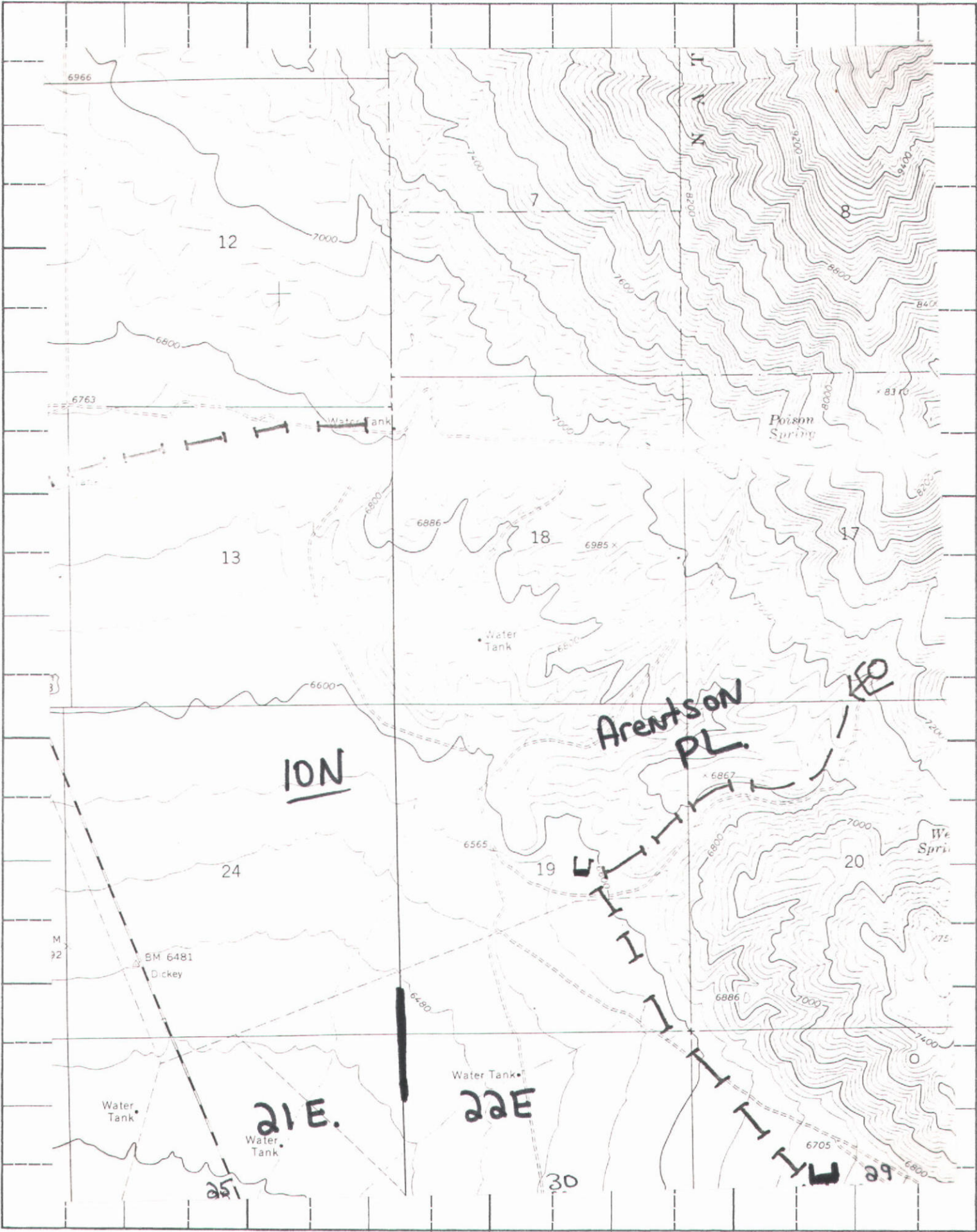


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



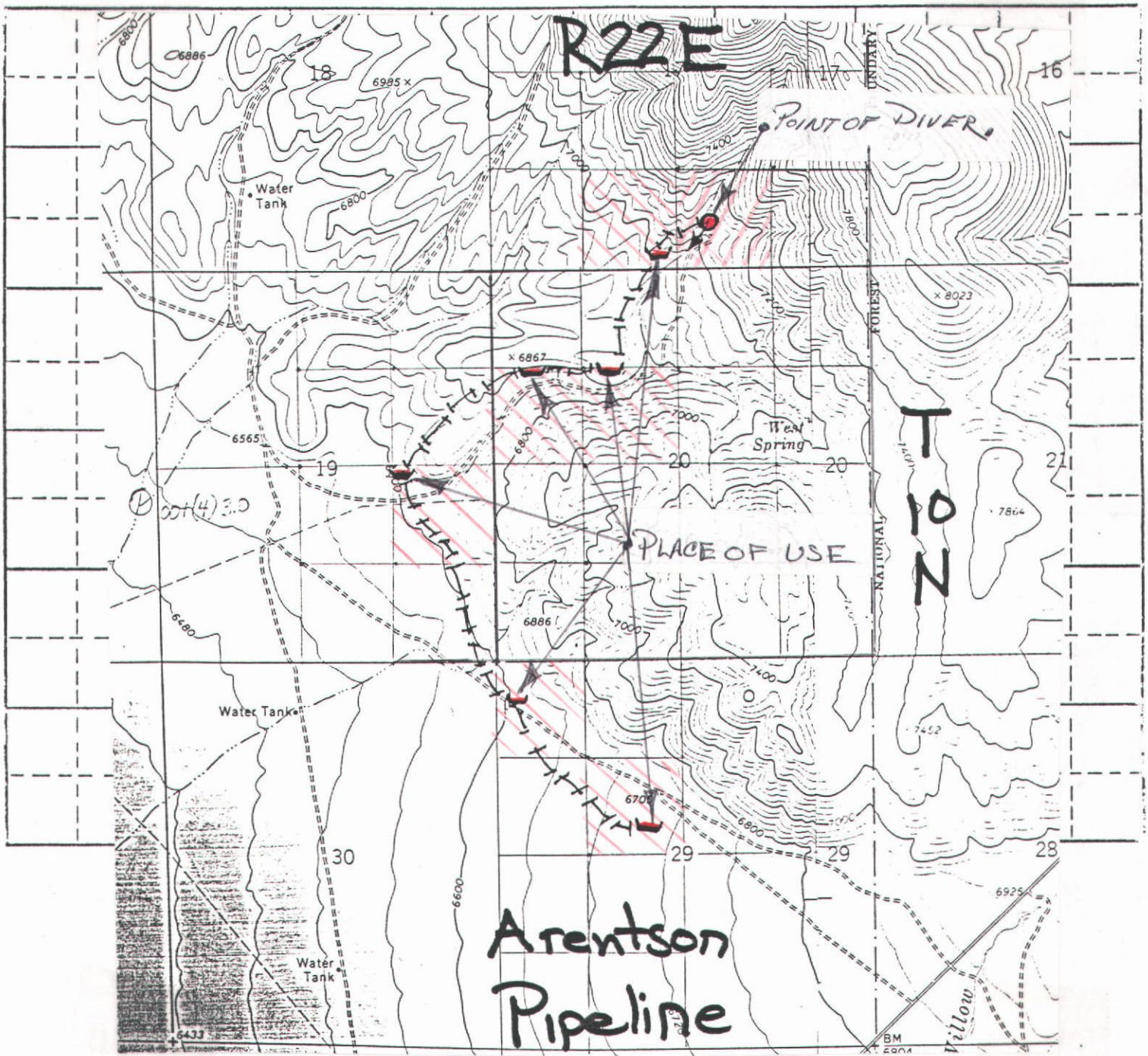
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Kenneth L. Walker
(Applicant) DISTRICT MANAGER

MAP (Attach Aerial Photo)



Point(s) of diversion: SW 1/4 SE 1/4 SEC. 17 TWP. 10N RNG. 22E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	22E	17												S					
		20							S	S									
		19													S				
		29							S	S									

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

INDEXED

FEB 26 1988

Examiner's Signature

Checked by

Approved by

E. J. Skene
H. W. Jones

Date 3/9/87

Date 3-9-87

Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7449

Priority: August 1, 1983 Amount: .03 CFS 1.2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 1, 1983, and
has submitted proof to the Department of Water Resources on July 11, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to **BIG LOST RIVER**

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/18 to 09/30	.03 cfs	1.2 afa
Wildlife	01/01 to 12/31	.01 cfs	1.2 afa
Totals		.03 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 17, Township 10N, Range 22E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

10N 22E 17	SESW	
19	NESE	
20	SWNW	SENW
29	NWNW	SENW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 34 .

FEB 26 1988

State of Idaho
Department of Water Resources

PAGE 2

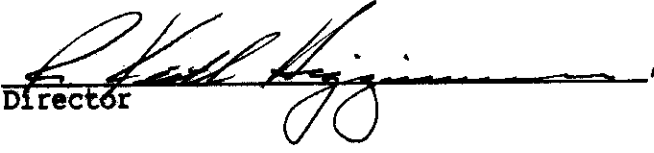
WATER RIGHT LICENSE

WATER RIGHT NO. 34-7449

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of February, 19 88.


Director

RECORDED

FEB 26 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7449

RECEIVED

OCT 22 1987

No. 1222. 83
Department of Water Resources

Date of Priority: August 1, 1983

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 34-7449, and requests that the permit be changed as follows:

Source: SPRING

tributary to: BIG LOST RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/18 to 09/30	.03 cfs	1.2 afa
Wildlife	01/01 to 12/31	.01 cfs	1.2 afa
Totals		.03 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSE, Sec. 17, Township 10N, Range 22E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

10N 22E 17	SESW	
19	NESE	
20	SWNW	SENW
29	NNW	SENW

PLACE OF USE: Wildlife, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 9th day of October, 1987.

District Manager
Title

MICROFILMED

(Signature)

FEB 26 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7449

ID-910-BP8-0010

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00

Received by af Date 12-15-87 # 45767

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 34-7449 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 34.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 9th day of February, 1988.

R. Keith Higgins
(Director)

MICROFILMED

FEB 26 1988

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

RECEIVED
975

AUG 1 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Big Lost River

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 10N.

Range 22E. B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03cfs for Livestock purposes from 05/18 to 09/25 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 14" plastic pipeline running 11,000'
from spring to two watering troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 10N.
SW NE 19

Range 22E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 250 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, bear, antelope,
mountain lion, small mammals.

UNRECORDED

MICROFILMED

Total number of acres to be irrigated

9. a. Who owns the property at the point of diversion
United States of America

United States of America

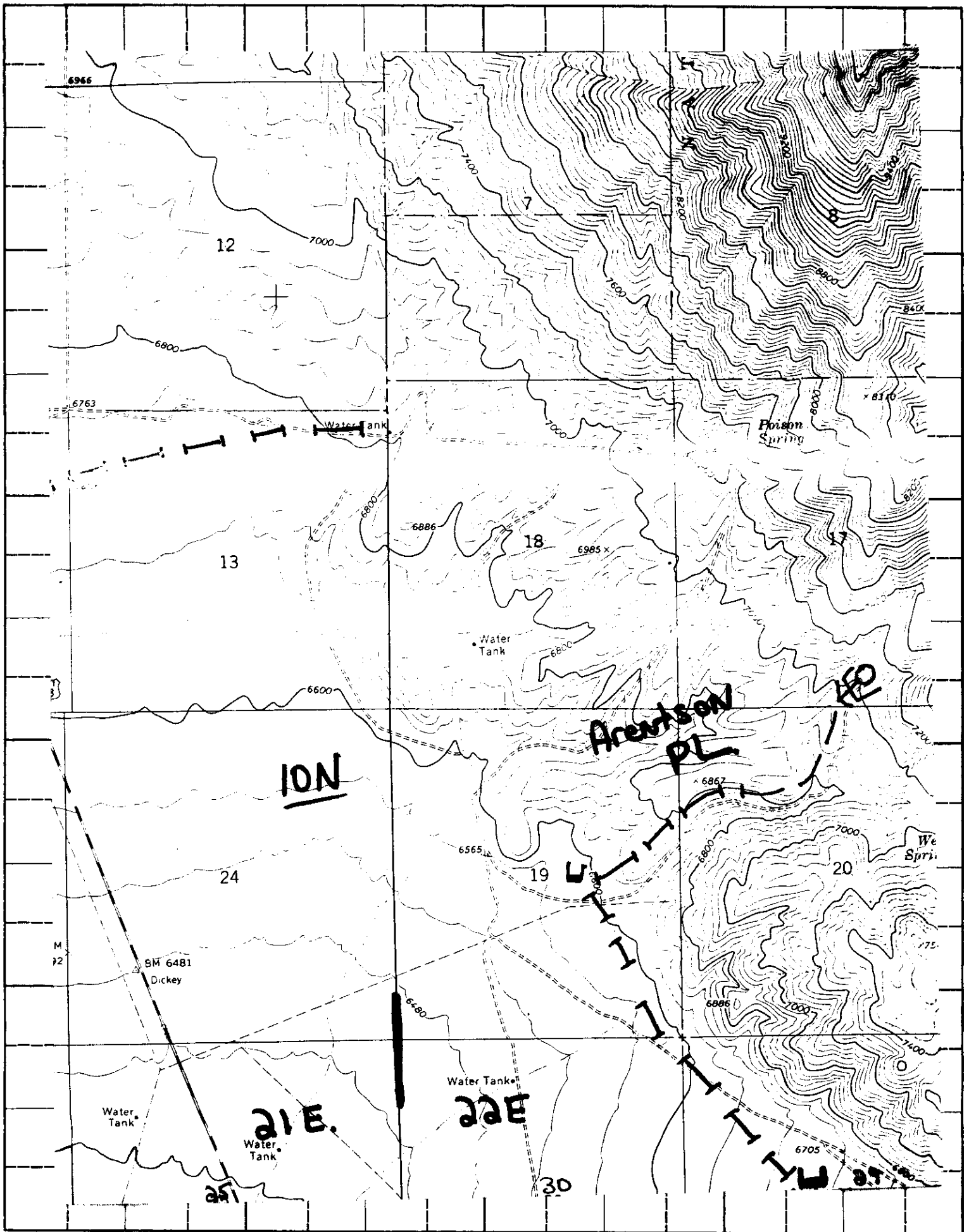
applicant to make this filing

Gordon Fulton and Ferry Larter.

Project Name: Arentson Pipeline

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Wicks

(Applicant) DISTRICT MANAGER

MICROFILMED

MICROFILMED

Proposed Priority 8/1/83
Received by SLC Date 8/1/83 Time 4:00P
Preliminary check by WUT Fee \$ 30.00 ID-910-BP3-0003
Received by g Date 12-27-83 # 33664
Publication prepared by BP Date 11/16/83
Published in Custer Publ. Co.
Publication dates 11/24 & 12/1/83
Publication approved BP Date 12/6/83
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by gmc fw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7449, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 9 day of June, 1984.

David R. Tuttle
Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS.....

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2.....

consecutive weeks, commencing with the issue dated NOV 24.....

1983 and ending with the issue dated DEC 1..... 1983

Margaret Parks
Subscribed and sworn to before this 2nd day of December.....

1983 Edith M. Beck.....

Notary Public, residing at Challis, Idaho. My commission expires on Life.....

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

34-7446

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 11/09/1983

Diversion Pt: SESE Sec 02 T 07N R 23E

Use: STOCKWATER (0.02 CFS) WILDLIFE (0.01 CFS) DOMESTIC (0.06 CFS)

In: NESE SESE Sec 02 T 07N R 23E

34-7451

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POISON SPRING trib. to BIG LOST RIVER

Date Filed: 08/01/1983

Diversion Pt: NENW Sec 17 T 10N R 22E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: SWSW Sec 14 T 10N R 21E

34-7450

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: ROCK CREEK trib. to BIG LOST RIVER

Date Filed: 08/01/1983

Diversion Pt: NESW Sec 25 T 08N R 21E

Use: STOCKWATER (0.03 CFS) WILDLIFE (0.01 CFS)

In: SESE Sec 23 T 08N R 21E
SENW Sec 24 T 08N R 21E

34-7449

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to BIG LOST RIVER

Date Filed: 08/01/1983

Diversion Pt: SWSE Sec 17T

10N R 22E

Use: STOCKWATER (0.03 CFS) WILDLIFE (0.01 CFS)

In: SWNE Sec 19 T 10N R 22E
SENW Sec 20 T 10N R 22E

34-7448

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SAGE CREEK trib. to BIG LOST RIVER

Date Filed: 08/01/1983

Diversion Pt: SENW Sec 25 T 09N R 20E

Use: STOCKWATER (0.03 CFS) WILDLIFE (0.01 CFS)

In: NWSE NENE Sec 22 T 09N R 21E

34-7447

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: CEDAR CREEK trib. to BIG LOST RIVER

Date Filed: 08/01/1983

Diversion Pt: SWNE Sec 10 T 09N R 22E

Use: STOCKWATER (0.03 CFS) WILDLIFE (0.01 CFS)

In: SESW Sec 10 T 09N R 22E
NESW Sec 15 T 09N R 22E

34-7452

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to BIG LOST RIVER

Date Filed: 08/01/1983

Diversion Pt: SWNW Sec 07 T 08N R 21E

Use: STOCKWATER (0.02 CFS) WILDLIFE (0.01 CFS)

In: SENW Sec 07 T 08N R 21E
NENW Sec 08 T 08N R 21E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 12, 1983.

KEN DUNN, Dir.
Published 11/24 & 12/1/83.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 10, 1988

RE: Permit Nos. 32-7107/7111/7113/7115, 33-7078/7125,
34-7216/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

FEB 26 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1987

RE: Permit Nos. 17-7106, 31-7340, 32-7107/7111/7113/7115, 33-7078/
7079/7131/7135/7137/7138/7140/7142/7146, 34-7216/
7417/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) to this office within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

FEB 26 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD

RECEIVED
MAR 24 1987

34-7449
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION
Date 3/3/1987 Source Unnamed Spr. Trib. Big Lost River
Accompanied by Pat Kane Total Q measured 0.03
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:
SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.
$$V = \frac{250 \text{ HEAD} \times 12 \text{ gal/day/head} \times 135 \text{ DAYS}}{325,850 \text{ gal/af}} = 1.24 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Pipeline from spring to two troughs

*Code with map on reverse side. Disregard code if only one.

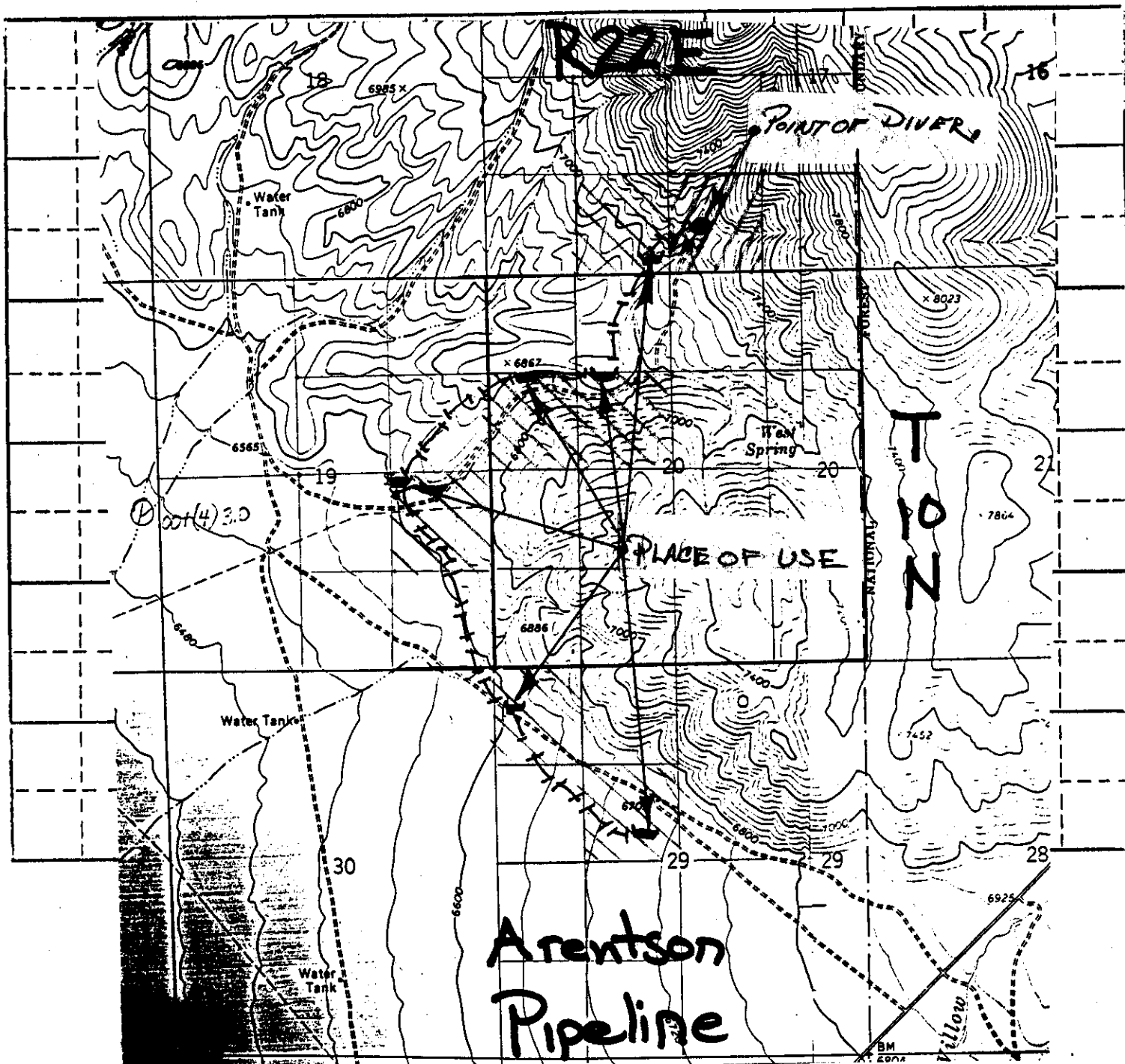
RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.03 cfs	1.24 afa	5/18	9/30
WILDLIFE	0.01 cfs	afa	1/1	12/31
Total	0.03	1.24		

Remarks Stockwater for 250 head of cattle

INDEXED
FILMED

FEB 26 1988

MAP (Attach Aerial Photo)



Point(s) of diversion: SW 1/4 SE 1/4 SEC. 17 TWP. 10N RNG. 22E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	22E	17												S					
		20							S	S					S				
		19																	
		29						S	S										

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

UNFILMED

FEB 26 1988

Examiner's Signature

Checked by

Approved by

E. J. Skene
H. W. Jones

Date 3/9/87

Date 3-9-87

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

USDI, BUREAU OF LAND MANAGEMENT
P.O. BOX 430
SALMON ID 83467

RE: Permit No. 34-7449

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

FEB 26 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 34-7449.

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Bex 430, Salmon, ID 83467

Tel. No. (208) 756-2201

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 250 cattle (number and type of stock)

☐ Irrigation (acres)

☒ Other wildlife - deer, elk, bear, antelope, mountain lion,

upland birds, waterfowl, small birds & mammals.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

7-9-84

Date

Kenneth S. Webb
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 430

SALMON, IDAHO 83467

RECEIVED

JUL 11 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
STAMP
INT 415



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1984

RE: Application for Permit No's. 24-7161, 34-7447/7448/7449/7451,
57-7367/7368/7369/7376/7377

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

November 17, 1983

RE: Applications for PPermits No. 34-7447, 34-7448, 34-7449,
34-7450, 35-7451, 34-7452
BLM

Eugene Gabert, Watermaster
Water District No. 34
Box 206
Mackay, ID 83251

Dear Mr. Gabert:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 12, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

URGENT

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: NWJ

APPLICATION NUMBER: 34 7449

CHECK:

- ☒ Source
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.

Copies sent by: _____ Date: _____

☒ Other WB*34

EW 11-18-83

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: Dec. 12, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-5-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 34
8-01-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

Consumptive use not to exceed 13,000 gal/day.

By: Ernest Carter

Date: Dec 12, 1983

STATE OFFICE REVIEW:

LTC

05 (34, Big Lost River)

- ☐ See attached sheet for more information.

By: EW

Date: 12/30/83

Swan Falls area-
don't date.

Department of Water Resources

EW

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

34-2449

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to BIG LOST RIVER

Date Filed: 08/01/1983

Diversion Pt: SWSE Sec 17 T 10N R 22E

Use: STOCKWATER	(0.03 CFS)
WILDLIFE	(0.01 CFS)

In: SWNE Sec 19 T 10N R 22E SENW Sec 29 T 10N R 22E

RECEIVED