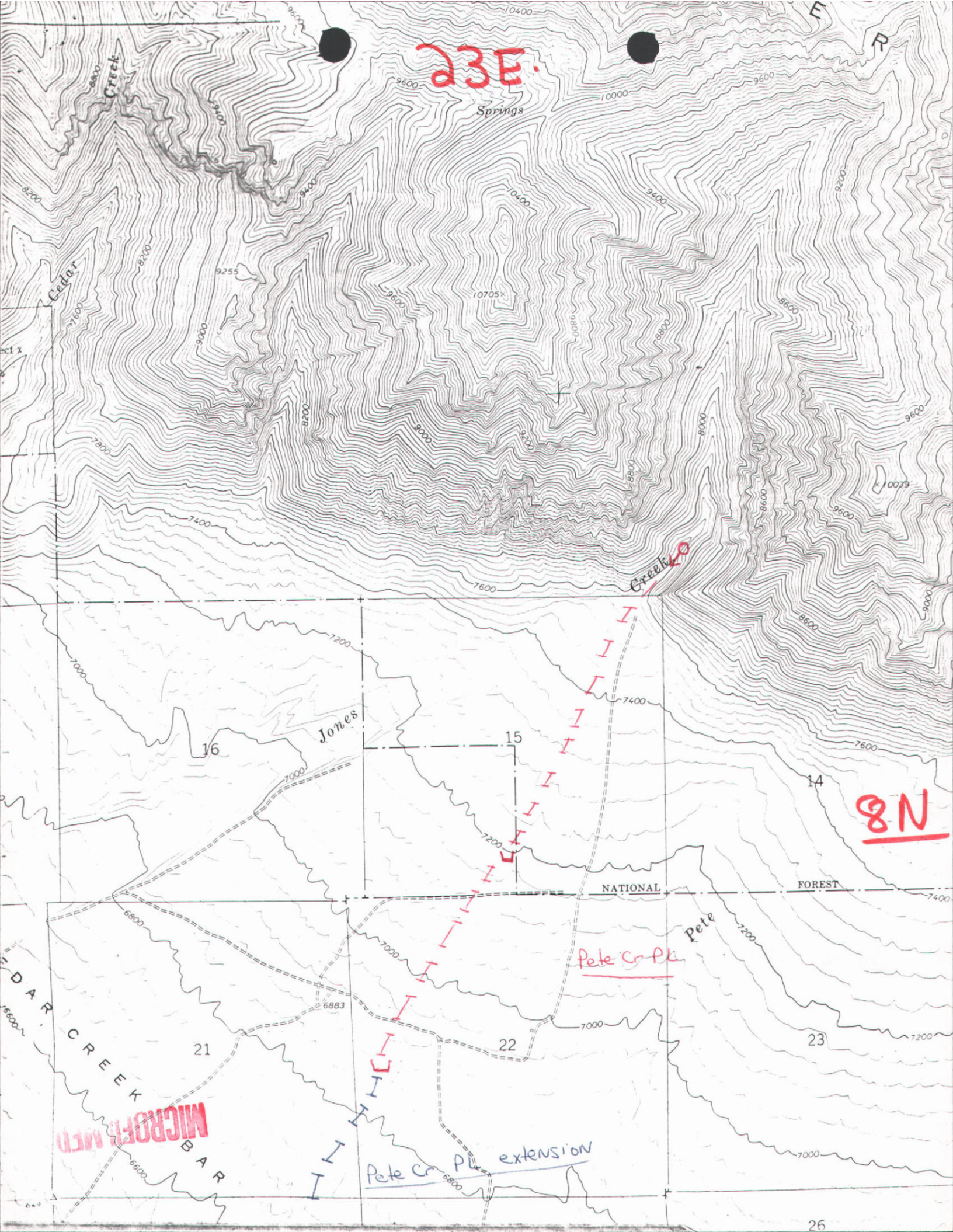




23E

8N

MICROFILMED

Pete cr Pl extension

Pete cr Pl

CEDAR CREEK BAR

Jones

Springs

Creek

NATIONAL FOREST

21

22

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26

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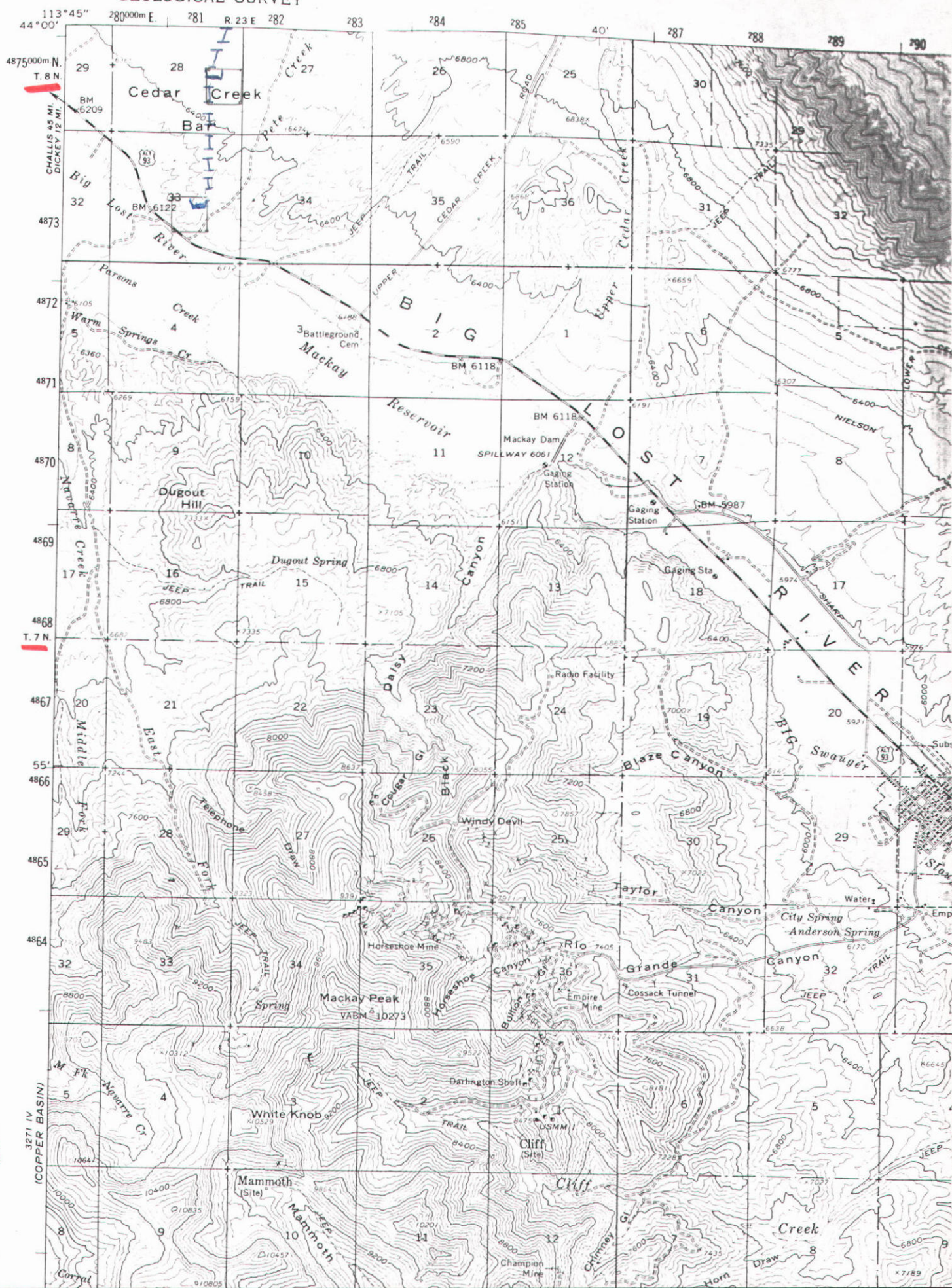
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ect x

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Pete Creek PL extension



RECEIVED

JUL 16 1984

AFFIDAVIT OF PUBLICATION

Department of Water Resources

Eastern District Office

State of Idaho, County of Custer, ss.

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated JULY 5 1984 and ending with the issue dated JULY 12 1984.

Margaret Parks
Subscribed and sworn to before this 13 day of July 1984.

Ethel M. Beck
Notary Public, residing at Challis, Idaho. My commission expires on Life.

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

33-7165

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SPRING trib. to SINKS

Date Filed: 05/17/1984

Diversion Pt: SESW Sec 05 T 11N R 26E

Use: STOCKWATER (0.03 CFS)
WILDLIFE (0.02 CFS)

In: SESW Sec 05 T 11N R 26E SESW
Sec 05 T 11N R 26E

34-7467

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: JONES CREEK trib. to
BIG LOST RIVER

Dated Filed: 05/17/1984

Diversion Pt: SWSW Sec 11 T 08N
R 23E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NWSE Sec 33 T 08N R 23E
NESE Sec 28 T 08N R 23E NWSW Sec
22 T 08N R 23E SESW Sec 15 T 08N R
23E

34-7469

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SPRING trib. to BIG
LOST RIVER

Date Filed: 05/17/1984

Diversion Pt: SWSW Sec 32 T 08N R
21E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

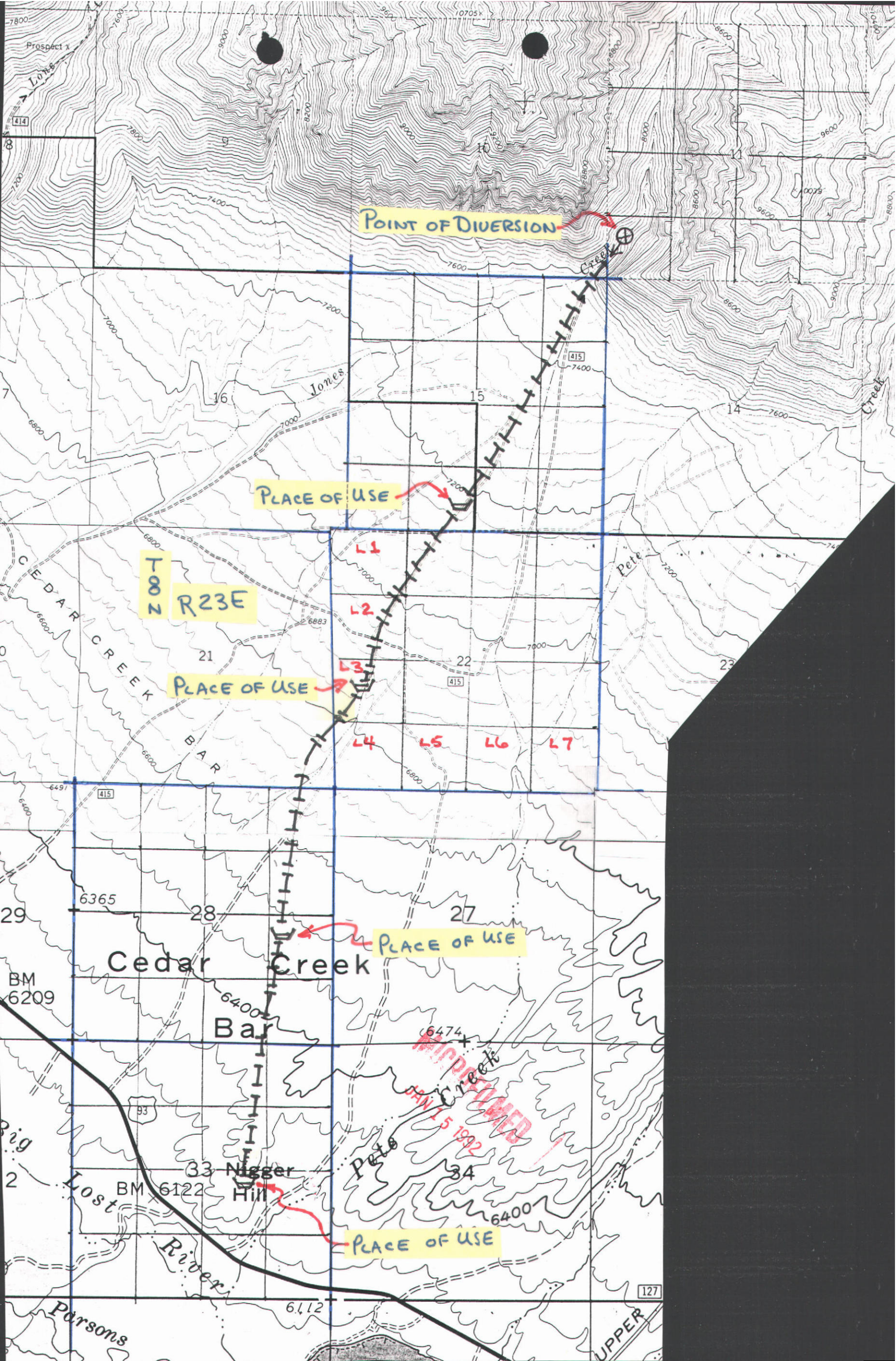
In: SWSW Sec 32 T 08N R 21E

This permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on
or before JULY 23, 1984.

KEN DUNN, Dir.

Published: 7/5 & 7/12/84.

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POINT OF DIVERSION

PLACE OF USE

T8N
R23E

PLACE OF USE

PLACE OF USE

PLACE OF USE

RECEIVED
JAN 15 1992

34-7467

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: JONES CREEK trib. to BIG LOST RIVER

Date Filed: 05/17/1984

Diversion Pt: SWSW Sec 11 T 08N R 23E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NWSE Sec 33 T 08N R 23E NESE Sec 28 T 08N R 23E NWSW Sec 22 T 08N R 23E
SESW Sec 15 T 08N R 23E

34-7467
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706
Source: JONES CREEK trib. to
BIG LOST RIVER
Dated Filed: 05/17/1984
Diversion Pt: SWSW Sec 11 T 08N
R 23E
Use: STOCKWATER (0.01CFS)
WILDLIFE (0.01 CFS)
IN: NWSE Sec 33 T 08N R 23E
NESE Sec 28 T 08N R 23E NWSW Sec
22 T 08N R 23E SESW Sec 15 T 08N R
23E

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07467

Priority: May 17, 1984

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:¹

9.0 AF

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 17, 1984; and
has submitted Proof of Beneficial Use on May 31, 1990. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

JONES CREEK

tributary to BIG LOST RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 12/15	0.01 CFS	4.5 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	4.5 AF
	Totals	0.01 CFS	9.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 11, Township 08N, Range 23E
CUSTER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

08N 23E	15	SESW
	22	LOT 3(NWSW)
	28	NESE
	33	NWSE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

FILED

JAN 15 1992

State of Idaho
Department of Water Resources

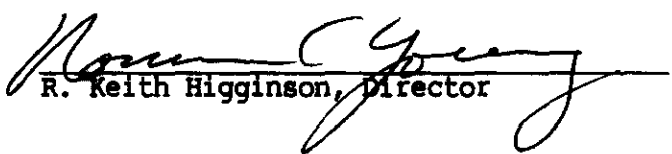
WATER RIGHT LICENSE
WATER RIGHT NO. 34-07467

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 34.
7. Stockwater is for 875 range cattle located in the Pete Creek allotment. This is Project Nos. 4668 and 4682.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 24TH day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

RECORDED

JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED 1198

1984 MAY -7 AM 7:45

PL-11-1050

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Jones Creek which is a tributary of Big Lost River

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 8N

Range 23E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for livestock purposes from 5-1 to 12-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. perforated 1½" plastic pipe running
4½ miles to 4 troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water:

NW	SE	33
NE	SE	28
SE	SW	15

 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 15 Township 8N

Range 23 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 875 cattle, 27 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife - deer, elk, antelope, bighorn
sheep, upland birds

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Total number of acres to be irrigated

9. a. Who owns the property at the point of diversion United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks	Water to be used in the Mackay Allotment by permittees Terrence
-------------	---

Donaghue, J&R Cattle Co., Reed Nielson, Scott MacAffee, Bardonna

Zollinger, Marvin; Goddard and Tom Pence

JDR #s: 4668, 4682

Project Names: Pete Creek Pipeline and extensions

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See Attached Map

[illegible]

Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

Kenneth S. Walker
(Applicant)

(Applicant)

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Proposed Priority	5/17/84	Received by	ew	Date	5-30-84	Time	1:10
			ew	Date	5-17-84		10:20
		Preliminary check by	ew	Date	3-15-85	Fee \$	30.00
		Received by	my	Date	6-27-84		
		Publication prepared by	Water County Publishing Co.	Date	7-5-84		
		Published in		Date			
		Publication approved		Date			
		Protests filed by:	none	Date			
		Copies of protests forwarded by		Date			
		Hearing held by		Date			
		Recommended for approval	by emc kw	Date			

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7467, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

June 1, 1990.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

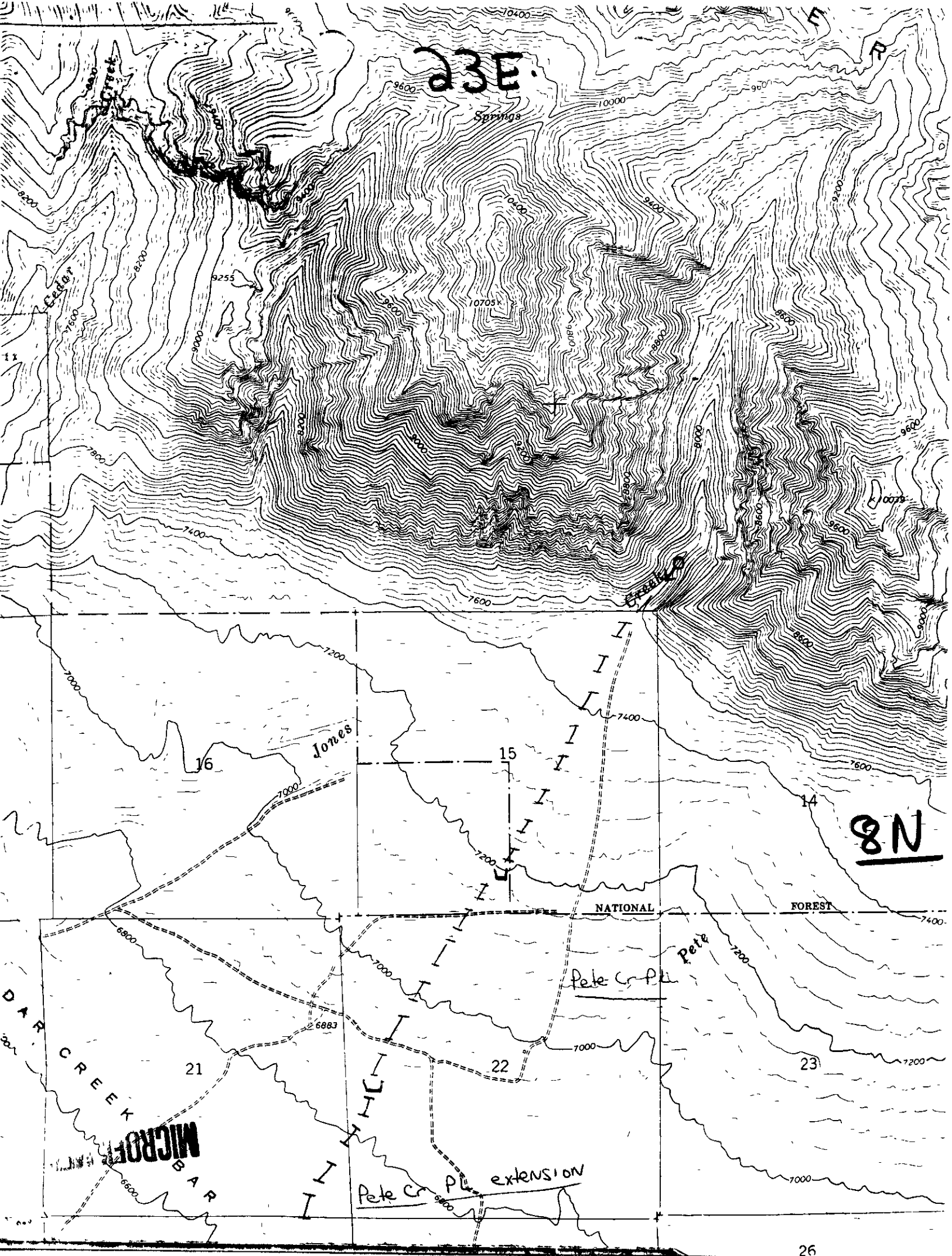
d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 14th day of June, 1985.

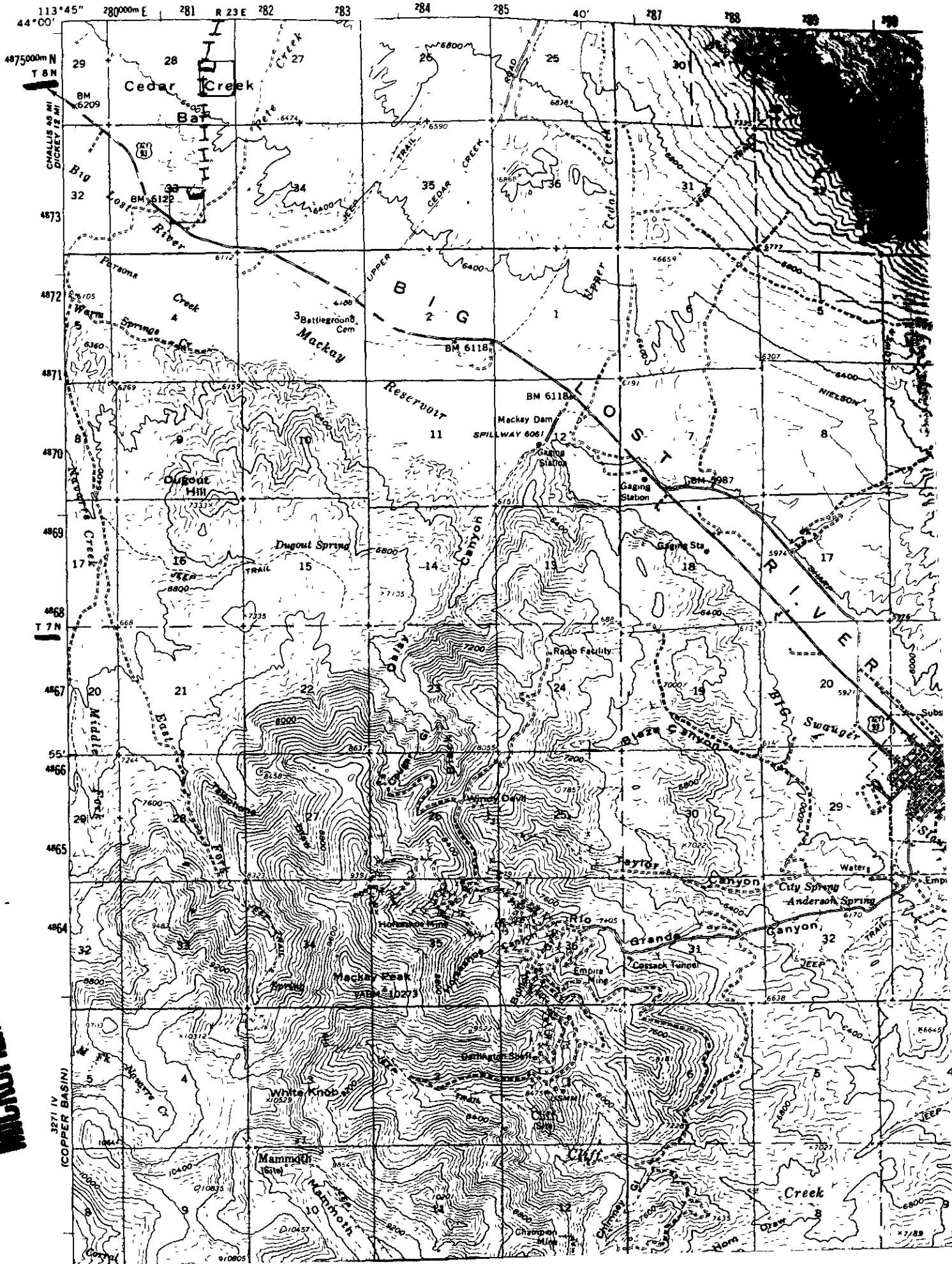
Chief, Operations Bureau

J. Allen Saylor



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Pete Creek PL extension



MICROFILMED

JUL 16 1984

Department of Water Resources
Eastern District Office

1. MARGARET PARKS

Maymont Park

Subscribed and sworn to before
this 13 day of July
19 84

Ethel M. Beck

Notary Public residing at Challis,
Idaho My commission expires on

Life

Page 11 of 11

MICROFILMED

January 10, 1992

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 34-07467

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

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JAN 15 1992

9.

Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	23E	15																	
		22																	
		28																	
		38																	
Total Acres																			

JAN 15 1992

CONSULTANT SEAL

NOTED

Date

Beneficial Use Examination

IDWR Director's Authorization to Conduct

Consultant's License Number

16. Examiner's/Consultant's Signature

Date

7-31-1991

☐ Other

☐ None

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Change P.D. as reflected above

15. Recommended Amendments

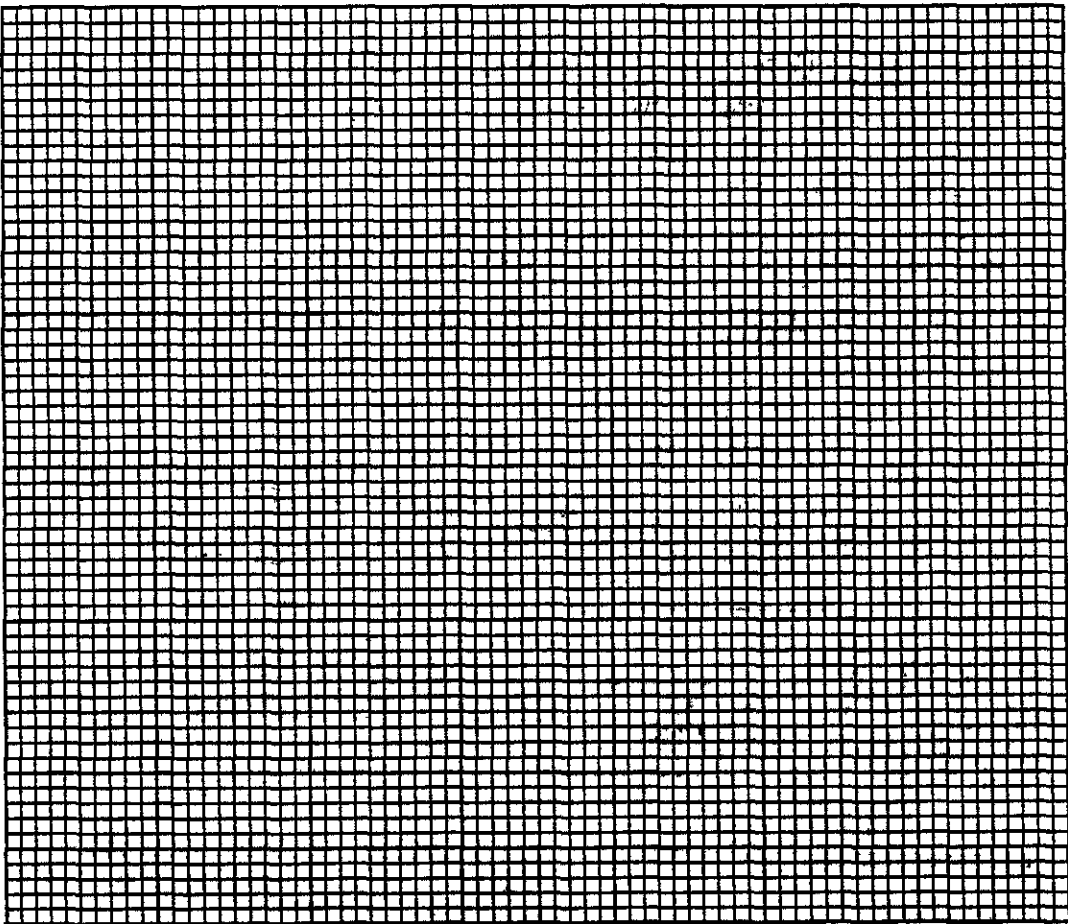
14. Remarks

PROJECT NAME: Lake Creek Pipeline and extensions

PROJECT NUMBER: 4668, 4682

☐ Aerial Photo of Place of Use Attached
☐ or Map of Irrigated Acreage Attached

13. ☐ Photo of Diversion & System Attached



SEE ATTACHED MAP

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

11. Other water right diverted from same p.d.

10. Other water rights on these lands

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

34-7467
Permit No

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED 10-03-1986 RE: FOREST SERVICE, BLM, & STATE LANDS
SEE MEMORANDUM DATED 02-26-1981 RE: U.S.F.S. FIELD EXAMS

0.01 cfs stockwater

0.01 cfs wildlife

$$V_s = \frac{902 \text{ head} \times 12 \text{ gal/day/head} \times 228}{325850 \text{ gal/af}} = 7.57 \text{ af} \approx 7.6 \text{ af}$$

Volume limited by flow rate for stockwater 4.5 af

b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{or} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{or} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$V_s = 14.0 \text{ af} \text{ from stockwater chart for } 875 \text{ cattle} + 27 \text{ horses}$$

$$0.01 \text{ cfs} \times 1.9835 \times 228 \text{ days} = 4.5 \text{ af}$$

$$V_w = 0.01 \times 1.9835 \times 365 \text{ days} = 7.2 \text{ af}$$

Volume for wildlife is same as Volume for

2. Overlap Review stockwater = 4.5 TOTAL 9.0 J.S.

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis:

RECEIVED
JAN 15 1992

3.	Permit No.	347467	Amount	0.02	App. Date	Date Proof Submitted	System Capacity
----	------------	--------	--------	------	-----------	----------------------	-----------------

5. Source: Jones Creek tributary to Big Lost River

- (875 CATTLE, 27 HORSES)

- | No. | Govt. Lot | % | % | % | Sec. | Twp. | Rge. | County |
|-----|-----------|---|----|----|------|------|------|--------|
| | | | 50 | 50 | 4 | 8 N | 23 E | Custer |

- | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
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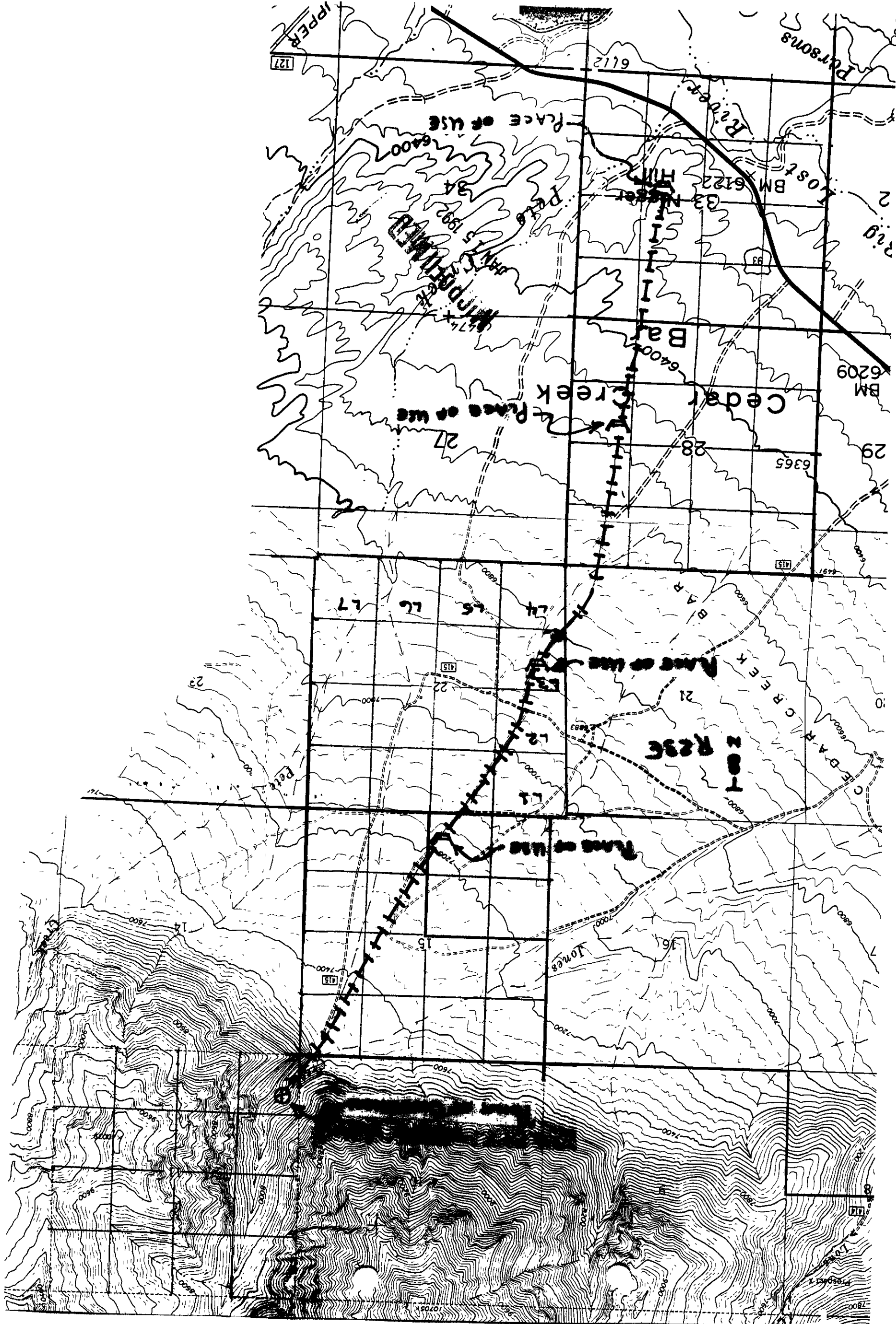
- | | | |
|------------------------------------|--|----------------------------|
| 9. Recommended Conditions/Remarks: | PROJECT NAME: Pete Creek Pipeline Extensions | PROJECT NUMBER: 4668, 4682 |
|------------------------------------|--|----------------------------|

10. Recommended Amendments
- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
11. Examiner's Signature Keith C. Clark
- Date 02-19-91

Checked in Regional Office by _____ Date _____

Approved in State Office by _____ Date _____

Date _____





United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Salmon District Office
P.O. Box 430
Salmon, Idaho 83467



IN REPLY REFER TO
7250

July 31, 1991

State of Idaho
Department of Water Resources
Eastern Region
150 Shoup, Suite 15
Idaho Falls, ID 83402

Re: Permit No. 34-07467

Dear Mr. Jones:

A field examination has been made and we confirm that the water development, for which Permit No. 34-07467 was issued, has been installed in the SW1/4, SW1/4, of Section 11, Township 8N, Range 21E, Custer County, and is being used as livestock water for 700 cattle. We request continued processing of this permit and a license issued to continue to utilize this water for this purpose.

If you have questions concerning this matter, please feel free to contact David E. Blackstun, at (208) 756-5403.

Sincerely,

Robert W. Heidemann

for Roy S. Jackson
District Manager

RECEIVED
JAN 15 1992

RECEIVED

AUG 1 1991

Department of Water Resources
Eastern District Office

June 26, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 34-07467

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUL 23 1990

RECEIVED
MAY 31 1990

Department of Water Resources

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No _____
Received by _____

JUL 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 34-07467 Telephone No. (208) 756-5403Name(s) of Permit Holder(s): Bureau of Land ManagementPost Office Address: P.O. Box 430, Salmon, ID 83467Source of Water: Spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater 700C, 17H (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: 06/19/84

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Lyle Lewis(208) 756-5403

Name

Telephone No.

P.O. Box 430, Salmon, ID 83467

Address

MICROFILMED

JUL 23 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

5-29-90
DateKathie Rhodes, Acting District Manager
Signature (and title if on behalf of a company or organization)

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 34-7467

Date: 6-21-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

☒ Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
_____ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>N/A</u>	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	_____
NEW PRIORITY DATE	_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138428
March 31, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 34-07467

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

REGISTERED

JUL 25 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. Glen Saxton
L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

JUL 23 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 17, 1985

RE: Permit Nos. 33-7164/7165, 34-7467/7468/7469, 37-8185/8186/8187/
8188/8189/8190/8191/8192/8193, 45-7566, 47-7996,
55-7361/7362, 57-7442, 61-7565, 73-7103/7104

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as permit holders you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

G. F. RAMSEY

INITIAL REVIEW BY:

APPLICATION NUMBER: **34-7467**

CHECK:

MAY 31 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other **WD #34**

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: **7-23-84**
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken. _____
☒ Fee amount, receipt date & number, recorded on application. _____
☒ Publication dates and paper, recorded on application. _____
☒ Protests, dates, withdrawal, etc., recorded on application. _____
☒ Recommendation & initial, recorded on application. _____
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? **34**
5-17-84 Date of priority recommended.
Special conditions of approval or cover letter. _____

#26

By: **Ernest Carlson**

Date: **July 23, 1984**

STATE OFFICE REVIEW:

L17

36 05 (34, B)

RECEIVED

- ☐ See attached sheet for more information.

By: **KW**

Date: **6/12/85**

JUL 26 1984

Department of Water Resources

RECEIVED

June 28, 1984

RE: Application for Permit No. 34-7467 BLM
34-7469 "

Eugene Gabert, Watermaster
Water District No. 34
P.O. Box 206
Mackay, ID 83251

Dear Mr. Gabert:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is July 23, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (2)

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34-2462-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

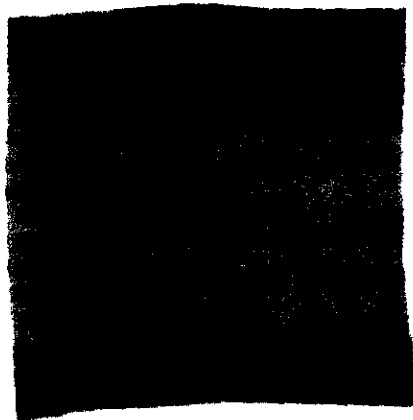
Source: JONES CREEK trib. to BIG LOST RIVER

Date Filed: 05/17/1984

Diversion Pt: SWSW Sec 11 T 08N R 23E

Use: STOCKWATER	(0.01 CFS)
WILDLIFE	(0.01 CFS)

In: NWSE Sec 33 T 08N R 23E NESE Sec 28 T 08N R 23E NNSW Sec 22 T 08N R 23E
SESW Sec 15 T 08N R 23E



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