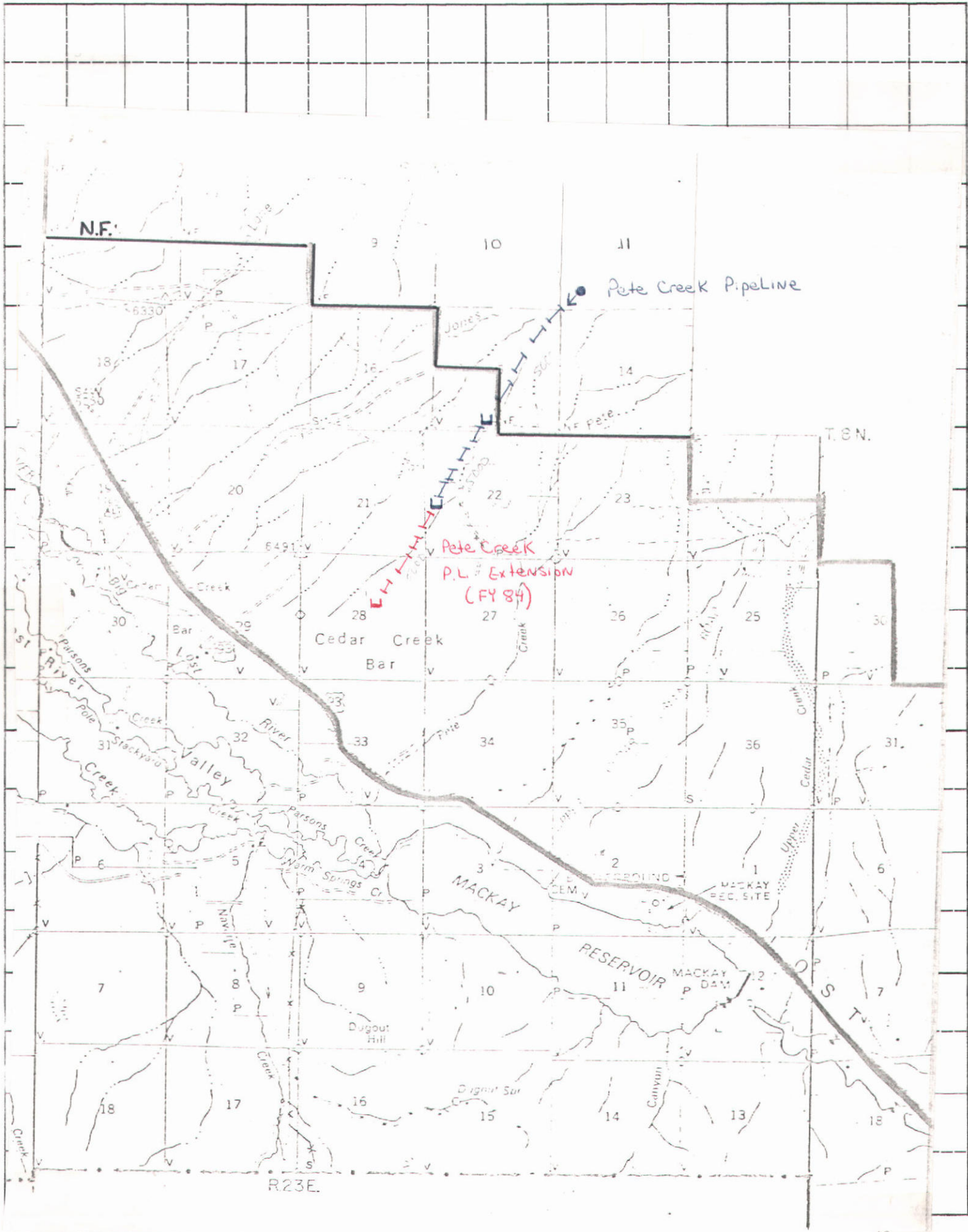


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

Kenneth S. Walker
(Applicant)

RECEIVED
JAN 10 1984

AFFIDAVIT OF PUBLICATION

APR 2 1984

State of Idaho, County of Blaine Department of Water Resources
Eastern District Office

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 7 consecutive weeks, commencing with the issue dated MAR 22

19 84 and ending with the issue dated MAR 29 19 84

Margaret Parks

Subscribed and sworn to before this 30 day of March

19 84 Ethel M. Pack

Notary Public, residing at Challis, Idaho. My commission expires on

Life

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-7406

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706

Source: SPRING trib. to
SALMON RIVER

Date Filed: 02/22/1984

Diversion Pt: SWSE Sec 32 T
18N R 21E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: NWSE SWSE Sec 32 T
18N R 21E

34-7462

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706

Source: SPRING trib. to
PETE CREEK

Date Filed: 02/22/1984

Diversion Pt: SWSW Sec 11 T
08N R 23E

Use: STOCKWATER (0.02
CFS) WILDLIFE (0.01 CFS)

In: SWNE Sec 28 T 08N R 23E
NWSW Sec 22 T 08N R 23E
SESW Sec 15 T 08N R 23E

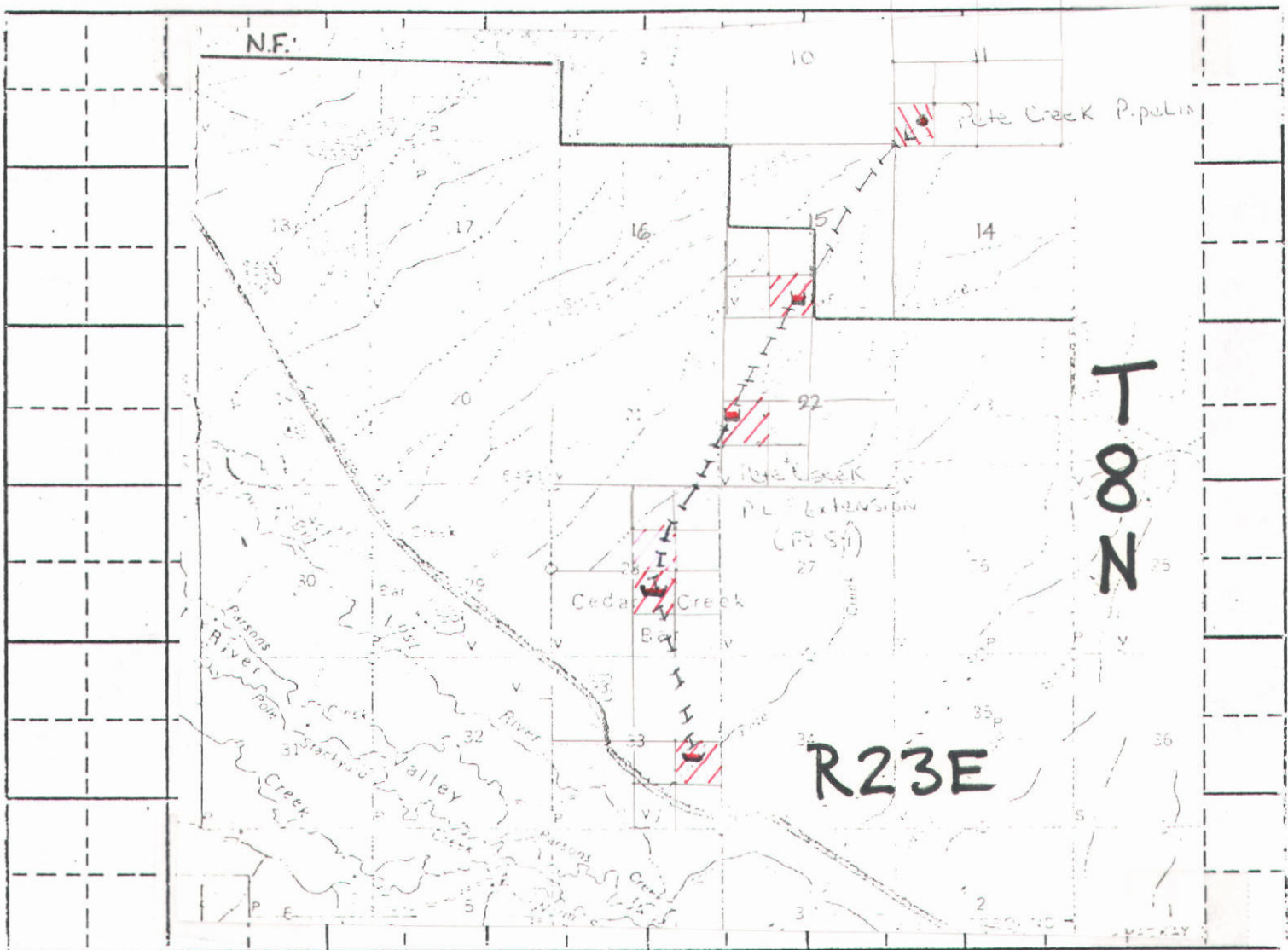
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 9, 1984.

KEN DUNN, Dir.

Published March 22 & 29, 1984.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 11 TWP. 8N RNG. 23E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	23E	15																	
		22									S								
		28														S			
		33													S				

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

FEB 26 1988

Examiner's Signature Eric Steiner
 Checked by L.W. Jones
 Approved by _____

Date 3/9/87
 Date 3-9-87
 Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7462

Priority: February 22, 1984 Amount: .02 CFS 6.2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 22, 1984, and
has submitted proof to the Department of Water Resources on July 11, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to PETE CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 11/30	.02 cfs	6.2 afa
Wildlife	01/01 to 12/31	.01 cfs	6.2 afa
Totals		.02 CFS	6.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 11, Township 8N, Range 23E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

8N 23E 15	SESW
22	NWSW
28	NWSE
33	NESE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the application of Idaho law.
4. This right, when considered with all other rights common to same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECEIVED
FEB 26 1988

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7462

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th day
of February, 1988.


Director

RECEIVED

FEB 26 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7462

RECEIVED

OCT 22 1987

No \$ encl. 87
Department of Water Resources

Date of Priority: February 22, 1984

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 34-7462, and requests that the permit be changed as follows:

Source: **SPRING**

tributary to: **PETE CREEK**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 11/30	.02 cfs	6.2 afa
Wildlife	01/01 to 12/31	.01 cfs	6.2 afa
Totals		.02 CFS	6.2 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSW, Sec. 11, Township 8N, Range 23E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

8N 23E 15	SESW
22	NWSW
28	NWSE
33	NESE

PLACE OF USE: Wildlife, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 9th day of October, 19 87.

District Manager
Title

MICROFILMED

FEB 26 1988

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7462

FOR DEPARTMENT USE ONLY

ID-910-BP8-0010

45767

Preliminary check by KW Fee = \$20.00

Received by af Date 12-15-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 34-7462 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 9th day of February, 1988.

[Signature]
(Director)

RECORDED

FEB 26 1988

RECEIVED

FEB 22 1984

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

APPROVED

Department of Water Resources

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201Post office address Box 430; Salmon, Idaho 834672. Source of water supply spring which is a tributary of Pete Creek3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 8N.Range 23E. B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02cfs for Livestock purposes from 05/01 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)Amount .01cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

* 0.02 As per tele-con with Lyle Lewis 3-7-84 HWJa. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 15,000 feet of 1 $\frac{1}{4}$ " plastic pipe
running from a spring to three troughsb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE SW 15
NW SW 22
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 8N.Range 23E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 35 Horses; 767 Cattle(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____(5) If water is to be used for other purposes describe: Wildlife - deer, elk, bear, mountain
lion, upland birds, antelope, nongame birds and mammals.**RECEIVED**

RECEIVED

Total number of acres to be irrigated

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks	Water will be used for watering purposes in the Mackay Allotment by
	~~permitttees - Bardonna Zollinger; Reed Nielson, J & R Cattle Co., Marvin Goddard.~~

~~Scott McAfee, Pence Ranches, Terrance Donahue.~~

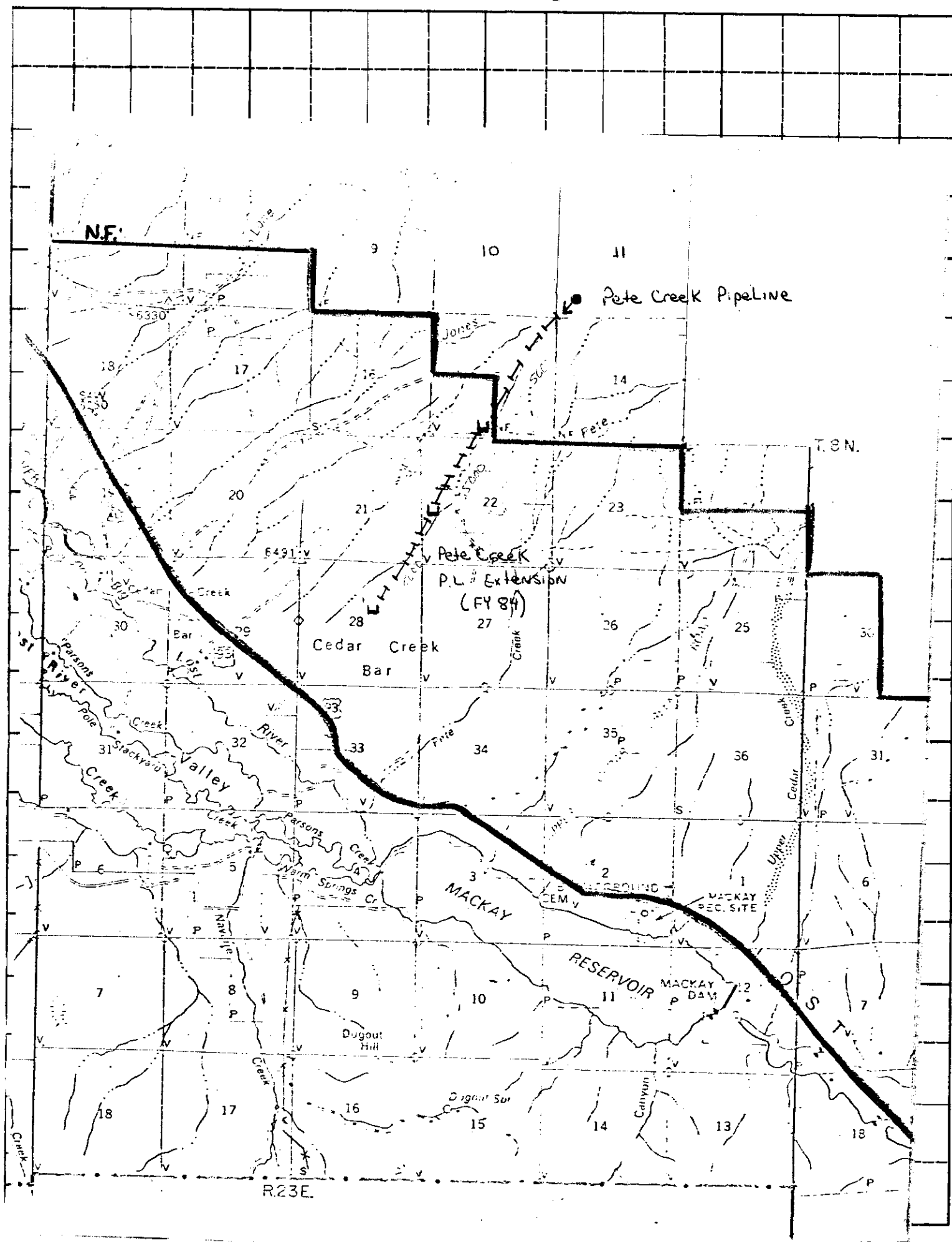
~~permitters - Bardonna Zollinger; Reed Nielson, J & R Cattle Co., Marvin Goddard,~~

Remarks	
Water will be used for watering purposes in the Mackay Allotment by	

~~APPROVED~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

Kenneth S. Walker
(Applicant)

WATER RESOURCES

Proposed Priority 2/22/84

Received by Ms. Date 3-06-84 Time 1:05 P.
2/22/84 2:14 PM
Preliminary check by HLWJ Fee \$ 30⁰⁰ ID-910-0P3-0003
Receipted by if Date 4-10-84 #33907
Publication prepared by BP Date 3/14/84
Published in Custer Publ. Co.
Publication dates 3/22 - 3/29/84
Publication approved BP Date 4/2/84
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7462, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

Acting David R. Tuttle
Chief, Operations Bureau

RECEIVED
APR 2 1984

AFFIDAVIT OF PUBLICATION

Department of Water Resources
State of Idaho, County of ~~Clatsop~~ Eastern District Office

1. MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated MAR 22 1984 and ending with the issue dated MAR 29 1984.

Margaret Parks

Subscribed and sworn to before this 30 day of March 1984

Ethel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 10, 1988

RE: Permit Nos. 32-7107/7111/7113/7115, 33-7078/7125,
34-7216/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

FEB 26 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 3, 1987

RE: Permit Nos. 17-7106, 31-7340, 32-7107/7111/7113/7115, 33-7078/
7079/7131/7135/7137/7138/7140/7142/7146, 34-7216/
7417/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) to this office within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
FEB 26 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD

RECEIVED

MAR 24 1987

34-7462
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION Source Unnamed Spring Trib. Pete Creek
Date 3/3/1987 Accompanied by Pat Kane Total Q measured 0.02
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:
SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.
 $V = 792 \text{ HEAD} \times 12 \text{ gal/day/head} \times 213 \text{ DAYS} = 201,816 \text{ gal}$
 $V = (Q)(1.9835)(\text{days}) = (0.02)(1.9835)(213) = 8.45 \text{ AFA}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Pipeline to 4 troughs

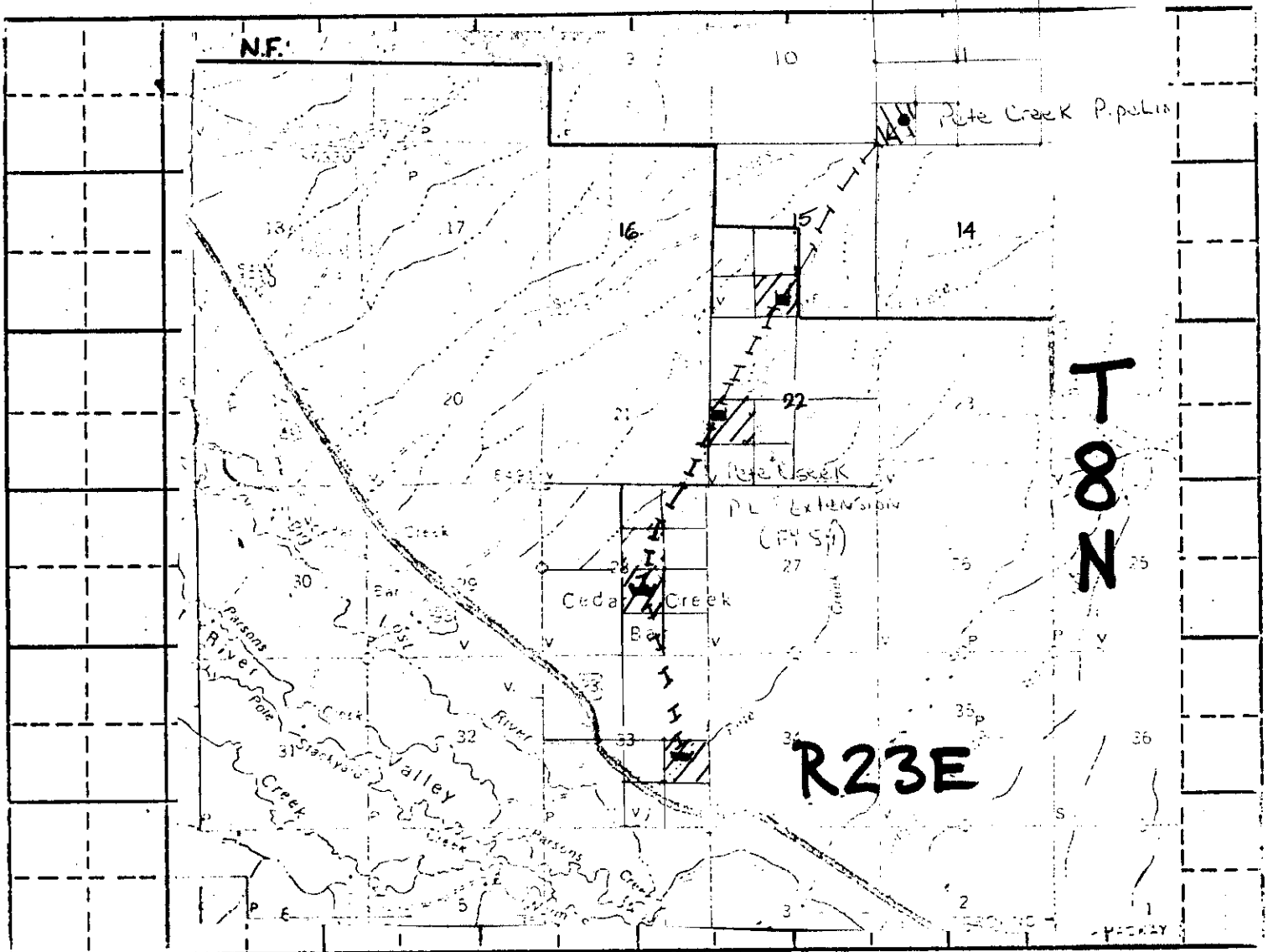
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	6.2 afa	5/1	11/30
WILDLIFE	0.01 cfs	afa	1/1	12/31
Total	0.02	6.2		

Remarks Stockwater for 767 head of cattle and 25 Horses

MICROFILMED
FEB 26 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

Point(s) of diversion: SW 1 SW 1 SEC. 11 TWP. 8N RNG. 23E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>8N</u>	<u>23E</u>	<u>15</u>																	
		<u>22</u>																	
		<u>28</u>																	
		<u>33</u>																	

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

FEB 26 1988

Examiner's Signature [Signature]
 Checked by [Signature]
 Approved by _____

Date 3/9/87
 Date 3-9-87
 Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

USDI, BUREAU OF LAND MANAGEMENT
P.O. BOX 430
SALMON ID 83467

RE: Permit No. 34-7462

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECORDED

FEB 26 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 34-7462.

Name(s) of Permit Holder: USDI Bureau of Land Management

Post Office Address: PO BOX 430, Salmon Idaho 83467

Tel. No. (208) 756-2201

Source of Water: spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 35 HORSES, 707

(number and type of stock)

☐ Irrigation

cattle (acres)

☒ Other wildlife - deer, elk, bear, mountain lion
upland birds, antelope, nongame birds, mammals

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

7-9-84

Date

CLARENCE HENNING

Kenneth E. Walker

Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 430

SALMON, IDAHO 83467

RECEIVED

JUL 11 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

PLACE
STAMP
HERE
POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 415



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 34 7462

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 9, 1984
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/2/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/22/1984 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson

Date: April 9, 1984

STATE OFFICE REVIEW:

217

26

- ☐ See attached sheet for more information.

By: KW

Date: 4-16-84

Swan Falls area - don't date

RECEIVED

APR 12 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 14, 1984

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 9, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

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The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 9, 1984.

KEN DUNN, Dir.

Published 3/22 & 3/29/84.

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U.S. DEPT. OF INTERIOR

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