

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T2N24E Sec 29 NE 4

T7N24E Sec 29

NE 4

SEYNE

FD | PU



29

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SEP 25 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Harkness  
(Applicant)  
Sec-Treas Custer County Fair Board

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 34-07539

1. Owner: CUSTER COUNTY FAIRBOARD Phone No. (208) 879-2344  
Current Address: P.O. Box 160, CHALLIS, ID 83226

2. Accompanied by: Jim Hawkins EXAM. DATE: 2-8-91  
Address: SAME Phone No. SAME

Relationship to Permit Holder: SEC. / TREES.

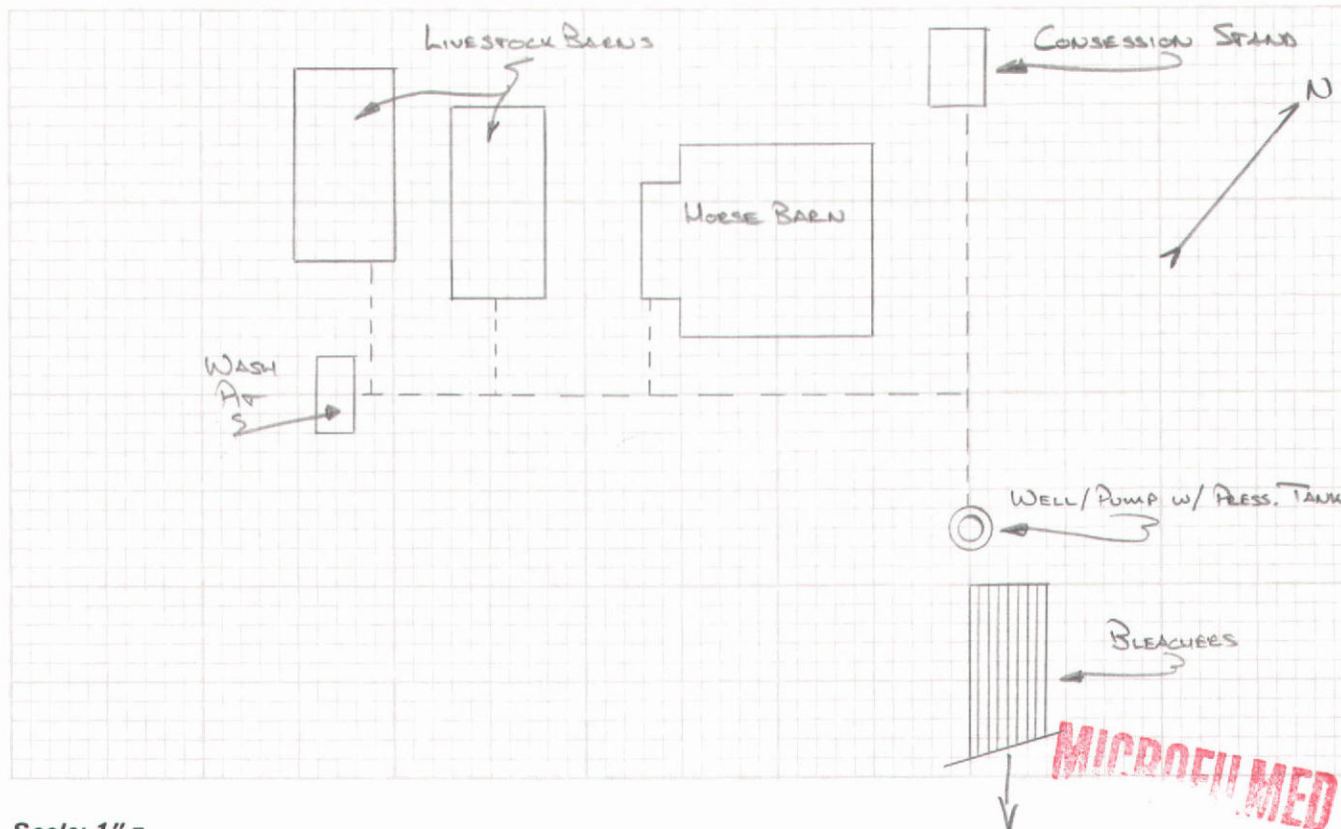
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A ☐ Copies Attached
2. Other water rights with same point of diversion: N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

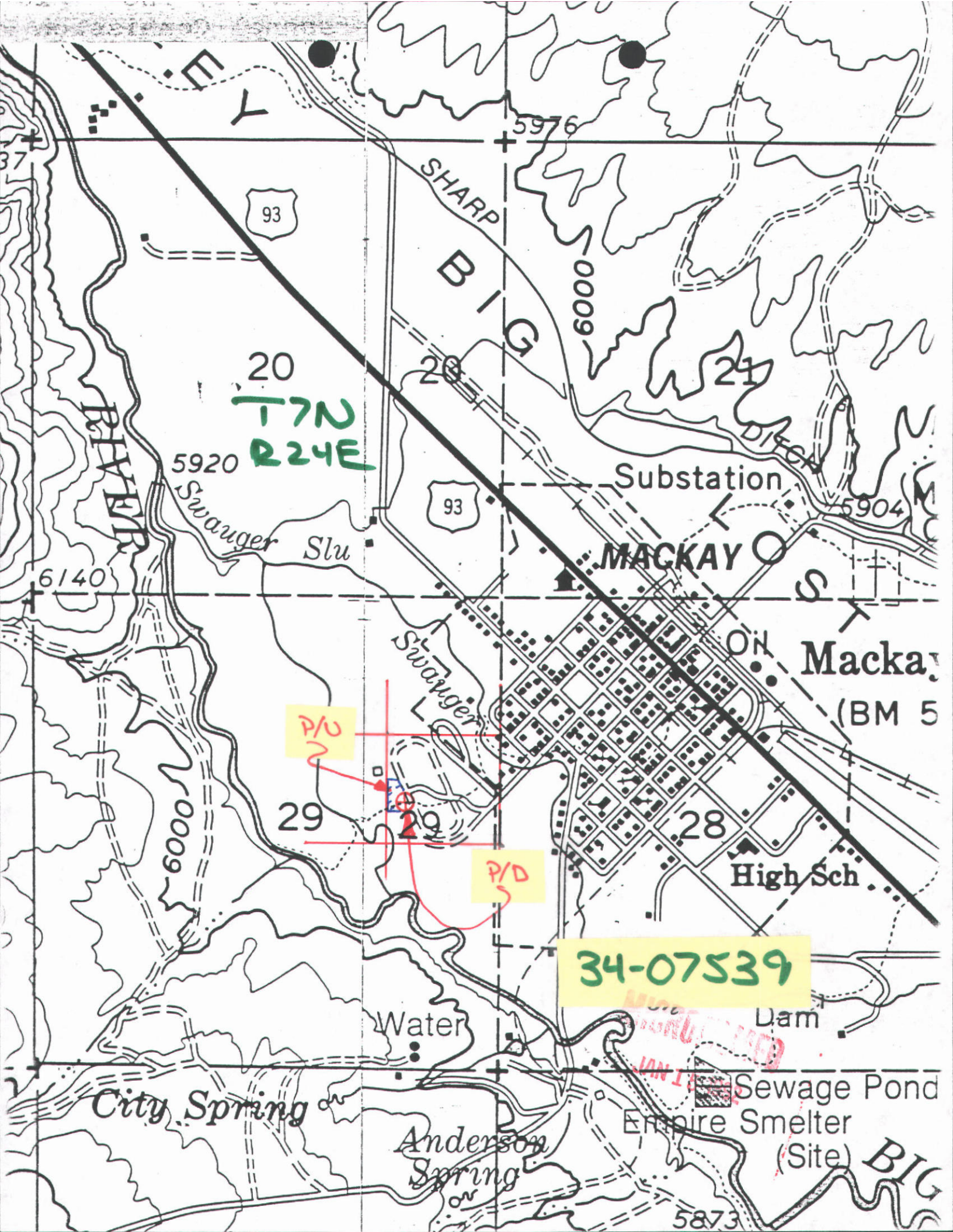
**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).





POINT OF DIVERSION



POINT OF DIVERSION (SECOND VIEW)

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JAN 15 1992

34-07539

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 34-07539

Priority: January 10, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:<sup>1</sup>

2.9 AF

This is to certify, that CUSTER COUNTY FAIR BOARD

P.O. BOX 160

CHALLIS ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 11, 1990; and has submitted Proof of Beneficial Use on July 9, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.04 CFS                 | 2.9 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 29, Township 07N, Range 24E  
CUSTER County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

07N 24E 29

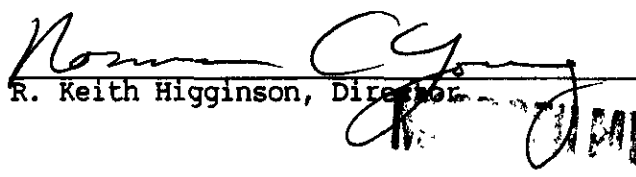
SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for fair grounds and includes water for stock.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6<sup>TH</sup> day of NOVEMBER, 19 91.

Acting for

  
R. Keith Higginson, Director

JAN 15 1992

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 34-07539

Proposed Priority: January 10, 1990 Maximum Diversion Rate: 0.08 CFS  
This is to certify, that CUSTER COUNTY FAIR BOARD  
P.O. BOX 160  
CHALLIS, ID 83226

has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.05 CFS                 |
| COMMERCIAL            | 01/01 to 12/31       | 0.08 CFS                 |
|                       | Totals               | 0.08 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: SENE Sec. 29, Township 07N, Range 24E  
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07N 24E 29 SENE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for fair grounds.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

28<sup>th</sup> day of June, 1990

*R. Keith Higginson*  
for R. Keith Higginson, Director

**MICROFILMED**

SEP 25 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Custer County Fair Board Phone 879-2344  
Post office address Box 160 Challis Idaho 83226
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is SE 1/4 of NE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_  
Sec. 29 Township 7 N Range 24 E B.M. Custer County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes: go 1-10-1990  
Amount .08 for stockwater and Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .05 for Livestock purposes from " to " (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.08 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
Exists c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 60 feet.  
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

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SEP 20 1990

**DECLASSIFIED**

applicant to make this filing.

b. Who owns the land to be irrigated or place of use?

10. Describe any other water rights used for the same purposes as described above.

$C$  is Commercial,  $S$  is Stockwater

[illegible]

a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

in future development will <sup>renew</sup> come from Mackay City water supplies.

e. Other, describe fully. Restroom

d. Domestic; show number of households.

c Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T7N24E Sec 29 NE4

SEYNE#

PD, AU

29

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**Scale 2 inches equal 1 mile**

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*James A. Hancock*  
(Applicant)  
Sec-Treas. Custer County Fair Board

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SEP 25 1990

e. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

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b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1 Approval of said application is subject to the following limitations and conditions:

Idaho No \_\_\_\_\_, and said application is hereby

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved by *RB* Date *6-6-90*

Publication prepared by *RB* Date *5-31-90* Published in *Custer Pub. Co.*

Fee \$ *30.00*

Received by *HUS* # *2011631* Date *1-11-90*

Preliminary check by *CV* Date *12-10* Time *11:30*

Date *1-11-90* Time *12:10*

Received by *YC* Date *1-11-90* Time *12:10*

# CUSTER COUNTY FAIR BOARD

P.O. BOX 160  
CHALLIS, IDAHO 83226

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FEB 28 1990

Department of Water Resources  
Eastern District Office

## OFFICERS:

Chairman: Mike Gallagher, Challis  
Vice Chairman: Keith Hill, Mackay  
Sec./Treas.: Jim Hawkins, Challis

**MICROFILMED**

SEP 28 1990

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss: MAY 14 1990

I, Margaret Parks, ~~Department of Water Resources~~ State Newspaper Office  
the Challis Messenger, a weekly newspaper published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated May 3 1990 and ending with the issue dated May 6 1990

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 10<sup>th</sup> day of May in the year of 1990, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Edel M. Park  
Notary Public for Idaho  
Residing at Challis  
My commission expires: 3-21-92

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**34-07521**

LOGAN, ROBERT S.  
LOGAN, JAN  
RT. 1 BOX 26D  
MACKAY, ID 83251  
Source: GROUNDWATER  
Diversión Pt: NENE Sec 8 T 06N R 25E

Use: IRRIGATION (.060 CFS)  
DOMESTIC (.020 CFS)  
STOCKWATER (.020 CFS)  
Total Diversión: (.100 CFS)  
Date Filed: 12/13/1989  
In: T06N R25E S08 NENE  
3.0 ACRES TOTAL

**34-07539**

CUSTER COUNTY FAIR BOARD  
BOX 160  
CHALLIS, ID 83226  
Source: GROUNDWATER  
Diversión Pt: SENE Sec 29 T 07N R 24E

Use: STOCKWATER (.050 CFS)  
COMMERCIAL (.080 CFS)  
Total Diversión: (.080 CFS)  
Date Filed: 1/11/1990  
In: T07N R24E S29 SENE

**34-07540**

GABERT, EUGENE H.  
P.O. BOX 206  
MACKAY, ID 83251  
Source: GROUNDWATER  
Diversión Pt: SWNW Sec 15 T 08N R 21E

Use: DOMESTIC (.040 CFS)  
Total Diversión: (.040 CFS)  
Date Filed: 2/5/1990  
In: T08N R21E S15 SWNW

The permit(s) will be subject to all prior water rights. Protests must be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before May 21, 1990.

R. Keith Higginson, Director  
Pub: May 3 & 10, 1990.

**MICROFILMED**

SEP 25 1990



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 9, 1992

CUSTER COUNTY FAIR BOARD  
P.O. BOX 160  
CHALLIS ID 83226

RE: WATER RIGHT NO. 34-07539

Dear Water Right Holder(s):

Enclosed is a copy of your water right license.

This right is included in the Snake River Basin Adjudication and you will be receiving further information regarding this in the near future.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

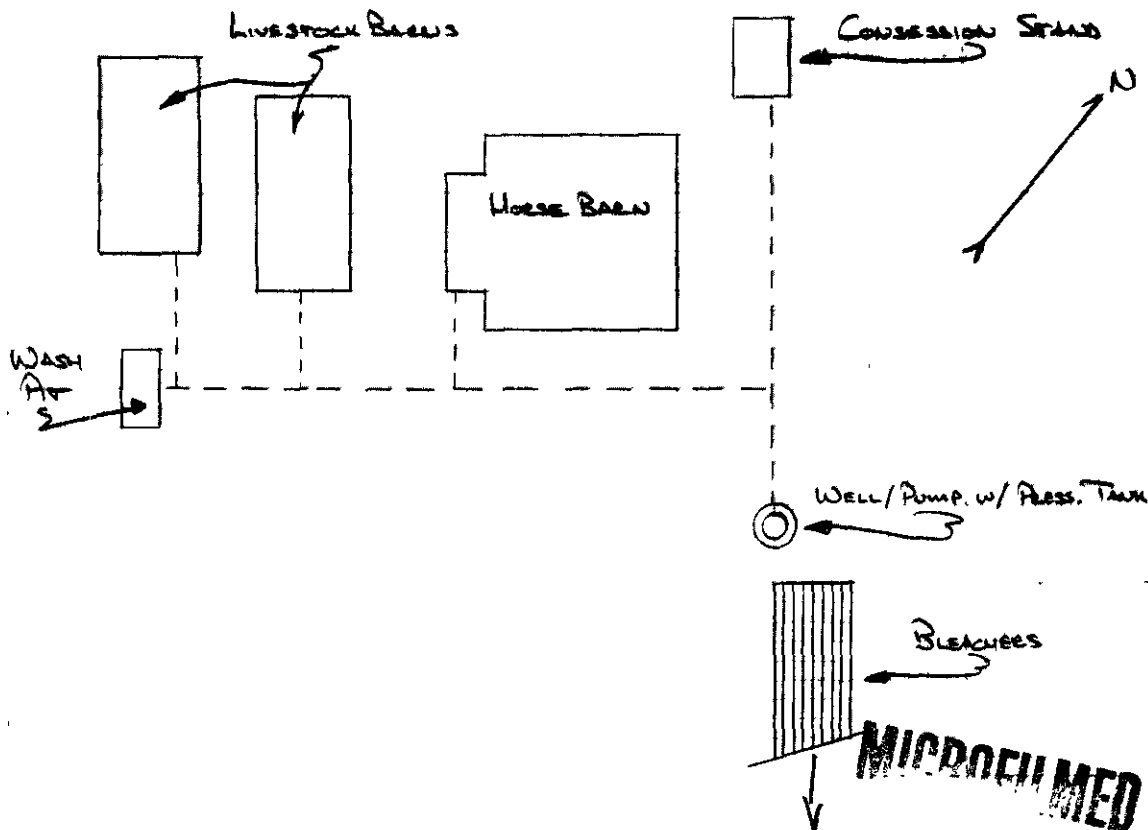
1. Owner: CUSTER COUNTY FAIRBOARD Permit No. 34-07539  
Current Address: P.O. Box 160, Challis, ID 83226 Phone No. (208) 879-2344  
2. Accompanied by: Jim Hawkins EXAM. DATE: 2-8-91  
Address: SAME Phone No. SAME  
Relationship to Permit Holder: SEC. / TRS.  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A  
\_\_\_\_\_  
☐ Copies Attached
2. Other water rights with same point of diversion: N/A  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with submersible pump to pressure tank to concession stand, two drilled with showers, one horse barn, two livestock barns and wash pit for animals. Little known about pump and well. Mr Hawkins is pretty sure that the pump is  $\frac{1}{2}$  HP, and was installed approx. 1977-1978. Water level approx. 20'. Fossils usually handle 300 pictures/day and house 100 head of mixed livestock. Assuming 120 dry season/year.

☐ See Remarks on page 4 for continuation

|                                       |         |     |                  |           |                                   |
|---------------------------------------|---------|-----|------------------|-----------|-----------------------------------|
| Well or Diversion Identification No.* | Unknown | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|                                       |         | 1/2 | Unknown          | Unknown   | 1 1/4                             |
|                                       |         |     |                  |           |                                   |
|                                       |         |     |                  |           |                                   |
|                                       |         |     |                  |           |                                   |

**\*Code to correspond with No. on map and aerial photo**

**5. Point(s) of Diversion:**

[illegible]

**6. Place(s) of Use:**

**Indicate Method of Determination**

[illegible]

JAN 15 1992

35-07539

Volume Calculations (Section G.) cont.

- 1) AFA for Stockwater: (Table 6, Examiner's Handbook)

(Assuming 120 day per year use)

AFA (365 day/year from Table 6) for 100 HD = 1.4 AFA

$$\text{AFA (120 day/year)} = 1.4 \times \frac{120 \text{ DAY/YR}}{365 \text{ DAY/YR}} = 0.46 \text{ AFA}$$

**Recommend AFA (Stockwater) = 0.5 AFA**

- 2) AFA for Commercial: (See attachment for Section E.)

(Using 6 hour per day delivery and 120 day/year season)

Q (Commercial) = 0.04 CFS

$$\text{AFA} = 0.04 \text{ CFS} \times \frac{6 \text{ HR/DAY}}{24 \text{ HR/DAY}} \times 120 \text{ DAY/YR} \times 1.9835$$

AFA = 2.38

**Recommend AFA (Commercial) = 2.4 CFS**

- 3) Total AFA:

Total AFA =  $\Sigma$ [AFA (Stockwater) + AFA (Commercial)]

Total AFA = 0.5 AFA + 2.4 AFA = 2.9 AFA

**Recommended Total AFA = 2.9 AFA**

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**JAN 15 1992**

35-07539

Flow Calculations (Section E.) cont.

1) Theoretical Q:

$$Q = \frac{0.5 \text{ HP}(8.814)0.70 \text{ EFF.}}{20 \text{ FT} + (30 \text{ PSI} \times 2.308)} = 0.035 \text{ CFS} \approx 0.04 \text{ CFS}$$

2) Q for Stockwater: (Table 6, Examiner's Handbook)

$$Q = 100 \text{ HD} \times 0.00022 = 0.022 \text{ CFS}$$

$$Q \text{ (from Table 6) for 100 HD} = 0.03 \text{ CFS}$$

$$\text{Recommend } Q \text{ (Stockwater)} = 0.03 \text{ CFS}$$

3) Q for Commercial: (Table 7, Examiner's Handbook)

(Using "picnic area with restrooms, showers"  
category and 6 hour per day delivery)

$$Q = 300 \text{ patrons} \times 20 \text{ GPD} = 6000 \text{ GPD}$$

$$6000 \text{ GPD} \times \frac{24 \text{ HR/DAY}}{6 \text{ HR/DAY delivery}} \times \frac{1 \text{ GPM}}{1440 \text{ GPD}} = 16.7 \text{ GPM}$$

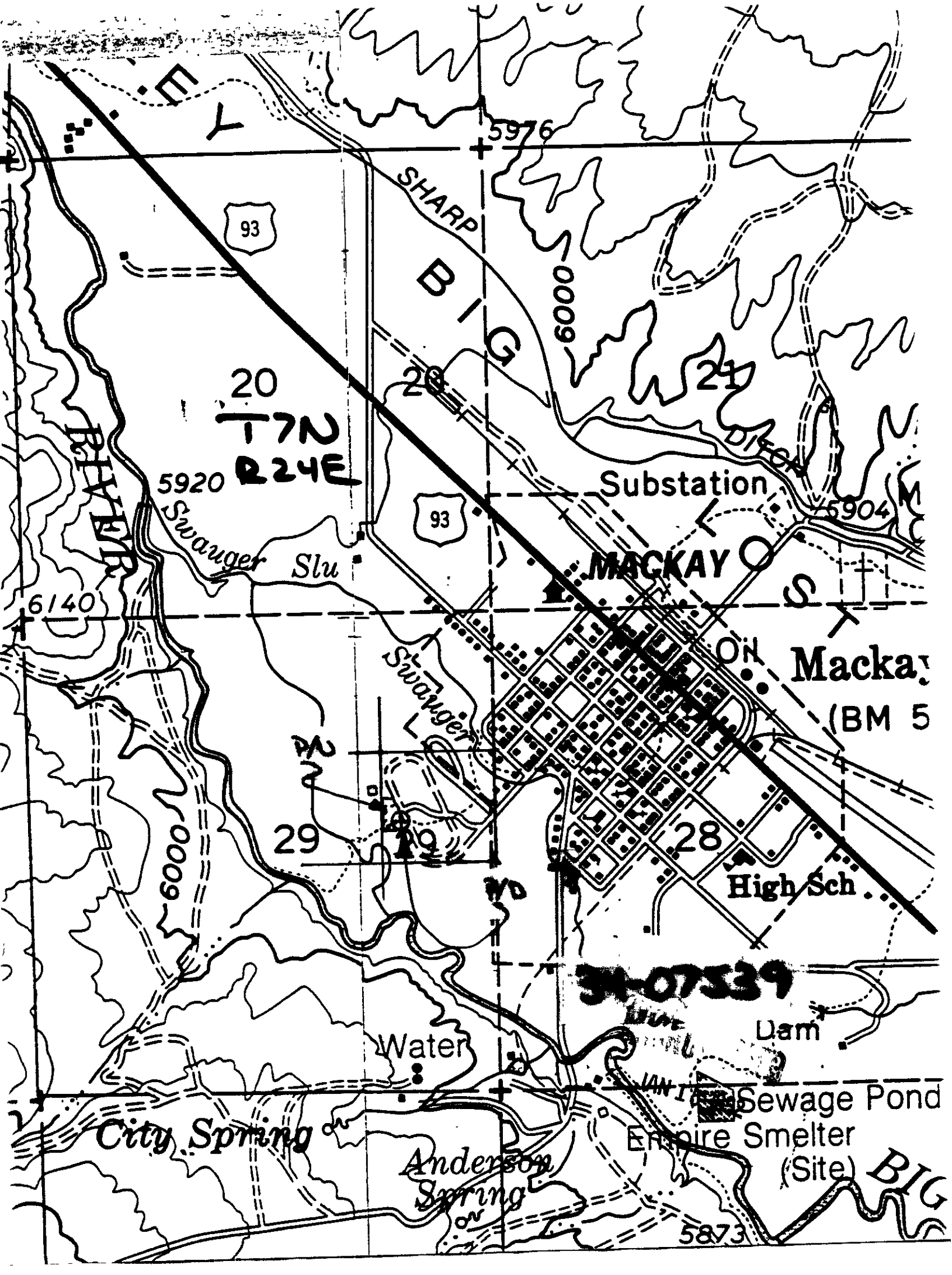
$$16.7 \text{ GPM} \times \frac{0.00223 \text{ CFS}}{1 \text{ GPM}} = 0.04 \text{ CFS}$$

$$\text{Recommend } Q \text{ (Commercial)} = 0.04 \text{ CFS}$$

4) Total Q:

$$\text{Total } Q \text{ (limited by capacity of system)} = 0.04 \text{ CFS}$$

MIDDELMEER  
JAN 15 1992



93

SHARP  
BIG

20  
T7N  
R24E

5920

Swanger Slu

93

Substation

MACKAY

Mackay  
(BM 5)

High Sch

34-07539

Water

Dam

Sewage Pond

Empire Smelter  
(Site)

BIG

City Spring

Anderson  
Spring

5873

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 34-07539

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 7N, Rge 24E, Sec. 29, SE 1/4 NE 1/4 or Lot       .

2. Owner: CUSTER COUNTY FAIRBOARD

Address P.O. Box 160, , City Challis, St ID

3. Casing  $\geq$  12 inches above ground: Yes X No       

|                 |                               |                                 |
|-----------------|-------------------------------|---------------------------------|
| 4. Access Port: | Yes <u>      </u> No <u>X</u> | Static Water Level: <u>~20'</u> |
| Pressure Gauge: | Yes <u>      </u> No <u>X</u> | Casing Diameter: <u>6"</u>      |
| Flowing:        | Yes <u>      </u> No <u>X</u> | Temperature: <u>&lt; 85°C</u>   |

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes        No X

If answer to Item 5 is Yes, describe in remarks and attach photo.

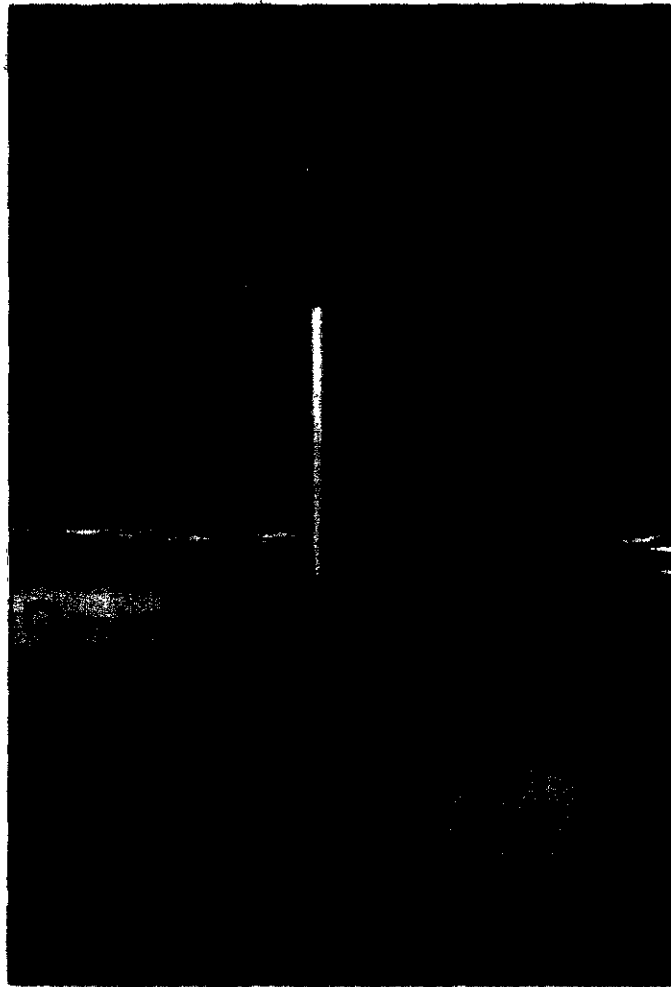
Remarks:       

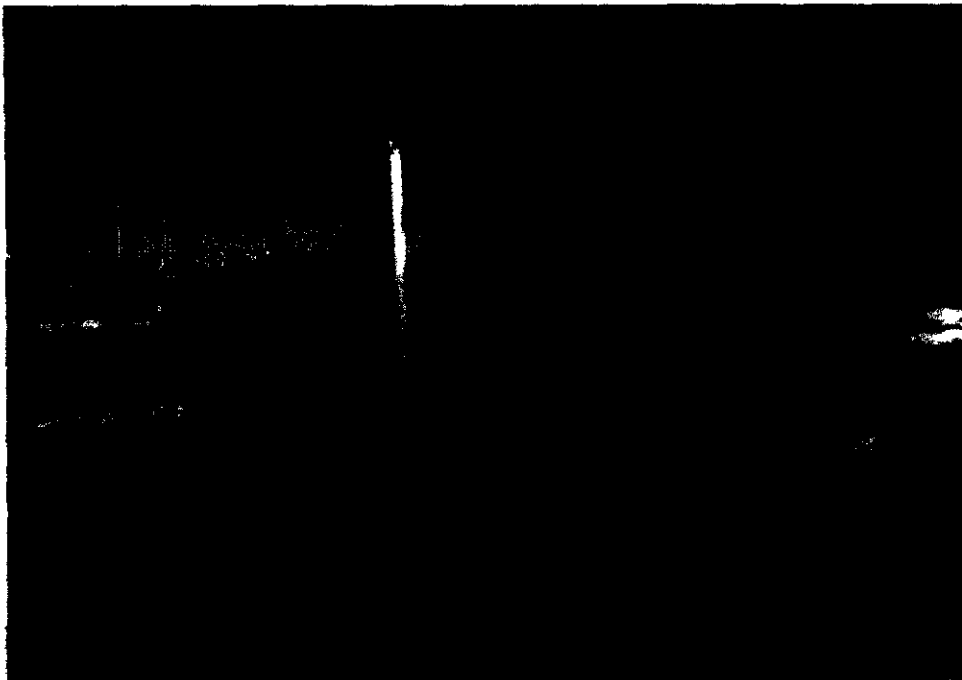
      

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JAN 15 1992



POINT OF DIVERSION



POINT OF DIVERSION (SECOND VIEW)

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JAN 15 1992

64-07539

Do not use this space

**D. FLOW MEASUREMENTS**

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

None taken

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**E. FLOW CALCULATIONS**

☒ Additional Computation Sheets Attached

1. Measured Method. Assume: 1/2 HP, 20' LIFT, 30 PSI

Q THEORETICAL:

2. Alternate Method for Checking Purposes:

$$Q = \frac{0.5 \text{ HP} (8.814) \cdot 70}{20 \text{ FT} (30 \text{ PSI} \times 2.308)} = 0.035 \text{ cfs}$$

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

See attachment

**MICROFILMED**  
JAN 15 1992

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use is periodic throughout the year

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Commercial     | 01/01         | 12/31 | 0.04                         | 2.4                      |
| Stockwater     | 01/01         | 12/31 | 0.05                         | 0.5                      |
| Totals:        |               |       | 0.04                         | 2.9                      |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above  
☒ Add P.D. as reflected above  
☐ Add P.U. as reflected above  
☒ None  
☐ Other

## J. AUTHENTICATION

Field Examiner's Name Paul E. Meyer  
 Signature [Signature]  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date \_\_\_\_\_

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

July 15 1992

September 7, 1990

CUSTER COUNTY FAIR BOARD  
P.O. BOX 160  
CHALLIS, ID 83226

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 34-07539

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

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SEP 25 1990

**RECEIVED**  
JUL 9 1990

For Office Use Only  
Amt of Fee \$ \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt No \_\_\_\_\_  
Received by \_\_\_\_\_  
*J. B. 11-90*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 34-07539 Telephone No. (208) 879-2344

Name(s) of Permit Holder(s): Custer County Fair Board

Post Office Address: PO Box 160 Challis Idaho 83226

Source of Water: Groundwater

If ground water, well driller's name: Lambert, J. Date drilled: 1975

Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)

Stockwater Horses, Cattle, Sheep, Hogs 2000 lbs total (No. and type of stock) Other Fairgrounds

Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: August 1975

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

James N. Hawkins 879-2344  
Name Telephone No.

Box 160 Challis Idaho 83226  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I hereby relinquish any undeveloped portion of the permit to the state of Idaho

**MicroFILMED**

SEP 25 1990

7/3/90 James N. Hawkins Secretary  
Date Signature (and title if on behalf of a company or organization)

# CUSTER COUNTY FAIR BOARD

P.O. BOX 160  
CHALLIS, IDAHO 83226

---

July 5, 1990

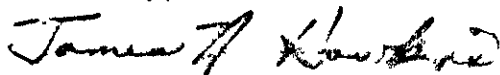
Gary Spackman, Supervisor  
Water Right Permits Section  
Dept. of Water Resources  
Statehouse  
Boise, ID 83720

Dear Mr. Spackman:

Enclosed you will find the application for Proof of Beneficial Use for the Custer County Fair Board which I am filing for the second time.

If there are any questions, please call me at 879-2344.

Sincerely,



James N. Hawkins  
Secretary

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SEP 25 1990

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

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Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
June 29, 1990

CUSTER COUNTY FAIR BOARD  
P.O. BOX 160  
CHALLIS, ID 83226

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P34-07539

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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SEP 25 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

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SEP 25 1990

Form No. 202a  
4/87STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JDL DATE 3/20/90 APPLICATION NUMBER 34~7539  
Custer County Fair Board

## REQUIRED INFORMATION

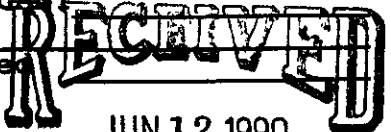
- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or minicipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt

## ADDITIONAL INFORMATION

- Overlapping place of use (Describe source & relationship to present application on the back.)
- Overlapping point of diversion
- Yes ☒ No Field check required
- Field check by \_\_\_\_\_
- Yes ☒ No Field report attached
- Yes ☒ No Critical groundwater area
- Yes ☒ No Groundwater management area
- Yes ☒ No Send dam safety information
- Yes ☒ No Send power requirement letter
- Yes ☒ No Send fish farm requirement letter
- Yes ☒ No Power residency affidavit
- Yes ☒ No Power efficiency form
- Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested


 JUN 12 1990

Department of Water Resources

PROCESSING ☒ Yes ☒ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received  
☐ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 5-21-90

☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application

☐ Yes ☒ No Recommendations attached

☐ Yes ☒ No Measuring device required

☐ Yes ☒ No Access port required

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 34

☐ Yes ☐ No Special conditions of approval or cover letter below. \_\_\_\_\_

See below for additional information  
Date of priority recommended 1-10-90  
By HWS Date 6-11-90

STATE OFFICE REVIEW

P05, P23

P16

46

See below for additional information  
By KW Date 6-21-90

ADDITIONAL INFORMATION

App. in TRUST area-DCMT-  
see memo of 6/21/90 below.

**MEMORANDUM**

**TO: FILE 34-7539**

**FROM: JIM JOHNSON**

**RE: REVIEW OF APPLICATION OF PERMIT**

**DATE: June 21, 1990**

=====

This application identifies water to be used for stockwater and commercial and is already developed. The use is so small and very close to being exempt under the new definition of domestic purposes. It is not likely that this right will cause injury to other water rights. The application should be approved.

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SEP 25 1990

01-May-1990

CUSTER COUNTY FAIR BOARD  
BOX 160  
CHALLIS, ID 83226

RE: Application for Permit No. 34-7539

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the CUSTER PUBLISHING CO. on MAY 3 & 10, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

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SEP 25 1990

34-07539

CUSTER COUNTY FAIR BOARD  
BOX 160  
CHALLIS, ID 83226

Source: GROUNDWATER

Diversion Pt:                SENE        Sec 29 T 07N R 24E

Use: STOCKWATER                                ( .050 CFS)  
      COMMERCIAL                                ( .080 CFS)  
              Total Diversion: ( .080 CFS)

Date Filed: 1/11/ 1990

In: T07N R24E S29                                SENE

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SEP 20 1991