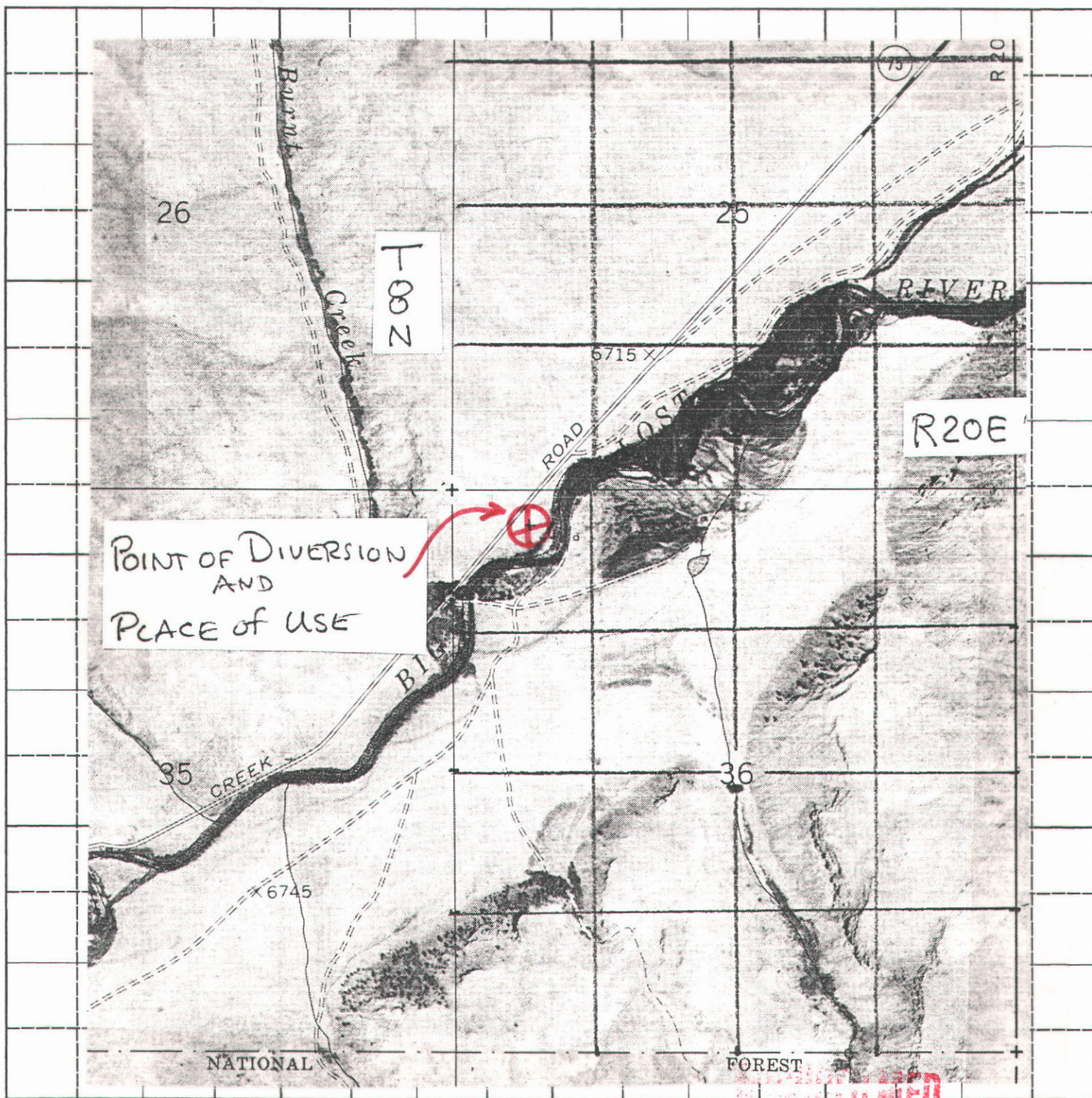


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph H. Gable
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED

FEB 26 1990

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

34-07528

ANCHO, JOSEPH G.
ANCHO, ANGELINES
MOSES, JACKIE
759 S. UNIVERSITY
BLACKFOOT, ID 83221
Source: GROUNDWATER
Diversion Pt: NWNW Sec 36 T 08N R
20E

Use: DOMESTIC (.060 CFS)
Total Diversion: (.060 CFS)
Date Filed: 12/19/1989
In: T08N R20E S36 NWNW

34-07532
CITY OF MACKAY
P.O. BOX 509
MACKAY, ID 83251
Source: GROUNDWATER
Diversion Pt: SWNW Sec 28
T07N R24E
Use: MUNICIPAL (2.000 CFS)
Total Diversion: (2.000 CFS)
Date Filed: 1/26/1990
In: WITHIN THE CITY LIMITS OF
MACKAY

The permit(s) will be subject to all
prior water rights. Protests may be sub-
mitted based on the criteria of Sec. 42-
203A, Idaho Code and/or the new public
interest criteria of Sec. 42-2-3C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before MARCH 5, 1990.
R. KEITH HIGGINSON, Director
Published 2/15/1990 & 2/22/1990

I, Colleen Babcock
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco, Idaho,
since March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with
the issue dated Feb. 15, 1990
and ending with the issue dated

Feb. 22, 1990
Colleen Babcock

STATE OF IDAHO

COUNTY OF BUTTE

On this 26 day of February
in the year of 1990, before me, a Notary Public,
personally appeared

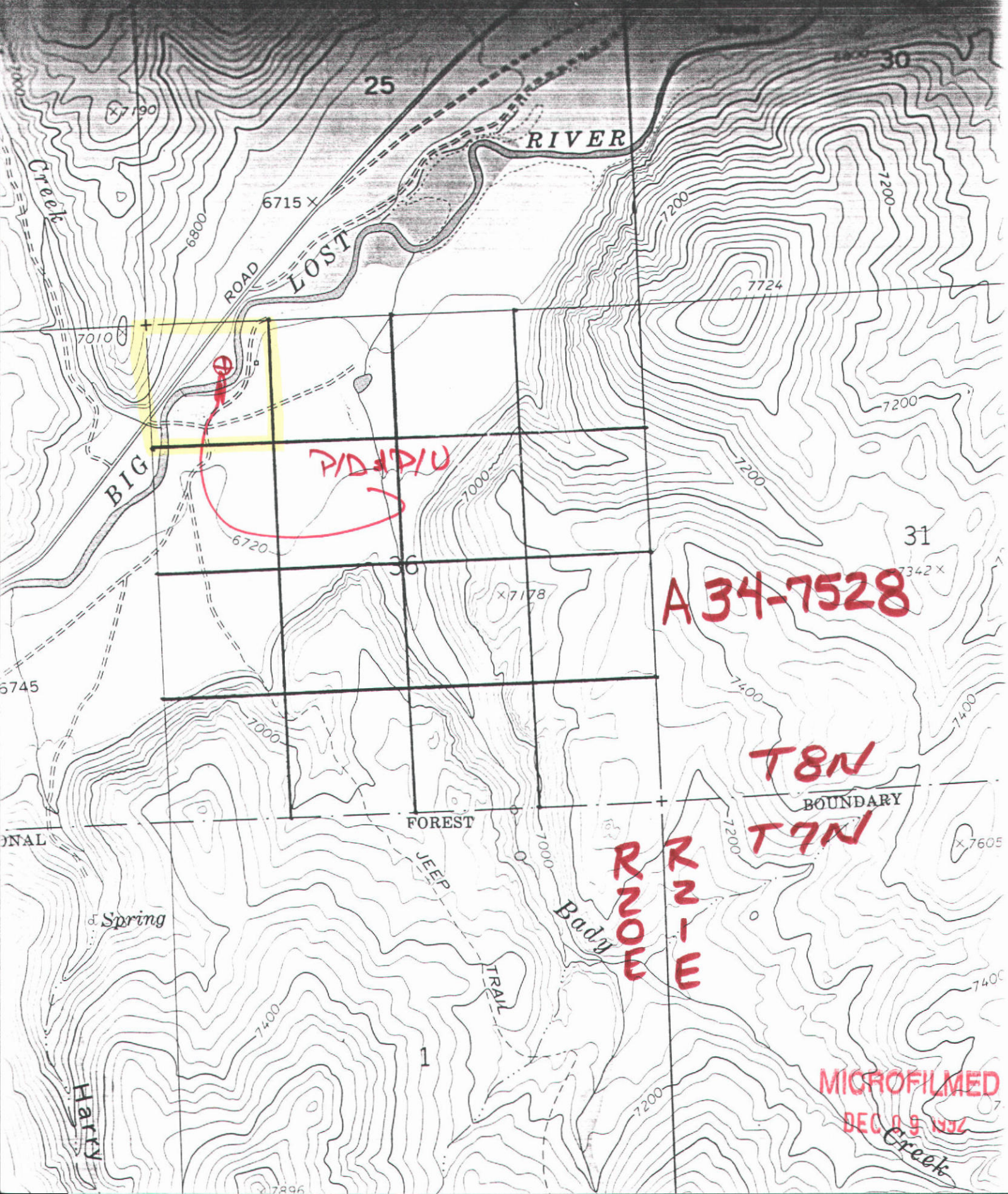
Colleen Babcock
known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he
executed the same.

Thomas R. Cannon
Notary Public for Idaho

Residing at Arco, ID

My commission expires: 12-17-91

RECEIVED
APR 17 1990



WATER RIGHT NUMBER - A34-07528

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - REMARKS - - - - -
DOMESTIC USE IS FOR 2 HOMES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
046 - PERMIT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS
- OF SECTION 42-235, IDAHO CODE.

+ - - - - DECREE PLAINTIFF - - - - + - - - - DECREE DEFENDANT - - - - + - - - - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - ADJUT FIELDS - 01/17/91 MEYER

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 01/14/1991
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
RECEIPT NUMBER - E015599
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 08N20E363042

pd & P U Custer County

P.U. Custer Co.
Parcel # not entered

DATA ENTRY

ENTERED 5/29/91 SW
CHECKED 10-7-91 AD

DATA ENTRY

ENTERED 11-7-91 DWS
CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB - 1991

CERTIFIED
MAR AC
WATER EXAMINER

MICROFILMED
DEC 09 1992

go!
We need this as
evidence. Please send a
copy of claim to Mr.
Babcock.
NO NEAP L.

Here are the documents you called

for - Name and address Change

Jacqueline K. Babcock
April 7 W. Hwy 39
Blackfoot Idaho

Make sure all future correspondence
to my present address
Thank you!

Any questions please

Call 785-1367

Circle

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE S42A

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 34-07528

FILE

NAME & ADDRESS:

JACKIE NOSES
385 N 203 W
BLACKFOOT ID 83221

ANGELINE ANCHO
JOSEPH G ANCHO
759 S UNIVERSITY
BLACKFOOT ID 83221

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS
2.4 AFY

PRIORITY DATE:

12/19/1989

POINT OF DIVERSION:

T08N R20E S36

NENWNW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 2 HOMES

PERIOD OF USE
01-01 12-31

QUANTITY
0.06 CFS
2.4 AFY

PLACE OF USE:

DOMESTIC
T08N R20E S36

Within BUTTE County
NWNW

DATED: MAR 3 1997

[Signature]
DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: MAR 3 1997

[Signature]
DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 34-07528

PAGE 1
FEB-11-1997

(10) DIVISION OF COMMUNITY INCOME EARNED BETWEEN SEPARATION AND DIVORCE:

It is further stipulated that any community income prior to the date of this stipulation has been divided by agreement of the parties, and each of the parties waives all claims for any such community income.

(11) SPOUSAL SUPPORT:

The transfer to the wife of the items referred to herein shall constitute a complete satisfaction of any claims that she has or may have against the husband for her support and maintenance during her lifetime.

(12) GROUND FOR DIVORCE:

It is specifically agreed by and between the parties that the husband shall file a complaint seeking a divorce on the grounds of irreconcilable differences, and the wife specifically waives any further right to answer, plead or otherwise defend said complaint, and further agrees to waive any additional time in which to respond to said complaint, upon the express condition that this stipulation is submitted into evidence, ratified, and confirmed as a part of the final divorce decree.

(13) NAME CHANGE:

~~the wife has agreed to her former name of Jacqueline K. [REDACTED]~~

(14) INTEGRATION OF PROPERTY SETTLEMENT AGREEMENT IN DIVORCE DECREE:

Each of the parties understands that the terms of this agreement may be submitted to a court and integrated in any decree of divorce which either party may hereafter obtain. The parties

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

1. That the bonds of matrimony heretofore and now existing between the parties are dissolved and forever set aside and that plaintiff is granted a divorce from defendant.

2. The Stipulation and Property Settlement dated March 18th, 1991, executed by and between the parties is hereby affirmed, ratified and approved, and the parties are ordered to comply with the terms of same; and the same is hereby incorporated by reference in this Decree of Divorce in all respects.

DATED this 15th day of April, 1991.

JAMES L. MARTSCH

Honorable James L. Martsch
Magistrate Judge

CLERK'S CERTIFICATE OF SERVICE

I hereby certify that on the 15 day of April, 1991, I served a true and correct copy of the following-described document on the attorneys listed below by mailing, with the correct postage thereon, or by causing the same to be hand delivered.

Document Served: Decree of Divorce and
Stipulation and Property Settlement

Attorneys Served: Dwight E. Baker
IMHOFF & LYNCH
PO Box 577
Blackfoot, ID 83221

M. Jim Sorensen
BLASER, SORENSEN & HANSEN CHARTERED
PO Box 1047
Blackfoot, ID 83221

JEAN ESPLIN

Clerk of the Court

CHERYL ESTA

Deputy Clerk

1997 MAR 03 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)

Water Right(s): 34-0751

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 34-07520 was mailed
on March 03, 1997, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ANGELINE ANCHO
JOSEPH G ANCHO
759 S UNIVERSITY
BLACKFOOT, ID 83221

JACKIE MOSES
385 N 200 W
BLACKFOOT, ID 83221

DIANA R DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
02/28/97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 34-07528

1. Owner: JOSEPH G. & ANGELINE ANCHO, JACKIE MOSES * Phone No. (208) 785-0336
Current Address: 759 S. UNIVERSITY (385 N. 200W. *) BLACKFOOT, ID 83221
2. Accompanied by: JOSEPH G. ANCHO (OFFICE VISIT ONLY) EXAM. DATE: 1-7-1991 ^{ONSITE} 2-8-91
Address: SAME Phone No. SAME
Relationship to Permit Holder: PERMIT HOLDER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A

☐ Copies Attached
2. Other water rights with same point of diversion: N/A

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

NOT AVAILABLE - SEE REMARKS - ON SITE 2-8-1991

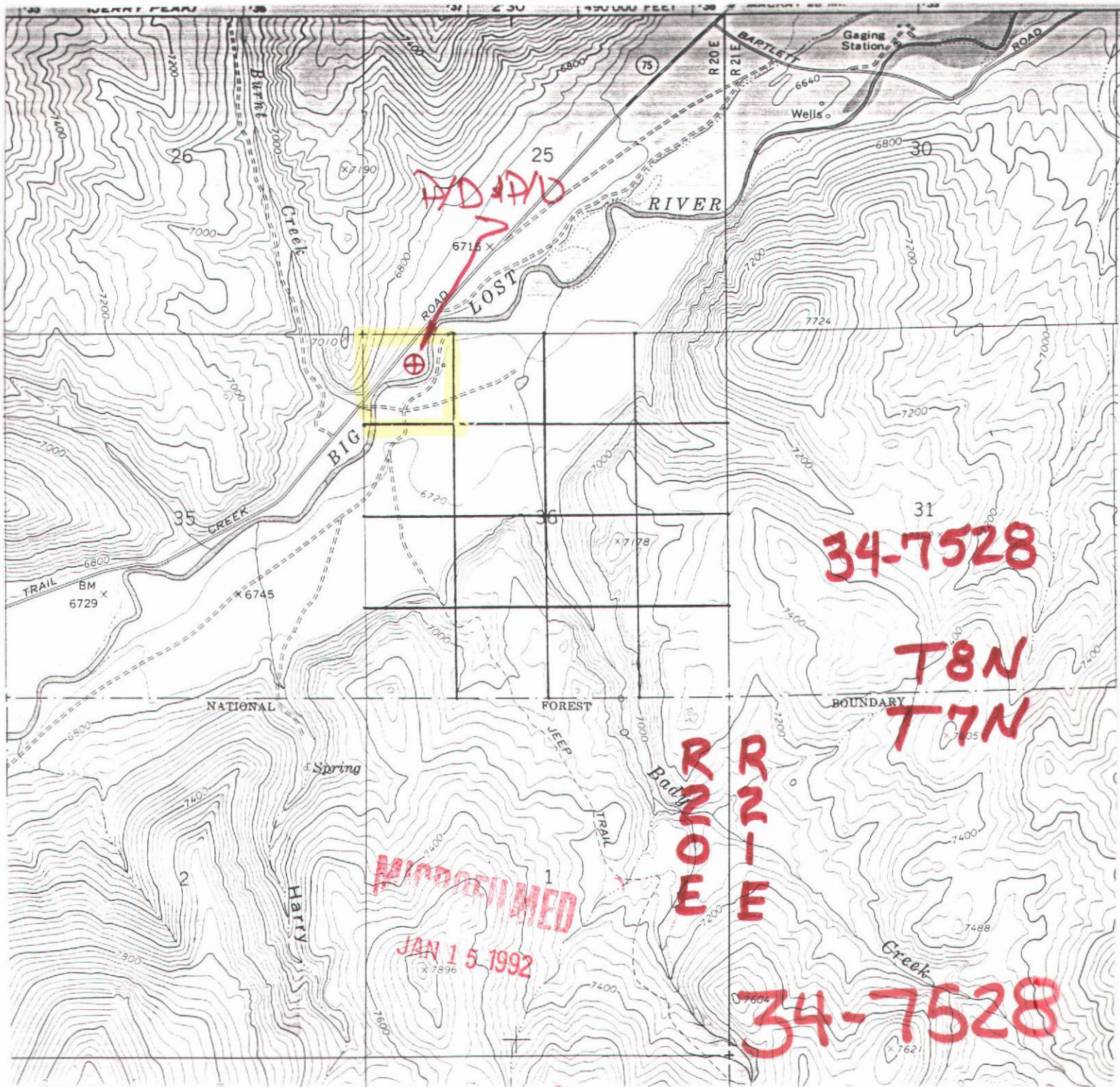


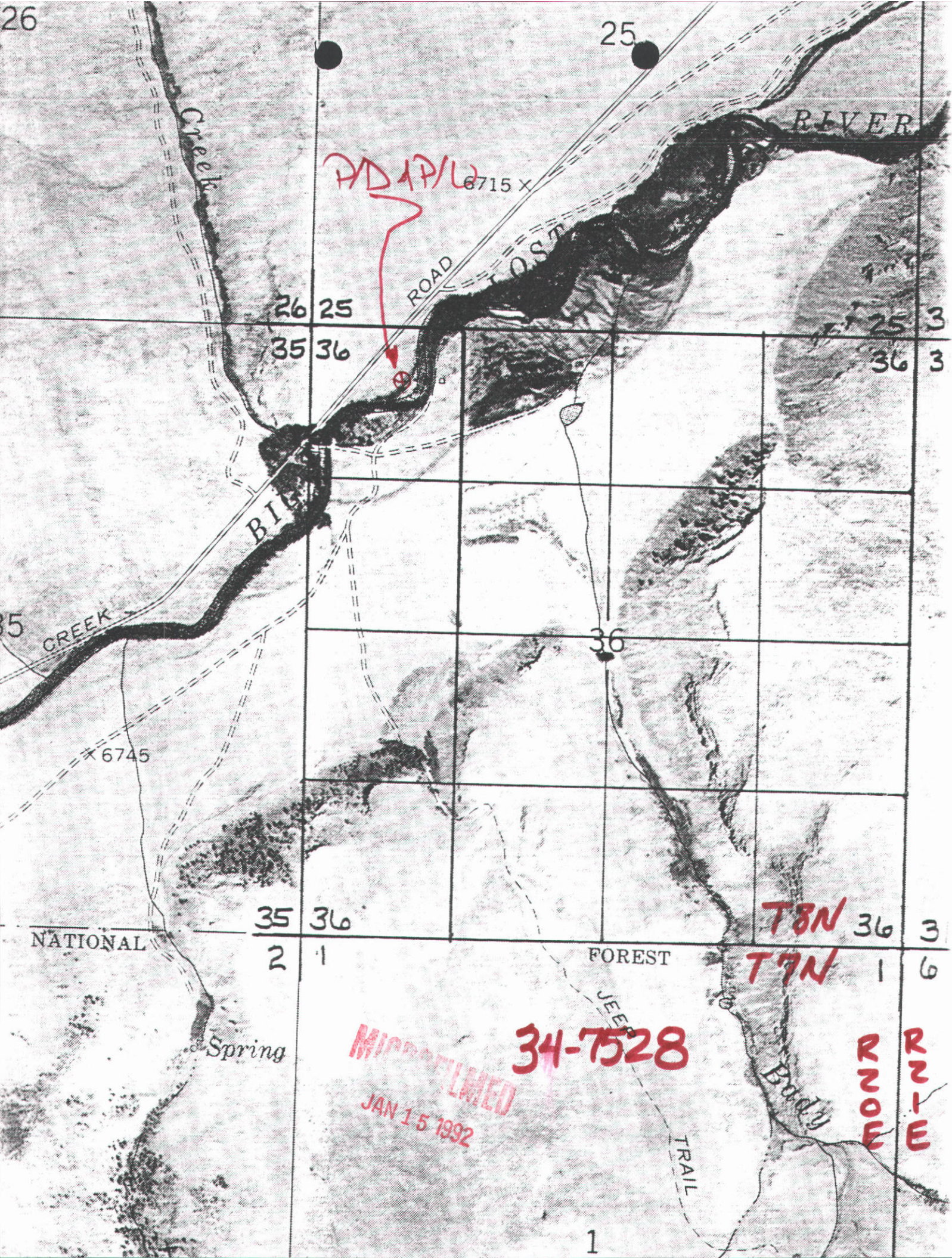
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED

JAN 15 1992





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR -3 AM 9:16

Water Right 34-07528 DISTRICT COURT-SRBA
TWIN FALLS COUNTY IDAHO
FILED

NAME & ADDRESS: JACKIE MOSES
385 N 200 W
BLACKFOOT ID 83221

ANGELINES ANCHO
JOSEPH G ANCHO
759 S UNIVERSITY
BLACKFOOT ID 83221

RECEIVED

MAR 04 1997

Department of Water Resources

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS
2.4 AFY

PRIORITY DATE: 12/19/1989

POINT OF DIVERSION: T08N R20E S36 NENWNW

Within CUSTER County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
DOMESTIC 2 HOMES

PERIOD OF USE
01-01 12-31

QUANTITY
0.06 CFS
2.4 AFY

PLACE OF USE: DOMESTIC
T08N R20E S36

Within BUTTE County
NWNW

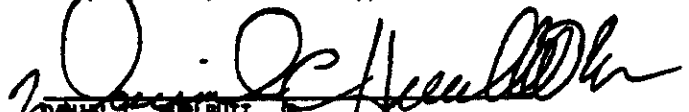
DATED: MAR 3 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

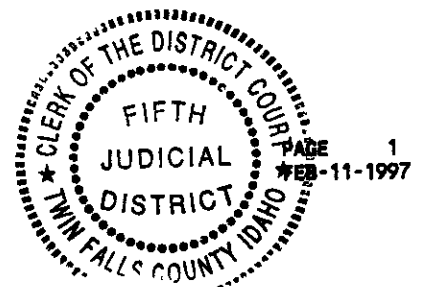
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: MAR 3 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 34-07528

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.
ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By _____
DEPUTY CLERK



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07528

Priority: December 19, 1989

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:¹

2.4 AF

This is to certify, that JOSEPH G. ANCHO
JACKIE MOSES
ANGELINES ANCHO

759 S. UNIVERSITY
BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 19, 1989; and has submitted Proof of Beneficial Use on April 26, 1990. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 36, Township 08N, Range 20E
BUTTE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

08N 20E 36 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of OCTOBER, 1991.

FORWARDED
Acting for


R. Keith Higginson, Director

J 15 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 34-07528

Proposed Priority: December 19, 1989 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **JOSEPH G. ANCHO**
JACKIE MOSES
ANGELINES ANCHO
759 S. UNIVERSITY
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.06 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWNW Sec. 36, Township 08N, Range 20E
BUTTE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

08N 20E 36 NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of April, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED MED

APR 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- 1 Name of applicant Joseph G. or Angelines Ancho or Jackie Moses Phone 785-0336
785-4122
Post office address 759 S. University # 385 N 200W Blackfoot Id 83221
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____
Sec. 36 Township 8N Range 20E B.M. Butte County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well pump mainline to two
single domestic homes

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

APR 17 1990

UNCLASSIFIED

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion?

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use

e. Other; describe fully.

d. Domestic; show number of households.

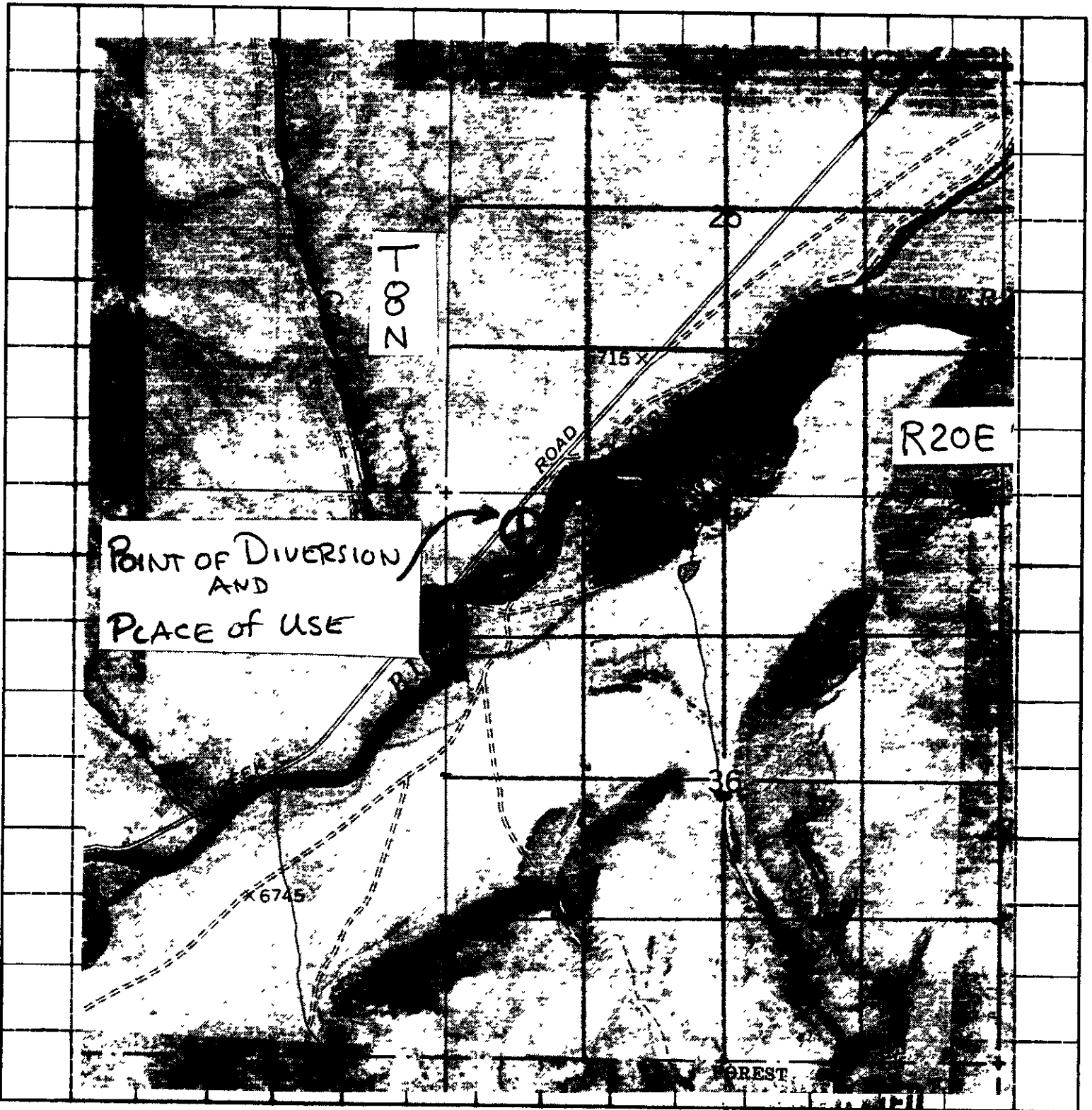
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9).

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph H. Gable
(Applicant)

APR 17 1990

Received by KCW Date 19 Dec 89 Time 15 13 hrs Preliminary check by _____
Fee \$ 30⁰⁰ Receipted by KCW # EO11354 Date 19 Dec 1989
Publication prepared by RB Date 2-15-22-90 Published in Area Advertiser
Publication approved QW Date 3-2-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED

APR 17 1990

RECEIVED

FEB 21 1990

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

I, Colleen Babcock
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco, Idaho,
since March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with
the issue dated Feb. 15, 1990
and ending with the issue dated

Feb. 22, 1990
Colleen Babcock

STATE OF IDAHO }
COUNTY OF BUTTE }

On this 26 day of February
in the year of 1990, before me, a Notary Public,

personally appeared

Colleen Babcock

known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he
executed the same

Thomas D. Cannon
Notary Public for Idaho

Residing at Arco, ID

My commission expires 12-17-91

RECEIVED
APR 17 1990

DEADLINE: APRIL 3, 1991

\$56.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A34-07528
Date Received: 1/7/1991
Receipt No: E015599
Received By: SDM

Dep. Resources NOTICE OF CLAIM TO A WATER RIGHT
Eastern District Office ACQUIRED UNDER STATE LAW

1. Name: JOSEPH G. ANCHO 208-785-0336
Address: 759 S. UNIVERSITY
BLACKFOOT, ID 83221
AND
Name: JACKIE MOSES 208-785-4122
Address: 385 N. 200 W.
BLACKFOOT, ID 83221
AND
Name: ANGELINES ANCHO 208-785-0336
Address: 759 S. UNIVERSITY
BLACKFOOT, ID 83221

2. Date of Priority: DEC 19, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	20E	36	NW	NW	NW		BUTTE

5. Description of diverting works:
WELL, PUMP, MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR TWO HOMES(MULTIPLE OWNERSHIP)

A34-07528

Page 1

Date: 01/07/91

MICROFILMED
DEC 09 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	20E	36	NW NW		DOMEST	

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
Domestic use is for 2 homes.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joseph H. Ancho Date: 1-11-90
Angelina Ancho Date: 1-11-90

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of January 1991
Charles O. Richman
Notary Public

Seal

Residing at Blanchett
My Commission Expires Nov. 10, 1992

16. Signature(s) (continued)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jackie K. Moses Date: 1-9-91
Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of Jan 9 19 91
Notary Public

Seal

Residing at Blackfoot
My Commission Expires Jan 18, 1992

LAST: ANCHO
ADDRESS: 759 S. UNIVERSITY
CITY: BLACKFOOT
PHONE NUMBER: 208-785-0336

FIRST: JOSEPH G.
STATE: ID ZIP: 83221

OWNER CODE: C

LAST: MOSES
ADDRESS: 385 N. 200 W.
CITY: BLACKFOOT
PHONE NUMBER: 208-785-4122

FIRST: JACKIE
STATE: ID ZIP: 83221

OWNER CODE: C

LAST: ANCHO
ADDRESS: 759 S. UNIVERSITY
CITY: BLACKFOOT
PHONE NUMBER: 208-785-0336

FIRST: ANGELINES
STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: Domestic use is for 2 homes.

- Multiple ownership.
Does not meet definition of small domestic. Therefore, annual volume and
consumptive use limitations are required (see memo #32, section 9, page 6).
- Very little lawn irrigation. (See attached memo.)
- C.U. for domestic use is DE MINIMUS.

SW/Keen

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DEC 09 1992

CONTACT PERSON: JOSEPH G. ARENS

PHONE NUMBER: (202) 785-0336

DATE OF FIELD EXAM: 1/7/1991

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

* Office visit only. Field verification to be done spring 1991

A. AJ CLAIM: # A34-07528 PRIORITY DATE: 12-19-1989 STAGE: P

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: No Change

RECOMMENDED PRIORITY DATE:

12-19-1989

REVIEWED BY BM

DATE 2-4-1991

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A34-07528	08N	20E	36		NW	NW		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A34-00004 R34-00004
WR RECORDS IN SAME 40 ACRE TRACT
34-00004

SOURCE: GROUNDWATER

TRIB:

REMARKS:

Recommend to 10-acre tract

POD 0.5 HP Groundwater Model 10505-9 SUBVERSIBLE PUMP. STAGE H2O @ 35'

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
08N	20E	36	NE	NW	NW		BUTTE

SOURCE: Groundwater

TRIB:

REVIEWED BY: *DM*

DATE: 2-4-1991

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A. ROOT WATER RIGHT NUMBERS: A34-07528

B. POB LISTING

TWP RING SEC 1/4 1/4 LOT NAME

AJ #/ACRES MR #/ACRES LANDSAT DATA FIELD RECOM. ACRES

08W 20E 36 NW NW ANCHO, JOSEPH G.

A34-07528 / - /

TOTAL ACRES A34-07528

PRESUMPTION FLAG:

REMARKS:

No Change

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

JPM

DATE:

2-4-1991

A. AJ CLAIMED USES:

PURPOSES
A34-07528 DOMESTIC

MONTH/DAY
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.060 CFS
.060 CFS

PRESUMPTION FLAG:

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)

Y(☐) N(☐)

Explain in remarks, below.

REMARKS:

No Change

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y () N ()

AJ TOTAL CLAIMED DIVERSION RATE: 0.060 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.060 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD EXAMINER
JSA

B. MEASUREMENT METHOD FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: N/A

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

Interest Q:

Assume 35' LIFT

$$Q = \frac{0.549 (8.814) 0.70 \text{ eff}}{35' \text{ LIFT} + (40 \text{ FEET} \times 2.308)} = \frac{3.0849}{127.32} = 0.024 \text{ CFS}$$

$$AFA = (0.024 \text{ cfs}) (365 \text{ DAYS/YEAR}) (1440 \text{ MIN/24 HR DAY}) 1.9835 = 2.896 \text{ AFA}$$

$$* AFA LIMITED BY IOWA STANDARDS: (2 \text{ HOUSES}) (1.2 \text{ AFA/HOUSE}) = 2.4$$

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RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

DOMESTIC

01-01

12-31

DATABASE EXAMINER
0.0246-060 BM

DATABASE EXAMINER
2.40 BM

DATABASE EXAMINER
0.0

TOTAL FOR THIS RIGHT

0.0246-060

2.40

0.0

REVIEWED BY: BM

DATE: 2-4-91

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(S)	()
()	()
()	()

AUTHENTICATOR:

SIGNATURE: [Signature]

DATE: 2-4-91

NAME OF FIELD EXAMINER: Paul D. Meyer

TITLE: WD Agent, Sa.

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WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV			Office Verification 1-7-91, 2-4-91 JPM	Y	1, 2, 6	2-4-91 JPM	S.W. Keen 7-3-91	
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME				Y	IDWR Standards			
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y			N	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 MAPS PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

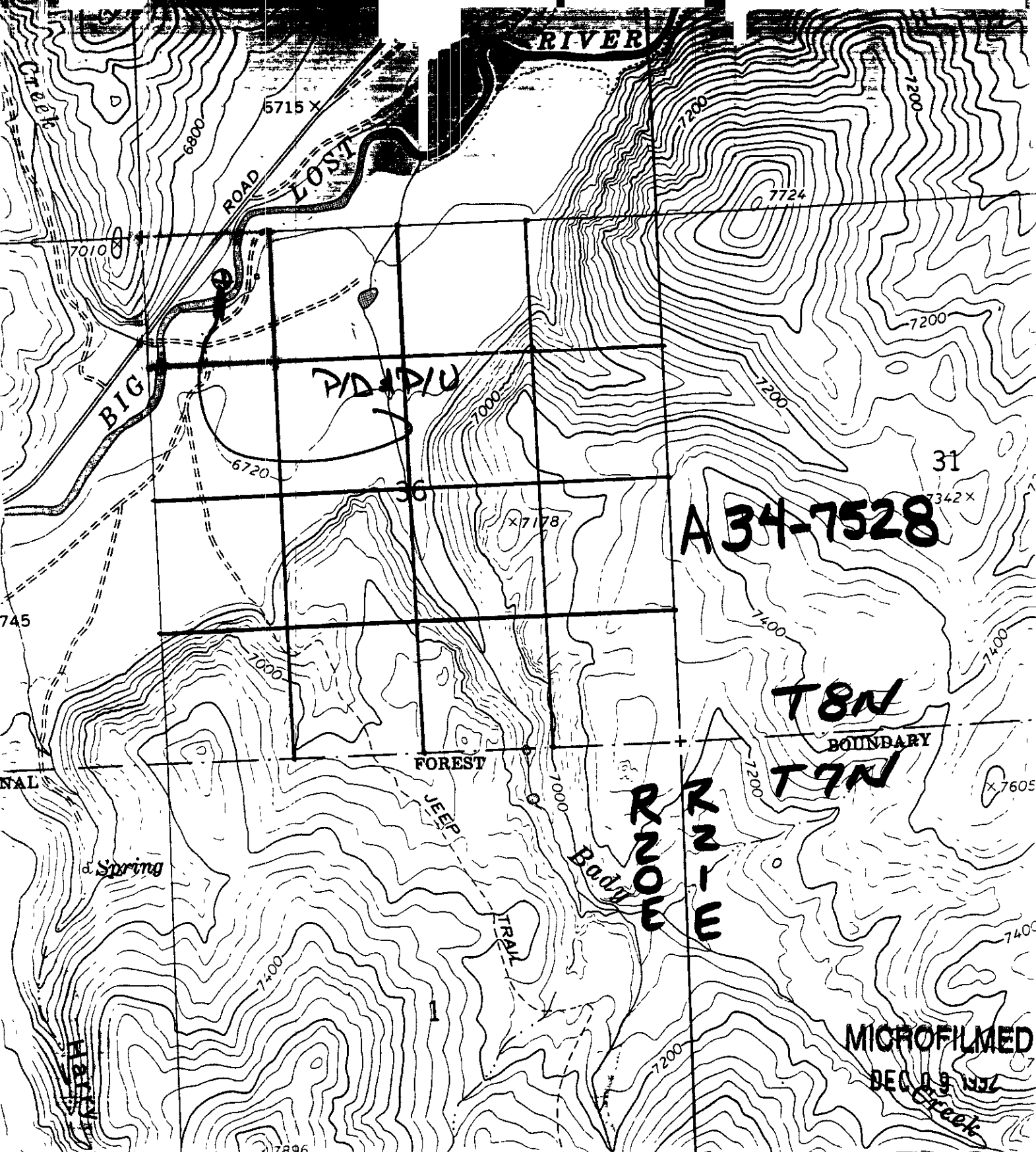
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CLAIMANT'S NAME: Joseph Ancho DATE: 7-2-1991COUNTY: ButteEMPLOYEE: S.W. Keen

4:30 p.m. -- Mr. Ancho returned my call. I asked how much irrigation (lawn watering) is associated with this domestic claim.

Mr. Ancho replied that the people in one of the two homes use no water outside, and Mr. Ancho himself waters a lawn about 20 feet x 80 feet.
(20' x 80' = 1600 sq. ft. = .037 acres)

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$\frac{1}{2}$ HA SUBMERGIBLE

35'

$$Q = \frac{\frac{1}{2} (8.814) \cdot 8}{35' (2.308 \times 30')}$$

$$\frac{3.53}{242}$$

$$\frac{0.0146}{\text{✓}}$$

Post-It™ brand fax transmittal		no 7671	# of pages > 3
To	Ernie		from Carter
Co.			Co.
Dept.	Eastern Region		Phone #
Fax #	525-7177		Fax # 34-67528

BEFORE THE DIRECTOR OF THE
IDAHO DEPARTMENT OF WATER RESOURCES

Ancho/Moses

In Re the General Adjudication of
Rights to the Use of Water from the
Snake River Drainage Basin Water
System.

ORDER

THE DIRECTOR FINDS AND CONCLUDES AS FOLLOWS:

1. A general adjudication of rights to the use of water from the Snake River Basin in Idaho has been commenced by order of the District Court of the Fifth Judicial District in and for the County of Twin Falls. The Big Lost River drainage basin is a sub-basin of the Snake River Basin and is included in the Snake River Basin Adjudication (SRBA). The initial service of the commencement notice and claims taking has been completed in the SRBA; the method for additional service of the commencement notice has been approved by the district court and additional service and claims taking is proceeding on a sub-basin by sub-basin basis; and the Director will begin filing Director's Reports of water rights on a sub-basin by sub-basin basis in 1991.

2. The Director of the Idaho Department of Water Resources (IDWR) entered a Final Order (Big Lost River Order) on August 7, 1990, in *In the Matter of the Administration of the Use of the Surface and Ground Waters of the Big Lost River Basin, Water District 34*. The Big Lost River Order provides that rights to the use of ground water within the Big Lost River drainage basin will become subject to the administrative supervision of the Water District 34 watermaster upon satisfaction of the conditions set forth in the order; and that a moratorium is imposed on the consideration and issuance of new permits in the Big Lost River drainage basin until revoked by the Director after the Director's report for the sub-basin is filed with the court in the SRBA, with certain specifically described exceptions. The order further provides that the Director's Report for the Big Lost River sub-basin will be the first report filed in the SRBA, which is tentatively scheduled for the

spring of 1991. The Big Lost River Order is incorporated herein by reference as if set forth in full.

3. The Big Lost River Order provides as follows:

The Director shall give notice to the holders of all permits and licenses to appropriate water within the Big Lost River basin and in connection with which proof of appropriation was submitted after the date of the commencement of the Snake River Basin Adjudication of the requirement to file a claim to such permitted or licensed right in the adjudication, and such claimed rights shall be evaluated along with all other claimed rights being adjudicated.

4. Idaho Code §42-1409(9) provides as follows:

At least one hundred twenty (120) days prior to the filing of the director's report with the court, the director may notify each holder of a permit or license to appropriate water from the water system, for which proof of beneficial use was filed after entry of the court's order commencing a general adjudication, to file a notice of claim within ninety (90) days of mailing of the notice. The director shall notify the holder of the permit or license by certified mail at the most recent address shown in the records of the department.

5. The requirements for filing notices of claims in adjudication of water rights are set forth in the adjudication statute, Idaho Code Title 42, chapter 14; the Adjudications Rules and Regulations, adopted by IDWR pursuant to the adjudication statute; the Commencement Order (commencing the SRBA), entered by the district court November 19, 1987; and the Findings of Fact, Conclusions of Law, and Order Establishing Procedure of Adjudication of Domestic and Stock Water Uses (Small D&S Deferral Order), entered by the district court January 17, 1989.

6. The following is a list of permits or licenses in the Big Lost River sub-basin for which proof of beneficial use was filed after entry of the commencement order but before December 1, 1990:

34-07088	34-07494	34-07512
34-07115	34-07495	34-07518
34-07217	34-07496	34-07519
34-07219	34-07498	34-07528
34-07467	34-07499	34-07539
34-07468	34-07502	34-07469
34-07505		

7. The Small D&S Deferral order provides that claimants of certain domestic and stockwater uses, as defined by Idaho Code § 42-1401A(5) and (12) (Supp. 1988) may elect to defer the adjudication of those claims. The permits listed above that meet the definition of a small domestic and stockwater use are subject to the deferral order, and may choose not to file a notice of claim at this time, subject to the conditions and limitations set forth in the deferral order.

IT IS THEREFORE, HEREBY ORDERED AS FOLLOWS:

The holder of each permit or license listed in paragraph (6) above is required to file a notice of claim with IDWR in the SRBA, for all uses of water made pursuant thereto, in accordance with the statute, rules, and orders of the court governing the filing of notices of claims, on or before Wednesday, April 3, 1991.

Notice of this order will be made by IDWR as required by statute.

ISSUED THIS 2nd DAY OF JANUARY, 1991.


R. KEITH HIGGINSON
Director

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ0723NP
(00-26)

Water Right Number - R34-07528
Prefix Translation: RESEARCH
Old (D) Number -

*** C - CURRENT OWNER ***
MOSES
Last Name - - - - - +
First Name - - - - - +
Address - - - - - +

1 - 385 N 200 W
2 -
3 -
City- BLACKFOOT
Phone - 208-785-4122
1 - 759 S UNIVERSITY
2 -
3 -

State- ID Zip- 83221
City- BLACKFOOT
Phone - 208-785-0336
1 - 759 S UNIVERSITY
2 -
3 -

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Phone - 208-785-0336
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Prefix Translation: RESEARCH

Water right number - R34-07528

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - - +
+ - - - - No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - +
+ - - - - Decree Date - - - - - 00/00/0000

+ - - - - Audit Fields - 02/05/91 MEYER 05/20/91 CORLESS 05/29/91 SRBA 07/03/91 KEEN 07/08/91 KEEN
11/07/91 SMITH 11/07/91 CARLSEN 11/15/91 CARLSEN

+ - - - - Date: 05/29/1991 User Id: SRBA Subject: COPIED FROM REMARKS ***
Domestic use is for 2 homes.
DURING A PHONE CONVERSATION WITH ME ON 7-2-91, MR. ANCH INDICATED THAT NO MORE THAN 1600 SQ. FT. OF LAWN IS IRRIGATED FROM THIS WELL.
Date: 07/03/1991 User Id: KEEN Subject: CLAIM REVIEW
INITIAL EXAM AND RECOMMENDATIONS BY PAUL R. MEYER. FINAL REVIEW AND DATA ENTRY BY S.W. KEEN ON 7-3-1991.
Date: 11/15/1991 User Id: CARLSEN Subject: LICENSING
RATE OF DIVERSION WAS CHANGED TO REFLECT THE 0.06 CFS SHOWN ON LICENSE ISSUED 10-24-1991.
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 02/04/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/15/1991	Old Judicial District	-
Claim Received Date	- 01/14/1991	Last Amended Date	-	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E015599	Federal/State Indicator	- S
Claims Tape Error Flg	-	POJ Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND	Notice of Error Flag	-

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IOAH DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

01/19/91 00:09:21
PAGE 1

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A34-07528 ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (O) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
ANCHU

JOSEPH G.

1 - 759 S. UNIVERSITY

2 -

3 -

CITY- BLACKFCOT

PHONE - 208-785-0336

STATE- IC ZIP- 83221

MOSES

JACKIE

1 - 385 N. 200 W.

2 -

3 -

CITY- BLACKFCOT

PHONE - 208-785-4122

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ANCHU

ANGELINES

1 - 759 S. UNIVERSITY

2 -

3 -

CITY- BLACKFCOT

PHONE - 208-785-0336

STATE- IC ZIP- 83221

+ - - - - PRIORITY DATE - - - - +
12/19/1989

+ - - - - REGION - - - - +
15 ERROR IN REGION

+ - - - - STAGE - - - - +
P - PERMIT

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - -
GROUNDWATER

+ - - - -

+ - - - - TRIBUTARY - - - - -

+ - - - -

+ - - - - TRACT TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NC INDEX CODE)

08N 20E 36 NW NW

(23) BUTTE

+ - - - - CUDE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - -

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.060

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +

0.060

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - -

DESCRIPTION

COUNTY

08N 20E 36 NW NW

43 DOMESTIC

(23) BUTTE

TOTAL ACRES:

+ - - - - DIVERSION MEANS - WELL, PUMP, MAINLINE

+ - - - - NON-IRRIGATION USE - DOMESTIC USE FOR TWO HOMES (MULTIPLE OWNERSHIP)

+ - - - - OTHER RIGHTS FOR SAME USE - N/A

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WATER RIGHT NUMBER - 434-07520

ADJ. FILED TRANSLATION: ADJUTANT GENERAL'S OFFICE

UNRECORDED IS FOR 2 NAMES.

NO WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
- PERMIT HOLDER SHALL COMPLY WITH THE FOLLOWING PERMIT REQUIREMENTS
- SECTION 4.2-4.3, ISLAND CODE.

DECEASE PLAINTIFF - - - +

DECEASE DEFENDANT - - - +

DECEASE DATE - +
00/00/0000

NO COMMENTS FOUND

ADJUTANT GENERAL'S OFFICE

COURT REPORT FILING
SUBJECT: FILED DATE - 00/00/0000
RECORDS FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 01/12/1991
CLAIMS MADE AGAINST -
SEE EXEMPT FLAG -

FILE INSPECTION MAP
FILE INSPECTION FLAG
VERIFIED DATE
LAST AMENDED DATE
SUCCEED NUMBER
BUT CONFESSED FLAG
NAME CONNECTOR

CIVIL CASE NUMBER - 35576
CIVIL CASE NUMBER
JUDICIAL DISTRICT
TEMPORARY RIGHT
WATER DISTRICT
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG

RP 08N20E363042

RD 3 P 4 Custer County

DATA ENTRY

ENTERED 5/29/91 SN

CHECKED 10-2-91 AD

DATA ENTRY

ENTERED 11-7-91 SN

CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB - 1991

CERTIFIED

MAR 1991

WATER EXAMINER

MICROFILMED

DEC 09 1992

34-07528
C/O (NO NCAP)

pp. and also on
the. Head and a
copy of claim to the
abstract.
no net 4.



1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as $t \rightarrow \infty$. It is shown that the solutions of the system (1) tend to zero as $t \rightarrow \infty$ if and only if the matrix A is Hurwitz.

2017 2 15 15:15

[illegible]

DATE: 1971-10-14
TIME: 14:30
BY: K. J. J. J.
TO: J. J. J. J.

19, 24, 25, 26, 27

[illegible]

4. 2. 1. 4

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Journal of Management Education 30(6)

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As follows:

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— 200 —

ANTHONY C. KOSKOFF, JR.
PRESIDING JUDGE
Snake River Basin Reclamation

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OFF PURSUANT TO 2.2 5.1
PAGE 34 075L8

PAGE 1
11-11-1977

5

SEE OF DIVORCE - 2

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IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-11-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 34-07528

NAME & ADDRESS: JACQUELINE K BABCOCK
447 W HWY 39
BLACKFOOT ID 83221

ANGELINES ANCHO
JOSEPH G ANCHO
759 S UNIVERSITY
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS
2.4 AFY

PRIORITY DATE: 12/19/1989

POINT OF DIVERSION: T08N R20E S36 NENWNW Within CUSTER County

| PURPOSE AND
PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------|---------------|----------|
| | DOMESTIC 2 HOMES | 01-01 12-31 | 0.06 CFS |
| | | | 2.4 AFY |

PLACE OF USE: DOMESTIC Within BUTTE County
T08N R20E S36 NWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MARCH 11, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Jacqueline K Babcock
447 W HWY 39
Blackfoot ID 83221

RE: Change in Name and Address For 34-07528

Dear Ms. Babcock:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

P.S. This is a standard form letter that we use when changing ownership on Notices of Claim. We used this letter to process your request.

Water right
information
contained below



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 9, 1992

JOSEPH G. ANCHO
JACKIE MOSES
ANGELINES ANCHO
759 S. UNIVERSITY
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 34-07528

Dear Water Right Holder(s):

Enclosed is a copy of your water right license.

This right is included in the Snake River Basin Adjudication and you will be receiving further information regarding this in the near future.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

- Permit No. 34-07528
1. Owner: JOSEPH G. & ANGELINA ALCHO, JACKIE MOSE* Phone No. (208) 785-0336
Current Address: 759 S. UNIVERSITY (385 N. 200W. *) BLACKFOOT, ID 83221
2. Accompanied by: JOSEPH G. ALCHO (OFFICE VISIT ONLY) EXAM. DATE: 1-7-1991 ^{ON SITE} 2-8-91
Address: SAME Phone No. SAME
Relationship to Permit Holder: PERMIT HOLDER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: N/A
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

NOT AVAILABLE - SEE REMARKS - ON SITE 2-8-1991



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

JAN 15 1992

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3

~~Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)~~

Office visit 1-7-1991. No on-site investigation was done, but will

we soon as possible in spring 1991.

ON SITE 2-8-1991

☐ See Remarks on page 4 for continuation

4

| | | | | | | |
|---------------------------------------|----------|--------|------------------------|----------|-----------|-----------------------------------|
| Well or Diversion Identification No.* | GEAUFRES | 0.5 HP | Model Motor Serial No. | GEAUFRES | Pump Make | Pump Serial No. or Discharge Size |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

JUN 15 1992

CONFIDENTIAL

DOMESTIC CALCULATIONS:

34-07528

$$Q = (hp)(8.814)(eff.)/(head)+(psi \times 2.308) = cfs$$

OWNER SUPPLIED INFO: 1/2 HP, PRESSURE MAX 40 PSI

ASSUME: PUMPING LEVEL @ 35 FT.
EFFICENCY = 0.7 i.e. 70%

$$Q = (0.5)(8.814)(0.7)/(35)+(40 \times 2.308) = 0.024 \text{ cfs}$$

FROM WELL LOG: STATIC WATER LEVEL = 18 FT.

ASSUME: STATIC WATER LEVEL = PUMPING WATER LEVER = 18 FT.
PRESSURE = 30 psi

$$Q = (0.5)(8.814)(0.70)/(18)+(30 \times 2.308) = 0.035 \text{ cfs}$$

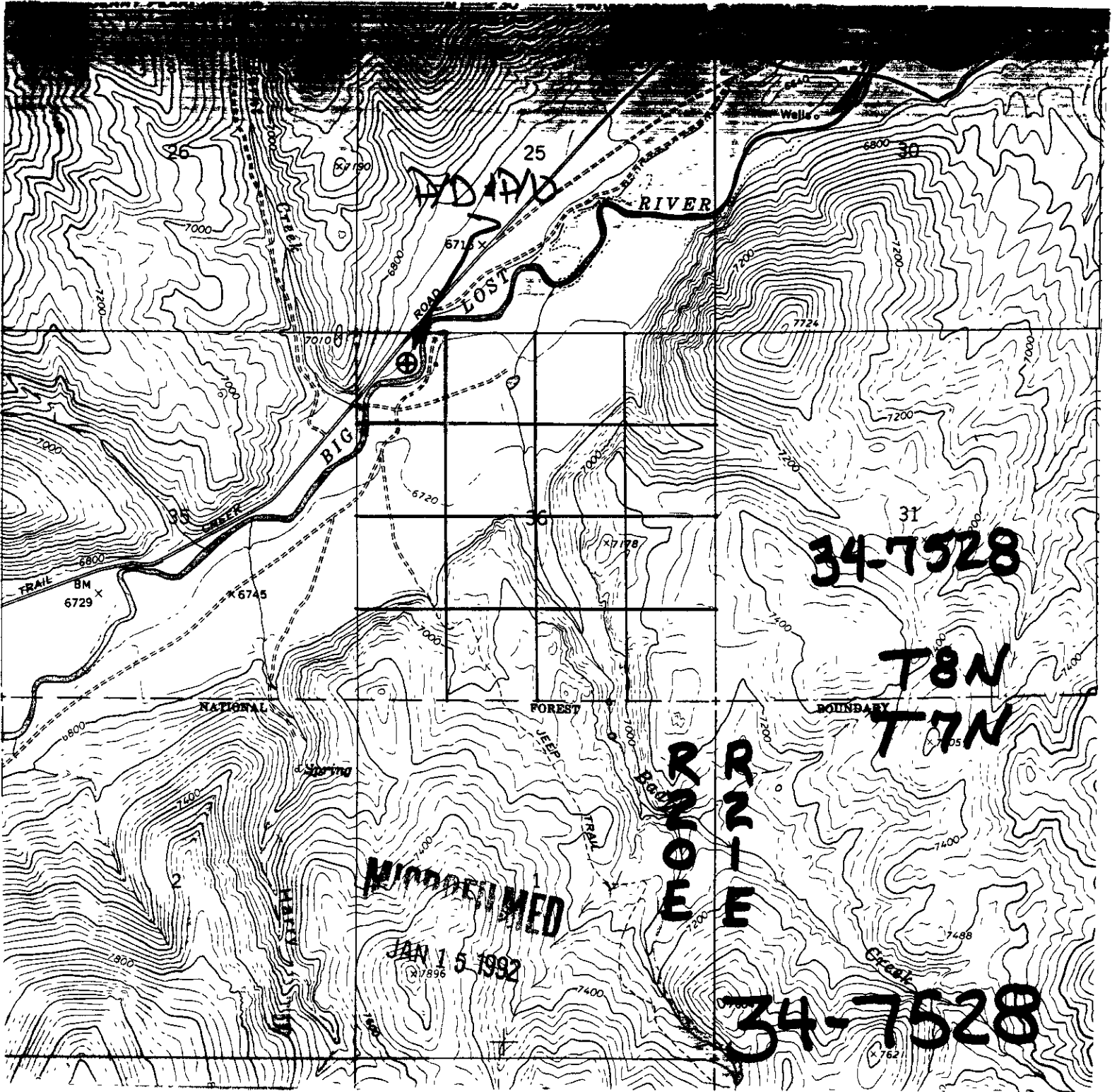
IF THE EFFECENCY IS 80% i.e. > 70%, $Q = 0.04 \text{ cfs}$

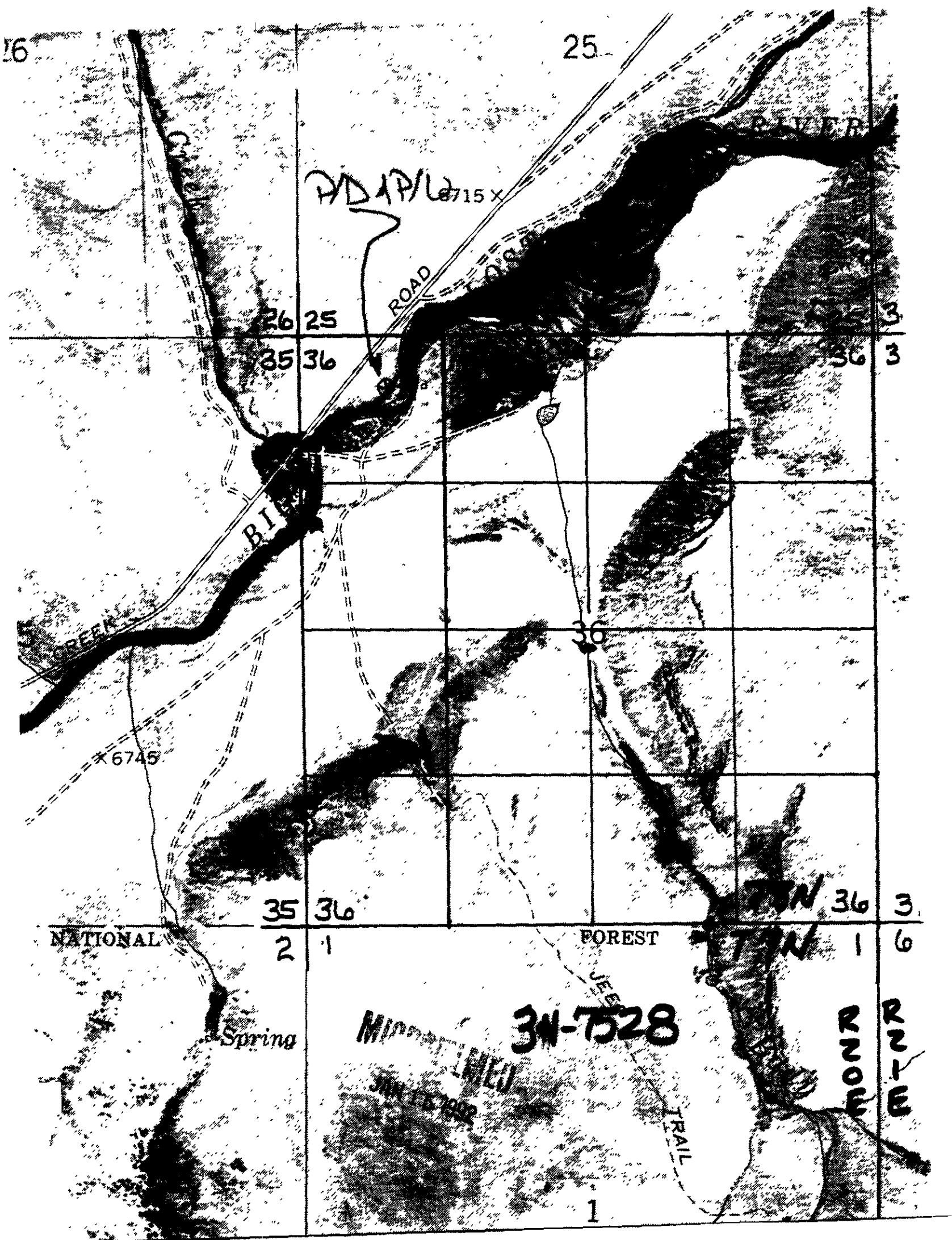
SINCE MOST OF THE VALUES USED IN THESE CALCULATIONS ARE ASSUMED IT IS ALSO ASSUMED THAT THIS SYSTEM COULD DELIVER 0.06 CFS FOR TWO DOMESTIC HOMES.

THEREFORE:

RECOMMEND USING THE MAXIMUM INSTANTANEOUS WATER REQUIREMENT
FOR DOMESTIC USE OF 0.06 CFS.

MICROFILMED
JAN 15 1992





Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| N/A | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

THEORETICAL ONLY

* USE MAXIMUM INSTANTANEOUS FLOW FOR DOMESTIC USE

1) For 2 homes $\Rightarrow$ 0.06 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: THEORETICAL Q
 * Assume 35' lift
 $Q = \frac{0.5 \text{ HP} (8.814) (0.70 \text{ EFF})}{35' \text{ LIFT} (4.0 \text{ GPM} \times 2.308)} = \frac{3.0849}{127.32} = 0.02423 \text{ cfs}$
 $= 0.024$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

$(0.024 \text{ cfs}) (365 \text{ DAYS/YEAR}) (4 \text{ HRS/24 HRS}) 1.9835 = 2.896 \text{ AFA}$

* AFA LIMITED BY IDWR STANDARDS: 2 HOMES $\times$ 1.2 AFA/HOME = 2.4 AFA

RECEIVED
 JAN 15 1992

* Information in this field report verified by office visit with permit holder on 1-7-1991. No field verification conducted as of the date of this report. Field investigation will be done as soon as weather permits in spring of 1991. This report filed to provide required information to begin licensing procedure and to complete SRA verification report.

1. Recommended Amounts

Beneficial Use

Period of Use
From **To**

Rate of Diversion
Q (cts)

Annual Volume
V (a/a)

Domestic (2 units)

10/10

12/31

337 90.0

2.40 AFD

2. Recommended Amendments

☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above☒ None

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

1661-17-2

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

JAN 15 1967

August 1, 1990

JOSEPH G. ANCHO
ANGELINES ANCHO
JACKIE MOSES
759 S. UNIVERSITY
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 34-07528

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

AUG 14 1990

RECEIVED

APR 26 1990

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Received by _____

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 34-07528 Telephone No. 208 785 0336Name(s) of Permit Holder(s): Joseph + Angelines Ancho + Jackie MosesPost Office Address: 751 S UNIVERSITY Blackfoot Ida 83221Source of Water: GROUNDWATER (well)If ground water, well driller's name: Jack Cushman Drilling Date drilled: 7-7-89

Extent of Use:

☒ Domestic 2 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 0.04 0.06 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: 7-7-89

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ NoFee Enclosed: \$ NA (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Joseph G Ancho 208 785 0336
Name Telephone No.751 S UNIVERSITY Blackfoot, Ida 83221
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

AUG 14 1990

Date 4-23-90 Signature Joseph H Ancho
(and title if on behalf of a company or organization)

Form 235-1
6/87

Drilling Permit No. 34-88-E-007
Water Permit No. _____
Injection Permit No. _____

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
150 SHOUP AVE. Ste #15
IDAHO FALLS, IDAHO 83401

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

JUL - 6 1988

Department of Water Resources

1. Applicant Joseph G Ancho + Jackie Babcock

2. Address 759 S University

Blackfoot Ida 83221

☒ Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location 1/4 NW 1/4 NW 1/4, or Gov't lot No. _____

Sec. 36, Twp. 8 North Rge. 20E, County Custer

Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☒ Domestic () Stockwater () Monitoring

() Irrigation () Industrial () Municipal

() Injection () Other, Specify _____

6. Well construction information:

☒ New well () Deepen () Replace

Proposed surface diameter 6 inch Proposed depth 40 feet

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

7. Anticipated construction start date W

8. Well Driller (if known) Bob Cushman 094

Address _____

Date 6-27-88 Applicant's signature Joseph G Ancho

Title _____

* After other pre-requisite approvals have been obtained.

() Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 27th day of June 1988.

Signed

Ronald R. Carson
Title Eastern Regional Manager

Received by dg Fee \$10⁰⁰ Date 6-27-88

Receipt No. E000536 Construction start date MICROFILMED

Construction start extension to AUG 14 1990

Extension approved by _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
April 16, 1990

JOSEPH G. ANCHO
ANGELINES ANCHO
JACKIE MOSES
759 S. UNIVERSITY
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P34-07528

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "P

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APR 14 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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APR 17 1990

Form No. 202a
/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JGM DATE 1-24-90 APPLICATION NUMBER 34-7528
Joseph G. or Angelines Ancho or Jackie Moses
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- Overlapping place of use (Describe source & relationship to present application on the back.)
- Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

MAR 19 1990

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 3-5-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 34
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 12-19-89
By HWT Date 3-13-90

STATE OFFICE REVIEW P05, P23 P16 46

See below for additional information
By KW Date 4-2-90

ADDITIONAL INFORMATION

App. in TRUST area - DCMI

08-Feb-1990

Jackie Moses
385 N. 200 W.
Blackfoot, ID 83221

RE: Application for Permit No. 34-7528

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Arco Advertiser on. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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APR 17 1990

08-Feb-1990

Joseph G. Ancho
759 S. University
Blackfoot, ID 83221

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Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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APR 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 7, 1990

THE ARCO ADVERTISER
P.O. DRAWER C
ARCO, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 5, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

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APR 17 1990

34-07528

ANCHO, JOSEPH G.
ANCHO, ANGELINES
MOSES, JACKIE
759 S. UNIVERSITY
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: NWNW Sec 36 T 08N R 20E

Use: DOMESTIC (.060 CFS)
Total Diversion: (.060 CFS)

Date Filed: 12/19/1989

In: T08N R20E S36 NWNW

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The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 5, 1990.

R. Keith Higginson, Director

Published 2/15/1990 & 2/22/1990

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APR 17 1990