

Carrie Ann
Andersen
T# 260

Jerry Deats
+ Christine Loss
T# 2151

Kim W
+ Wanda G Baldwin
T# 27863

Everett
Acor
T# 265

James + Joann Hays
T# 30170

LEWIS & RAYOLA

KLINGLER

T# 6-57

LEWIS

KLINGLER

NADET LEANNE

Ray + Wanda Westfall
T# 5-85

Robert M
+ Connie J
Tessmer
T# 24-72

LOYD & JERRY
BINGHAM

T# 276

Jerry + Teresa
Browne

Jeffrey + Barbara Bode
T# 16319

Travis B +
Kristy C. Unruh
T# 57-79

Jerry + Teresa
Browne
T# 15-79

MICROFILMED

T# 56-79

OCT 06 2000

Post-it Fax Note

7871

Date 3/13/00 # of pages 3

To Connie Tessmer

From B. Cantor

Co/Dept

Co IDWR

Phone #

Phone # 525 4161

Fax # 533-7403

Fax #

Form 12-1 (2/92-1/98) March 20 1999

**STATE OF
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

**RECEIVED
MAR 15 2000**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

RECEIVED

AUG 23 2000

Department of Water Resources

1. Water Right No(s): 34-10245
- Adjudication Claim No(s): 34-10245
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Michael G. Crowley Sr

Judy Ann Crowley

4. New Owner/Claimant(s)

Robert M & Connie J Tessmer

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

Route 1, Box 7B

City, State and ZIP Code

Moore ID 83255

New Telephone Number

(208) 554-2025

5. Date you acquired the property

January 20, 2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Robert M Tessmer
Connie J Tessmer

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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OCT 06 2000

K22882

WARRANTY DEED

For Value Received Jack D. Reed, an unmarried man and Jo M. Reed, an unmarried woman who acquired title as Jack D. Reed and Jo M. Reed, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Robert M. Tessmer and Connie J. Tessmer, husband and wife

whose address is: Rt 1 Box 101A, Moore, ID 83255

Hereinafter called the Grantee, the following described premises situated in Butte County, ID, to-wit:

See Attached Exhibit A

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 20, 2000

Jack D. Reed

Jo M. Reed

NO. 035498
FILED

JAN 24 2000

AM 4:15 PM
BUTTE COUNTY RECORDER
Dayla Moore

STATE OF Idaho

COUNTY OF

On this 24th day of January, 2000, before me, a Notary Public in and for said State, personally appeared Jack D. Reed,, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.

Notary Public of Idaho
Residing at:
Commission Expires:

MICROFILMED
OCT 06 2000

35498

WARRANTY DEED

For Value Received Jack D. Reed, an unmarried man and Jo M. Reed, an unmarried woman who acquired title as Jack D. Reed and Jo M. Reed, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Robert M. Tessner and Connie J. Tessner, husband and wife

whose address is: Rt 1 Box 101A, Moore, ID 83255

Hereinafter called the Grantee, the following described premises situated in Butte County, ID, to-wit:

See Attached Exhibit A

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 20, 2000

X Jack D. Reed
Jack D. Reed

Jo M. Reed

STATE OF Idaho

COUNTY OF

On this 24th day of January, 2000, before me, a Notary Public in and for said State, personally appeared Jack D. Reed,, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.

Notary Public of Idaho

Residing at:

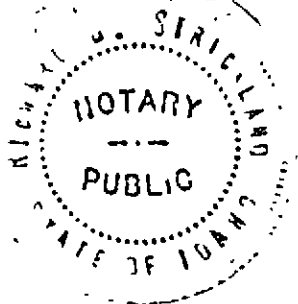
Commission Expires:

MICROFILMED
OCT 06 2000

E OF Idaho

TY OF *Gooding*

On this 24th day of January, 2000, before me, a Notary Public in and for said State, personally appeared *JACK B. REED*, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.

Richard B. Strickland
Notary Public of IdahoResiding at: *Gooding Id*Commission Expires: *Nov 10 2003*

MICROFILMED
OCT 06 2000

STATE OF Idaho

COUNTY OF Bonneville

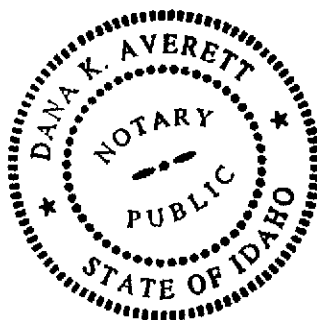
On this 21st day of January, 2000, before me, a Notary Public in and for said State, personally appeared Jo M. Reed, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.

Dana K. Averett

Notary Public of Idaho

Residing at: Blackfoot, Id

Commission Expires: 9/23/2005



MICROFILMED

OCT 06 2000

Exhibit A

05N26E333760

A parcel of land in the SW¹/₄NW¹/₄ of Section 33, Township 5 North, Range 26 E.B.M., Butte County, Idaho, more particularly described as: Beginning at the NW corner of the SW¹/₄NW¹/₄ of Section 33; thence E. 588 feet; thence S. 372 feet; thence W. 588 feet; thence N. 372 feet to the point of beginning.

T#24.72

STATE OF IDAHO

COUNTY OF

On this 24th day of January, 2000, before me, a Notary Public in and for said State, personally appeared Jack D. Reed,, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.

Notary Public of Idaho
Residing at:
Commission Expires:

MICROFILMED
OCT 06 2000

35498

Jerry Deats
+ Christine Loss

Kim W
Wanda S. Baldwin

T# 27-63

T# 28-73

Everett
Acor

T# 26-6

Jones + Joann
T# 30-70
LEWIS & RAYLO
KLINGLER
T# 4-57

LEWIS
KLINGLER

Tosmer
T# 24-72

JERRY
T# 26-6
T# 31-9
ode

Travis B +
Kristy C. Unruh
T# 57-79

Jerry + Teresa
Browne

PROFILMED-79

T O 6 2000

T# 15-79

WARRANTY DEED

For Value Received MICHAEL G. CROWLEY and JUDY ANN CROWLEY,
Husband and Wife, of _____ County, State of _____

the grantors, do hereby grant, bargain, sell and convey unto JACK D. REED
and JO M. REED, Husband and Wife, of Arco, County of Butte,
State of Idaho,

the grantees, the following described premises, in Butte County, Idaho,
to-wit:

A parcel of land in the Southwest Quarter of
the Northwest Quarter (SW1/4NW1/4), Section 33,
Township 5 North, Range 26, East of the Boise
Meridian, more particularly described as follows:

Beginning at the Northwest corner of the South-
West Quarter of the Northwest Quarter (SW1/4NW1/4),
which is the real point of beginning; thence East
588 feet to a point; thence South 372 feet to a
point; thence West 588 feet to a point; thence
North 372 feet to the real point of beginning.

Together with all appurtenances and heredita-
ments thereunto belonging.

SUBJECT TO a certain Real Estate Purchase and
Sale Agreement in which JACK L. PHILLIPS and SALLY
B. PHILLIPS, Husband and Wife, are Sellers, and
Grantors herein are Purchasers, which Agreement,
together with appropriate transfer documents, are
held in Escrow by First Security Bank of Idaho, N.A.,
the Purchasers' obligation of which the Grantors
herein agree to continue to perform, and to indemnify
and save harmless the Grantees against loss there-
under.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are
free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Michael G. Crowley
MICHAEL G. CROWLEY
Judy Ann Crowley
JUDY ANN CROWLEY

STATE OF IDAHO, COUNTY OF BUTTE
On this 11th day of July, 1991,
before me, a notary public in and for said State person-
ally appeared
MICHAEL G. CROWLEY and
JUDY ANN CROWLEY,
known to me to be the persons whose names are
subscribed to the foregoing instrument, and acknowledged
to me that they executed the same.
February 1, 1992
Ernie Hart
Notary Public
Idaho
Residing at MATADOR TX
Comm. Expires 2-1-92

STATE OF IDAHO, COUNTY OF BUTTE
I hereby certify that this instrument was filed for record
at the request of LOSS RIVER TITLE
at 50 minutes past 11 o'clock A.m.,
this 11 day of JULY
1991, in my office, and duly recorded in Book
of Deeds at Page
Ex-Officio Recorder
By *[Signature]* Deputy.
Fees \$300 MICROFILMED
Mall to:

(Optional)					
Recorded	☐	Platted	☐	Key Punched	☐
Microfilmed	☐	Deed Card	☐	Master File	☐
Indexed	☐	Compared	☐	Abstracted	☐
				To Treasurer	☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

JACK L. PHILLIPS and SALLY B. PHILLIPS, Husband and Wife, GRANTOR(S)
 of Arco County of Butte State of Idaho
 hereby CONVEYS, GRANTS and WARRANTS TO MICHAEL G. CROWLEY and JUDY ANN
 CROWLEY, Husband and Wife, GRANTEE(S)
 whose current address is P.O. Box 658, Arco, ID 83213
 for the sum of TEN AND NO/100-----Dollars (\$10.00)
 and other good and valuable consideration
 the following described tract(s) of land in Butte County, State of Idaho:

05N21E33S160
 A parcel of land in the Southwest Quarter of
 the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 33, Town-
 ship 5 North, Range 26, East of the Boise Meridian,
 more particularly described as follows:

Beginning at the Northwest Corner of the South-
 West Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$),
 which is the real point of beginning; thence East
 588 feet to a point; thence South 372 feet to a
 point; thence West 588 feet to a point; thence
 North 372 feet to the real point of beginning.

Together with all appurtenances and hereditaments
 thereunto belonging.

NO. 028859
 FILED

FEB 23 1995

11:25 A.M. P.M.
 BUTTE COUNTY RECORDER

Location of above described property

WITNESS the hand of said Grantors this

House No.

12

Street

day of November A.D. 19 88

JACK L. PHILLIPS
 SALLY B. PHILLIPS
 SALLY B. PHILLIPS

State of Idaho
 County of Butte

ss. On the 25-27 day of October A.D. 19 88

personally appeared before me JACK L. PHILLIPS and
 SALLY B. PHILLIPS

the signer(s) of the within instrument, who duly acknowledged to me that they
 executed the same.

Residing at: Arco, ID

My Commission expires: MICROFILMED



MAIL DEED TO:

Mr. & Mrs. Michael G. Crowley

Box 658, Arco, Idaho 83213

MAIL TAX NOTICE TO:

OCT 06 2000

Name Mr. & Mrs. Michael G. Crowley

Address Box 658, Arco, Idaho 83213

City & State Zip

28859

Have

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 34-10245

NOV 15 PM 1:36
DISTRICT COURT - SRBA
TWIN FALLS, IDAHO

NAME & ADDRESS: MICHAEL G CROWLEY SR
JUDY ANN CROWLEY
P O BOX 658
ARCO ID 83213

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1912

POINT OF DIVERSION: T05N R26E S33 NWSNW Within BUTTE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within BUTTE County
	T05N R26E S33	SWNW
	DOMESTIC	Within BUTTE County
	T05N R26E S33	SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 15 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

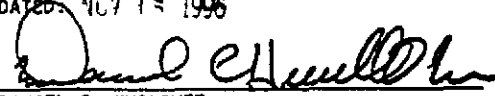
MICROFILMED

OCT 06 2000

RULE 54(b) CERTIFICATE

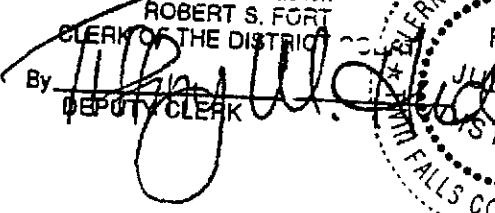
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

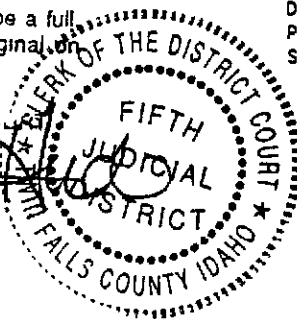
DATED: NOV 15 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full
true and correct copy of the original on
file in the above entitled action

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 22, 2000

ROBERT M TESSMER
CONNIE J TESSMER
RT 1 BOX 7B
MOORE ID 83255

RE: Change of Ownership for Water Right 34-10245

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

OCT 06 2000