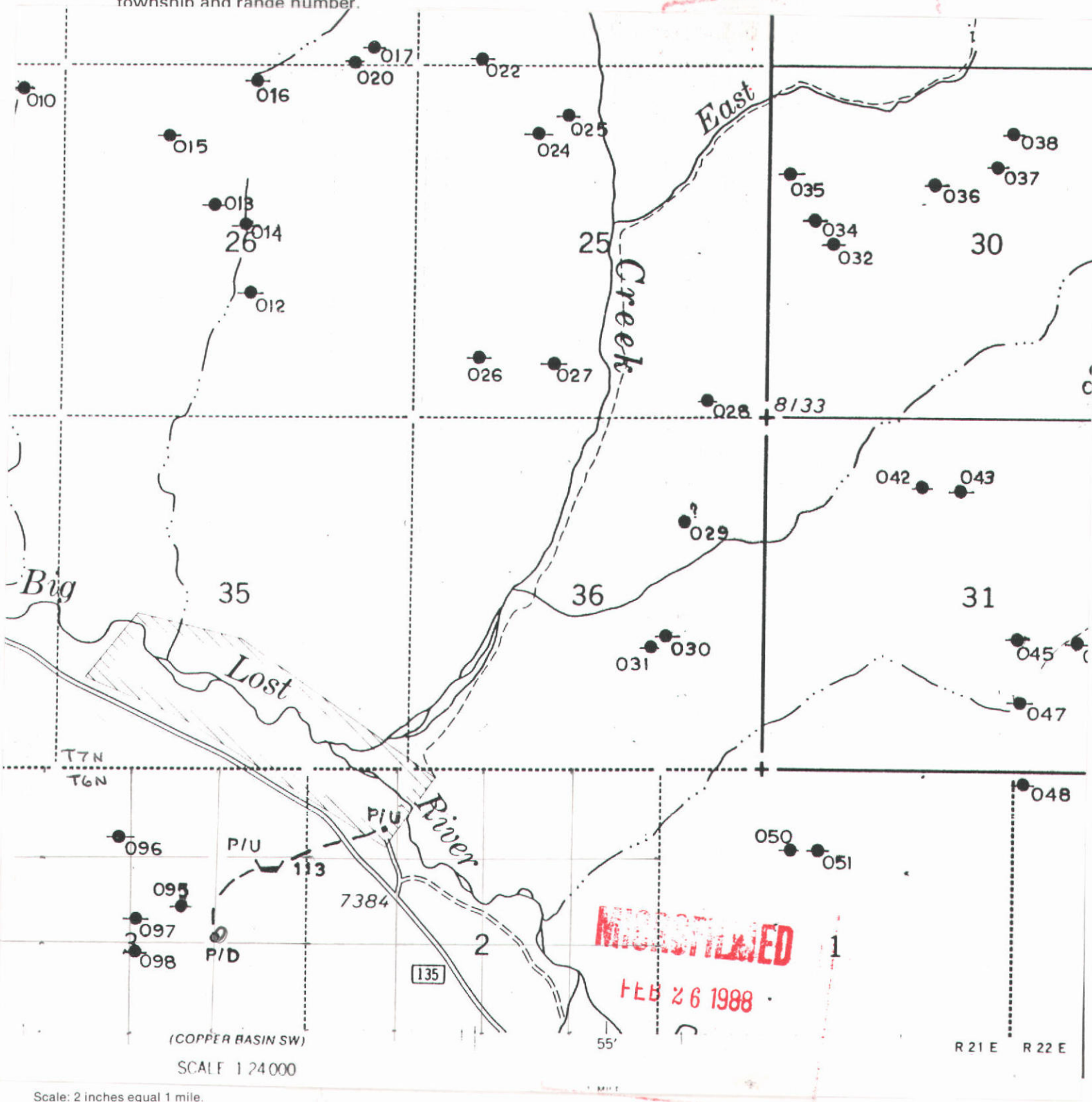


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) J. S. TIXIER

(Applicant)

Regional Forester

ORDER DATE 081987	FUND CODE TP	ORDER NUMBER (Type 47) 02,061,188
----------------------	-----------------	--------------------------------------

NAME Ida Dept. of Water Resources	
ADDRESS 150 Shoup Ave Suite 15	
CITY Idaho Falls	STATE ZIP CODE ID 83401
INVOICE OR REFERENCE NUMBER N/A	
FORM 1099 ☒ NO ☐ YES	TAXPAYER'S IDENT. NUMBER
SIGNATURE 2 Ronald D. Carke	

AGENCY NAME AND ADDRESS CHALLIS NATIONAL Forest	
3 P.O. Box 404	
CITY Challis	STATE ZIP CODE ID 83226

ACCOUNTABLE OFFICIAL
SIGNATURE Mrs. C. Fennell

RECEIVED BY	DATE REC'D.
SIGNATURE	
PHONE (AREA CODE AND NO.)	CHECK HERE IF DIRECT FTS NO. ☐

SUPPLIES/SERVICES	QTY.	UNIT PRICE	AMOUNT
Filing Fee			\$
FS # 012-113	1 EA	30.00	30.00
RECEIVED FEB 26 1988			
FOR FS USE ONLY	LESS APPLICABLE STATE MOTOR FUEL TAX FOR STATE OF	STATE	\$-
FS UNIT CODE 06	DISCOUNT TERMS Net % 20 DAYS	1 TOTAL PAY REQUESTED	\$ 30.00

ACCOUNTING CLASSIFICATION						BUDG.OBJ.	AMOUNT
A	B	C	D	E			
				520	2580	30.00	

EXCEPTION TO SF-44 APPROVED BY OIRM 5-84	PURCHASE ORDER/INVOICE/VOUCHER	FORM (REV. AD-744 10/84)
--	--------------------------------	--------------------------

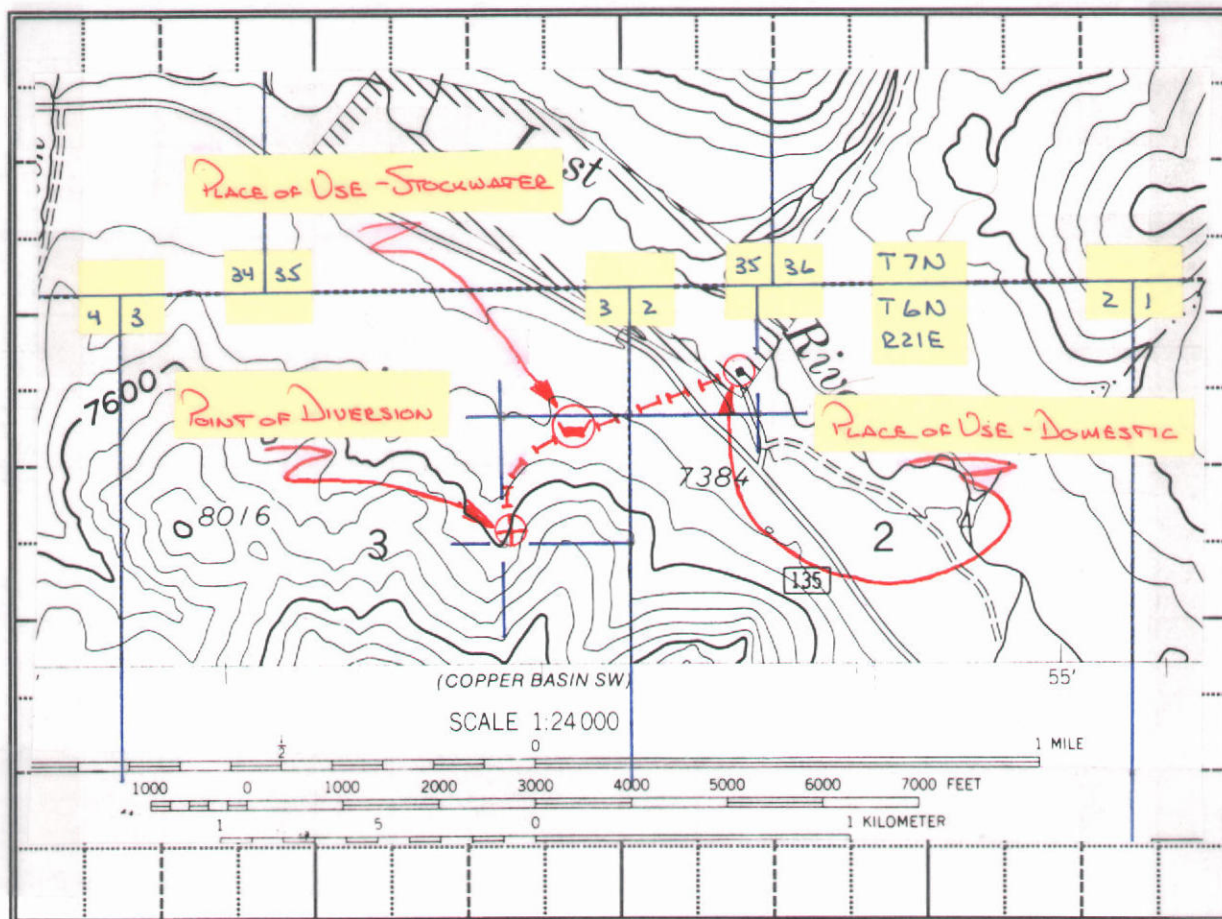
SEE COMPLETION INSTRUCTIONS ON COVER

TERMS OF PROMPT PAYMENT ACT/ PRIVACY ACT STATEMENT ON REVERSE

THE NFC COPY IS YOUR INVOICE

VENDOR'S COPY

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

DEC 19 1994

34-7502

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SINKS

Diversion Pt: SWSENE Sec 03 T 06N R 21E

Use: STOCKWATER (0.020 CFS)
DOMESTIC (0.020 CFS)

Date Filed: 08/24/1987

In: SENE Sec 03 T 06N R 21E NWNW Sec 02 T 06N R 21E

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

34-7502

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to SINKS
Diversion Pt: SWSENE Sec 03 T
06N R 21E

Use: STOCKWATER (0.020 CFS)
DOMESTIC (0.020 CFS)

Date Filed: 08/24/1987
In: SENE Sec 03 T 06N r 21E
NWNW Sec 02 T 06N R 21E

The permits will be subject to all
prior water rights. Protests may be
submitted based on the criteria of
Sec. 42-203A, **Idaho Code** and/or the
new public interest criteria of Sec.
42.203C, **Idaho Code**. Protests must
be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho, 83402
on or before October 19, 1987.

R. Keith Higginson
Director

Published October 1 & 8, 1987.

NOTICE

FEB 26 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07502

Priority: November 27, 1987 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 6.3 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

CHALLIS NATIONAL FOREST

HC 63 BOX 1671

CHALLIS ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 24, 1987; and has submitted Proof of Beneficial Use on March 6, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/30	0.02 CFS	6.0 AF
DOMESTIC	06/01 to 10/30	0.02 CFS	0.3 AF
	Totals	0.04 CFS	6.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSENE, Sec. 3, Township 06N, Range 21E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 21E 3 SENE

PLACE OF USE: DOMESTIC

TWN RGE SEC

06N 21E 2 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

DEC 19 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

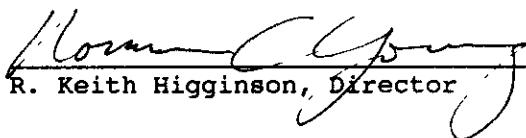
WATER RIGHT NO. 34-07502

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Water used under this right also includes water for wildlife.
7. Stockwater use is for 1842 range cattle.
8. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12TH day of DECEMBER, 1994.

Acting for


R. Keith Higginson, Director

DEC 18 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 34-7502 IN THE)
NAME OF USDA FOREST SERVICE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before December 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

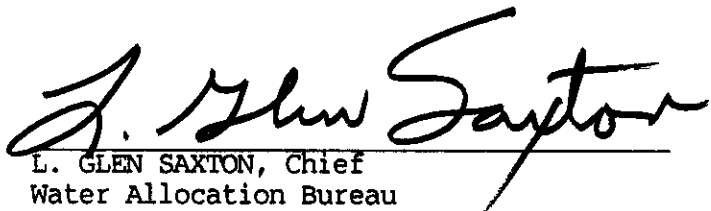
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on March 6, 1989;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 34-7502 be REINSTATED and the priority advanced to November 27, 1987.

Dated this 10th day of March, 1989.

MICROFILMED

APR 28 1989


L. GLEN SAXTON, Chief
Water Allocation Bureau

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

MAR 06 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

enclosed
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 34-7502

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Spring

Extent of Use:

Domestic 1 (number of households) Stockwater 1842 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 09-01-88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Roland Leiby, Forest Hydrologist, USDA Forest Service (208) 879-2285

(Name)

(Telephone Number)

Challis National Forest, P.O. Box 404, Challis, Idaho 83226

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed. I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

FILED
APR 28 1989

3/2/89

Date

Signature of Permit Holder (and title, if appropriate)
(for) J. S. TIXIER, Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

- 1 Name of applicant USDA Forest Service Phone (801) 625-5360
Post office address 324 - 25th Street Ogden, Utah 84401 sinks
- 2 Source of water supply unnamed spring (012-113) which is a tributary of ~~East Fork, Big Lost River~~
- 3 Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt Lot _____
Sec 3 Township T6N Range R21E B M Custer County; additional
points of diversion if any _____
4. Water will be used for the following purposes
- Amount .02 for Domestic purposes from June 1 to October 30 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .02 for stockwatering purposes from June 1 to October 30 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum
- 6 Proposed diverting works
- a Description of ditches, flumes, pumps, headgates, etc Water is to be diverted from a spring
(fenced) by a headbox and transported approximately 3500 feet to the place of use for
domestic purposes(via 1 $\frac{1}{4}$ " pipe). A trough will be located approximately half way for
stockwater use.
- b Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage
_____ to _____ inclusive.
- c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- d Is ground water with a temperature of greater than 90°F being sought? _____
- 7 Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

FEB 26 1988

a Hydropower, show total feet of head and proposed capacity in kW

b Stockwatering, list number and kind of livestock

c Municipal, show name of municipality

d Domestic, show number of households

e Other, describe fully

unknown number of wildlife

a If water is for irrigation, indicate acreage in each subdivision in the tabulation below

ponding place of use below See instructions for standard symbols

[illegible]

_____ Total number of acres to be irrigated

10 Describe any other water rights used for the same purposes as described above

11 a Who owns the property at the point of diversion?
United States of America, Forest Service

11 a Who owns the property at the point of diversion?

[illegible]

b Who owns the land to be irrigated or place of use

c If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing
special use permit

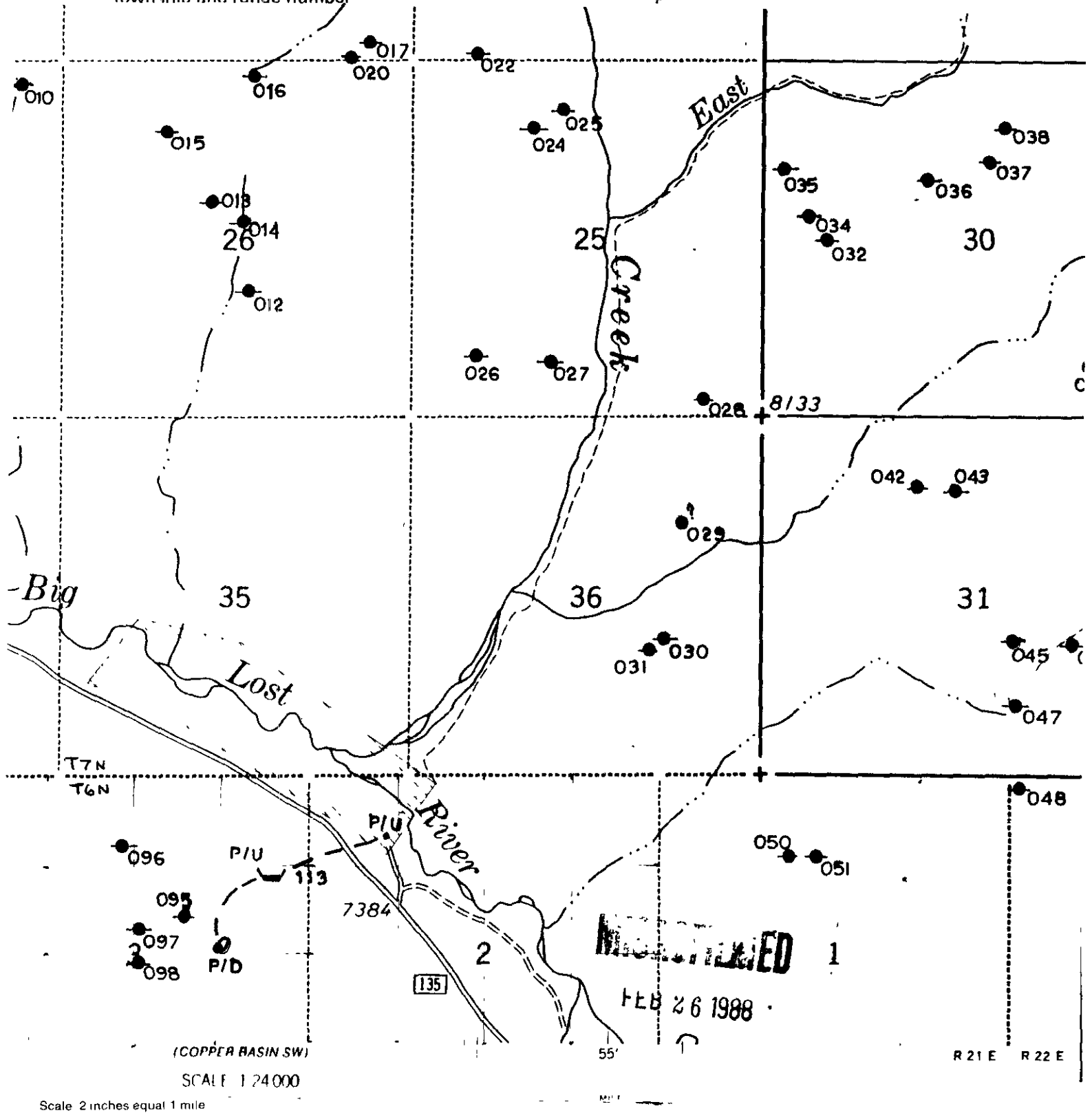
12 Remarks

RECEIVED

8861 9 2 874

*per telecon with Rolai Leiby 9-16-87 KCM

13 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth United States of America - Forest Service

[Signature]
(for) J. S. TIXIER (Applicant) Regional Forester

Proposed Priority 8/24/87
Received by W Date 8-24-87 Time 12 45 Preliminary check by KCW
Fee \$ W 30.00 Receipted by 11-02-87 # 42098 Date 10-1-10-8-87
Publication prepared by dg Date 9-23-87 Published in Custer County Publ. Co.
Publication approved 10-30-87 dg Date _____

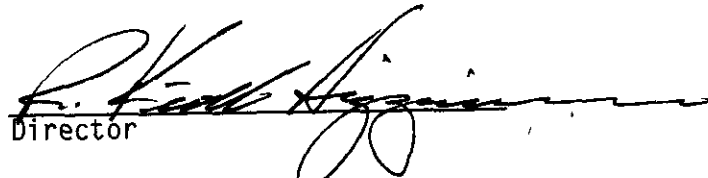
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7502, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1988
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land
- d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit
- e Other

Witness my hand this 30th day of November, 1987.


Director

RECEIVED

FEB 26 1988

ORDER DATE		FUND CODE		ORDER NUMBER (Type 47)		02,061,188	
ADDRESS		CITY		STATE		ZIP CODE	
INVOICE OR REFERENCE NUMBER		TAXPAYER'S IDENT NUMBER		FORM 1099		NO ☐ YES ☒	
SIGNATURE		AGENCY NAME AND ADDRESS		STATE		ZIP CODE	
CITY		STATE		ZIP CODE		CITY	
ACCOUNTABLE OFFICIAL		SIGNATURE		DATE REC'D		CHECK HERE IF DIRECT FTS NO	
RECEIVED BY		SIGNATURE		DATE REC'D		CHECK HERE IF DIRECT FTS NO	
PHONE (AREA CODE AND NO)		CHECK HERE IF DIRECT FTS NO		PURCHASE ORDER/INVOICE/VOUCHER		FORM (REV AD-744 10/84)	

SUPPLIES/SERVICES				QTY	UNIT PRICE	AMOUNT	SEE COMPLETE INSTRUCTIONS ON COVER
FOR FS USE ONLY							
LESS APPLICABLE STATE MOTOR FUEL TAX FOR STATE OF							
FS UNIT CODE DISCOUNT TERMS %							
DAYS							
TOTAL PAY REQUESTED							
STATE							
THE NFC COPY IS YOUR INVOICE							
PRIVACY ACT STATEMENT ON REVERSE							
TERMS OF PROMPT PAYMENT ACT/							
FEB 26 1988							

ACCOUNTING CLASSIFICATION					AMOUNT
A	B	C	D	E	BUDG OBJ
EXCEPTION TO SF-44					
APPROVED BY OIRM 5-84					

V E N I D O R S C O P Y

TERMS OF PROMPT PAYMENT ACT

Payment Due Date

(A) Payments under this contract will be due on the 30th calendar day after the date of actual receipt by the Government of the supplies/services furnished by the vendor

(B) The date of the check issued in payment shall be considered to be the date payment is made

Interest on Overdue Payments

(A) The Prompt Payment Act, Public Law 97-177 (96 Stat 85, 31 USC 1801) is applicable to payments under this contract and requires the payment to contractors of interest on overdue payments and improperly taken discounts

(B) Determinations of interest due will be made in accordance with the provisions of the Prompt Payment Act and Office of Management and Budget Circular A-125

PRIVACY ACT NOTICE

Under the Privacy Act of 1974, we must tell you why the Taxpayer Identification Number (TIN) is being collected on the front of this form, how it will be used, and whether you have to provide it.

Section 6109 of the Internal Revenue Code requires recipients of dividends, interest, or other payments to give identifying numbers to payers who must report the payments to the Internal Revenue Service. IRS uses the numbers for identification purposes when processing tax returns. Payers must be given the numbers whether or not recipients are required to file tax returns or are covered by social security. Section 6676 of the Code provides a penalty for failure to give an identifying number to a payer who is required to report the number to IR



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 14, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
CHALLIS NATIONAL FOREST
HC 63 BOX 1671
CHALLIS ID 83226

RE: WATER RIGHT NO. 34-07502

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED
DEC 19 1994

LICENS. REVIEW CHECKLIST

PERMIT NO. 34-07502 DATE 12-10-94



NAME	Yes ☒ No ☐	Or Address Change? <u>Check</u>
PRIORITY DATE	☒ ☐	Advance? <u>YES</u> Advanced to: <u>11-27-97</u> Order to reinstate needed? <u>YES-DONE</u> Incorrect fee for rate recommended? <u>NA</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐ ☒	Amendment needed? _____ Overlaps? _____
PLACE OF USE	☐ ☒	Amendment needed? _____ Overlaps? _____
DIV RATE	☐ ☒	Permit/fee limits: <u>.04/.02</u> CFS Meas Q = <u>Stock @ .02</u> OK Theo Q = <u>Domestic @ .02</u> OK Recommend: <u>.04</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒ ☐	Season of use: <u>6-1 to 10-30</u> 153 days or 41% Calculations: <u>1842 X .0134 = 24.6</u> of requirement <u>.41 X 24.6 = 10.19</u> Flow limit: <u>.04</u> cfs x <u>153</u> x <u>1.9835</u> = <u>12.1</u> Combined volumes exceed capacity/allowable _____ <u>.02 CFS X 153 x 1.9835 = 6.0</u>
USES	☐ ☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	<u>W25, W02, W07</u> Multiple p/d(s) in <u>1/4 1/4</u> ? Other <u>Stockwater is for 1842 cattle / 1 home</u>	
CONDITIONS	☒ ☒ ☒ ☒ ☒	Measuring/Locking Devices <u>34</u> Watermaster control - District <u>Source Sinks</u> Irrigation Overlap Water Quality Other <u>FS CONDITION</u> Heat/Cool/ Fish verified _____
COMMENTS	<u>Stock Volumes limited by rate of flow.</u>	

RECOMMENDED	CFS	VOL	SRBA Claim Filed	YES
<u>Stockwater</u>	<u>.02</u>	<u>6.0</u>	Adjustment Memo Needed	<u>YES</u>
<u>Domestic</u>	<u>.02</u>	<u>.3</u>		
<u>Total</u>	<u>.04</u>	<u>6.3</u>	LICENSE	☒
			1ST AMENDMENT LETTER	
			FINAL AMENDMENT LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 25 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 34-07502

1. USDA - Forest Service
Challis National Forest
HC63, Box 1671, Challis, ID 83226

Phone: (208) 879-2285

2. Accompanied by: IN OFFICE EXAM

EXAM DATE: 6-5-1991

Address: _____

Phone No. SINKS

Relationship to Permit Holder: _____

3. Source: UNNAMED SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____
2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NE	3	6N	21E	CUSTER	USGS, IN OFFICE

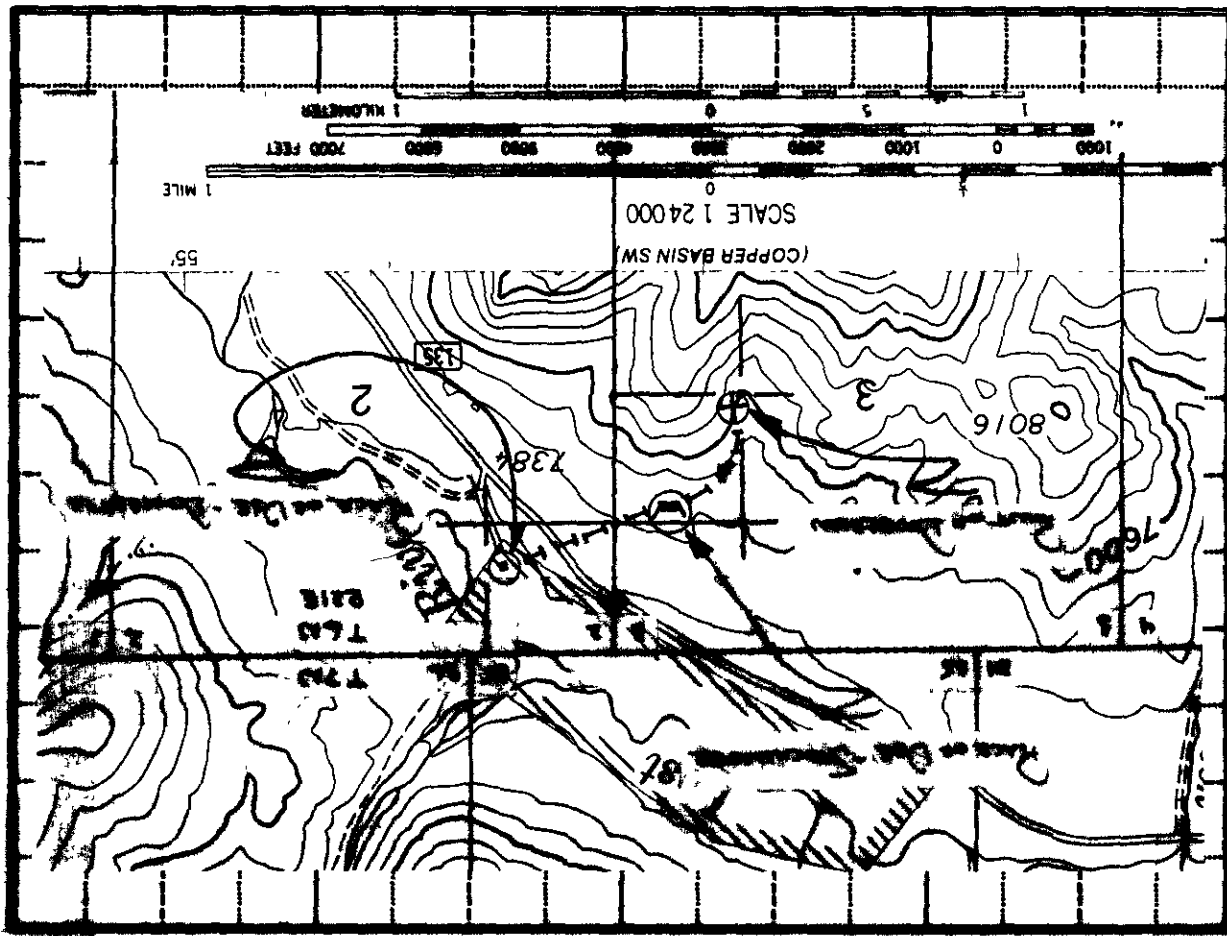
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	21E	2						D											
		3				S													

DEC 19 1994

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

Well or Diversion Identification No. +	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

DEC 19 1994

E. NARRATIVE/REMARKS/COMMENTS

HERDS AT SPRING WITH BURIED PIPELINE TO STOCK WATER TROUGH
AND DOMESTIC DWELLING. HOME IS LOCATED ON PRIVATE LAND.

USE FROM JUNE 1 THRU OCTOBER 31 - 153 DAYS

IN OFFICE CONFIRMATION 6-5-91

DE MINIMUS FLOW FOR BOTH USES

ALLIEMENT HOLDS 1842 RANGE CATTLE

SEVERAL SPECIES OF WILDLIFE ALSO USE STOCK WATER DEVELOPMENT

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 19 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

As per office exam: DE MINIMUS STOCKWATER - 0.02 cfs

DE MINIMUS DOMESTIC - 0.02 cfs

TOTAL 0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

Divide IDWLE STD: MAX VOL. FOR 0.02 cfs STOCK = $0.7 \text{ AF} \times \frac{153}{365} = 0.5 \text{ AFA}$

DE MINIMUS DOMESTIC = $0.6 \text{ AF} \times \frac{153}{365} = 0.3 \text{ AFA}$

TOTAL = 0.6 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Stockwater

Domestic

Period of Use
From To

6-1 11-1

6-1 11-1

Rate of Diversion

Q (cfs)

0.02 0.02

0.04

Totals:

Annual Volume
V (ata)

0.3 0.3

0.6

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

X None

Change P.U. as reflected above

Add P.U. as reflected above

Other

I. AUTHENTICATION

Field Examiner's Name

[Signature]

Reviewer

[Signature]

Date 11/22/94

Date 11-16-94

* See attached explanation memo.

DEC 19 1994

SEAL

MEMORANDUM

TO: File 34-07502 / Forest Service
FROM: Brenda Chapman
DATE: December 6, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

Volume recommendation for stockwater adjusted based on the following:

Annual volume = 1842 cattle x .0134 or 24.6 af
153 days = 41% of a year
.41 x 24.6 = 10.1 af

However the rate of .02 will only provide 6 af.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	6-01 to 10-30	.02	6.0
Domestic	6-01 to 10-30	.02	.3

See item G.

DEC 19 1994

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APR 10 1989

April 7, 1989

Department of Water Resources

RE: Permit No. 34-7502

United States of America - Forest Service
324 25th St.
Ogden, UT 84401

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

MICROFILMED
APR 28 1989

REFERENCE SLIP

3/2/89

TO

Dept of Water Resources
Attn: Rita Fleet
1301 N. Orchard St.
Boise, Idaho 83720

- | | |
|--|---|
| ☐ ACTION | ☐ NOTE AND RETURN |
| ☐ APPROVAL | ☐ PER PHONE CALL |
| ☐ AS REQUESTED | ☐ RECOMMENDATION |
| ☐ FOR COMMENT | ☐ REPLY FOR SIGNATURE OF |
| ☐ FOR INFORMATION | ☐ RETURNED |
| ☐ INITIALS | ☐ SEE ME |
| ☐ NOTE AND FILE | ☐ YOUR SIGNATURE |

REMARKS

Dear Rita
Here is the Proof of Beneficial
Use for Permit No. 3417502.
As I explained, it's basically
an oversight on my part. I
appreciate your assistance in
this matter. Thank you.

MICROFILMED

FROM

Roland Leach, APR 28 1989
Challis N.F.

December 9, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 844010000

LAPSE NOTICE

RE: PERMIT NO. 34-07502

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated September 30, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Water Allocation Bureau

Enclosures

MICROFILMED

APR 28 1989

CERTIFICATION OF MAILING

I hereby certify that a copy of this letter was deposited in the United States postage paid at Ogden, UT and mailed to the individual(s) named below.

12-1-88

Jodi L. Schultz

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 844010000

September 30, 1988

138483

PROOF DUE NOTICE

RE: PERMIT NO. 34-07502

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

APR 28 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 04, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 34-7502

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

FEB 26 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

November 2, 1987

RE: Application for Permit No. 34-7502

USDA Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen:

Attached herewith is departmental receipt No. 42098 in the amount of \$30.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

Attachment

MICROFILMED

FEB 26 1988

October 21, 1987

Custer County Publishing Co.
P.O. Box 405
Challis, Idaho 83226

Re: Application No. 34-7502, USDA Forest Service

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on October 1, and 8, 1987.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

RECEIVED

FEB 26 1988

September 24, 1987

USDA Forest Service
324 25th Street
Ogden, Utah 84401

RE: Application for Permit No. 34-7502

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 34-7502. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Custer County Publishing Co. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

MICROFILMED

FEB 26 1988

THURSDAY, OCTOBER 1, 1987

AFFIDAVIT OF PUBLICATION

State of Idaho County of Custer ss

I, *Margaret Parks*

Publisher of the Challis Messenger,
a weekly newspaper published at
Challis Idaho do solemnly swear
that the notice hereto attached and
made a part hereof was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks commencing with
the issue dated *October 1*

19 *87* and ending with the issued
dated *October 8* 19 *87*

Margaret Parks

Subscribed and sworn to before
me this *23rd* day of *Oct.*
19 *87*

Ethel M. Peck

Notary Public residing at Challis
Idaho My commission expires on

3-21-92

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho

34-7502

U S DEPT OF AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG, 324 25TH ST, OGDEN, UT
84401

Source: SPRING trib to SINKS
Diversion Pt: SWSENE Sec 03 T
06N R 21E

Use STOCKWATER (0.020 CFS)
DOMESTIC (0.020 CFS)

Date Filed 08/24/1987

In SENE Sec 03 T 06N R 21E
NWNW Sec 02 T 06N R 21E

The permits will be subject to all
prior water rights. Protests may be
submitted based on the criteria of
Sec. 42-203A, Idaho Code and/or the
new public interest criteria of Sec.
42.203C, Idaho Code. Protests must
be filed with the Director, Dept of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho, 83402
on or before October 19, 1987.

I, Keith Higginson
Director

Published October 1 & 8, 1987.

RECEIVED

FEB 26 1988

RECEIVED

OCT 26 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 23, 1987

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 19, 1987.

Yours truly,

Deena Green
Office Secretary

Encl.

RECORDED

FEB 26 1988

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42.203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before October 19, 1987.

R. Keith Higginson

Director

Published October 1, and October 8, 1987

RECORDED

FEB 26 1988

34-7502

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source SPRING trib. to SINKS

Diversion Pt SWSENE Sec 03 T 06N R 21E

Use STOCKWATER (0.020 CFS)
DOMESTIC (0.020 CFS)

Date Filed 08/24/1987

In SENE Sec 03 T 06N R 21E NWNW Sec 02 T 06N R 21E



RECEIVED

FEB 26 1988

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON

DATE 8-26-86

TO FILE - FORESTS VC. PROTECT (012-113)

SUBJECT CORRECTION OF APP (012-113)

8-26-87 Called left message for Roland Leiby to contact me about
correction of P/4

8-28-87 - Called left message

8-31-87 - Called left message

9-15-87 - Called left message

9-16-87 Roland Leiby called & agreed to change of P/4 for Domestic
TO NWNW fec 2 6N R 21E

MICROFILMED

FEB 26 1988

Keith C. Wilson
SIGNATURE

United States
Department of
Agriculture

Forest
Service

Idaho National Forest

Reply to: 2540

Date: August 20, 1987

Idaho Department of Water Resources
150 Shoup Ave. Suite 15
Idaho Falls, Idaho 83401

Dear Sirs:

Please process the enclosed application for permit. A form, AD-744, is also included to cover filing fees of \$30.00 for the one application.

Thank you for your assistance and please call Roland Leiby at 879-2285 if you have any questions.

Sincerely,


JACK C. GRISWOLD
Forest Supervisor

Encl.

RECEIVED

FEB 26 1988

RECEIVED

AUG 24 1987

Department of Water Resources
Eastern District Office