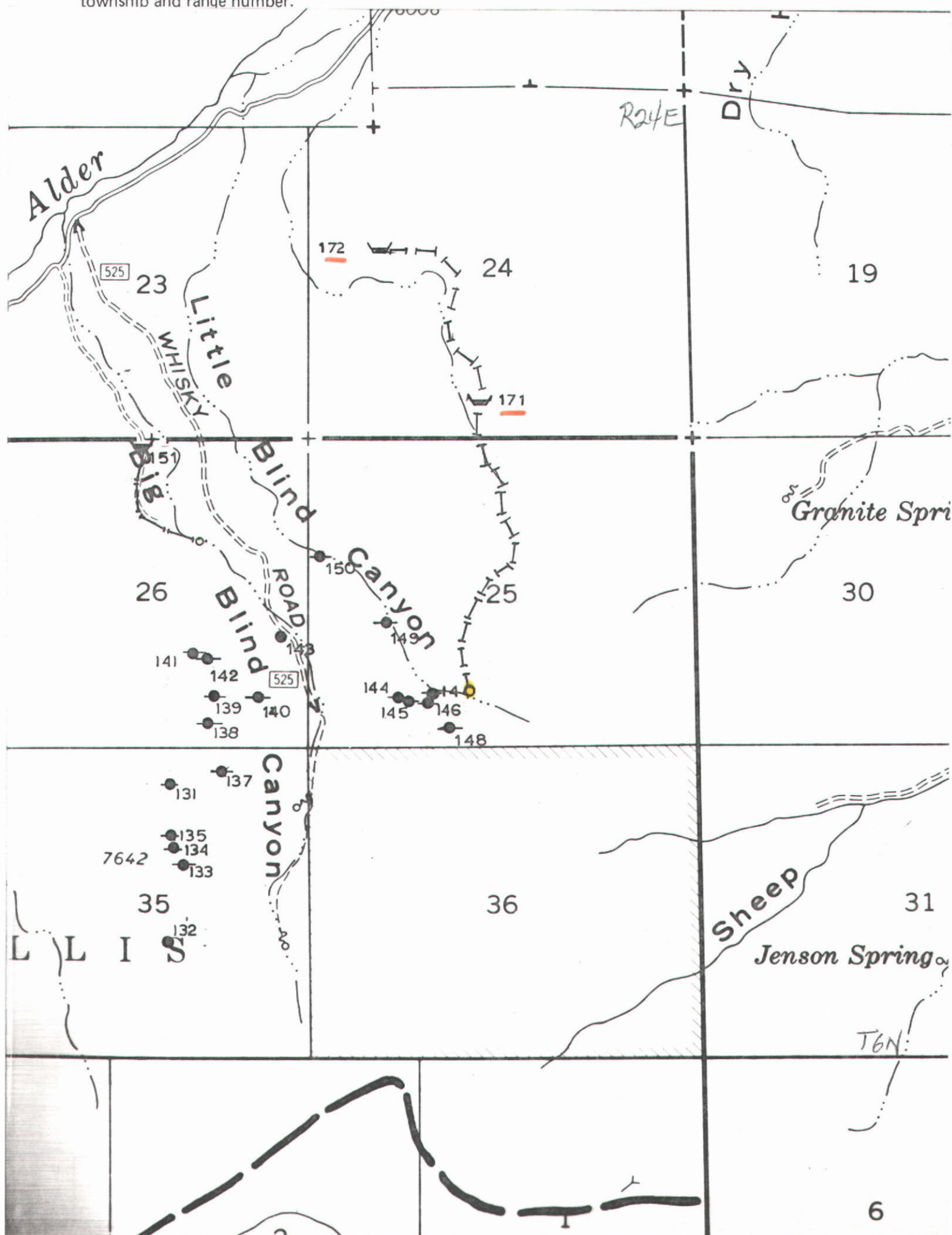


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ted V. Russell
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

RECEIVED

OCT 22 1984

Department of Water Resources
OFFICE OF PUBLICATION
Eastern District Office

State of Idaho, County of Custer, ss:

I, MARGARET PARIS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof,

published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Oct 11

1984 and ending with the issue dated Oct 18 1984

Margaret Parks

Subscribed and sworn to before this 19 day of Oct 1984

Eckel M. Peck

Notary Public, residing at Challis,

no. My commission expires on Life

MICROFILMED

PAGE 7B — THE CHALLIS MESSENGER — THURSDAY, OCTOBER 11, 1984

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

73-7100

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to MEADOW CREEK

Date Filed: 09/28/1984

Diversion Pt: SWSW Sec 27 T 13N R 21E

Use: STOCKWATER (0.02 CFS)
In: NWSE SWSW Sec 28 T 13N R 21E NWNW Sec 33 T 13N R 21E

73-7099

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: RATTLESNAKE SPRING trib. to GROUSE CREEK

Date Filed: 09/28/1984

Diversion Pt: NENW Sec 30 T 13N R 22E

Use: STOCKWATER (0.02 CFS)
In: NENW SWNE Sec 30 T 13N R 22E

73-7098

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib to ELBOW CREEK

Date Filed: 09/28/1984

Diversion Pt: SWNE Sec 15 T 13N R 21E

Use: STOCKWATER (0.02 CFS)
In: SENE NENW Sec 15 T 13N R 21E

73-7097

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to MEADOW CREEK

Date Filed: 09/28/1984

Diversion Pt: NWNE Sec 21 T 13N R 21E

Use: STOCKWATER (0.02 CFS)

In: NWNE Sec 21 T 13N R 21E

73-7096

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SULPHUR CREEK

Date Filed: 09/28/1984

Diversion Pt: SWSE Sec 17 T 13N R 21E

Use: STOCKWATER (0.02 CFS)
In: NENE SENE Sec 20 T 13N R 21E

73-7095

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to GROUSE CREEK

Date Filed: 09/28/1984

Diversion Pt: NWSW Sec 19 T 13N R 22E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)
In: NWSW Sec 19 T 13N R 22E

34-7477

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to CEDAR CREEK

Date Filed: 09/28/1984

Diversion Pt: SWSE Sec 03 T 09N R 22E

Use: STOCKWATER (0.02 CFS)
In: NESW Sec 03 T 09N R 22E

34-7476

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SINKS

Date Filed: 09/28/1984

Diversion Pt: SESW Sec 33 T 08N R 24E

Use: STOCKWATER (0.02 CFS)
In: SESW Sec 32 T 08N R 24E
NESE Sec 31 T 08N R 24E

34-7475

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to WILLOW CREEK

Date Filed: 09/28/1984

Diversion Pt: SWSW Sec 11 T 10N R 22E

Use: STOCKWATER (0.02 CFS)
In: NWNE Sec 16 T 10N R 22E
NWSW SENW SWSE Sec 10 T 10N R 22E

34-7474

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ROCK CREEK trib. to BIG LOST RIVER

Date Filed: 09/28/1984

Diversion Pt: SESE Sec 34 T 10N R 22E

Use: STOCKWATER (0.02 CFS)
In: SWSW Sec 34 T 10N R 22E

34-7473

U.S. DEPT. OF AGRI. USDA
BUREAU LAND MANAGEMENT
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LITTLE BLIND CANYON CREEK trib. to ALDER CREEK

Date Filed: 09/28/1984

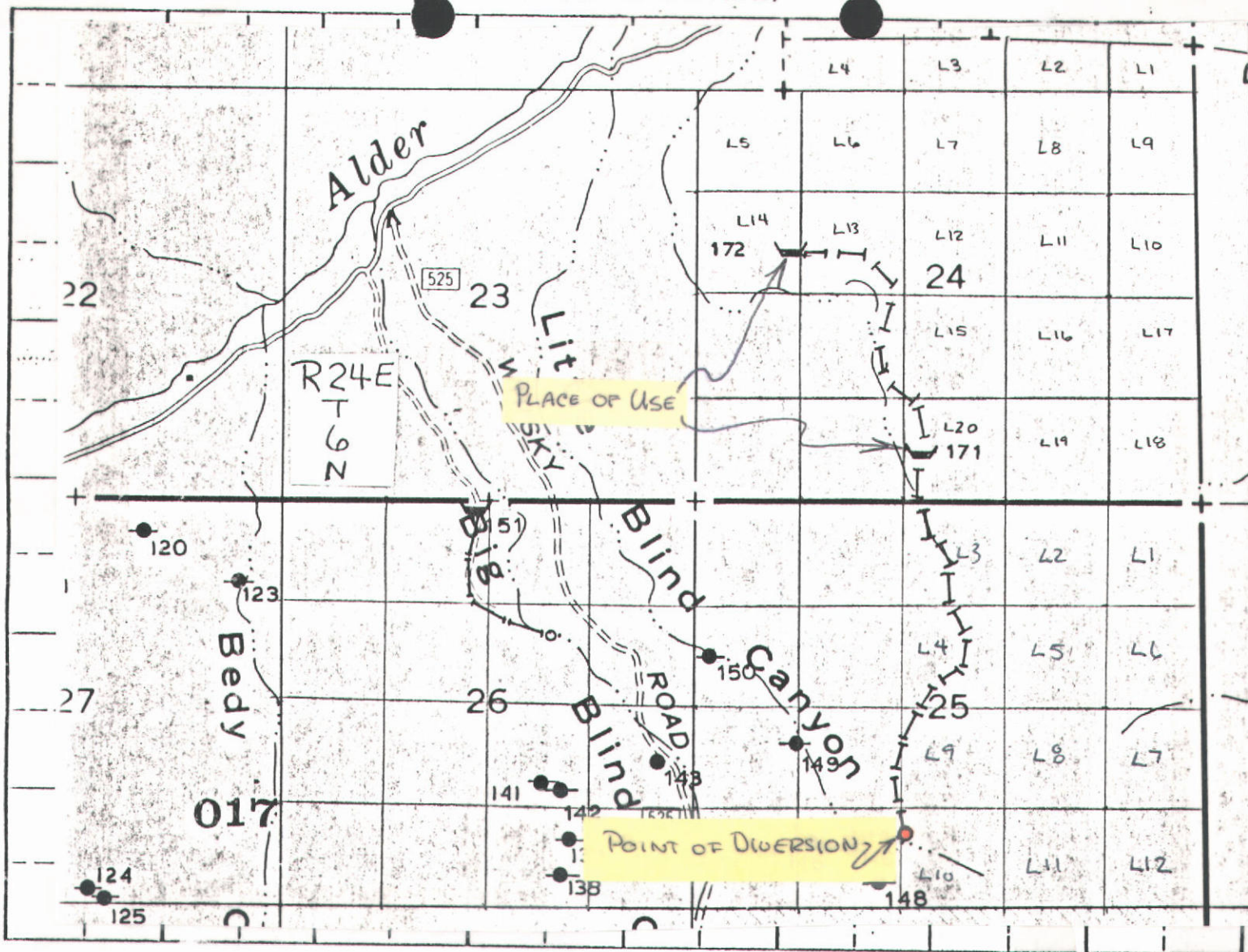
Diversion Pt: SESW Sec 25 T 06N R 24E

Use: STOCKWATER (0.02 CFS)
In: SWNW SESW Sec 24 T 06N R 24E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 29, 1984.

KEN DUNN, Dir.

Published: 10/11 & 10/18/84.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Gov Lot #10

Point(s) of diversion: SW 1/4 SE 1/4 SEC. 25 TWR. 6 N. R. 24 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	24 E	24							S								S		S
									L14								L20		
																			S

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

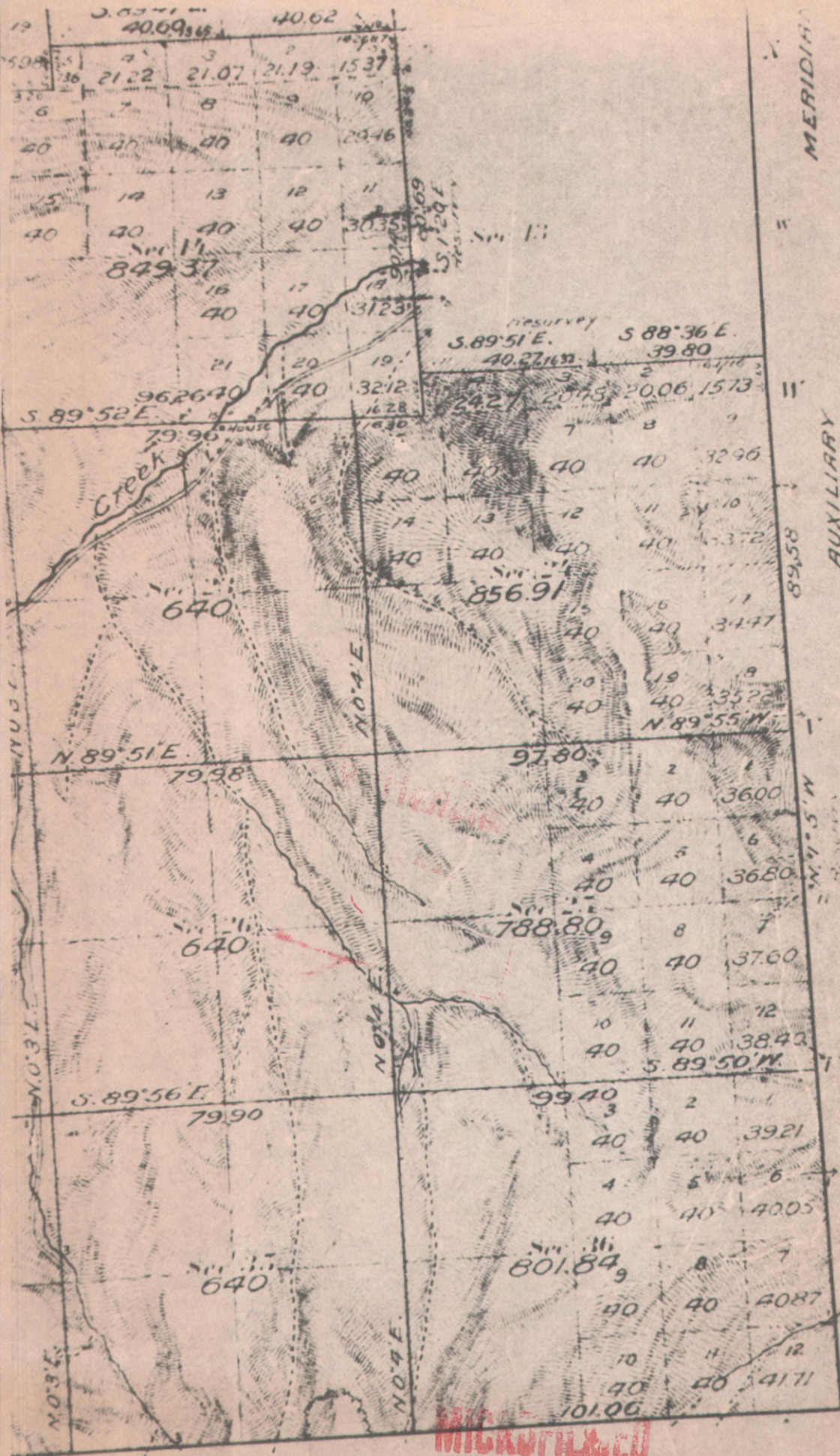
Approved by

Date 7/23/86

Date 10-8-86

Date 3-2-87

FEB 26 1988



*Accepted by the
writing authority*

*There are a few acres
north east of the land*

Areas in Acres

Public Land	20
Indian Reservation	
Indian Allotments	
Mineral Claims	
Water Surface	
Total Area	20

Lat 43 45 36 N
Long 113 31 1/2 W
Scale 100 ft = 1 in
Mean Magnetic Declination

MICROFILMED

FEB 26 1988

Sectional Township No 6 North Range No 24 East of the 80

34-7473

U.S. DEPT. OF AGRI.
USDA BUREAU LAND MANAGEMENT

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LITTLE BLIND CANYON CREEK trib. to ALDER CREEK

Date Filed: 09/28/1984

Diversion Pt: SESW Sec 25 T 06N R 24E

Use: STOCKWATER (0.02 CFS)

In: SWNW SESW Sec 24 T 06N R 24E

34-7473

U.S. DEPT. OF AGRI. USDA
BUREAU LAND MANAGEMENT
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: LITTLE BLIND CANYON
CREEK trib. to ALDER CREEK

Date Filed: 09/28/1984

Diversion Pt: SESW Sec 25 T 06N R
24E

Use: STOCKWATER (0.02 CFS)

In: SWNW SESW Sec 24 T 06N R
24E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on
or before OCTOBER 29, 1984.

KEN DUNN, Dir.

Published: 10/11 & 10/18/84.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7473

Priority: September 28, 1984 Amount: .02 CFS 6.0 AFA

This is to certify, that U.S. DEPT. OF AGRI.
U.S. DEPT. OF INTERIOR

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 28, 1984, and has submitted proof to the Department of Water Resources on November 27, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

LITTLE BLIND CANYON CREEK tributary to ALDER CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/30	.02 cfs	6.0 afa

LOCATION OF POINT OF DIVERSION(S): LOT10(SWSE), Sec. 25, Township 6N, Range 24E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

6N 24E 24 LOT14(SWNW) LOT20(SWSE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 34 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 11th day of January, 19 88 .

Director

State of Idaho
Department of Water Resources

RECEIVED

SEP 23 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7473

Department of Water Resources

Date of Priority: September 28, 1984

Comes now U.S. DEPT. OF AGRI.
U.S. DEPT. OF INTERIOR
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 34-7473, and requests that the permit be changed as follows:

Source: LITTLE BLIND CANYON CREEK tributary to: ALDER CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/30	.02 cfs	6.0 af

LOCATION OF POINT OF DIVERSION(S): LOT10(SWSE), Sec. 25, Township 6N, Range 24E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

6N 24E 24 LOT14(SWNW) LOT20(SWSE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 10th day of March, 19 87.

RECEIVED

FEB 26 1988

United States of America - Forest Service

Randall R. Hall
(Signature)

(for) J. S. TIXIER, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7473

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CW Date 11-6-87 #42122

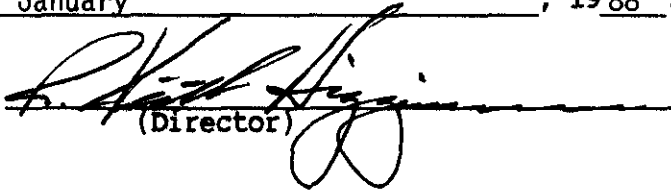
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 34-7473 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 34 .

Witness my hand this 11th day of January, 1988 .


(Director)

MICROFILMED

FEB 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant U.S.D.A. Forest Service Phone (801) 625 - 5360
U.S.D.A. Bureau of Land Management
Post office address 324 - 25th St. Ogden, Utah 84401
Little Blind
2. Source of water supply Canyon Crk. (017-171,172) which is a tributary of Alder Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 06N
Range 24E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from June 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system deliver
water to 2 trough via 1½" pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SW NW 24 06N
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 06N
Range 24E
Range 24E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2660 - Range Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - Numbers Unknown

RECEIVED

MICROFILMED

Total number of acres to be irrigated

U.S.A. Forest Service

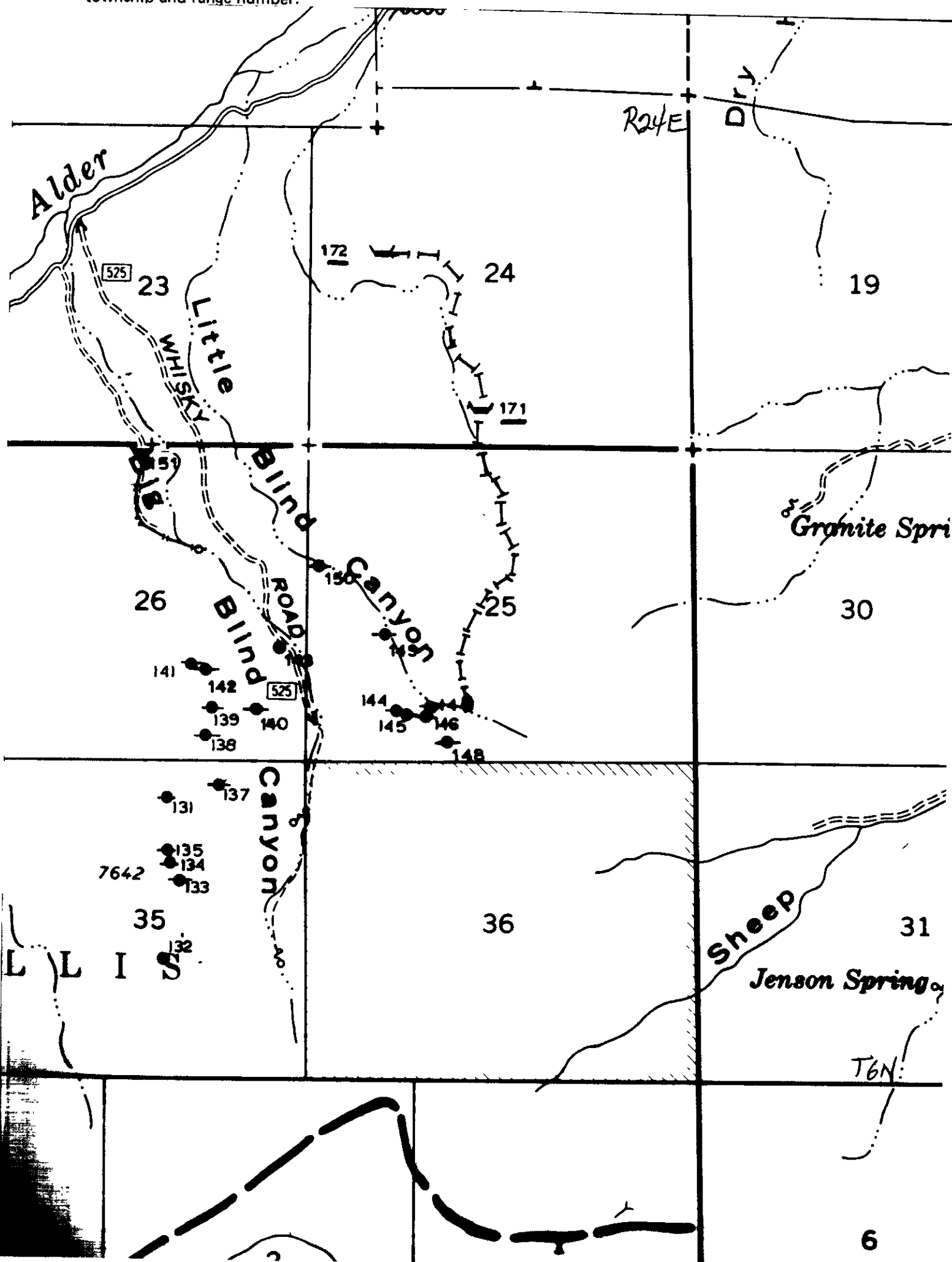
U.S.A. Bureau of Land Management

applicant to make this filing.

marks

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ted V. Russell
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

MICROFILMED

Proposed Priority 9/28/84

Received by ll Date 9-28-84 Time 1:30 p

Preliminary check by ll Fee \$ 30.00

Received by ll Date 11-05-84 # 34333

Publication prepared by ll Date 10-3-84

Published in Utah County Publishing Co.

Publication dates Oct. 11 & 18, 1984

Publication approved ll Date 10-23-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ll

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 34-7473, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore December 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 19th day of November, 1984.

J. Munson
Chief, Operations Bureau

RECEIVED

OCT 22 1984

Deputy U.S. District Court
Eastern District Office

State of Idaho County of Custer ss

I MARGARET PARKS

Publisher of the Challis Messenger a weekly newspaper published at Challis

Idaho do solemnly swear that the notice hereto attached and made a part hereof

(published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks commencing with the issue dated ~~Oct 11~~

19 84 and ending with the issue dated Oct 18 19 84

Margaret Parks

Subscribed and sworn to before this 19 day of Oct.

19 84

Cecil M. Beck

Notary Public residing at Challis

My commission expires on

life

MICROFILMED

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to
MEADOW CREEK
Date Filed: 09/28/1984

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to SINKS
Date Filed: 09/28/1984
Diversions Pt. SESW Sec 33 T 06N R
24E

The permit(s) will be assigned all
prior water rights. Permits must be
filed with the Director, Dept. of
Water Resources, 100 Stamp Ave.,
Suite 15, Idaho Falls, Idaho 83402 on
or before OCTOBER 29, 1984.
KEN DUNN, Dir.
Published: 10/11 & 10/18/84



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 9, 1988

RE: Permit Nos. 33-7108, 34-7473

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

FEB 26 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1987

RE: Permit Nos. 34-7473, 63-3351, 63-9919, 72-7091,
73-7064/7066/7067/7070

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We have received licensing amendments for the above referenced permits which are in the process of being licensed. However, as of this date the filing fees of \$20.00 per amendment application have not been received. Therefore, an additional 30 days will be allowed for you to return the filing fees.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

FEB 26 1988

March 2, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: Permit No. 34-7473

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

1987 1 1000

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

34-7473

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-23-86 Accompanied by ☒ Roland Lybe ☐ Bob Hennis THEORETICAL- 0.02 cfs
Source Little Blin Canyon Tributary to Alder Creek Total Q measured _____
Supp. annubar measurement sheet used? 16
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

$$V = 0.02 \text{ cfs} \times 1.4735 \times 151 = 5.99 = 6.0 \text{ afa}$$
$$V = 2660 \text{ Head} \times 12 \text{ gal/day/head} \times 151 \text{ days} = 48,372 \text{ gal} = 14.8 \text{ afa}$$
$$325,850 \text{ gal/af}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 2 TROUGH(S) 017-171, 172

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	6.0 afa	6/1	10/30
Total	0.02 cfs	6.0 afa		

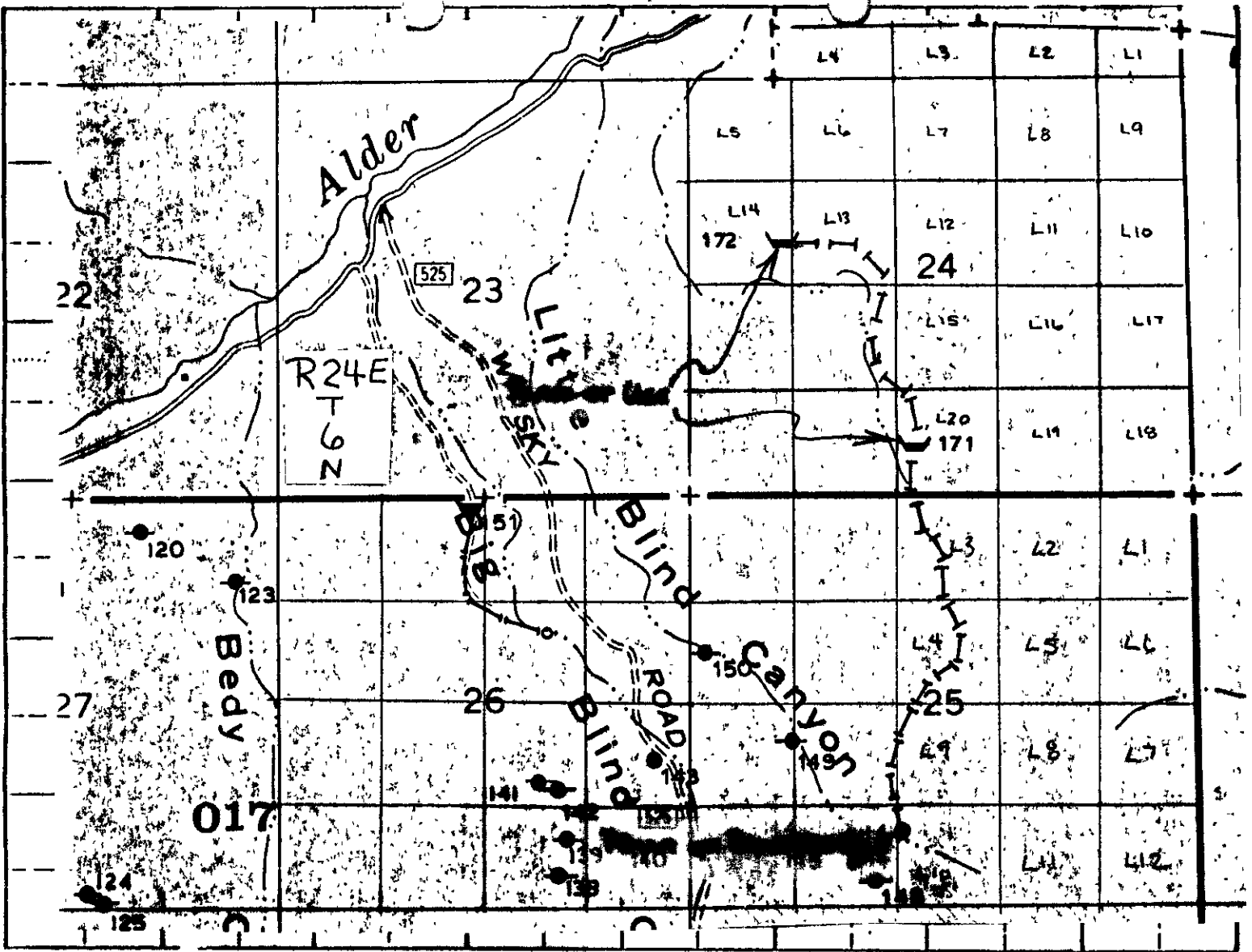
Remarks STOCKWATER FOR 2660 RANGE CATTLE

RECEIVED

FEB 26 1988

DEC 3 1986

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Gov Lot #10

Point(s) of diversion: SW 1/4 SE 1/4 SEC. 26 TWR. 6 N. R. 24 E.

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NW%				SW%				SEX				TOTALS
			NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	
6 N	24 E	24							S								S		S
									L14								L20		
																			S

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: Samuel D. Felt Date: 7/23/86
 Checked by: [Signature] Date: 10-8-86
 Approved by: [Signature] Date: 3-2-87

FEB 26 1988



Accepted for
initial publication

There are no known
mineral claims in the area

Areas in Acres

Public Land	20
Indian Reservation	
Indian Allotments	
Mineral Claims	
Water Surface	

Total Area 20

Lat 23 45 36 N
Long 113 31 14 W

Scale 1:100,000

Mean Magnetic Declination

FEB 26 1988

1

R

Map of the Eastern Part of the Rio

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

U.S. FOREST SERVICE
324 25TH STREET
OGDEN

UT 84401

RE: Permit No. 34-7473

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

FEB 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
NOV 27 1985

017-171, 172

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No 34-7472

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water ~~Manzanita~~ Little Blind Canyon Cr SE $\frac{1}{4}$, SW $\frac{1}{4}$, SEC 25, T6N, R24E

Extent of Use:

Domestic _____ (number of households)

Stockwater 2660 range cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device. Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:
Forest Hydrologist, Challis NF

P.O. Box 404 (Name)

Challis, Idaho 83226

(Address)

MICROFILMED

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

United States of America - Forest Service

Nov. 22, 1985
Date

Randall S. Hall
Signature of Permit Holder (and Title, if appropriate)
(for) J. S. TIXIER, Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

138417

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7473 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 27, 1984

RE: Application for Permit Nos. 33-7166/7167, 34-7476/7475/7474/7473/
7477, 33-7168, 73-7098/7097/7100/7096/
7099, 47-7915/7914/7913/7912/7911/7910

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

NOV 29 1984

October 4, 1984

RE: Applications for Permits No. 34-7473, 73-7095, & 73-7096
FOREST SERVICE

Bureau of Land Management
P.O. Box 430
Salmon, ID 83467

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is October 29, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (3)

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G. F. RAMSEY

APPLICATION NUMBER: 34-7473

CHECK:

OCT 1 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

OW 10-03-84

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 10-29-84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-22-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 34 ✓
9-28-84 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: E. F. Gilman Date: November 6, 1984

STATE OFFICE REVIEW:

216 05 (34, Big Lost River)

- ☐ See attached sheet for more information.

By: OW Date: 11-9-84

RECEIVED
NOV 08 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

34-2473-

U.S. DEPT. OF AGRI.
USDA BUREAU LAND MANAGEMENT

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

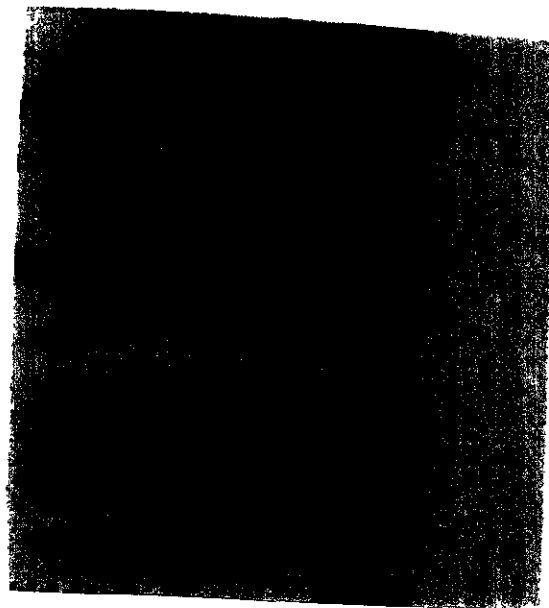
Source: LITTLE BLIND CANYON CREEK trib. to ALDER CREEK

Date Filed: 09/28/1984

Diversion Pt: SESW Sec 25 T 06N R 24E

Use: STOCKWATER (0.02 CFS)

In: SWNW SESW Sec 24 T 06N R 24E



MICROFILMED