF) WILDLIFE (14.0 AF)

In: SENW Sec 10 T 07N R 22E

34-7442

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706
Source: SPRING trib. to
NAVARRE CREEK

Date Filed: 08/01/1983

Diversion Pt: NENW Sec 18

T 07N R 23E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: NENW Sec 18 T 07N R
23E

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
DECEMBER 5, 1983.

KEN DUNN, Dir.
Published 11/17 & 11/24/83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Please note that License 33-7095 is a joint water right between BLM
and the Forest Service; therefore, the license is in the name of
U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel
free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 25 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAR 24 1987

34-7444

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Source Unnamed Spring Trib. Sage Creek

Date 3/3/1987 Accompanied by Pat Kane Total Q measured N/A

If source is surface water, estimate total flow of source _____

Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{289 \text{ HEAD} \times 12 \text{ gal/day/head} \times 137 \text{ DAYS}}{325,850 \text{ gal/af}} = 1.46 \text{ AFA}$$

V limited by permit to 0.5 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Dug out spring waterhole

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS
USE

Irrigation requirement = _____ AFA/Acre
Q (cfs) V (afa) FROM TO

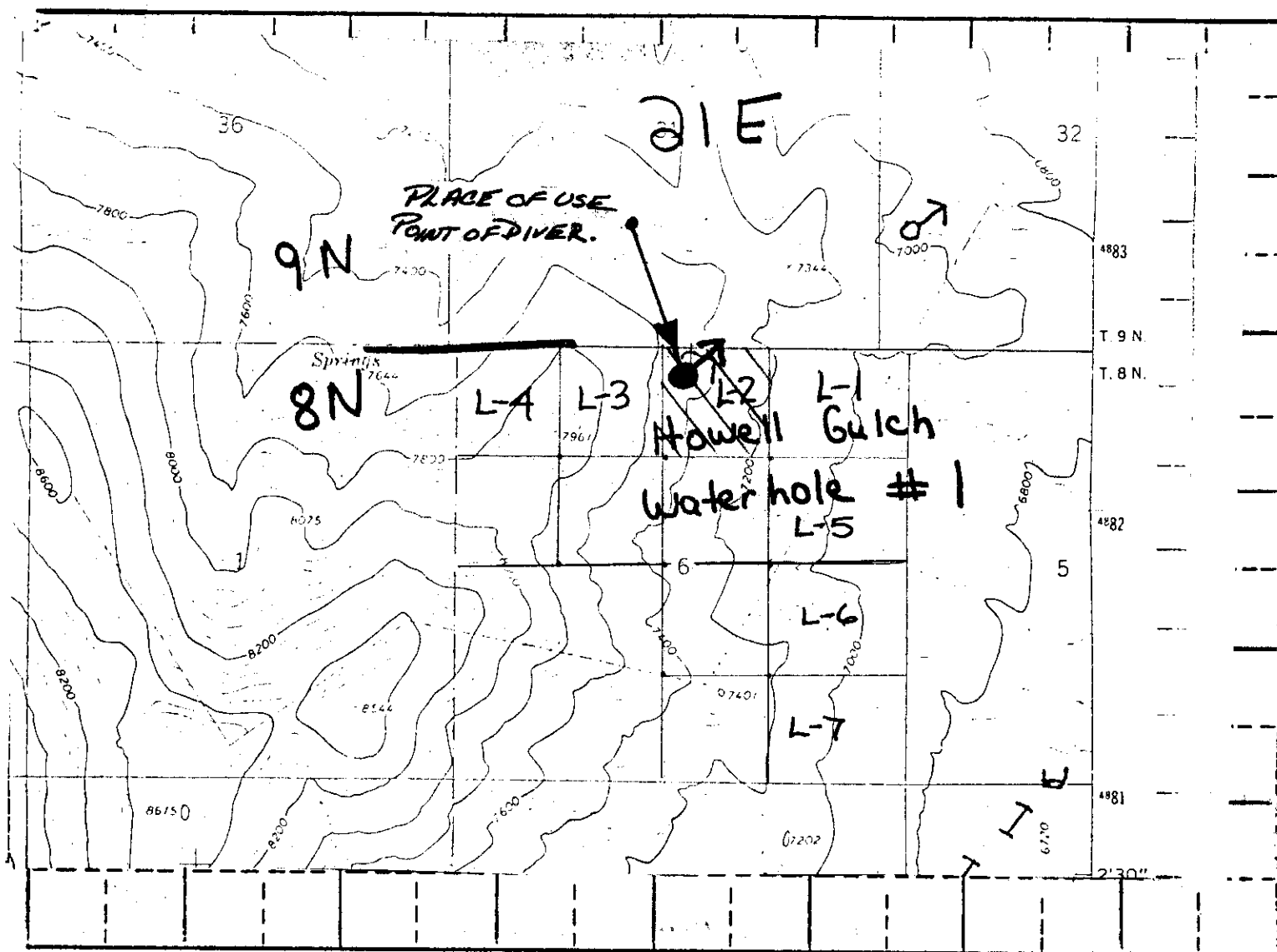
STOCKWATER	N/A cfs	0.5 afa	5/16	9/30
WILDLIFE	N/A cfs	0.5 afa	1/1	12/31
Total		0.5		

Remarks Stockwater for 289 head of cattle

RECORDED & INDEXED

SEP 25 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

Point(s) of diversion: Lot 2 NW 1/4 NE 1/4 SEC. 6 TWP. 8N RNG. 21E B.M.

Place(s) of Use[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

SEP 25 1987

Examiner's Signature

Checked by

Approved by

Date 3/9/87

Date 3-16-87

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

USDI, BUREAU OF LAND MANAGEMENT
P.O. BOX 430
SALMON ID 83467

RE: Permit No. 34-7444

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

SEP 25 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of permit No. 34-7444.

Name(s) of Permit Holder: Bureau of land management
USDI

Post Office Address: PO Box 430, Salmon Id 83447

Tel. No. (208) 450-2201

Source of Water:

Spring

Extent of Use:

☐ Domestic

☒ Stockwater

289 cattle

(number of households)
 (number and type of stock)

☐ Irrigation

(acres)

☒ Other wildlife - deer, elk, antelope, bear, mountain lion, upland birds, small mammals

Measuring Device:

Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port:

Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.
 DISTRICT MANAGER

Signature of Permit holder

Date

7-9-84

BUREAU OF LAND MANAGEMENT

P. O. BOX 430

SALMON, IDAHO 83467

PLACE
POSTAGE AND FEES
HERE
U.S. DEPARTMENT OF THE INTERIOR
INT 415

RECEIVED

JUL 11 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

34 7444

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: Dec 5, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-28-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/01/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Case 26.

By: Ernest Carlson

Date: Dec 7, 1983

STATE OFFICE REVIEW:

217 26 05 (34, Big Lost River)

- ☐ See attached sheet for more information.

By: tw

Date: 12/30/83

in Swan Falls area - don't date

MILWAUKEE

34-7444

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source. SPRING trib. to SAGE CREEK

Date Filed. 08/01/1983

Diversion Pt. NWNE Sec 06 T 08N R 21E

Use. STOCKWATER	(0.5 AF)
WILDLIFE	(0.5 AF)

In. NWNE Sec 06 T 08N R 21E

MICROFILMED