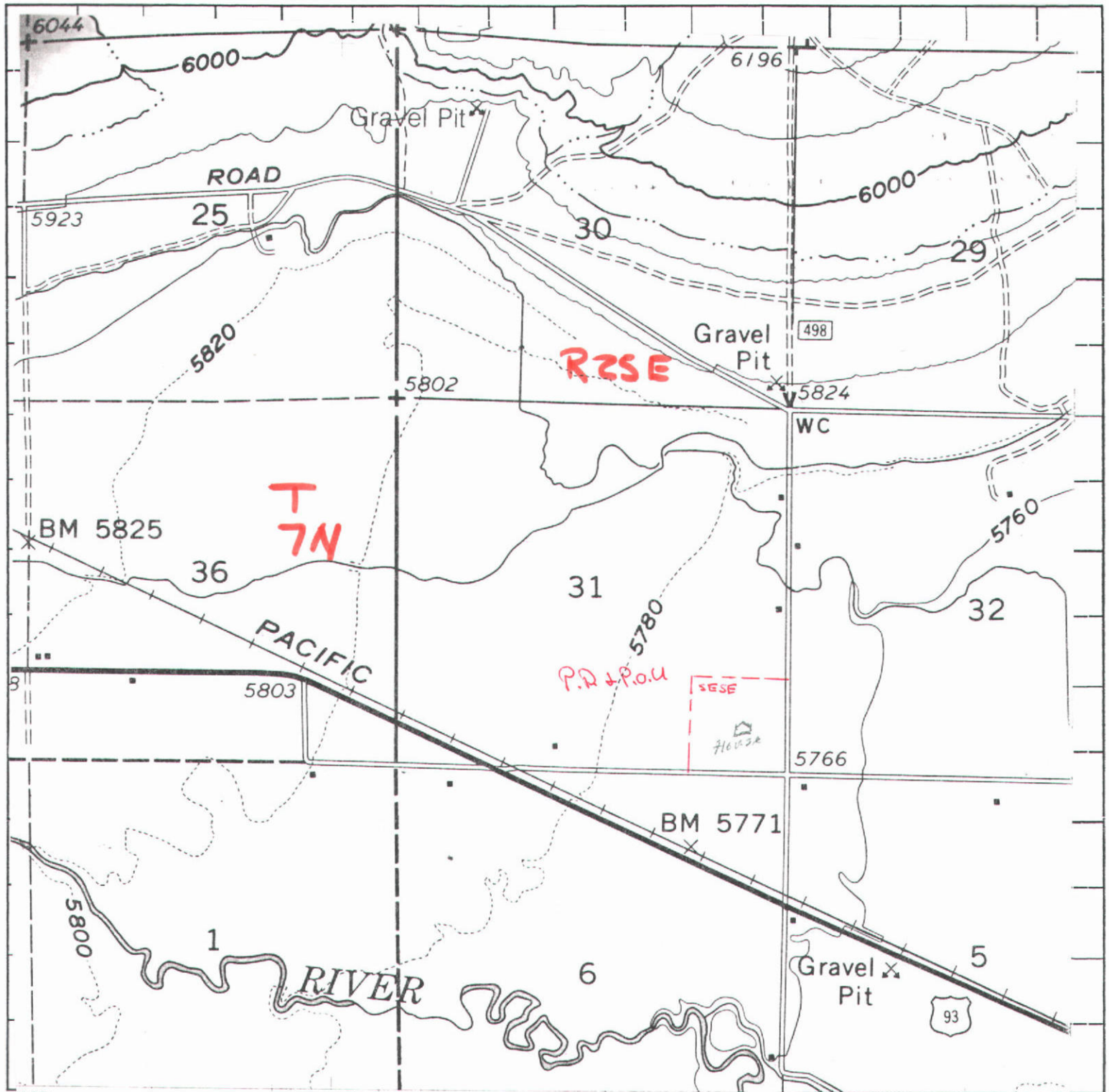


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

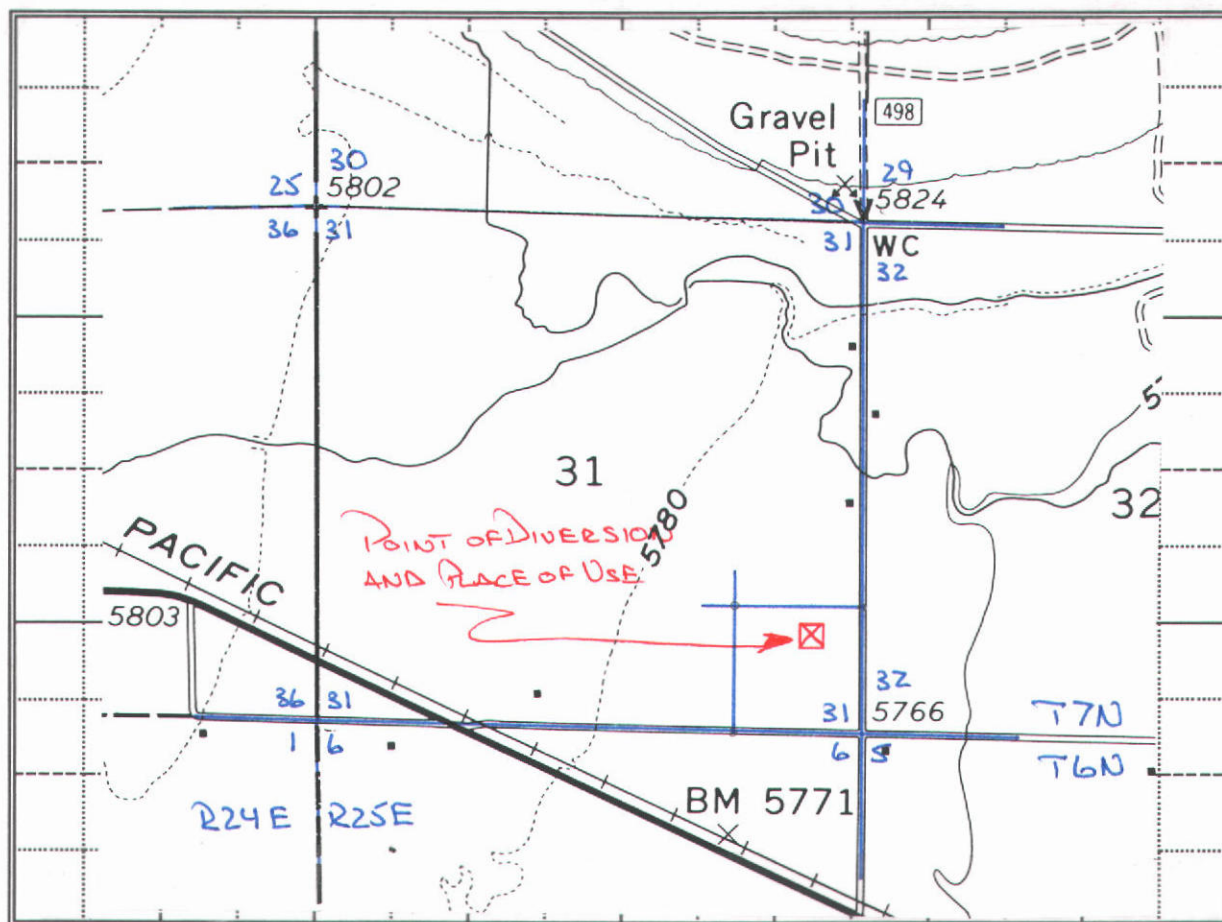
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

NOV 22 1993

William J. McKnight
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements: _____

RECEIVED

JUL 19 1995

AFFIDAVIT OF PUBLICATION

RECEIVED

AUG 27 1993

Department of Water Resources
Eastern District Office

State of Idaho, County of Custer, ss:

I, Ruth E. Burchill, representing the
Challis Messenger, a weekly newspaper, pub-
lished at Challis, Idaho, do solemnly swear that
the notice hereto attached and made a part here-
of, was published in the regular and entire issue
of the Challis Messenger for 2
consecutive weeks, commencing with the issue
dated Aug 19 1993 and ending with
the issue dated Aug 26 1993.

Ruth E. Burchill

STATE OF IDAHO

COUNTY OF CUSTER

On this 26th day of Aug. in the
year of 1993 before me, a Notary Public,
personally appeared Ruth E. Burchill
known or identified to me to be the person
whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared
that the statements therein are true, and ac-
knowledgeed to me that he executed the same.

Ethel M. Peck

Notary Public for Idaho

Residing at Challis

My commission expires: 3-19-98

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the pub-
lic waters of the State of Idaho:

34-07568

McKnight, William J.

P.O. Box 93

Mackay, Idaho 83251

Source: Groundwater

Diversion Pt: SESE Sec 31 T 07N
R 25E in Custer County.

Use: Domestic (.040 cfs)

Total Diversion: (.040 cfs)

Date Filed: 8/3/1993

In: Custer County

T07N R25E S31 SESE

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, Eastern
Region, 900 N. Skyline, Idaho
Falls, Idaho 83402 on or before
September 6, 1993.

R. Keith Higginson, Director

Pub: Aug. 19 & 26, 1993.

RECEIVED

NOV 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07568

Priority: August 3, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that WILLIAM J MCKNIGHT

PO BOX 93

MACKAY ID 83251-0093

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 3, 1993; and has submitted Proof of Beneficial Use on October 7, 1993. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 31, Township 07N, Range 25E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

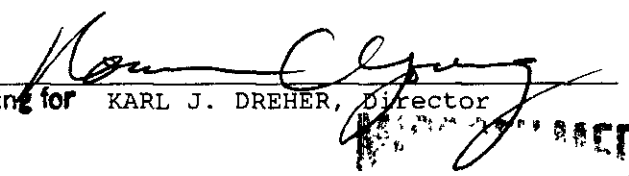
07N 25E 31

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7TH day of JULY, 1995.

Acting for  KARL J. DREHER, Director

JUL 19 1995

RECEIVED

RECEIVED

OCT 14 1993

OFFICE USE ONLY

Amt. of Fee \$ 0Date 7 Oct 1993

Receipt No. _____

Receipt by _____

OCT 07 1993

Department of Water Resources
Eastern District Office

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 34-07565 Telephone No. 208-588-31772. Name(s) of Permit Holder(s): William J. McKnight3. Mailing Address: Box 93 Mackay Id. 832514. Source of Water: GroundwaterIf GROUNDWATER, Well Driller's Name: Contra Drilling Date Drilled: 7-27-93

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

William J. McKnight 208-588-3177
Name Telephone No.Box 93 Mackay Id. 83251
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-5-93
DateWilliam J. McKnight
Signature (and title, if on behalf of a company or organization)

NOV 22 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 34-07568

Proposed Priority: August 3, 1993 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **WILLIAM J MCKNIGHT**

PO BOX 93
MACKAY ID 832510093

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 31, Township 07N, Range 25E
CUSTER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

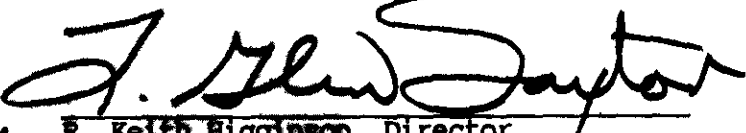
07N 25E 31 SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1994.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

24th day of September, 1993.


for R. Keith Higginson, Director

RECORDED

NOV 22 1993

RECEIVED

SEP 10 1993

Domestic Well.

34-7568

Form 20 Department of Water Resources
6/86

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant William J. McKnight Phone 588-3177
Post office address Box 93 Mackay Idaho 83251
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 7N Range 25E B.M. Custer County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 ^{fs} for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. ~~Description of ditches, flumes, pumps, headgates, etc.~~ well + pump to one home
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECEIVED

NOV 22 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	23E	31																D	

Total number of acres to be irrigated _____

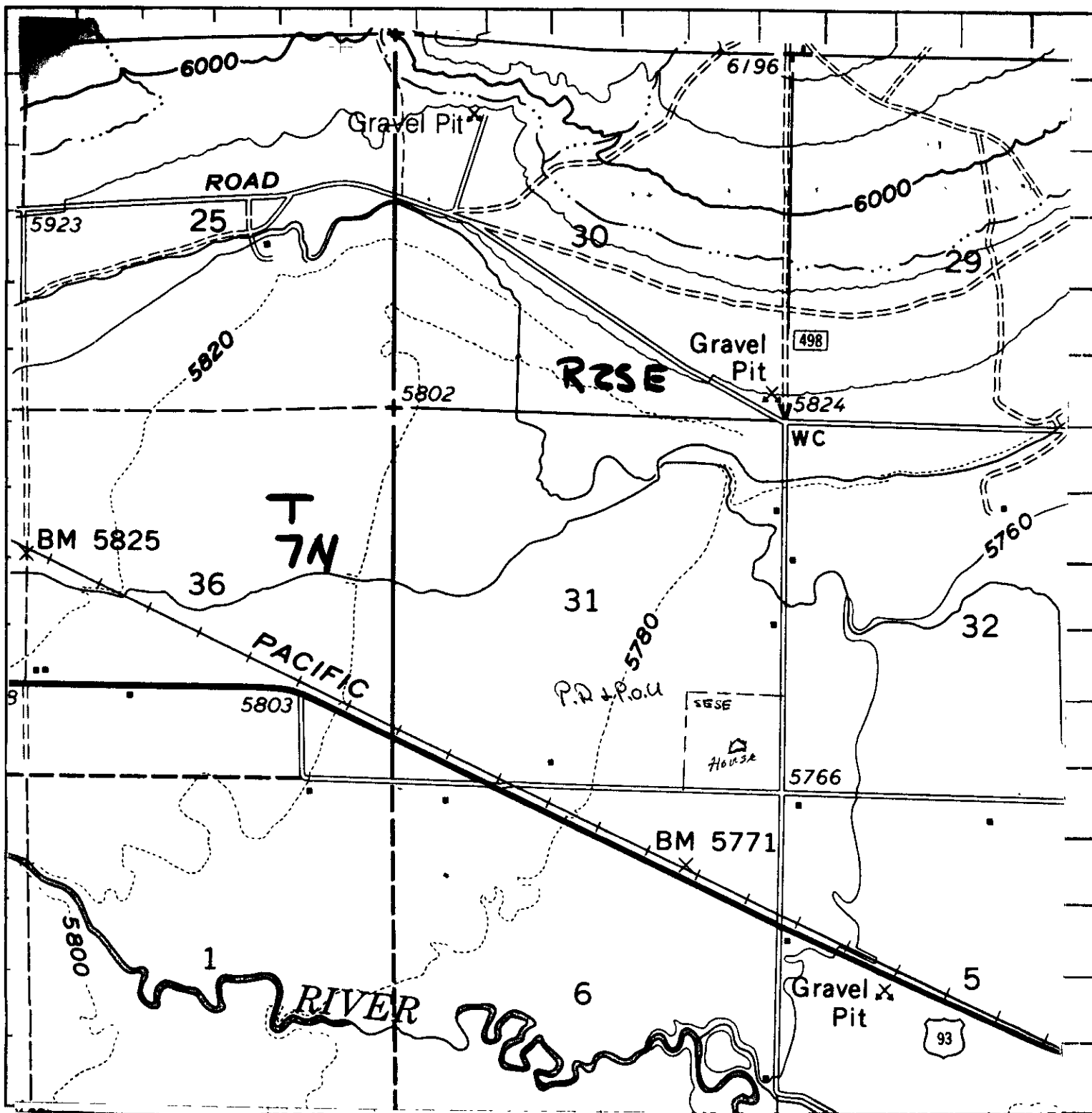
10. Describe any other water rights used for the same purposes as described above. N.A.

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

NOV 22 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinbefore set forth.

RECORDED

NOV 2 1993

William J. McKnight
(Applicant)

NOV 2 2 1993
Bismarck

- e. Other: _____
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

_____, 19____

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by W.M. Date 7/27 Time 1:28 P.M.
Fee \$ 30.00 Received by HWS # E018991 Date 8-3-93
Publication prepared by RB Date 8-20-93 Published in Custer Publishing Co.
Publication approved RB Date 8-30-93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 12, 1995

WILLIAM J MCKNIGHT
PO BOX 93
MACKAY ID 832510093

RE: WATER RIGHT NO. 34-07568

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUL 19 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 34-01568 Name: McKnight Date: 7/6/95
App Rcd 8/3/93 Priority _____ Examined _____ /Lots _____

NAME Chng OK ✓ Or Address Change?
SOURCE _____ ✓ Clarify source _____
_____ Prelim. Order to Void - Source change.
P/D _____ ✓ Amendment Needed? _____ -P39, P38
Overlap(s) sepa claims 34-00708A(irr) & 34-00709A(irr)
P/U _____ ✓ Amendment Needed? _____ -P41, P38
Overlap(s) _____
_____ *P/D & P/U Amend? P37, P38
(See paragraph list for governmental agencies.)
RATE _____ ✓ Permit/fee limits 0.04/0.04
_____ Measured Q= _____ cfs Theoretical Q= _____ cfs
allow standard dom / 1hm = 0.04 cfs
_____ Recommended rate 0.04 cfs
VOLUME _____ ✓ Season of Use: (_____) 1/1 - 12/31 = 365 days
Calculations: allow standard dom / 1hm = 1.2 AF
Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
Recommended volume 1.2 AF
USES _____ ✓ Same Nature of Use? _____ -P46
_____ Amendment Needed? _____
REMARKS _____ Multiple p/d's in 1/1?
_____ Irrigation water overlap (WB3) (If gw use sw)
✓ ① w01/1
CONDITIONS _____ Measuring (R01)/Locking (R02) Devices
_____ Watermaster Control (R04) - WD # _____
_____ Irrigation rate/volume overlap
_____ Water Quality
_____ Other
PRIORITY Due 10/1/94 Rc'd 10/7/94 Receipt# NA Fee OK? (Yes)/No
Order to Reinstate Needed? Yes/No Done? _____
If Yes, Advanced? Yes/No to: _____

COMMENTS: license as permitted

RECOMMENDED	CFS	DIV VOL	Adjustment Memo
<u>Dom / 1</u>	<u>0.04</u>	<u>1.2</u>	
<u>_____</u>	<u>_____</u>	<u>_____</u>	
<u>_____</u>	<u>_____</u>	<u>_____</u>	
<u>TOTAL</u>	<u>_____</u>	<u>_____</u>	

LICENSE: P49
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 1 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 34-07568

1. Owner: William J. McKnight Phone No. 588-3177

Current Address: P.O. Box 93, Mackay, ID 83251-0093

2. Accompanied by: - EXAM DATE: 3-8-94

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: GROUNDWATER tributary to -

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 34-00708A (SEBA), 34-00709A (SEBA)

2. Other water rights with the same point of diversion: -

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	31	7N	2SE	CUSTER	USGS, ONSITE

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	2SE	31																D	

JUL 19 1995

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

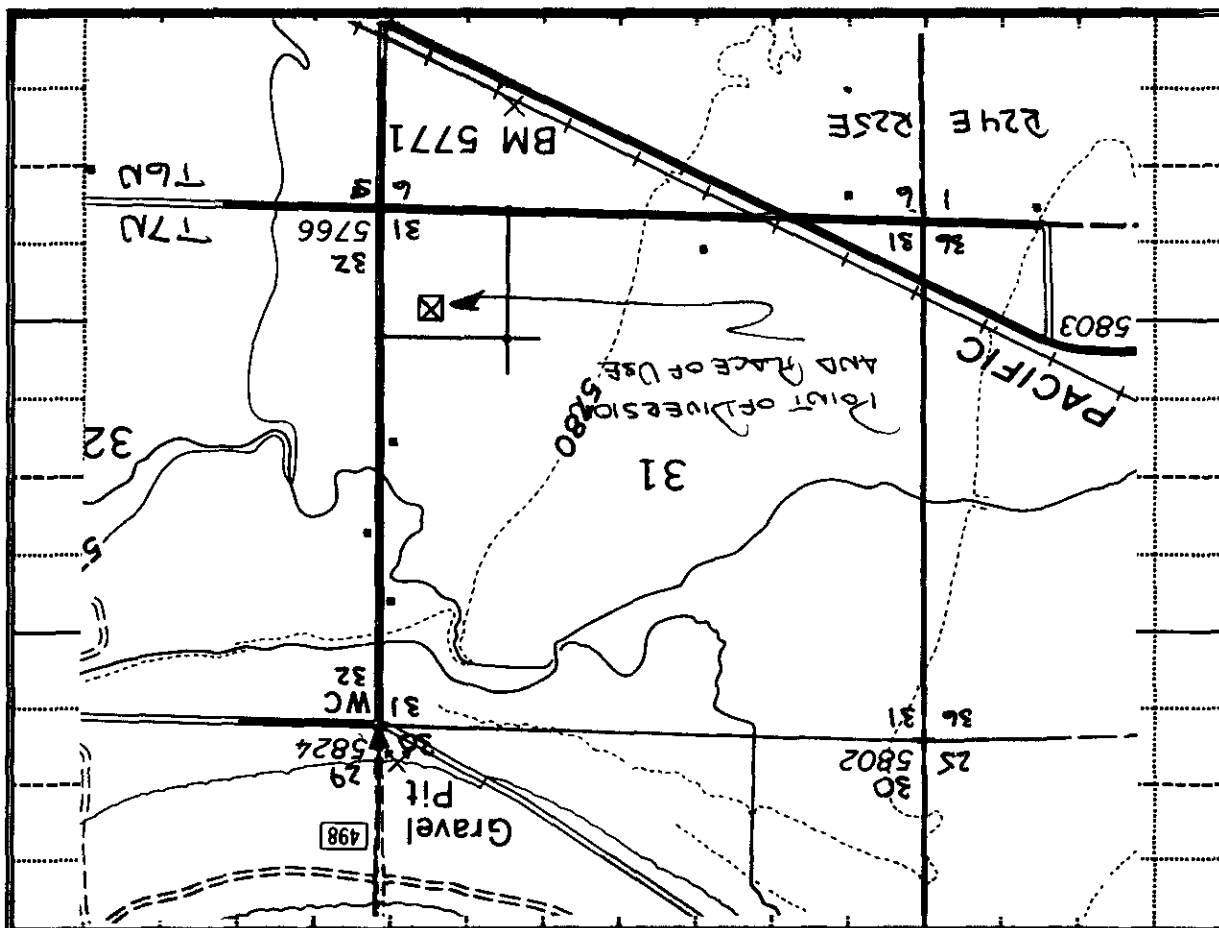
Well or Diversion No. *	N/A					
Motor Make						
Hp						
Motor Serial No.						
Pump Make						
Pump Serial No. or Discharge Size						

4.

Copy of USGS Change Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached



Source: *U.S. Census Bureau, Current Population Reports, 1990*

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

WELL, SUB. PUMP AND PIPELINES TO SINGLE FAMILY DOMESTIC USE WITH
LAWN. DE MINIMUS SMALL DOMESTIC

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED

JUL 19 1995

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

DE MINIMUS DOMESTIC w/ 1/2 AC LAND = 0.04 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated} \times (\text{Irrigation Requirement})) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

DE MINIMUS DOMESTIC w/ 1/2 AC LAND = 1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	From 1-1 To 12-31	0.04	1.2
Totals:		0.04	1.2

2. Recommended Amendments

Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None ☐

Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐

I. AUTHENTICATION

Field Examiner's Name: John C. Williams Date: 11-25-94

Reviewer: John C. Williams Date: 11/28/94

MINIMUM FLOW

JUL 19 1994

SEAL

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

November 4, 1993

WILLIAM J MCKNIGHT
PO BOX 93
MACKAY ID 832510093

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 34-07568

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Senior Secretary

c: IDWR - Region

MICROFILMED

NOV 22 1993

Permit No. 34-07568 Reviewed by leg Date 10/14/93

domestic-1

Correct Uses? yes

datac Well log in the file?

NA Required?
 / Installed?
 / Waiver requested?

Date proof received NA _____
Date proof due _____ - _____
No. of days late 1 _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS
~~hold for log~~ ~~little Kodak~~ for log
prog acceptable

Proof Made 11/10/7/93
11/4/93

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
34-93-E-0037-000	0	WILLIAM J MC KNIGHT BOX 93 MACRAY, ID 83251 (208) 588-3177	07N	25E	31	SE SE		CUSTER

Subdivision Location and Description:

Subdivision Name:
Well Site Address: 4200 N 4100 W
City, State: MACRAY, ID

Lot(s):
Block(s):

Geographic Location:
Accuracy Code:
Lat: : : N
Long: : : W

Proposed Use of Well: Domestic

Proposed Casing Diameter: 6 In.

Proposed Depth: 60 Ft.

Well Use Comments:

Driller License No: 0226

Firm Name: GUTHRIE WELL DRILLING
Official: GLENN T GUTHRIE

Permit Status: Permit

Verbal Issue Date: 07/27/1993
Date Received: 07/27/1993
Date Approved: 07/27/1993
Proposed Start Date: 07/27/1993
Extension Date:
Extension Expiration:

Receipt No. Receipt Date Fee
E018953 07/27/1993 \$ 35.00

Specific Conditions:

Permit Remarks:

Well Remarks:

Conditions of Approval:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 34-93-E-0037-000

Water Right No: 34-07568
Injection Permit No:

Nature of Work: NEW WELL

Construction Method: AIR ROTARY

Number of Monitor Wells:

Casing Diameter: 6 In.
Depth of Casing: 60 Ft.
Total Depth: 60 Ft.
Screen Installed? No
Static Water Level: 8 Ft.
Temperature: F.
Production Rate: GPM

Actual Start Date: 07/28/1993
Well Finish Date: 07/28/1993
Log Received Date: 10/22/1993
Certification Date: 10/20/1993
Field Inspection Date:

Inspector:

Well Log Remarks: 32 PERFORATIONS FROM 42' TO 58'

NOV 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 14, 1993

Glen Guthrie
Guthrie Well Drilling
PO Box 319
Arco, ID 83213

Re: Permit No. 34-07568 - William J McKnight
Drilling Permit No. 34-93-E-0037-000
Drilling Date: July 1993
Proposed Location: 07N, 25E, Section 31, SE $\frac{1}{4}$ SE $\frac{1}{4}$

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted 30 days after completion of the construction of this well.

While it is possible that you have submitted the log, we have been unable to locate it. Please supply me with another copy. Please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of the permit holders system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

C: Permit Holder

MICROFILMED

NOV 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 24, 1993

WILLIAM J MCKNIGHT
PO BOX 93
MACKAY ID 832510093

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 34-07568

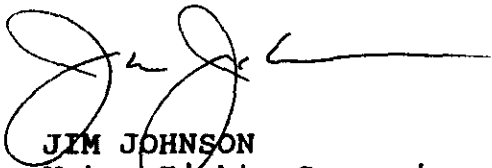
Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

MICROFILMED

NOV 22 1993

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 34-7568 Date: 9/17/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes E.S.R.P. Mor & Trust water area.
SYSTEM COMPLETED:
No - 26A-P17
Complete in 1 year - P16
Yes
Proof not submitted - P16
Proof submitted - N/A
GROUNDWATER:
+ 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing), NMR
- 0.2 cfs - NMR <flow chart>
Drilling Permit:
Included w/permit - P99 Permit No. _____
Existing well - N/A (if drilled before 7/1/87)
No WD permit? - ~~046-46A-111~~ 46B-P23 (if drilled after 7/1/87)
SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>
LOCATION:
Water District - WD No. 34
Surface water - 005 or 005-01J-P08 (+.2)
or 005-01H-P01 (-.2 w/pump); NMR
Groundwater - P05 (if well has not been drilled)
In stream channel - 030
Irrigation Dist. - 023
Canal Co. Areas - 023
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (Groundwater temperature)
Swan Falls Flag - C <See condition code chart>
Trust-domestic exempt - 051-052-053-P74 (Consumptive Uses)
Non Trust <1> - 048-049
RIVER BASINS (Surface): Water District Control Condition (005) &....
Boise (63) - 05A (req), 11E (non-domestic use)
Payette (65) - 047-P04, -P
Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.)
USE:
Fish Propagation - 06A or 09E-P10 (WQ) & 010-042 (req),
002-P06 (MD), 07A (Special), 044 (Policy 5G)
Irrigation - 803 (in WD use SW 1st) (+5A in WD do P/U compare)
Power - 08A-17K-025-027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Mining - 06A or 010 or 09E-P10 & 054 (req)
Storage (✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10' Size)
Domestic (surface) - 021 (Boise R ↑ L Peak), 27A (Payette R)
OWNERSHIP:
Non land owner - 004
PROTESTED:
Hearing agreement - 020
OTHER CONDITIONS:
REMARKS:
① WOI (1)
BENEFICIAL USE DUE: - 10-1-1994
COMMENTS: - ① Mor & Trust Exempt ② Div Desc.

WR0749NP
No. P34-07568

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/17/93
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C WILLIAM J MCKNIGHT    08/03/1993    DOMESTIC      01-01 12-31    0.04 CFS
  PO BOX 93
  MACKAY ID 832510093
  (208) 588-3177
                                     TOTAL DIVERSION:    0.04 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T07N R2SE S31 SE SE

Place of Use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	25E	31	:																	:

Pou County: CUSTER

Other Water Rights Listing Overlapping Place(s) of use:
34-00708 34-00709 34-02281 34-02361B

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 468 - Construction of the well must comply with Idaho well construction standards.

Remarks: Domestic use is for 1 home.

Dates: App. Received: 08/03/1993 Priority Date: 08/03/1993
Proof Due Date: 10/01/1994 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 34 Field Exam Fee:

Comments: Date: 09/17/1993 User-ID: ZIMMERMA Subject: MORATORIUM & TRUSTWATER EXEMPTION
This permit is located within the Eastern Snake River Plain Moratorium boundary & trustwater boundary; however, its domestic use is within the acceptable parameters of the Moratorium and trustwater guidelines.

Date: 09/17/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
Proposed 6" by 60' deep well with pump to home.

Audit: 09/17/93 ZIMMERMA

Form No. 202a
4/87

Dist. for staffing 8-4-93
Submitted for advertising 8-4-93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

34~7568

INITIAL REVIEW BY HWT DATE 8-4-93 APPLICATION NO. _____
William J. McKnight

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
____ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

- ____ Overlapping place of use (Describe source & relationship to present application on the back.)
____ Overlapping point of diversion
____ Yes _____ No Field check required
____ Yes _____ No Field check by _____
____ Yes _____ No Field report attached
____ Yes _____ No Critical groundwater area
____ Yes _____ No Groundwater management area
____ Yes _____ No Send dam safety information
____ Yes _____ No Send power requirement letter
____ Yes _____ No Send fish farm requirement letter
____ Yes _____ No Power residency affidavit
____ Yes _____ No Power efficiency form
____ ☒ Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
____ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

RECEIVED
SEP 10 1993

Department of Water Resources

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
Note _____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
 _____ Idaho Dept. of Lands _____ Water District
 _____ Adjudication Bureau Unit _____ Other

✓ Yes No Affidavit of publication received
✓ Yes No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>9-6-93</u>
☐ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 8-5-93

By HWT Date 9-9-93

By _____ See below for additional information
Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other

Project impacts/implications report

COMMENTS

[illegible]

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Ruth E. Burchill, representing the
Challis Messenger, a weekly newspaper, pub-
lished at Challis, Idaho, do solemnly swear that
the notice hereto attached and made a part here-
of, was published in the regular and entire issue
of the Challis Messenger for 2
consecutive weeks, commencing with the issue
dated Aug 19 1993 and ending with
the issue dated Aug 26 1993.

Ruth E Burchill

STATE OF IDAHO

COUNTY OF CUSTER

On this 26th day of Aug. in the
year of 1993 before me, a Notary Public,
personally appeared Ruth E Burchill
known or identified to me to be the person
whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared
that the statements therein are true, and ac-
knowledgeed to me that he executed the same.

Ethel M. Peck
Notary Public for Idaho
Residing at Challis
My commission expires: 3-19-98

RECEIVED

AUG 27 1993

Department of Water Resources
Eastern District Office



RECORDED

NOV 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 11, 1993

CUSTER PUBLISHING CO.
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 6, 1993.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

NOV 2 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

NOV 22 1993

34-07568

MCKNIGHT, WILLIAM J
PO BOX 93
MACKAY, ID 83251

Source: GROUNDWATER

Diversion Pt: SESE Sec 31 T 07N R 25E in CUSTER County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 8/ 3/1993

In: CUSTER County
T07N R25E S31 SESE

NOV 22 1993

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before SEPTEMBER 6, 1993.

R. KEITH HIGGINSON, Director

Published: 8/19/1993 & 8/26/1993

NOV 22 1993

10-Aug-1993

WILLIAM J MCKNIGHT
PO BOX 93
MACKAY ID 83251

RE: Application No. 34-07568

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Custer Publishing Co. on August 20 & 27, 1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones *rb*
Water Right Supervisor

HWJ:rb

NOV 22 1993