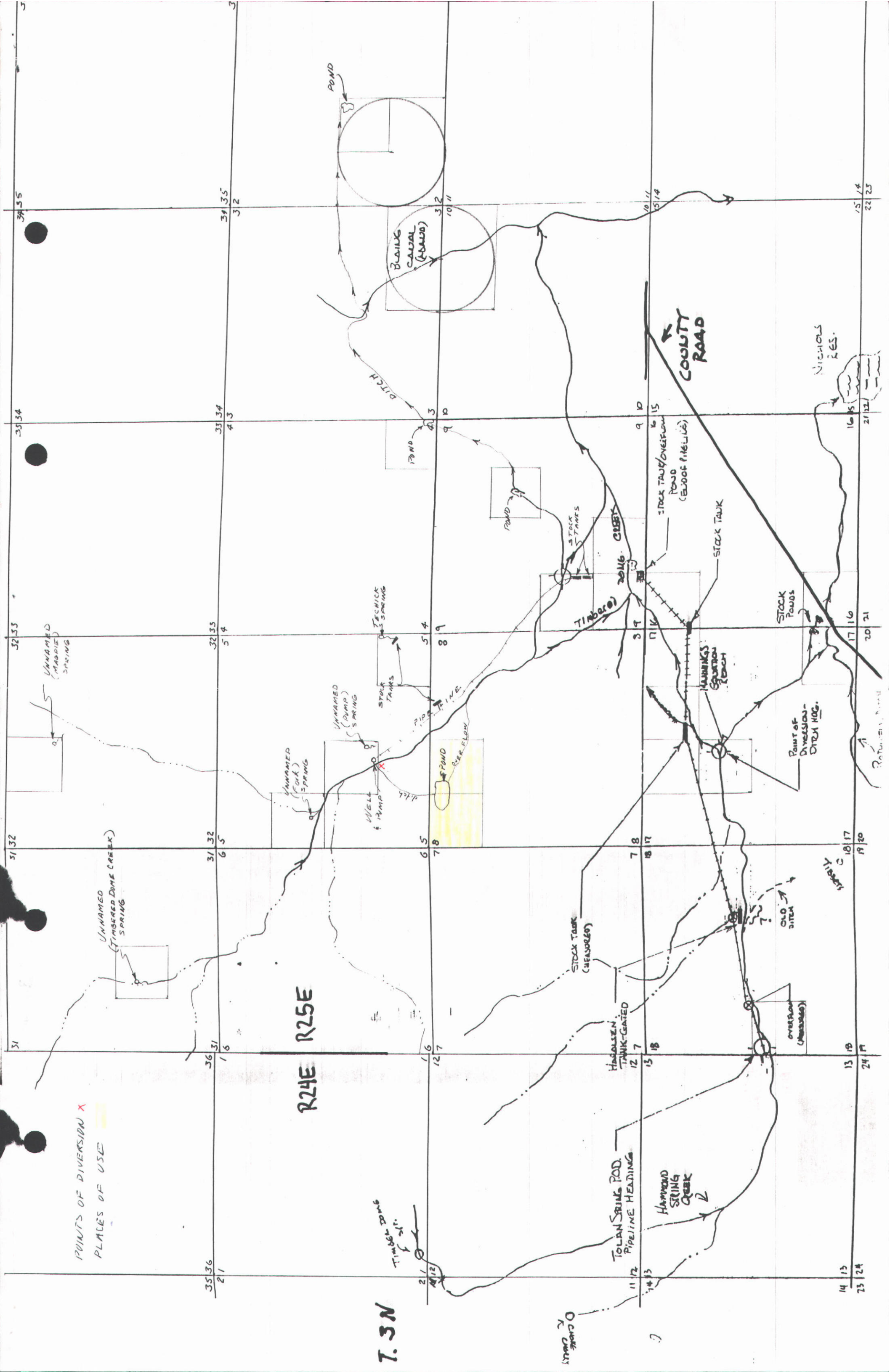
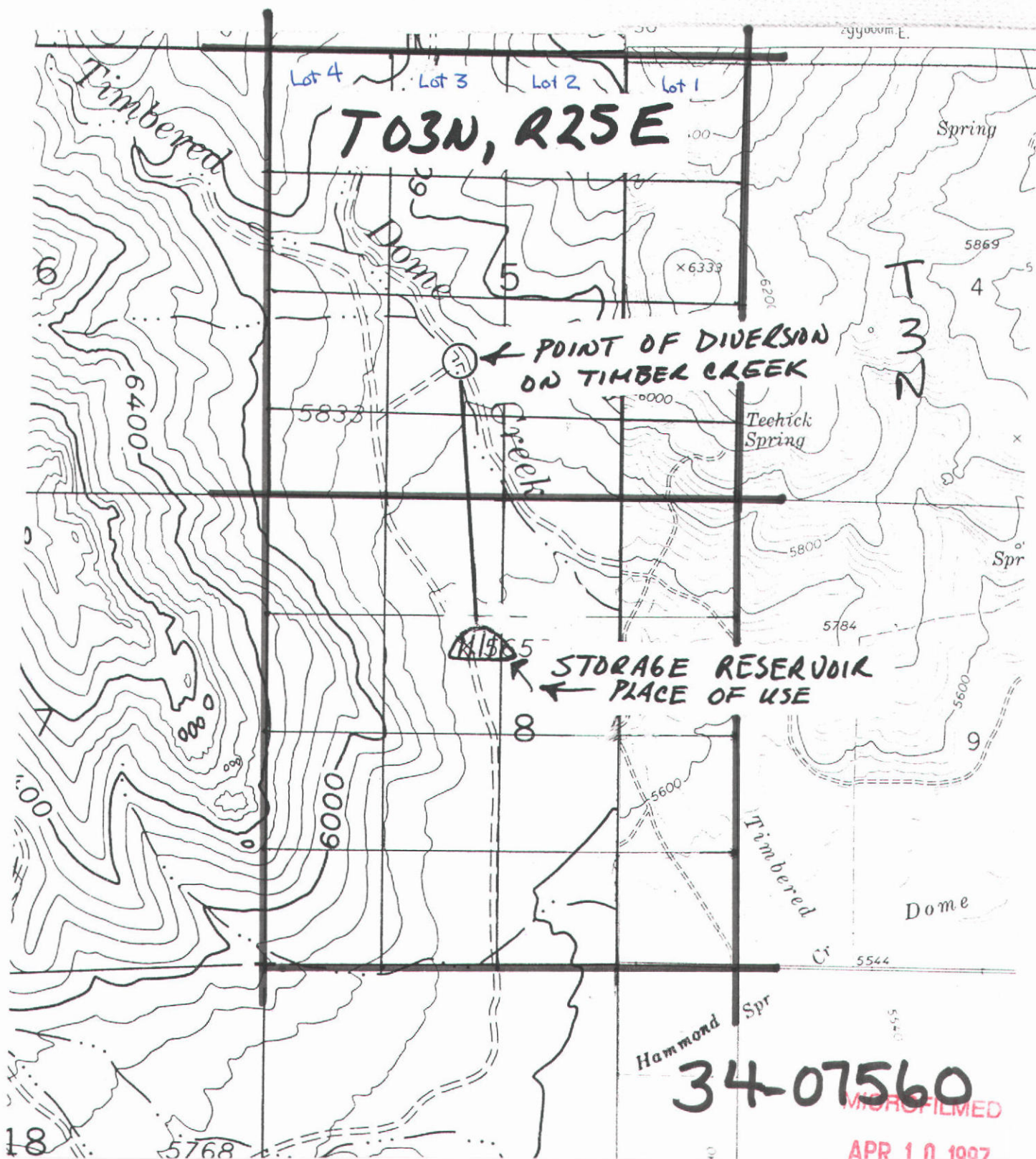






T03N, R25E

P.O. RANCH
RICARD TUTT

POINT OF DIVERSION

AN

CANAL →

POU

PODD

54
89
U

34-07560

APR 10 1997

PA RANCH
STOCK WATER

2 J 2

PLACE OF
DITCH FLOW
MEASUREMENT



PLACE OF
USE
STORAGE
RESERVOIR



MICROFILMED

34-07560

APR 10 1997

PK RANCH
STOCK WATER

1512



POINT OF
DIVERSION
OF TIMBER
DOME CREEK
TO DITCH

NATURAL
FLOW

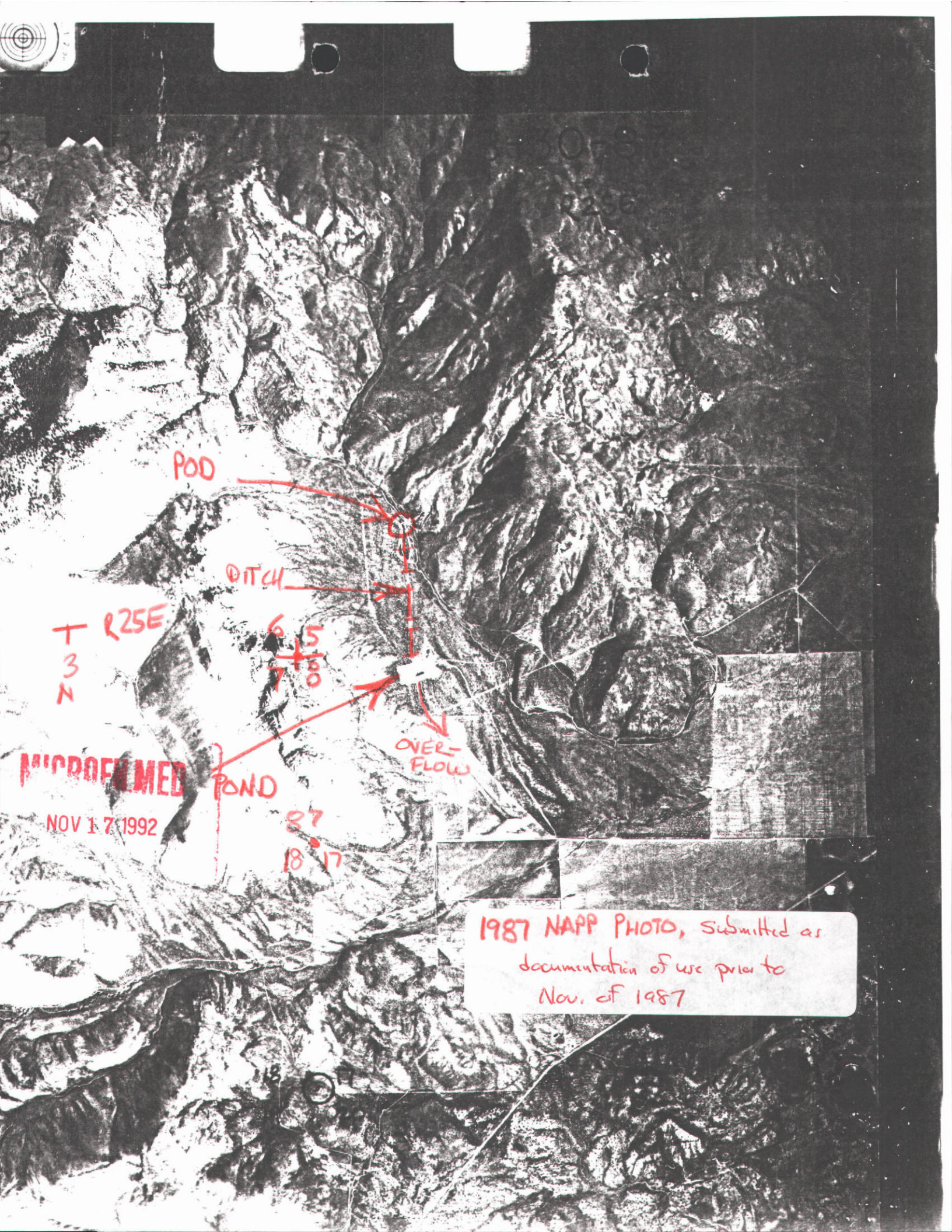
DITCH FLOW



DIVERSION
FROM ORIGINAL
CHANNEL

MICROFILMED
APR 10 1997

34-07560



POD

DITCH

T R25E
3
N

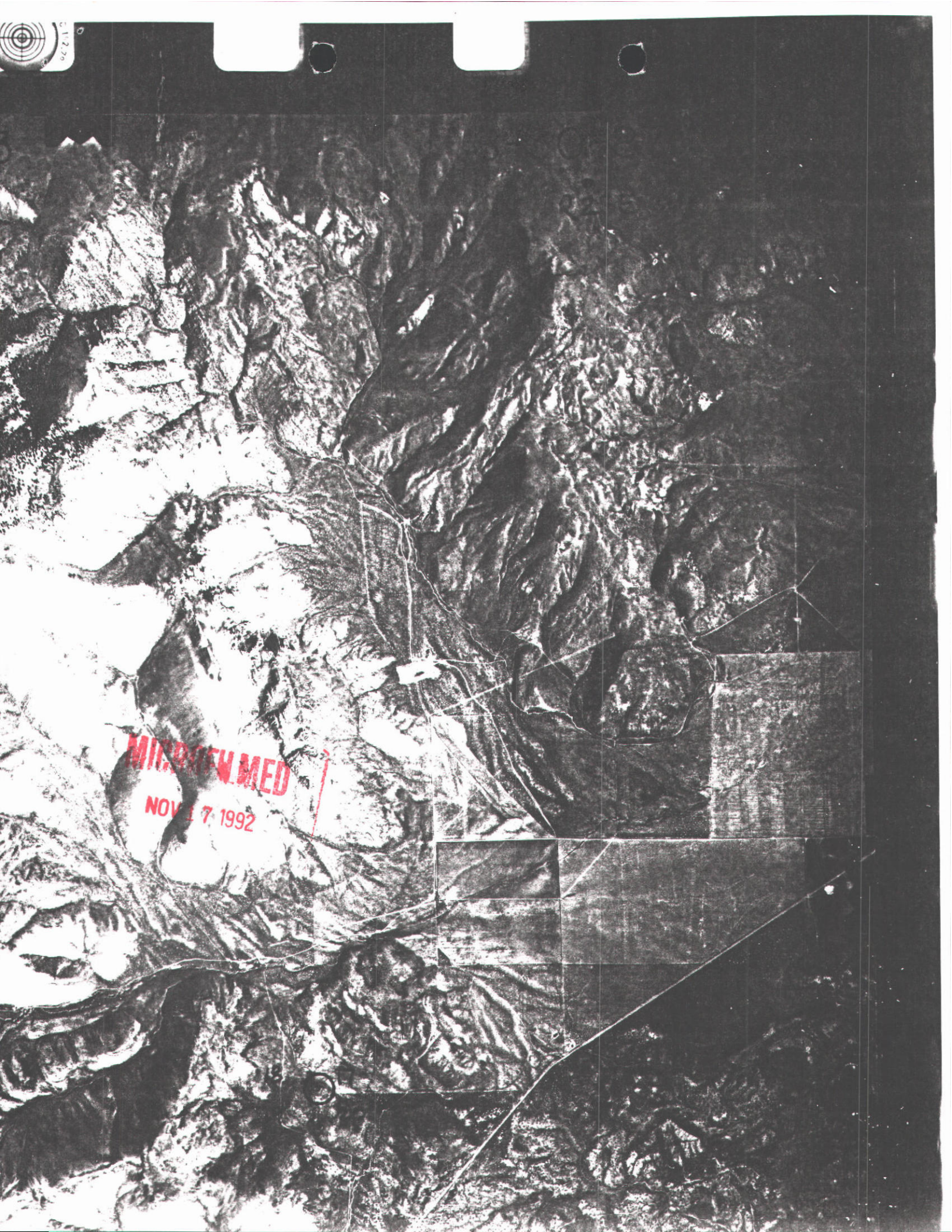
MICROFILMED

NOV 17 1992

POND

OVERFLOW

1987 NAPP PHOTO, Submitted as
documentation of use prior to
Nov. of 1987



MICROFILMED

NOV 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07560

Priority: May 8, 1992

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume: 17.5 AF

This is to certify, that PU RANCH
4500 IMPERIAL AVE
SAN DIEGO CA 92113

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 8, 1992; and
has submitted Proof of Beneficial Use on December 3, 1992. An examination indicates
that the works have a diversion capacity of 2.340 cfs of water from:

TIMBERED DOME CREEK tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.10 CFS	13.4 AF
STOCKWATER STORAGE	01/01 to 12/31		4.1 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.10 CFS	
	Totals	0.10 CFS	17.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW, Sec. 5, Township 03N, Range 25E
BUTTE County

PLACE OF USE: STOCKWATER

TWN RCE SEC

03N 25E 8

SWNE

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.

MICROFILMED

APR 10 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07560

CONDITIONS OF APPROVAL AND REMARKS

6. This right when combined with other stockwater rights shall not supply water to more than 2,000 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31ST day of MARCH, 1992.


Acting for KARL J. DREHER, Director

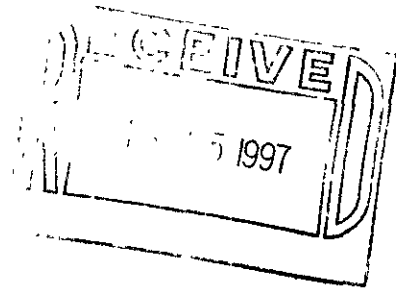
MICROFILMED

APR 10 1997

RECEIVED
MAR 26 1997

Department of Water Resources

State of Idaho
Department of Water Resources



APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-07560

Date of Priority: May 8, 1992

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume: 17.5 AF

Comes now
4500 IMPERIAL AVE
SAN DIEGO CA 92113

PU RANCH

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 34-07560, and requests that the permit be changed as follows:

Source: **TIMBERED DOME CREEK** tributary to **SINKS**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.10 CFS	13.4 AF
STOCKWATER STORAGE	01/01 to 12/31		4.1 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.10 CFS	
	Totals	0.10 CFS	17.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 5, Township 03N, Range 25E
BUTTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 25E 8

SWNE

SENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at SAN Diego, Calif, this 17 day of March, 1997.

MICROFILMED

APR 10 1997

Richard A. Sullivan

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-07560

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 50⁰⁰ Received by KLT # 0038433 Date 3/26/97

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 34-07560 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.
6. This right when combined with other stockwater rights shall not supply water to more than 2,000 range cattle.

Witness my hand this 31st day of MARCH, 1997.


KARL J. DREHER, Director

MICROFILMED
APR 10 1997

RECEIVED

DEC 3 1992

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 12-3-92

Receipt No. C026914

Receipt by [Signature]

RECEIVED

NOV 23 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 34-07560 Telephone No. 619-262-0861
2. Name(s) of Permit Holder(s): P. U. RANCH
3. Mailing Address: 4500 Imperial AVE SAN Diego, CALIF 92113
4. Source of Water: ~~Run off~~ Timbered Dome Creek 11/24/92 Klg

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 1000 RANGE CATTLE (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.10 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Tony Bailey 208-527-3133
Name Telephone No.

ARCO, ID
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 08 1992

11-16-1992
Date

Richard A Duthill - Owner
Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 34-07560

Proposed Priority: May 8, 1992 Maximum Diversion Rate: 0.10 CFS
This is to certify, that **PU RANCH**

4500 IMPERIAL AVE
SAN DIEGO CA 92113

has applied for a permit to appropriate water from:

TIMBERED DOME CREEK tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.10 CFS	
STOCKWATER STORAGE	01/01 to 12/31		10.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.10 CFS	
	Totals	0.10 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 5, Township 03N, Range 25E
BUTTE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

03N 25E 8 NENW NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1993.
2. Subject to all prior water rights.
3. This right when combined with other stockwater rights shall not supply water to more than 2,000 range cattle.
4. Stockwater use is for 1,000 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

5th day of November, 1992.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

NOV 17 1992

MAY 08 1992

34~7560

Form 202
6-8

Ident No _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1 Name of applicant P.U. Ranch Phone (619) 262-0861

Post office address 4500 Imperial Avenue, San Diego, CA 92113

Source of water supply Timbered Dome Creek which is a tributary of Sinks

Location of point of diversion is _____ 1/4 of NE 1/4 of SW 1/4, Govt Lot _____

Sec 5 Township 3N. Range 25E. B.M. Butte County, additional

points of diversion if any _____

4 Water will be used for the following purposes

Amount .1 cfs for Stockwatering purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 10 acre-feet for Storage for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.1 cfs for Diversion to Storage purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) .1 and/or (b) 10
cubic feet per second acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc Headgate on Timbered Dome Creek through ditch to pond.

b Height of storage dam _____ feet, active reservoir capacity _____ acre-feet, total reservoir capacity _____ acre-feet, period of year when water will be diverted to storage _____ to _____ inclusive

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

d Is ground water with a temperature of greater than 90°F being sought? _____

7 Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year)

MICROFILMED

NOV 17 1992

8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering, list number and kind of livestock 2,000 head of range cattle.
- c Municipal, show name of municipality _____
- d Domestic, show number of households _____
- e Other, describe fully _____

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example *D* for *Domestic*) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N.	25E.	8					S	S											

Total number of acres to be irrigated N/A

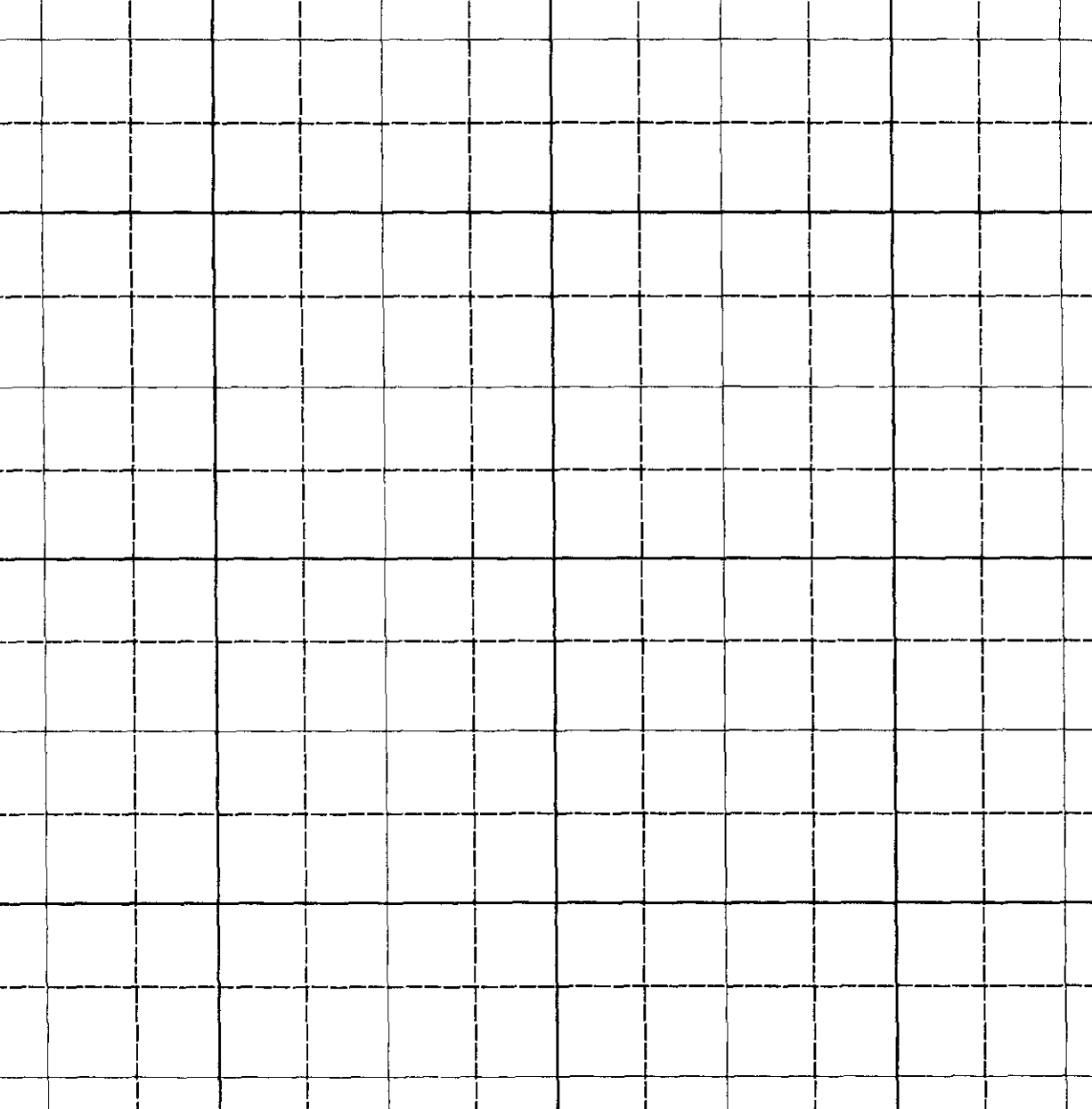
10 Describe any other water rights used for the same purposes as described above _____

- 11 a Who owns the property at the point of diversion? Applicant
- b Who owns the land to be irrigated or place of use? Applicant
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12 Remarks _____

PAID - RECEIVED

NOV 17 1992



MICROFILMED
NOV 17 1992

MICROFILM
NOV 17 1992

By:

MANAGER

(Applicant

Received by _____ Date _____ Time _____ Preliminary check by AMD
Fee \$ 50 Received by ED # E017277 Date 5-8-92
Publication prepared by RB Date 7-24-92 Published in Area Advertiser
Publication approved RB Date 7-24-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____

1 Approval of said application is subject to the following limitations and conditions:

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e Other

RECEIVED
NOV 17 1992

POINTS OF DIVERSION X
PLACES OF USE

UNNAMED
(TIMBER DUNE CAUSEWAY)
SPRING

UNNAMED
(MADRID)
SPRING

R24E R25E

T. 3N

TRIMMER DUNE
SPRING

TOLAN SPRING POND
PIPELINE HEADINGS

HANDED
STINK
DUNE

HANDED
TANK-GATED

STOCK TANK
(CAUSEWAY)

UNNAMED
(FORK)
SPRING

UNNAMED
(JUMP)
SPRING

STICK
TANKS

BRUCE
CAUSEWAY
(CAUSEWAY)

POUND

COUNTY
ROAD

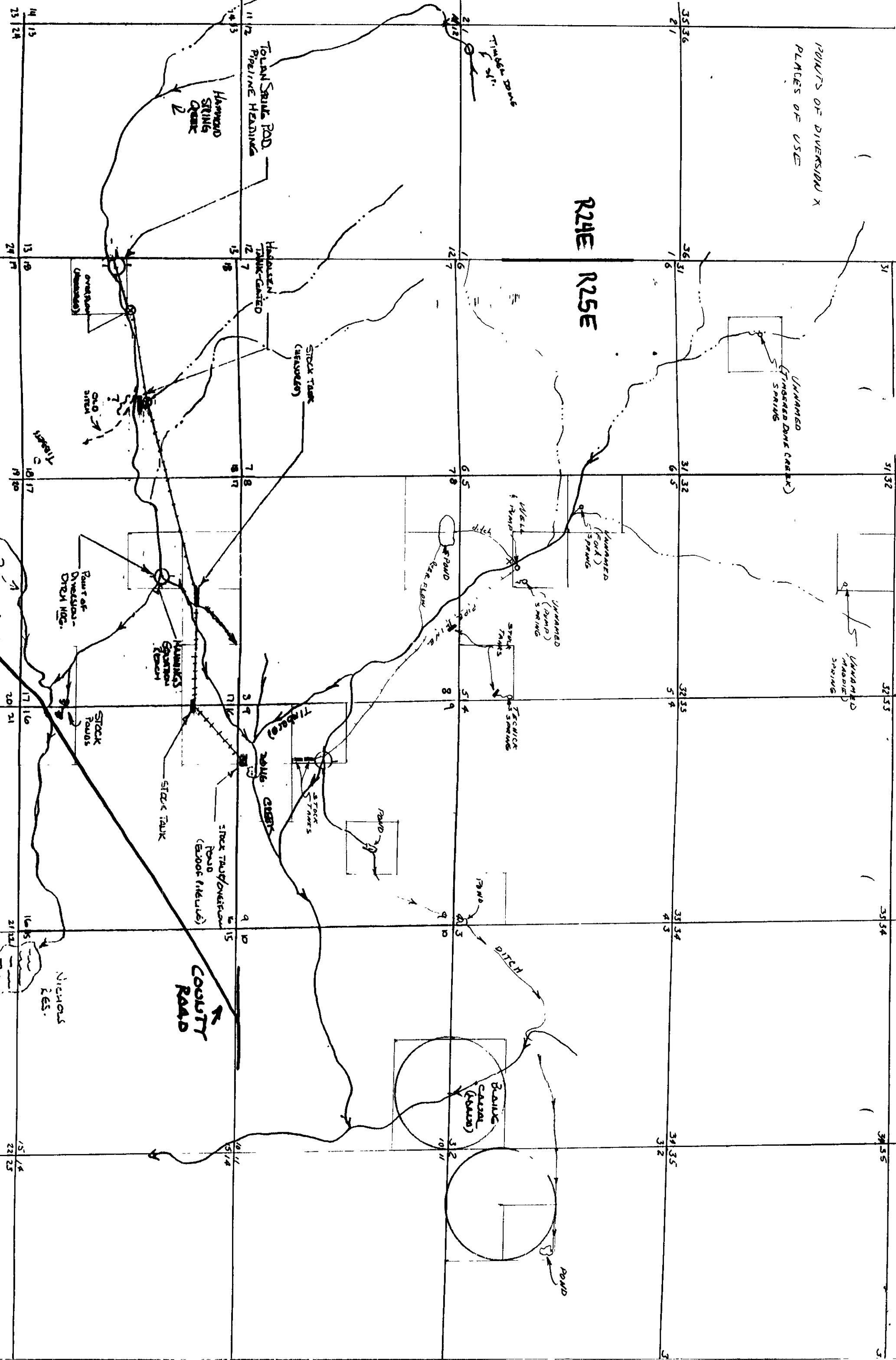
Point of
Diversions -
DREN HIG.

STOCK
Ponds

STOCK TANK

STOCK TANK/DIVERSION
(BUDGET FILLING)

NICHOLS
RES.



AFFIDAVIT OF PUBLICATION

COLLEEN BABCOCK

of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with the issue dated JULY 2, 1992 and ending with the issue dated

JULY 9, 1992
Colleen Babcock

STATE OF IDAHO

COUNTY OF BUTTE

On this 14 day of July
in the year of 1992, before me, a Notary Public,

personally appeared

Colleen Babcock

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same

Thomas O. Cannon
Notary Public for Idaho

Residing at Arco, Id

My commission expires 12-30-97

**NOTICE OF APPLICATION
FOR TRUST WATER RIGHT**

34-07560
PU RANCH
4500 IMPERIAL AVE.
SAN DIEGO, CA 92113
Source: TIMBERED DOME CREEK
Tributary: SINKS
Diversion Pt: NESW Sec 5 T 03N R 25E
in BUTTE County.
Use: STOCKWATER (.100 CFS)
STOCKWATER STORAGE (10.00 AF)
Total Diversion: (.100 CFS)
(10.00 AF)
Date Filed: 5/8/1992
In: BUTTE County
T03N R25E S08 NENW NWNW

34-07561
THORNTON, ROBERT M.
RT 1 BOX 207
ARCO, ID 83213
Source: GROUNDWATER
Diversion Pt: NWSE Sec 7 T 03N R 27E
in BUTTE County.
Use: IRRIGATION (8.240 CFS)
Total Diversion: (8.240 CFS)
Date Filed: 6/2/1992
In: BUTTE County
T03N R27E S07 SWNE SENE NESE
NWSE SWSE SESE
S08 SWSW SESW
312.0 ACRES TOTAL
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JULY 20, 1992.

R. Keith Higginson
Director
Published: 7/2/1992 & 7/9/1992

MICROFILMED

NOV 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 1, 1997

PU RANCH
4500 IMPERIAL AVE
SAN DIEGO CA 92113

RE: WATER RIGHT NO. 34-07560

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MICROFILMED

APR 10 1987

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

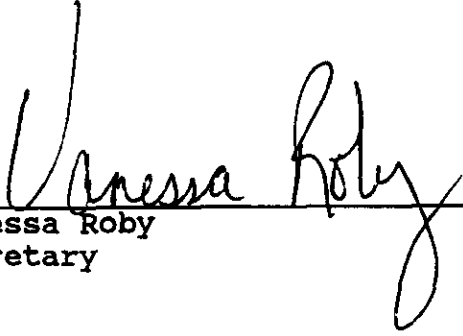
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of April, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 34-07560

PU RANCH
4500 IMPERIAL AVE
SAN DIEGO CA 92113



Vanessa Roby
Secretary

MICROFILMED

APR 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

MAR 15 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 10, 1997

PU RANCH
4500 IMPERIAL AVE
SAN DIEGO CA 92113

RECEIVED

MAR 26 1997

Department of Water Resources

RE: WATER RIGHT NO. 34-07560

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

PAID

Amt. Paid 50.00

Chk. # 349

Date 3-21-97

Acct. Chg'd. Filing Fees

FILED

APR 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 10, 1997

PU RANCH
4500 IMPERIAL AVE
SAN DIEGO CA 92113

RE: WATER RIGHT NO. 34-07560

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

APR 10 1997

MEMORANDUM

TO: File 34-07560

FROM: Sharla

DATE: February 28, 1997

RE: Recommendation Adjustment(s)

The final license recommendations for Right 34-07560 are based on the following:

H. RECOMMENDATIONS

1. Recommended Amounts

Stockwater	1/1 - 12/31	0.10 cfs	13.4 afa
Stockwater Storage	1/1 - 12/31		4.1 afa
Diversion to Storage	1/1 - 12/31	0.10 cfs	
	TOTALS	0.10 cfs	17.5 afa

The permit limited the storage volume to 10 0 af; this limitation does not apply to the maximum annual volume for the direct flow parameter (stockwater). The annual volume allowed for 1,000 cattle is 13.4 af.

Examiner: Don Simpkins
Exam Date: June 12, 1995

MICROFILMED
APR 10 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 34-07560

DATE 2/27/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>✓</u>	<u>—</u>	Amendment required <u>NO</u>
			Amendment required <u>YES</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.10</u> cfs
Fee limit	<u>.20</u> cfs <u>\$5000</u>
Measured	<u>2.34</u> cfs
Theoretical	<u>—</u> cfs

Recommended Total Div Rate .10 cfs

ANNUAL VOLUME/

NATURE OF USES —

Use ✓

1000 X .0134 = 13.4 af

Volume Calculation	
<u>Stock</u>	<u>13.4</u> af
<u>Stock Stor</u>	<u>4.1</u> af
<u>DW to Stor</u>	<u>N/A</u> af
	<u>af</u>
SUBTOTAL	<u>17.5</u> af

Flow rate .10 cfs X 365 days X 1.98 = 72.3 af
 Total volume recommended 17.5 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

Ltd comb. rights to
2,000 stock

CONDITIONS

— Watermaster Control WD# —

— GW Measurement/Measuring Device

— Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
 Adjustment Memo stock vol.

1st Amend Letter P41, P38
 2nd Amend Letter P42

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 06 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 34-07560

1. Owner: P.H. RANCH

Phone No. (619) 262-0861

Current Address: 4500 IMPERIAL AVE, SAN DIEGO, CA 92113

2. Accompanied by: TONY BAILEY

EXAM DATE: 6/12/95

Address: RT. 1 Box 447, ARCO, ID. 83213

Phone No. (208) 527-3133

Relationship to Permit Holder: RANCH MANAGER

3. Source: TIMBERCREEK CREEK tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 34-07559 (POSSIBLE) (SAME USE, DIFFERENT SOURCE)

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SW	5	03N	2SE	BUTTE	U.S.G.S. ORTHO PHOTO/TOPO MAP

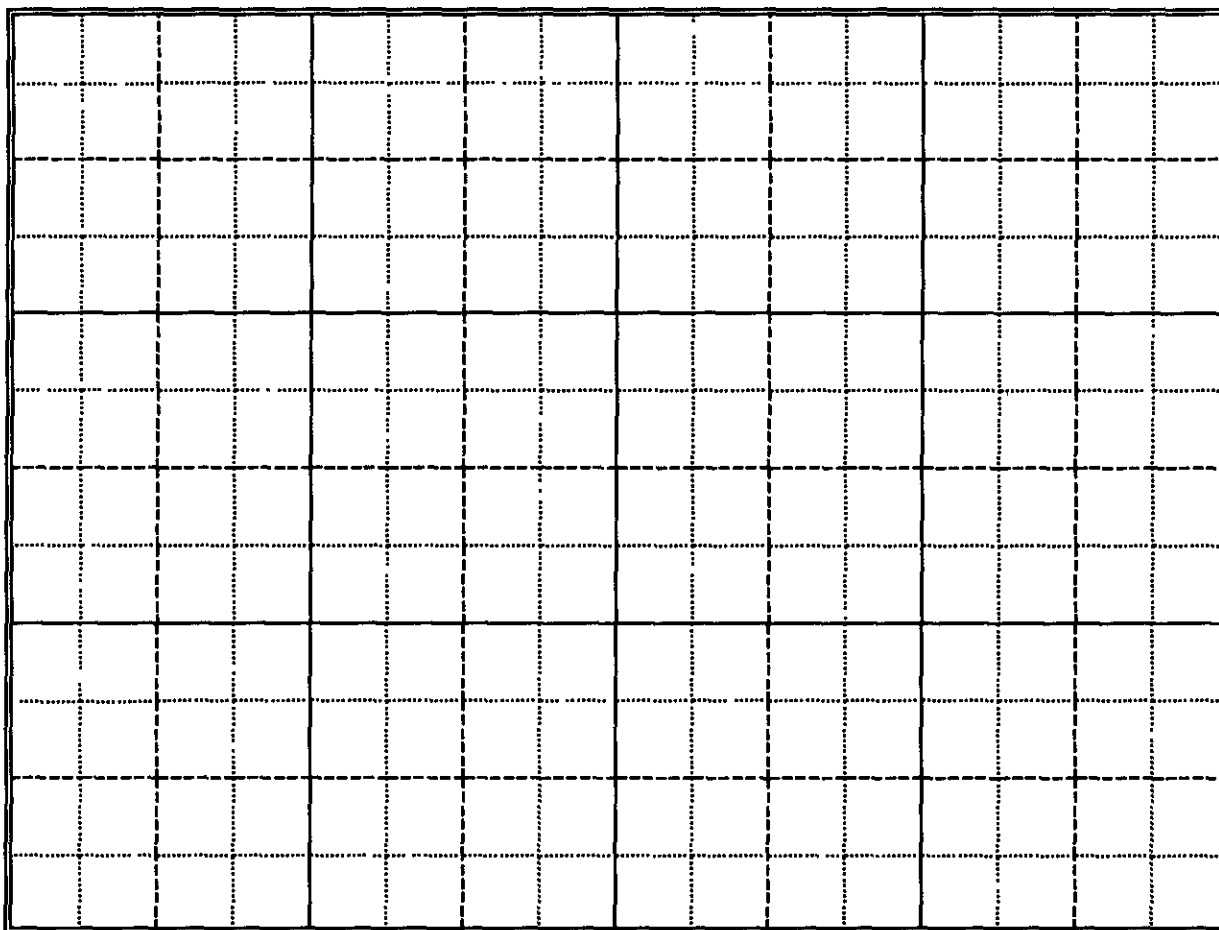
2. Place(s) of Use:

Indicate Method of Determination ON SITE INSPECTION

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	2SE	8			5				5										

MICROFILMED
APR 11 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. *SEE MAPS + PHOTOS*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
AT PYGMY METEL				090171		

2. Measurements: *N/A (SEE ATTACHED IN-STREAM FLOW MEASUREMENT NOTES).*

DIMENSION OF POND DETERMINED BY ON-SITE ESTIMATION: 150' x 300' x 10' DEPTH = 4 ACRES CAPACITY.

MICROFILMED

APR 10 1997

E. NARRATIVE/REMARKS/COMMENTS

WATER APPROPRIATED FOR THIS PERMIT IS FOR STOCKWATER
STORAGE AND USE. STOCKWATER.

EARTH CHECK DAM IN CREEK FORCES FLOW OF TIMBERED CREEK
INTO DITCH THAT DELIVERS WATER TO OFF STREAM STORAGE POND.

IF BOND OVERFLOWS, EXCESS WATER IS DITCHED BACK TO THE ORIGINAL
STREAM CHANNEL.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
APR 10 1997

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached
FLOW MEASUREMENT SHEET

$$Q = 2.34 \text{ CFS (PERMIT LIMITS TO } 0.10 \text{ CFS)}$$

$$1000 \text{ RANGE COWS} \times 0.00022 = 0.22 \text{ CFS (PERMIT LIMITS TO } 0.10 \text{ CFS)}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$1000 \text{ RANGE COWS} \times 0.0134 = 13.4 \text{ AFA (PERMIT LIMITS TO } 10.0 \text{ AFA)}$$

APPROXIMATE STORAGE VOLUME

$$150 \text{ FT WIDE} \times 300' \text{ LONG} \times (10' \text{ DEEP}) = 180,000 \text{ CU FT} \times 7.4805 = \frac{1346,490 \text{ GALLONS}}{325,850 \text{ GALS/AFA}} = 4.13 \text{ AFA}$$

H. RECOMMENDATIONS PERMIT LIMITS TO 0.10 CFS + 10.0 AFA = 4.13 AFA

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK WATER	1/1	12/31	0.10	10.0
STOCK WATER STORAGE	1/1	12/31		4.13
DIVERSION TO STORAGE	1/1	12/31	0.10	
Totals:			0.10 CFS	10.0 AFA 14.1 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name SIMPKINS Date 1/25/96

Reviewer [Signature] Date 2/27/96

SEAL

MICROFILMED

APR 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

TIMBER DOME CREEK

MEASURED FLOW

$$2.34 \text{ CFS} \times 448.8 = 1,050.196 \text{ PM} \times 60 = 63,011.5 \text{ GAL/HR.}$$

$$63,011.5 \times 24 = 1,512,276.5 \text{ GAL/DAY} \times 365 = 5.5198 \times 10^8$$

$$\frac{5.5198 \times 10^8 \text{ GAL/YEAR}}{325,850 \text{ GAL/AF}} = 1,693.9 \text{ AFA}$$

MICROFILMED
APR 10 1997

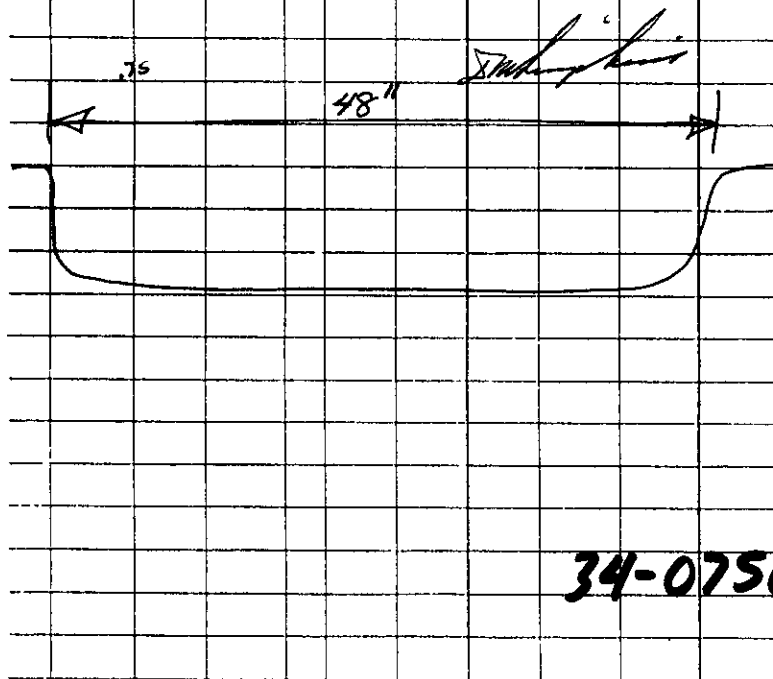
34-07560

State of Idaho
Department of Water Resources

Date 6/12/95 DISCHARGE MEASUREMENT NOTES

River at TIMBER DIME CREEK

Angle coefficient	Dist from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor angle or -----	Area	Discharge
							At point	Mean in vertical			
	.5	.75	.5		40	52	.794			.375	.297
	1.0	.5	.6		40	42	.973			.3	.291
	1.5	.5	.6		60	46	1.32			.3	.396
	2.0	.5	.6		70	43	1.86			.3	.558
	2.5	.5	.6		60	47	1.29			.3	.387
	3.0	.5	.5		46	50	.824			.25	.206
	3.5	.75	.4		30	46	.679			.3	.204
	4.0										
										2.34	
										CFS	



34-07560

No. _____ of _____ Sheets, Comp. by _____ Chk. by _____

FILMED

1997

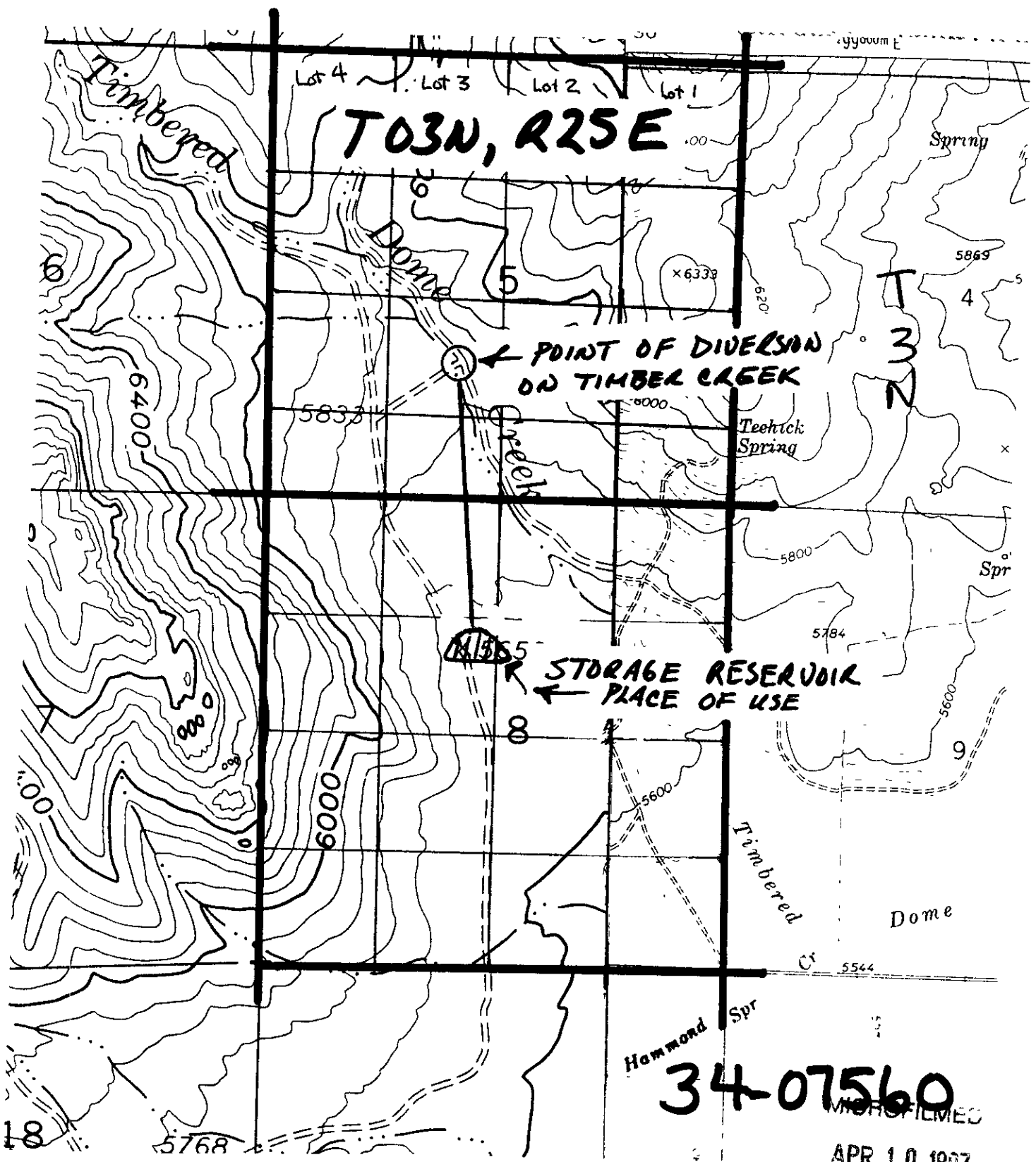
T03N, R25E

**POINT OF DIVERSION
ON TIMBER CREEK**

**STORAGE RESERVOIR
PLACE OF USE**

34-07560

APR 10 1987



TOWN, R25E

RICHARD TOWN

POINT OF DIVERGENCE

CANAL

5

4

8

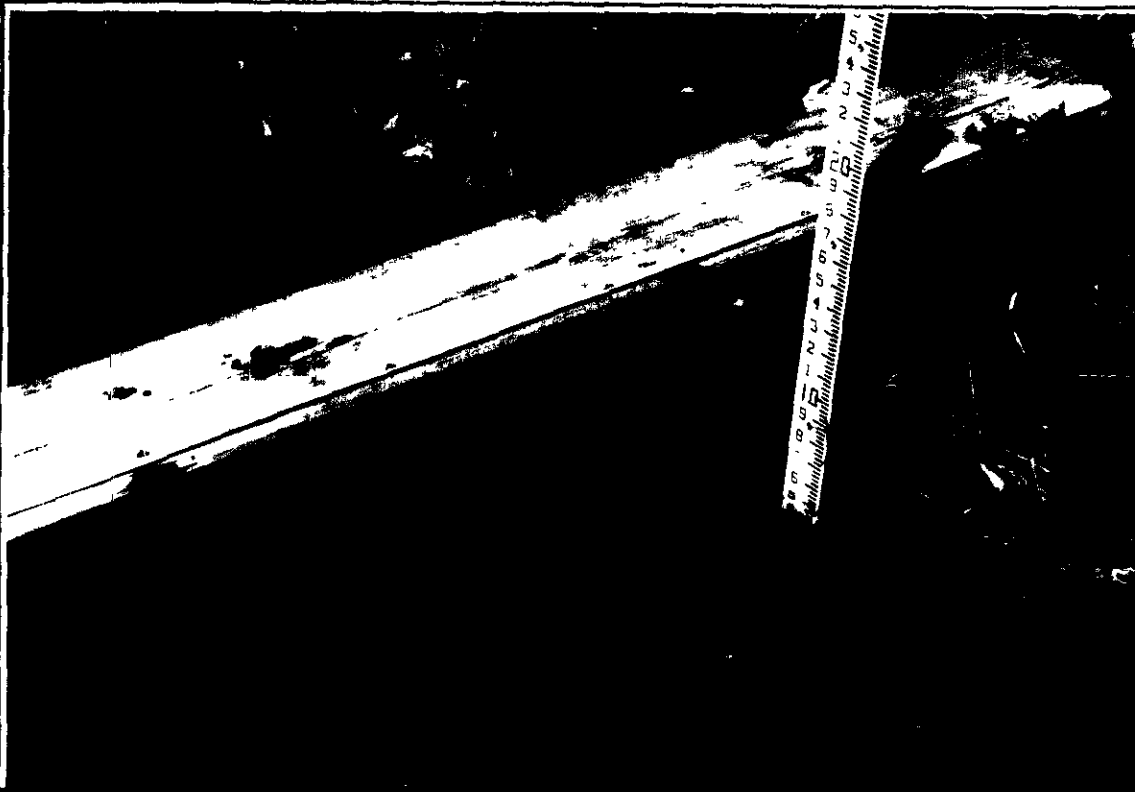
9

34-07560

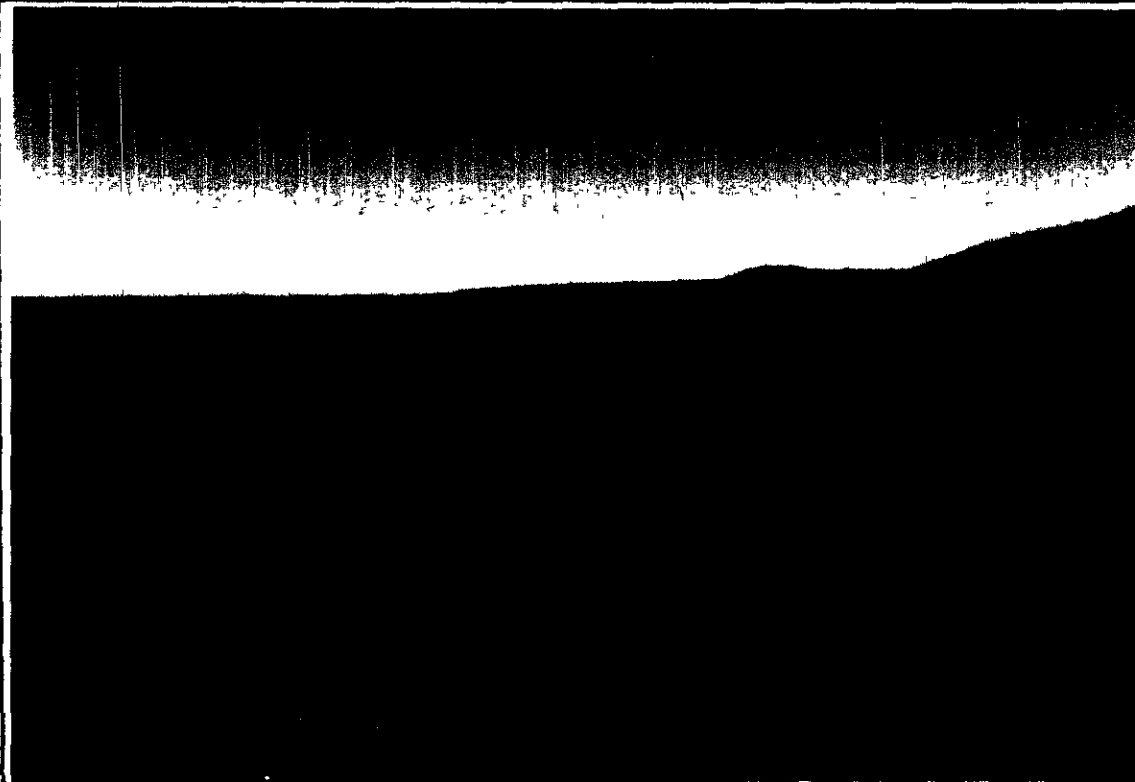
APR 10 1997

PA RANCH
STOCK WATER

25/2



PLACE OF
DITCH FLOW
MEASUREMENT



PLACE OF
USE
STORAGE
RESERVOIR

PROFILMED

34-07560

APR 10 1997

PA RANCH
STOCK WATER

1512

POINT OF
DIVERSION
OF TIMBER
DOME CREEK
TO DITCH

NATURAL
FLOW

DITCH FLOW

DIVERSION
FROM ORIGINAL
CHANNEL

MICROFILMED

APR 10 1997

34-07560

December 4, 1992

PU RANCH
4500 IMPERIAL AVE
SAN DIEGO CA 92113

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 34-07560

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

DEC 08 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 34-07560

Reviewed by Alg

Date 11/24/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
Ground water source
NA Drilling permit required?
/ Copy in the file? Drilling Permit No. _____
/ Amount paid for permit _____ Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50 Amount Submitted
yes Correct?
NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ -
No. of days late _____ =
Priority Date _____ +
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

need Office

proof acceptable

DATA ENTRY

New Address _____

Proof Made 12/3/92
12/4/92 Alg



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 24, 1992

PU Ranch
4500 Imperial Ave
San Diego, CA 92113

Re: Permit No. 34-07560

Dear Permit Holder:

Returned is the Proof of Beneficial Use form submitted to this office in connection with the above referenced permit. Unfortunately, it is unacceptable as filed. It indicates the total rate of diversion of water to be 0.10 cfs.

When the total maximum rate of diversion is greater than 0.04 cfs, a license examination fee is required to be submitted with the proof. A license examination fee based on a rate of flow of 0.10 cfs is \$50. Note the back of the enclosed instruction sheet/fee schedule.

Please note that I have also returned your copy of the permit to appropriate water. This is your certified copy and should always be kept as a part of your records. Any future correspondence between the Department and PU Ranches should reference this permit number. Do not discard or return your permit.

Please return the original proof and the \$50 license exam fee within 30 days of the date of this mailing.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

DEC 08 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 6, 1992

PU RANCH
4500 IMPERIAL AVE
SAN DIEGO CA 92113

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 34-07560

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Brenda L. Miller

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

MISSOURY MED

NOV 17 1992

APPLICATION FOR PERMIT REVIEW

Application #: 34-7560 Date: 11-04-92 Reviewer: Brenda Miller

Bm

SYSTEM COMPLETED:

- No - 26A-P17
- Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- NMR <fl ch>, A of C BIG LOST RIVER GWM
- LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

- Approved w/permit - P99
- Not included - 046-46A-46B-P23 (after 7/1/87), N/A
- SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

- Water Districts - WD No. 34
- Surface water - R04, R04-01H-P01(LT.2 w/pump)
- R04-01J-P08(GT.2), NMR <flow chart>
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- Swan Falls Flag - S (1, Blank or Other)
- Trust - 051-052-053-P74(Consumptive Uses)
- Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042(req.), 002-P06(MD), 07A(Spec.),
- 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021 (Boise River - upstream from L Peak)
- (restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

Beneficial Use Due Date: -

Other Conditions/Remarks: -

12-01-1993
Limit with all other rights for this
purpose (1000 year)
Pre 1987 Development

MEMORANDUM

TO: Eric Verner
FROM: Brenda Miller
DATE: October 22, 1992
RE: Application No. 34-07560
PU Ranch

=====

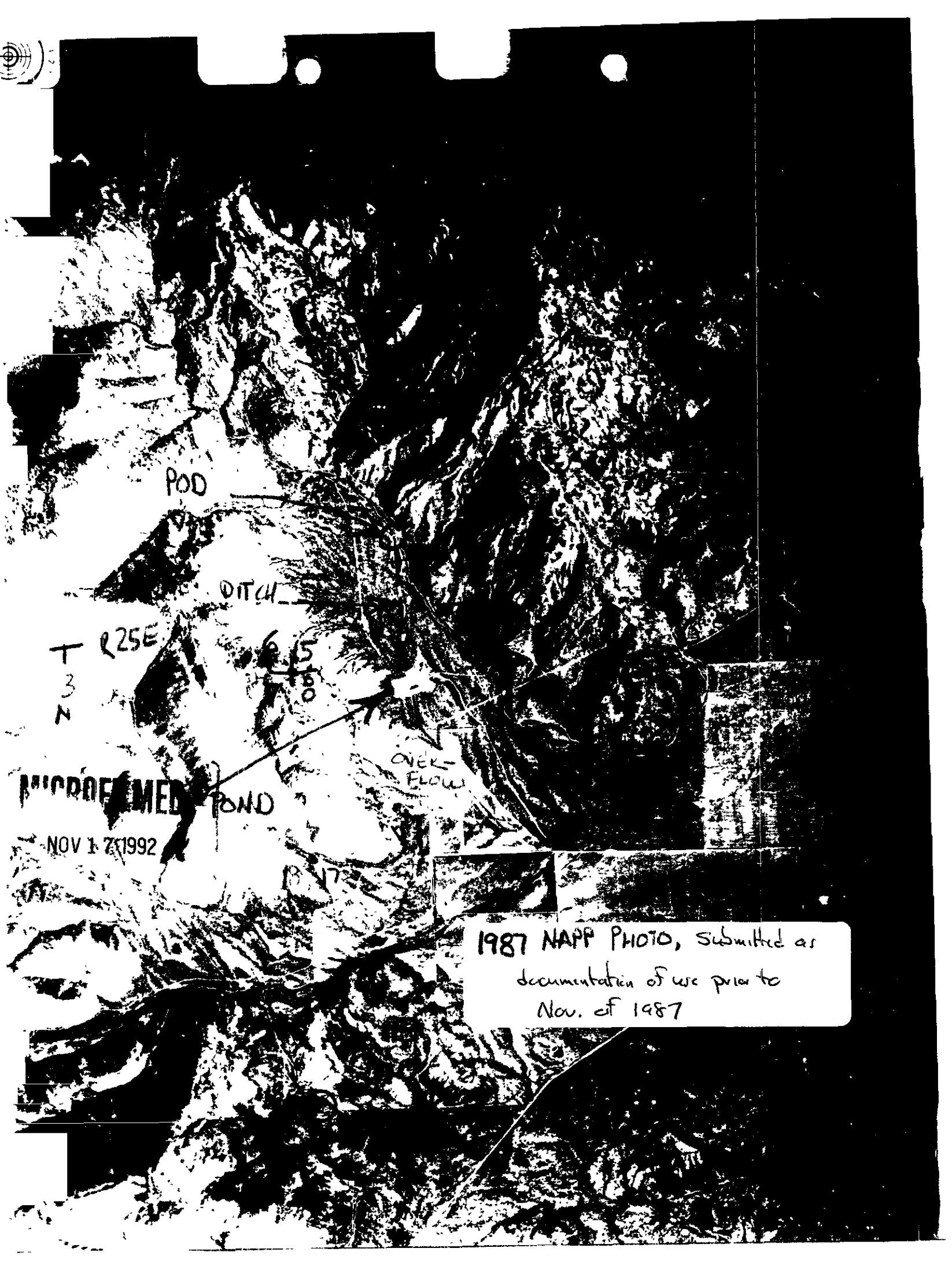
This application is being returned to the region because the diversion to storage component is missing.

Also, I have been under the mistaken assumption that the "domestic" use definition for an exempt status could also be applied to surface water diversions; therefore the affidavit information provided is not sufficient for us to process the application. The applicant will need to provide documentation that the use occurred prior to November of 1987 (Keith's 7-1-92 memo). (See attached NAPP photo)

HCT

MICROFILMED

NOV 17 1992



POD

DITCH

T R25E

3

N

6 5 8
+

OVERFLOW

MICROFILMED POND

NOV 17 1992

1987 NAPP PHOTO, Submitted as
documentation of use prior to
Nov. of 1987



NOV 7 1992

MED

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FALLS OFFICE

FRED J HAHN
KENT W FOSTER
ROBERT E FARNAM
WILLIAM D FALER
STEPHEN E MARTIN
CHARLES A HOMER
GARY L MEIKLE
MICHAEL D CRAPO
GAYLE A SORENSON, P A
DONALD L HARRIS
MARIE T TYLER
JOHN G SIMMONS
ROBERT M FOLLETT
KUMEN L TAYLOR
JAMES K SLAVENS

WEST ONE BANK
P O BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

KEY FINANCIAL CENTER
702 W IDAHO SUITE 610
BOISE, IDAHO 83702

TELEPHONE (208) 343-0820
TELEFAX (208) 343-8078

BOISE OFFICE

WM LYMAN BELNAP, P A
RANDALL B REED
RONALD D CHRISTIAN

ARTHUR W HOLDEN
(1877-1967)
ROBERT B HOLDEN
(1911-1971)
TERRY L CRAPO
(1939-1982)
WILLIAM S HOLDEN
(1907-1988)

October 7, 1992

RECEIVED

OCT 09 1992

Department of Water Resources

Brenda L. Miller, Water Resource Agent
IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RE: Applications Nos. 34-07559 and 34-07560

Dear Ms. Miller:

In a recent telephone conversation with Eric Verner of the Idaho Falls Eastern Region Office, we were advised that the processing of these two applications could continue if we were to supply an affidavit showing that neither of these applications furnishes the sole or exclusive water supply for the 2,000 head cattle herd of P.U. Ranch, the applicant. We have now obtained such an affidavit and it is enclosed with this letter. We hope that it will be sufficient, but if anything further is needed or requested, please feel free to contact us at your convenience.

Yours very truly,



Kent W. Foster

#7180.00/srs

Enclosure

FILED

NOV 17 1992

RECEIVED

OCT 09 1992

Department of Water Resources

Kent W. Foster, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO
330 Shoup Avenue, 3rd Floor
P.O. Box 50130
Idaho Falls, Idaho 83405
Telephone: (208) 523-0620

Attorneys for Applicant

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATIONS FOR)
PERMIT NOS. 34-07559 and 34-07560)
IN THE NAME OF P.U. RANCH.)

AFFIDAVIT
OF TONY BAILEY

STATE OF IDAHO)
County of Butte) ss.
)

TONY BAILEY, being first duly sworn on his oath, deposes
and says:

1. Affiant is now, and has been, the manager of the
applicant's (P.U. Ranch) operations in Butte County, Idaho,
since 1984. Specifically, affiant is now, and has been,

MICROFILMED
NOV 17 1992

responsible for applicant's cattle operations west of Arco, near the Timbered Dome Mountain;

2. P.U. Ranch is the owner of some 4,500 acres of deeded range land in the area of Timbered Dome Mountain, west of Arco in Butte County, and annually leases additional range land from the United States Bureau of Land Management for the pasturage of its range cattle. During affiant's years of involvement with the cattle ranching operations of P.U. Ranch, the maximum number of cattle placed on this range land during any annual season has never exceeded 2,000 head, consisting usually of 1,000 cows and 1,000 calves;

3. The drinking water supply for this cattle herd is found in several places on the Bureau of Land Management land and the deeded range land. Such supplies consist of several small streams, a number of springs, a small well, and some ponds. There are numerous small pipelines from some of the springs and the well to supply a number of cattle drinking troughs;

4. In connection with the filing of Notices of Claim by P.U. Ranch in the pending Snake River Basin Adjudication proceeding, in an effort to document the various stockwater uses, P.U. Ranch filed the following described Notices of Claim:

MICROFILMED

NOV 17 1982

<u>WATER RIGHT NO.</u>	<u>SOURCE</u>	<u>NUMBER OF CFS</u>
34-12394	Hammond Spring Creek	.01
34-12395	Tolan Spring	.14
34-12422	Magpie Spring	.02
34-12423	Timbered Dome Creek	.04
34-12424	Hammond Spring Creek	.04
34-12425	Timbered Dome Creek Spring	.02
34-12426	Fork Spring	.02
34-12427	Pump Spring	.02
34-12428	Techick Spring	.02
34-12429	Timbered Dome Creek	.04
34-07560	Timbered Dome Creek	.10

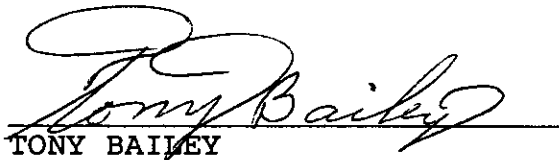
All of said claims are for the same purpose; i.e.,
stockwatering for the same cattle herd;

4. During the process of filing said SRBA claims, it was discovered that the diversions and uses described in Applications for Permit Nos. 34-07559 and 34-07560 had never been documented, and since their inception appeared to postdate the mandatory permit requirements, these applications were filed. Neither application is intended to furnish the total drinking supply for a 2,000 head cattle herd. Both applications are intended to document one of the 13 sources of drinking water for the same cattle herd. Assuming that the combined herd consumes 15,000 to 20,000 gallons of water per day, that is the total consumed from all 13 sources under the 11 referenced water rights claims and the 2 pending applications.

NOV 7

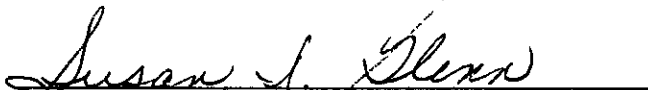
We, therefore, respectfully request that the Department of Water Resources finish the processing of these pending applications so that applicant may complete the documenting of the stockwatering supplies for its cattle herd.

DATED this 6th day of October, 1992.


TONY BAILEY

SUBSCRIBED and sworn to before me this 6th day of October, 1992.

(SEAL)


Notary Public for Idaho
Residing at Arco, Idaho
My Commission Expires: 5-17-96

#7180.00
26441/srs

RECEIVED
NOV 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 1, 1992

PU RANCH
4500 IMPERIAL AVE
SAN DIEGO CA 92113

RE: Application for Permit No. 34-07560

Dear Applicant(s):

Your application has reached the State office for review and it cannot be approved as proposed.

The point of diversion and places of use are located not only in the Big Lost River Moratorium Area (issued August 7, 1990), but also within the Snake River Basin Moratorium Area (issued May 15, 1992).

Both Moratoriums prohibit stockwater appropriation in excess of .04 cfs and/or 13,000 gallons per day as provisioned in Section 42-111, Idaho Code. This diversion rate and/or daily volume will provide the daily water requirement for up to 1,000 range cattle only.

Your application will be held without further action until the Moratoriums are lifted.

I will enclose a withdrawal form in case you prefer to withdraw the application.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

Enclosure

MICROFILMED

NOV 17 1992

Trustwater adv. language
Place advertisement

Dist. for staffing: 15-May-1992
Submitted for advertising: 5-28-92

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY SPURS SUMM **DATE** 15 May 92 **APPLICATION NO.** 34 7560
APPLICANT NAME: PU RANCH

REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☐ Address
☐ Source (See USGS Quad for names of water sources)
☐ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☐ County
☐ Quantity (flow and/or volume)
☐ Period of Use
☐ Nature of proposed use (Include description of use.)
☐ Description of diverting works
☐ Time required for beneficial use of water
☐ Place of use or acres irrigated
☐ Map
☐ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☐ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☒ Yes ☐ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No **Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)**
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

JUL 30 1992

Department of Water Resources

WAC

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
_____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
_____ Idaho Dept. of Lands _____ ☒ ~~Water~~ District 134
_____ Adjudication Bureau Unit _____ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
 Final date for protest 7-20-92
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
~~Yes~~ ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
 Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 5-8-92

By HCS Date 7-27-92

STATE OFFICE REVIEW

By _____ See below for additional information
Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other

Project impacts/implications report

COMMENTS

[illegible]

07-Jul-1992

DOUGLAS ROSENKRANCE
WATER DIST 34
RT 1 BOX 24
MACKAY ID 83251

RE: Application No. 34-00477, 34-02336A, 34-02328B, 34-7560,

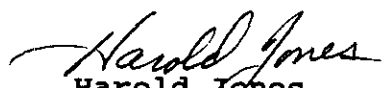
Dear Watermaster:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,


Harold Jones
Water Rights Supervisor

HJ/rb
Enclosure

MICROFILMED

NOV 17 1992

01-Jul-1992

PU RANCH
4500 IMPERIAL AVE
SAN DIEGO CA 92113

RE: Application No. 34-07560

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the ARCO ADVERTISER on 7-2 & 7-9-92. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

NOV 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 24, 1992

THE ARCO ADVERTISER
P.O. DRAWER C
ARCO, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 20, 1992.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

JUN 24 1992

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

MICROFILMED

NOV 17 1992

34-07560

PU RANCH
4500 IMPERIAL AVE
SAN DIEGO, CA 92113

Source: TIMBERED DOME CREEK

Tributary: SINKS

Diversion Pt: NESW Sec 5 T 03N R 25E in BUTTE County.

Use: STOCKWATER (.100 CFS)

STOCKWATER STORAGE

(10.00 AF)

Total Diversion: (.100 CFS)

(10.00 AF)

Date Filed: 5/ 8/1992

In: BUTTE County

T03N R25E S08

NENW

NWNW

RECEIVED

NOV 17 1992