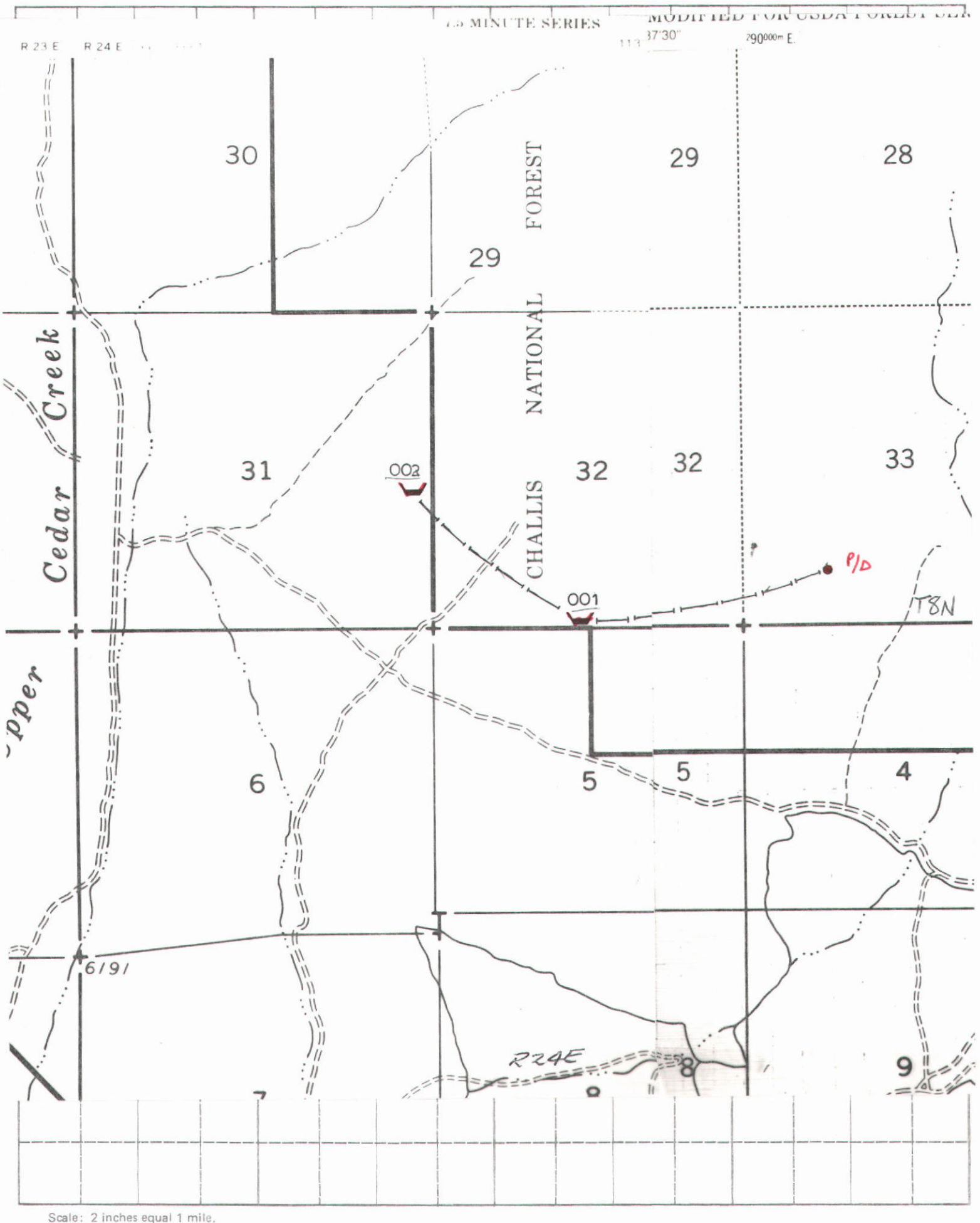


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ted V. Rissell
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

RECEIVED

OCT 22 1984

Department of Water Resources
AFFIDAVIT OF PUBLICATION
Eastern District Office

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof,

published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated Oct 11

1984 and ending with the issue dated Oct 18 1984

Margaret Parks

Subscribed and sworn to before this 19 day of Oct

1984

Eckel M. Peck

Notary Public, residing at Challis,

My commission expires on Life

MICROFILMED

PAGE 7B — THE CHALLIS MESSENGER — THURSDAY, OCTOBER 11, 1984

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

73-7100

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401.

Source: SPRING trib. to
MEADOW CREEK

Date Filed: 09/28/1984

Diversion Pt: SWSW Sec 27 T 13N R
21E

Use: STOCKWATER (0.02 CFS)
In: NWSE SWSW Sec 28 T 13N R
21E NWNW Sec 33 T 13N R 21E

73-7099

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: RATTLESNAKE SPR-
ING trib. to GROUSE CREEK

Date Filed: 09/28/1984

Diversion Pt: NENW Sec 30 T 13N
R 22E

Use: STOCKWATER (0.02 CFS)
In: NENW SWNE Sec 30 T 13N R
22E

73-7098

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib to ELBOW
CREEK

Date Filed: 09/28/1984

Diversion Pt: SWNE Sec 15 T 13N
R 21E

Use: STOCKWATER (0.02 CFS)
In: SENE NENW Sec 15 T 13N R
21E

73-7097

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to
MEADOW CREEK

Date Filed: 09/28/1984

Diversion Pt: NWNE Sec 21 T 13N
R 21E

Use: STOCKWATER (0.02 CFS)
In: NWNE Sec 21 T 13N R 21E

73-7096

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to
SULPHUR CREEK

Date Filed: 09/28/1984

Diversion Pt: SWSE Sec 17 T 13N R
21E

Use: STOCKWATER (0.02 CFS)
In: NENE SENE Sec 20 T 13N R
21E

73-7095

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to GROUSE
CREEK

Date Filed: 09/28/1984

Diversion Pt: NWSW Sec 19 T 13N
R 22E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)
In: NWSW Sec 19 T 13N R 22E

34-7477

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to CEDAR
CREEK

Date Filed: 09/28/1984

Diversion Pt: SWSE Sec 03 T 09N R
22E

Use: STOCKWATER (0.02 CFS)
In: NESW Sec 03 T 09N R 22E

34-7476

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to SINKS

Date Filed: 09/28/1984

Diversion Pt: SESW Sec 33 T 08N R
24E

Use: STOCKWATER (0.02 CFS)
In: SESW Sec 32 T 08N R 24E
NESE Sec 31 T 08N R 24E

34-7475

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to WILLOW
CREEK

Date Filed: 09/28/1984

Diversion Pt: SWSW Sec 11 T 10N R
22E

Use: STOCKWATER (0.02 CFS)
In: NWNE Sec 16 T 10N R 22E
NWSW SENW SWSE Sec 10 T 10N R
22E

34-7474

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: ROCK CREEK trib. to
BIG LOST RIVER

Date Filed: 09/28/1984

Diversion Pt: SESE Sec 34 T 10N R
22E

Use: STOCKWATER (0.02 CFS)
In: SWSW Sec 34 T 10N R 22E

34-7473

U.S. DEPT. OF AGRI. USDA
BUREAU LAND MANAGEMENT
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: LITTLE BLIND CANYON
CREEK trib. to ALDER CREEK

Date Filed: 09/28/1984

Diversion Pt: SESW Sec 25 T 06N R
24E

Use: STOCKWATER (0.02 CFS)
In: SWNW SESW Sec 24 T 06N R
24E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 29, 1984.

KEN DUNN, Dir.
Published: 10/11 & 10/18/84.

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 33 TWR. 8 N. R. 24 E.

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Checked by Keith C Wilson

Date 7/23/86

Date 25 Sept 1986

Date _____

MICROFILMED

JAN 29 1987

34-7476

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SINKS

Date Filed: 09/28/1984

Diversion Pt: SESW Sec 33 T 08N R 24E

Use: STOCKWATER (0.02 CFS)

In: SESW Sec 32 T 08N R 24E NESE Sec 31 T 08N R 24E

34-7476
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to SINKS
Date Filed: 09/28/1984
Diversion Pt: SESW Sec 33 T 08N R
24E
Use: STOCKWATER (0.02 CFS)
In: SESW Sec 32 T 08N R 24E
NESE Sec 31 T 08N R 24E

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7476

Priority: September 28, 1984 Amount: .02 CFS .3 AF

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 28, 1984, and has submitted proof to the Department of Water Resources on November 27, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/30	.02 cfs	.3 af

LOCATION OF POINT OF DIVERSION(S): SESW, Sec. 33, Township 8N, Range 24E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

8N 24E 31	NESE
32	SESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 34.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of JANUARY, 1987.

WATER RIGHT DIVISION

A true and correct

Director

Norman Young

JAN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.D.A. Forest Service Phone (801) 625 - 5360

Post office address 324 - 25th St. Ogden, Utah 84401

2. Source of water supply Unnamed Spring (016-01.02) which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 8N

Range 24E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from June 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system deliver
water to 2 troughs via 1 $\frac{1}{4}$ " pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE SW 32 8N
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 8N
Range 24E
24E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 60 - Range Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - Numbers Unknown

MICROFILMED

MICROFILMED

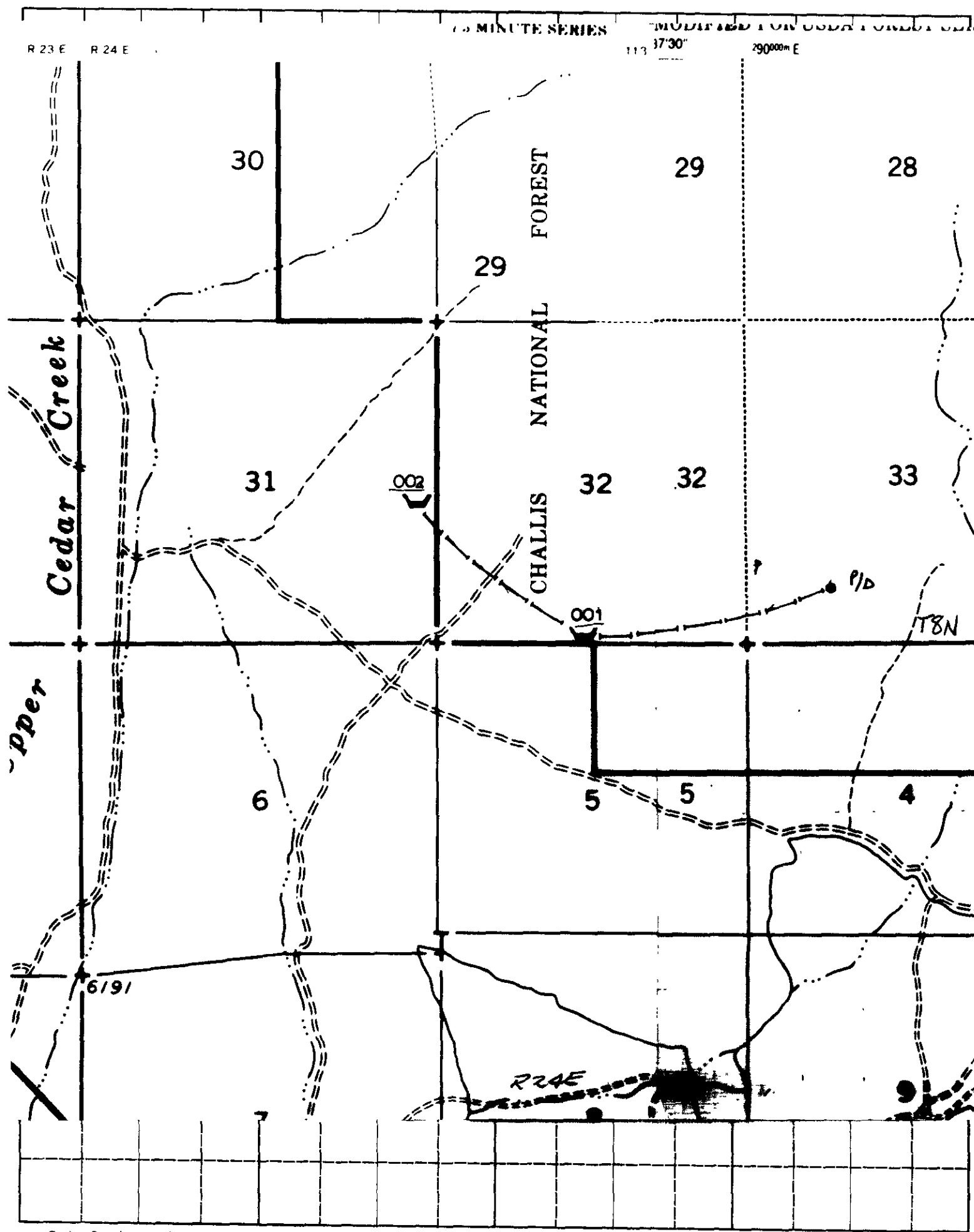
Total number of acres to be irrigated

U.S.A. FOREST SERVICE

U.S.A. FOREST SERVICE

applicant to make this filing

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

John V. Russell
(for) J. S. TIXIER (Applicant) Regional Forester

RECORDED

MICROFILMED

Proposed Priority 9/28/84

Received by CW Date 9-28-84 Time 1:30 P

Preliminary check by for Fee \$ 30.00

Received by CW Date 11-05-84 # 34333

Publication prepared by CW Date 10-3-84

Published in Anter County Publishing Co.

Publication dates Oct. 11 & 18, 1984

Publication approved CW Date 10-23-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7476, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 19th day of November, 1984.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

OCT 22 1984

Department of Water Resources
Eastern District Office

State of Idaho County of Custer, ss

I, MARGARET PARKS,

Publisher of the Challis Messenger, a weekly newspaper published at Challis,

Idaho do solemnly swear that the notice hereto attached and made a part hereof

published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with its issue dated ~~Oct 11~~ Oct 11

1984 and ending with the issue dated Oct 18 1984

Margaret Parks

Subscribed and sworn to before this 19 day of Oct.

Carol M. Beck

Notary Public residing at Challis

My commission expires on

MICROFILMED

79-1007
U.S. DEPT. OF AGRIC.
FOREST SERVICE, REGION 1
BLDG. 324 25TH ST., OGDEN, UT 84401
Source: SPRING TRIB. to
MEADOW CREEK
Date Filed: 09/28/1984

79-1007
U.S. DEPT. OF AGRIC.
FOREST SERVICE, REGION 1
BLDG. 324 25TH ST., OGDEN, UT 84401
Source: SPRING TRIB. to
MEADOW CREEK
Date Filed: 09/28/1984

79-1007
U.S. DEPT. OF AGRIC.
FOREST SERVICE, REGION 1
BLDG. 324 25TH ST., OGDEN, UT 84401
Source: SPRING TRIB. to
MEADOW CREEK
Date Filed: 09/28/1984

79-1007
U.S. DEPT. OF AGRIC.
FOREST SERVICE, REGION 1
BLDG. 324 25TH ST., OGDEN, UT 84401
Source: SPRING TRIB. to
MEADOW CREEK
Date Filed: 09/28/1984

79-1007
U.S. DEPT. OF AGRIC.
FOREST SERVICE, REGION 1
BLDG. 324 25TH ST., OGDEN, UT 84401
Source: SPRING TRIB. to
MEADOW CREEK
Date Filed: 09/28/1984

10/11 & 10/18/84
KEN EDWIN, Dir.

10/11 & 10/18/84
KEN EDWIN, Dir.

10/11 & 10/18/84
KEN EDWIN, Dir.

10/11 & 10/18/84
KEN EDWIN, Dir.

10/11 & 10/18/84
KEN EDWIN, Dir.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 23, 1987

RE: Permit Nos. 33-7152, 34-7474/7475/7476/7477/7478/7479,
71-7073, 73-7096/7097/7098/7099/7100,
75-7416/7417

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

Microfilmed

JAN 29 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

34-7476

Permit No.

RECEIVED

SEP 26 1986

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

DATE

INITIALS

REMARKS

Department of Water Resources

EXAMINATION

Date 7-23-86

Accompanied by

☒ Roland Lybe

☐ Bob Hennis

THEORETICAL- 0.02 cfs

Total Q measured

Source Spring

Tributary to sinks

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{60 \text{ Head} \times 12 \text{ gal/day/head} \times 15 \text{ days}}{325,850 \text{ gal/af}} = .3 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 2 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.02 cfs

.3 afa

6/1

10/30

Total

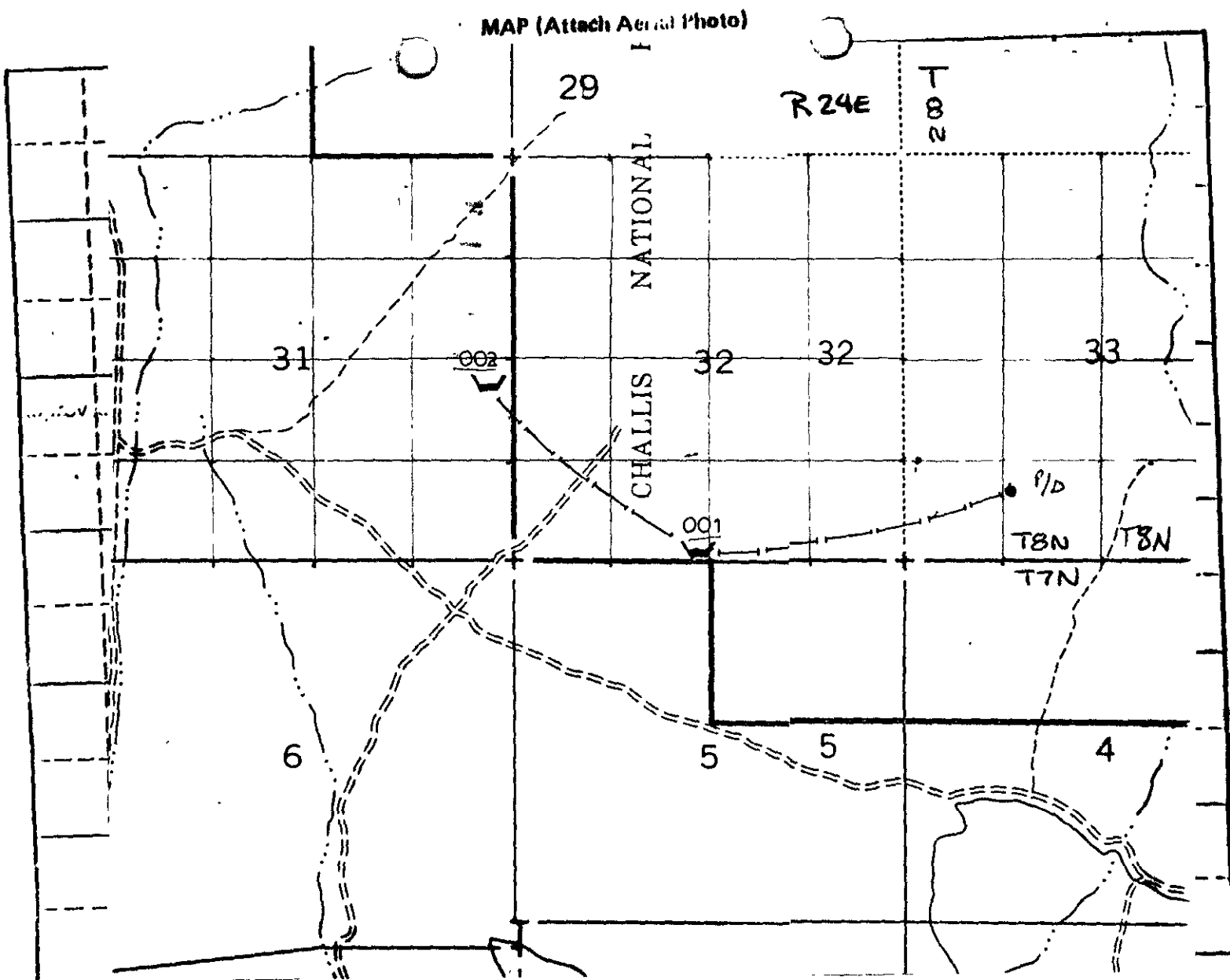
0.02 cfs

.3 afa

Remarks

STOCKWATER FOR 60 RANGE CATTLE

JAN 25 1987



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 33 TWR. 8 N. R. 24 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 N	24 E	32													S				S
		31													S				
																			S

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

7/23/86

25 Sept 1986

MICROFILMED

JAN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

U.S. FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Permit No. 34-7476

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Asent

MICROFILMED

JAN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 22 1985

016 - 001,002

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No 34-7476

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water. Unnamed spring SE $\frac{1}{4}$, SW $\frac{1}{4}$, SEC33, T8N, R24E

Extent of Use

Domestic _____ (number of households)

Stockwater 60 range cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port. Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:
Forest Hydrologist, Challis NF

P.O. Box 404 (Name)

Challis, Idaho 83226

(Address)

MICROFILMED

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.
United States of America - Forest Service

Nov 22, 1985
Date

Randall R. Hall
Signature of Permit Holder (and Title, if appropriate)
(for) J. S. TIXIER, Regional Forester

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138417

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

P R O O F D U E N O T I C E

S E P T E M B E R 3 0 , 1 9 8 5

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7476 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 27, 1984

RE: Application for Permit Nos. 33-7166/7167, 34-7476/7475/7474/7473/
7477, 33-7168, 73-7098/7097/7100/7096/
7099, 47-7915/7914/7913/7912/7911/7910

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G. F. RAMSEY APPLICATION NUMBER: 34-7176
CHECK: OCT 1 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 10-29-84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-22-84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 34
9-28-84 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Emmet Carlson Date: Nov. 6, 1984

STATE OFFICE REVIEW:

216 05(34, Big Lost River) **RECEIVED**
☐ See attached sheet for more information.
By: EW Date: 11-9-84 NOV 08 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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34-2426-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

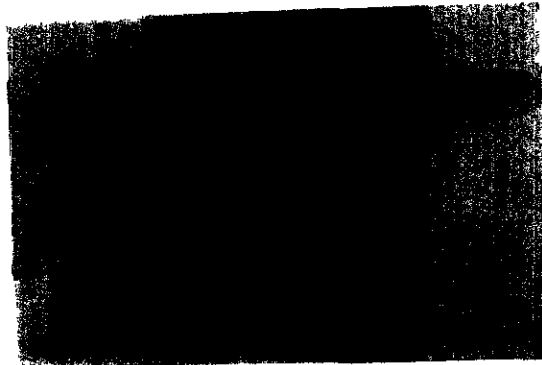
Source: SPRING trib. to SINKS

Date Filed: 09/28/1984

Diversion Pt: SESW Sec 33 T 08N R 24E

Use: STOCKWATER (0.02 CFS)

In: SESW Sec 32 T 08N R 24E NESE Sec 31 T 08N R 24E



MICROFILMED