

Tn 4 N Rg 26 E.
Sec 36: NW⁴NW⁴

26 25

35

85

92

95

88

131

County

Road



Admission
Lot 13
See 2nd

MICROFILMED

MAR 17 2003

MICROFILMED
MAR 17 2003

William
+ Sandra
Monica
Kent + Anne
Stoke

Dennis McDermott
T# 11-57 + Peleie Arthur

Washington Mutual Bank

LEWIS & CLARK 14-62

Carole A Sherman

DIAGNOSTIC

Kirk + Charlotte

Robertson
15-63

TH 20-62 Thomas & Bonnie [illegible]

Dwayne + Monte
[THL-59] Monte

Rachelle
matthews

7-15-58

17-11-74-01

1941

LORENZ, BOONE
1975-1976

311 176 187

Y-3-37, E-70, 4-11

1915

1972

[illegible]

Steven + Pat
T# 34112

Bobby & Mary

1000

Stanley D.
q Carolyn
Blattner

David + Jane
Wesley Jones
+ # 33732

Civilian Partnership

BLANKE : JOANN
FIVE

77-13-81

Lost River
Charter School

TH 34-20

Figure 1

Figure 1

1990

22

89. 1

M. Janice Seal
44-3886-27-10

FM 14-16, 1183.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 22 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____ 34-10575 _____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVED

JUL 12 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

JAMES M. OR BLANCH B HILLMAN
P.O. Box 476 ARCO, IDA 83213

4. New Owner/Claimant(s)

WAFORD A OR SHEILA JUDKINS
 Name Connector (Check one) ☐ and, ☒ or, ☐ and/or

New Mailing Address

P.O. Box 475

City, State and ZIP Code

ARCO IDAHO 83213

New Telephone Number

(208) 527-8219

5. Date you acquired the property

10-2000

MICROFILMED

JUL 12 2001

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7 Signature of New Owner(s) or Claimant(s) Alford Jackson
(include title if applicable) Travis Jackson

For Snake River Basin Adjudication Claims. Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 6/25/01 Fee \$25-
 Received by JC Date 6/25/01 Receipt No. E026849
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILME

OCT 11 2000

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Bill Hillman, as Personal Representative of the Estate of James M. Hillman, deceased, Grantor, to Alford Judkins, a single man, Grantee, residing in Pasco, Washington.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP-00-11, in Butte County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Butte County, Idaho:

Beginning at the NW Corner of Section 36, Township 4 North, Range 26 East, Boise Meridian, Butte County, Idaho; thence East along the N. Section line of said Section 36, 990 feet, which is the Point of Beginning; thence South 0°01' East 200 feet to a point; thence South 89°59' West 98 feet to a point; thence North 0°01' West 200 feet, more or less, to the North Section line of said Section 36; thence East along the North Section line of said Section 36, 98 feet, to the Point of Beginning, containing .45 acres, more or less.

with all appurtenances.

EXECUTED this 11th day of October, 2000.


Bill Hillman

Personal Representative of the Estate
of James M. Hillman, deceased.

Grantees Address for Tax Notices is: P.O. Box 994, Pasco, Washington 99301

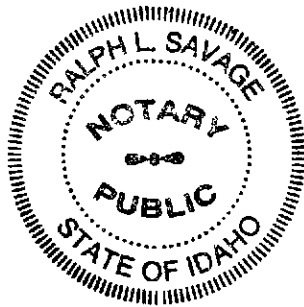
MICROFILMED

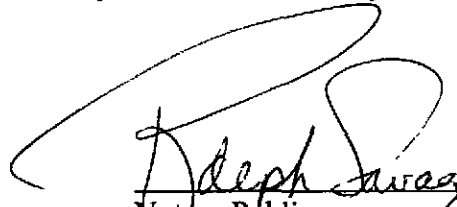
OCT 11 2000

State of Idaho)
 :SS
County of Butte)

On this 11 day of October, 2000, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared, Bill Hillman, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of James M. Hillman, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this date.




Notary Public
Residing at: Arco, ID
My Commission Expires: 9/6/2006

Tn 4 N Rg 26 E. ●
Sec 36. NW⁴NW⁴

26 25

35

85

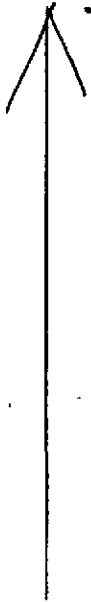
92

115

88

County

Road



Admission
Lot 18 19110
See 200

MICROFILMED

MAR 17 2003

MICHAEL
MAD
2007

William
+ Sandra
Jensen
Rent + Amy
Stokes

Wilber
T# 36634

Wright

Neils

Neils

Neils

Neils

Neils

Neils

Neils

Neils

Neils

Steven + Patricia Steefel
T# 34114

Bobby + Mary

1005

Dennis McDermott
T# 11-571

Washington Mutual Bank

Carole A Sherman

Kirk + Charlotte
Robertson
T# 15-63

William T# 13-2

T# 11-571

T# 11-571

T# 11-571

Dwayne + Leann
Montes
T# 14-54

Rachelle
Mathews

Tim
Williams

T# 14-61

T# 14-61

Lois + Bonnie
Lytchen

Bill Stewart
T# 3-54, 8-75, 1-11

T# 11-571

T# 11-571

T# 11-571

T# 11-571

T# 11-571

T# 11-571

T# 11-571

T# 11-571

T# 11-571

Neil + Denise

Clara + Ed

Quint +

Stanley D.
Carolyn
Blakner

Blaine
Feltz
T# 13-51

Lost +
Charter
T# 24-30

Robert
Neils
Diers
Robert
Neils
Diers

M. Janice Seal
T# 24-76, 27-83

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 34-10575

1996 NOV 15 PM 2:48

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: JIM M HILLMAN
BLANCHE B HILLMAN
BOX 476
ARCO ID 83213

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1981

POINT OF DIVERSION: T04N R26E S36 NWNW Within BUTTE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BUTTE County
T04N R26E S36 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 15 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

County of Twin Falls ss.

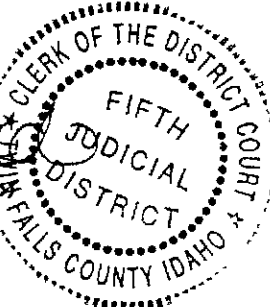
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By

DEPUTY CLERK

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 34-10575



DATED: NOV 15 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 15, 2003

ALFORD L JUDKINS
SHEILA JUDKINS
PO BOX 475
ARCO ID 83213

RE. Change of Ownership for Water Right 34-10575

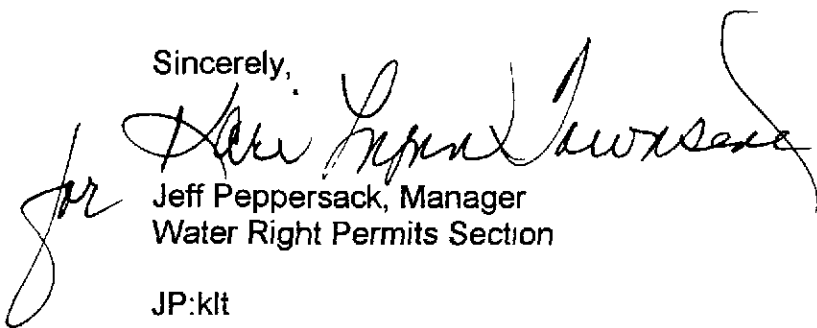
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Peppersack", is written over the typed name. To the left of the signature is a large, stylized handwritten "JP".
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED