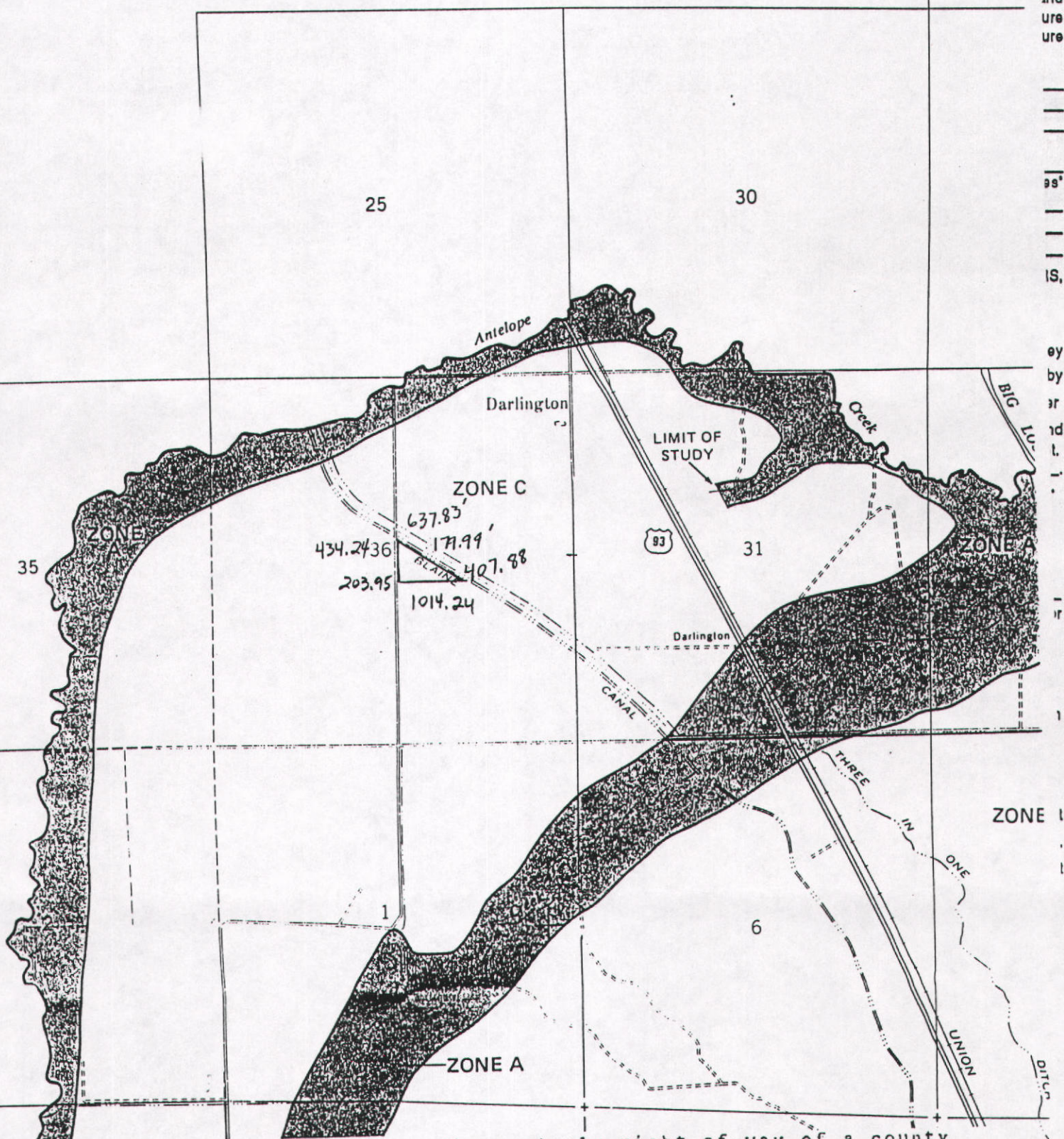




Beginning at a point on the easterly right-of-way of a county road, from which the northeast corner of said Section 36 bears North $46^{\circ} 54' 14''$ East, 3535.02 feet, and the east one-quarter corner of said Section 36 bears South $84^{\circ} 20' 57''$ East, 2603.51 feet; thence from said POINT OF BEGINNING, southerly along the westerly right-of-way of the Blaine Canal, the following three courses and distances:

South $58^{\circ} 06' 36''$ East, 637.83 feet;
 South $59^{\circ} 30' 44''$ East, 179.99 feet;
 South $59^{\circ} 01' 53''$ East, 407.88 feet; thence

leaving said canal right-of-way, North $90^{\circ} 00' 00''$ West, a distance of 1041.24 feet to the easterly right-of-way of a county road and an existing fenceline; thence along the easterly right-of-way of said county road, as defined by an existing fenceline, the following two courses and distances:

North $00^{\circ} 47' 13''$ West, 203.95 feet;
 North $00^{\circ} 18' 42''$ West, 434.24 feet to the POINT

OF BEGINNING.

The above described parcel of land contains 7.56 acres, more or less.

ZONE C

MICROFILMED
 JAN 30 2001

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RECEIVED

OCT 30 2000

RECEIVED

OCT 20 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
34-10432					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dale Huffacker and Calleen Huffacker
RT. 1 Box 56
Darlington, Id. 83231
4. New Owner/Claimant(s) Ralph D. Squires
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 163 Canyon Dr.
- City, State and ZIP Code Pocatello, Id. 83204
- New Telephone Number (208) 232-6162
5. Date you acquired the property August 10, 2000

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JAN 30 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>34-10432</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock	<u>.02 CFS</u>	<u>Stockwater 50 Range Cattle</u>
Domestic	<u>.04 CFS</u>	<u>1 Home</u>
Other		
Total	<u>.06 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DC Date 10-19-00 Fee \$25
 Receipted by DC Date 10-19-00 Receipt No. 8026262
 Processed by AJ Date _____ WR Key Date 1-18-01
 JAN 31 2001

42548-B

Warranty Deed

NO. 0036155

AUG 11 2000

AM 2:58
BUTTE COUNTY RECORDER
Duffy

For Value Received **WILFRED D RILEY and DAVINA L RILEY, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RALPH D SQUIRES, a single man

whose address is: 163 CANYON DR, POCATELLO, ID, 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

A parcel of land generally described as being that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, Township 6 North, Range 25 E.B.M., Butte County, Idaho, lying westerly of the Blaine Canal and Easterly of a county road right-of-way; and a portion of the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of said Section 36, lying Westerly of said canal and Easterly of said county road right-of-way; being more particularly described as follows: Beginning at a point on the Easterly right-of-way of a county road, from which the NE corner of said Section 36 bears N. 46°54'14" E., 3535.02 feet, and the E $\frac{1}{4}$ corner of said Section 36 bears S. 84°20'57" E., 2603.51 feet; thence from said **POINT OF BEGINNING**, Southerly along the Westerly right-of-way of the Blaine Canal, the following 3 courses and distances: S. 58°06'36" E., 637.83 feet, S. 59°30'44" E., 179.99 feet, S. 59°01'53" E., 407.88 feet; thence leaving said canal right-of-way, N. 90°00'00" W., a distance of 1041 24 feet to the Easterly right-of-way of a county road and an existing fenceline; thence along the Easterly right-of-way of said county road, as defined by an existing fenceline, the following 2 courses and distances: N. 00°47'13" W., 203.95 feet, N. 00°18'42" W., 434.24 feet to the **POINT OF BEGINNING**.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

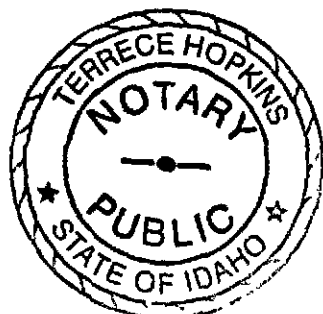
Dated: AUGUST 8, 2000

Wilfred D. Riley
WILFRED D RILEY

Davina L. Riley
DAVINA L RILEY

STATE OF IDAHO)
: ss.
COUNTY OF BINGHAM)

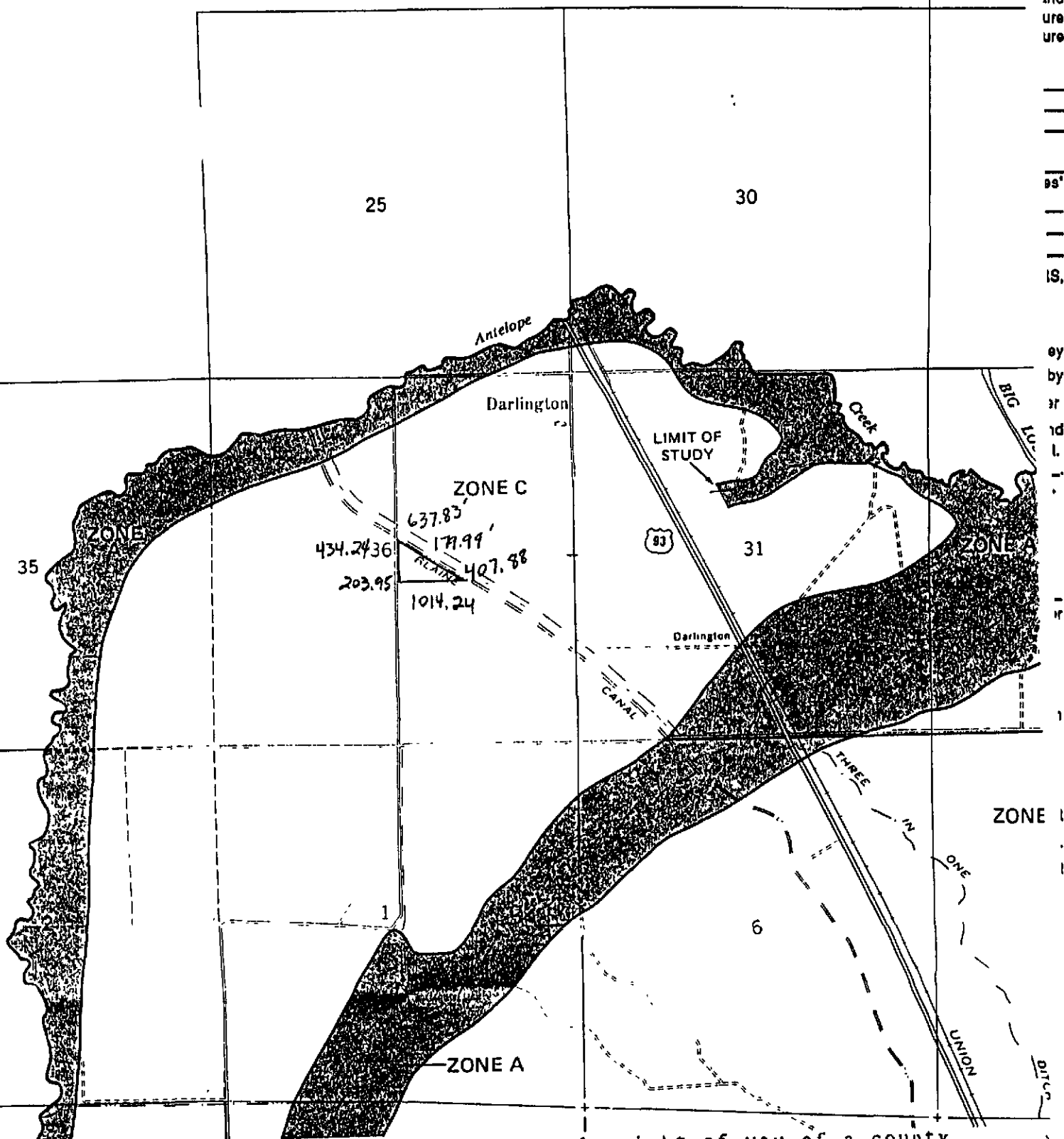
On this 8 day of AUGUST, 2000, before me the undersigned, a Notary Public in and for the said county and state, personally appeared WILFRED D. RILEY AND DAVINA L. RILEY, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



Terrence Hopkins
Notary Public for Idaho
Residing at: BLACKFOOT
My Commission Expires: 11-23-04

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AUG 11 2001



Beginning at a point on the easterly right-of-way of a county road, from which the northeast corner of said Section 36 bears North $46^{\circ} 54' 14''$ East, 3535.02 feet, and the east one-quarter corner of said Section 36 bears South $84^{\circ} 20' 57''$ East, 2603.51 feet; thence from said POINT OF BEGINNING, southerly along the westerly right-of-way of the Blaine Canal, the following three courses and distances:

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OF BEGINNING.

The above described parcel of land contains 7.56 acres, more or less.

ZONE C

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JAN 30 2001

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Ford

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO 11-2-94
I.R.C.P. 54(b) FOR
Water Right 34-10432, 34-10433, 34-10434, 34-10435, 34-10436, 34-10437, 34-10438, 34-10439, 34-10440

NAME & ADDRESS: DALE HUFFAKER
COLLEEN HUFFAKER
RT 1 BOX 56
DARLINGTON ID 83231

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1981

POINT OF DIVERSION: T06N R25E S36 NWNWSE Within BUTTE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BUTTE County
T06N R25E S36 NWSE

DOMESTIC Within BUTTE County
T06N R25E S36 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 15 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 34-10432

MICROFILMED

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

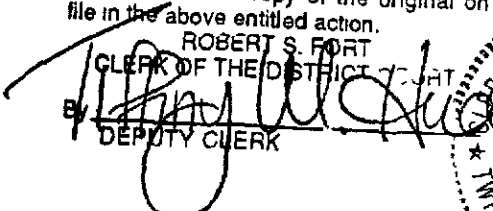
State of Idaho

County of Twin Falls ss.

I hereby certify the foregoing to be a full, true and correct copy of the original on file in the above entitled action.

ROBERT S. FORT

CLERK OF THE DISTRICT COURT

BY  DEPUTY CLERK

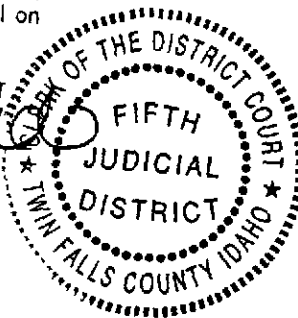
DATED: NOV 15 1996



DANIEL C. HURLBUTT

PRESIDING JUDGE

Snake River Basin Adjudication



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR
Water Right 34-10432

NOV 15 1996
F-54(b)
F-SRBA
OCT 10 1996
TWIN FALLS, IDAHO

NAME & ADDRESS: DALE HUFFAKER
COLLEEN HUFFAKER
RT 1 BOX 56
DARLINGTON ID 83231

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1981

POINT OF DIVERSION: T06N R25E S36 NWNWE Within BUTTE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
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PLACE OF USE: STOCKWATER Within BUTTE County
T06N R25E S36 NWSE

DOMESTIC Within BUTTE County
T06N R25E S36 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 15 1996



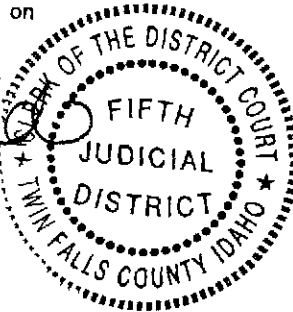
DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

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State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
BY *[Signature]*
DEPUTY CLERK



DATED: NOV 15 1996

[Signature of Daniel C. Hurlbutt]

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 18, 2001

RALPH D SQUIRES
163 CANYON DR
POCATELLO ID 83204

RE: Change of Ownership for Water Right 34-10432

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

JP Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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JAN 24 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 8, 2000

RALPH D SQUIRES
163 CANYON DR
POCATELLO ID 83204

RE: Change in Ownership of Water Right 34-10432

Dear Mr. Squires

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

_____ **Filing Fee** of \$25 per water right (FEE RECEIVED – THANK YOU)

_____ **Filing Fee** of \$100 per water right for changes resulting from division of a water right

_____ **Signature**

_____ **Notarized Signature** for Assignment of Permit

☒ **Evidence of Water Right Ownership.** copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

_____ **Evidence of Security Interest** copy of Deed of Trust, Mortgage, Contract of Sale or other legal document indicating your interest in the property and water rights in question

_____ **Security Interest Expiration Date**

☒ **Legal Description of Property**

☒ **Plat of Property or Survey Map** usually on file with the county

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_____ **USDA Farm Service Agency (formerly ASCS) Aerial Photo** with irrigated acres outlined and point(s) of diversion clearly marked

_____ **Description of Portion of Water Right** resulting from division of water right

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,



Kari Lynn Townsend
Secretary

KLT:k

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JAN 21 2001