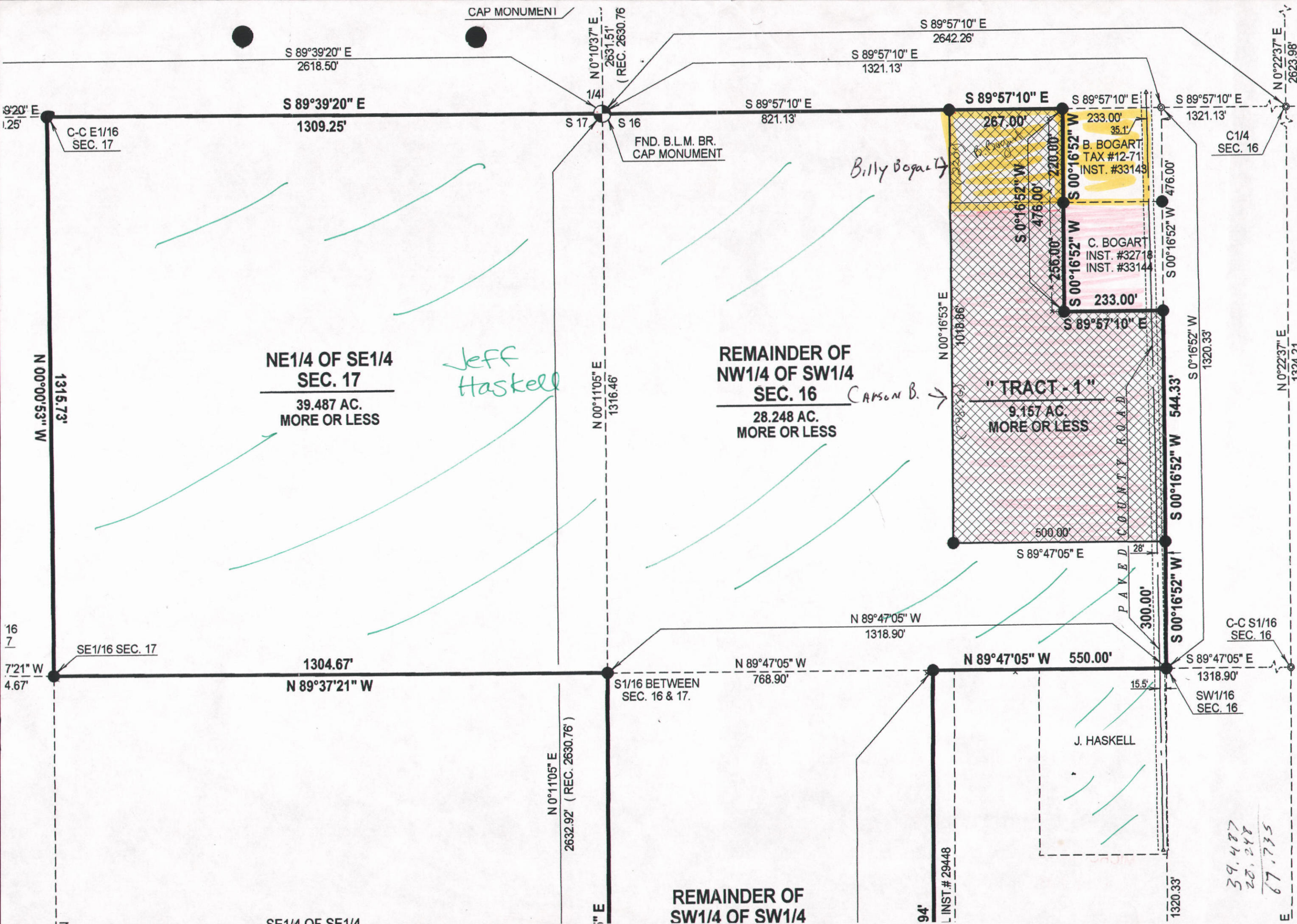




RECO
A PART OF
BUTT

"TRACT - 1" L
A TRACT OF LAND
T. 4 N., R. 26 E., B. I
MORE PARTICULA

COMMENCING AT
WEST QUARTER C
WHICH A B.L.M. BR
CORNER OF SAID
THENCE, $S 89^{\circ}57'10'' E$
OF THE NW1/4 OF
PLASTIC CAP (P.L.
LEAVING SAID NO
REBAR WITH PLAS
500.00 FEET TO A
ON OR ALONG TH
SEC. 16; THENCE,
EAST LINE TO A S
THENCE, LEAVING
A SET REBAR WIT
 $N 0^{\circ}16'52'' E$ 476.00
#3577) LYING ON
THE SW1/4 SAID S
OR ALONG SAID N
CONTAINING 9.15'

SUBJECT TO A CC
ACROSS THE EAS

SURVEY OF
I, William B.
State Of Idaho,
My Supervision,
Of Said Survey.
Idaho Licens

AUG - 8 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
34 - 417	34-13818 34-13819 34-13820	X			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

\$100 - TOTAL *paid*

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Rowe - thru Sheriff's sale

4. New Owner/Claimant(s)

Jeff Haskell ALDEAN HASKELL

Name Connector (Check one): ☐ and, ☐ or, ☒ ~~and/or~~

New Mailing Address

2722 N 3375 W

City, State and ZIP Code

moore ID 83255

New Telephone Number

(208) 527 8265

5. Date you acquired the property

Sept 10, 2001

MICROFILMED

NOV 2 11 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number Jeff Haskeel

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u> X	<u>67.735</u>	
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Jeffrey C. Haskeel

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 2/27/03 * Fee \$100 - out \$125.00
 Receipted by JC Date 2/27/03 * Receipt No. E028522 / E029320
 Processed by _____ AJ Date _____ WR _____ Date _____

*10.30.03

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
34-00417	34-13818 34-13819 34-13820	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions)
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**

3. Name and Address of Former
Owner/Claimant(s)

Richard Reynolds

3253W 2800N, Moore, ID 83255

MARY LOU BOGART

4. New Owner/Claimant(s)

Billy J. Bogart and/or Carson K. Bogart
Name Connector (Check one). [] and, [] or, [] and/or [] AMY BOGART

New Mailing Address

2749N 3375W and/or 2741N 3375W

City, State and ZIP Code

Moore, IDAHO 83255

New Telephone Number

(208) 527-3376 or 527-3958

5. Date you acquired the property

Sept. 10, 2001

AMENDED

FILED

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>Charles K Bogart</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>7.677</u>	
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>Billy J. Bogart</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>1.348</u>	
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Billy J. Bogart
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED
NOV 27 2003

NO. 0038090
RECORDED

APR 18 2002

AM 1:20 PM
BUTTE COUNTY RECORDER
m Todd Rubin

JAY D. SUDWEEKS, ISB #1257
MAY, SUDWEEKS & BROWNING, LLP
516 2nd Street East
P. O. Box 1846
Twin Falls, ID 83303-1846
(208) 733-7180 Telephone
(208) 733-7967 Facsimile
Attorneys for Plaintiff

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BUTTE

FIRST STATE BANK OF ELDORADO,
an Illinois Corporation,

Plaintiff,

vs.

JAMES B. ROWE and JANET I. ROWE,
husband and wife, and HOUSEHOLD
FINANCE CORP. III, an Idaho corporation,

Defendants.

Case No. CV 99-53

SHERIFF'S CERTIFICATE OF SALE

I, CARY VAN ETEN, the Sheriff of the County of Butte, State of Idaho, do hereby certify that by virtue of an Order of Sale of Foreclosure in the above-entitled action dated the 2nd day of July, 2001, by which I was commanded to make from the sale of real property belonging to the Defendants, JAMES B. ROWE and JANET I. ROWE, Husband and Wife, and hereafter described in the amount of \$286,415.51, to satisfy the Judgment and Decree of

SHERIFF'S CERTIFICATE OF SALE - 1

MICROFILMED

NOV 20 2003

Foreclosure entered in said action, with interest thereon, as by said Order of Sale of Foreclosure more fully appears, I have levied upon, and on the 10th day of September, 2001, sold at public auction, the property described in attached Exhibit "A" in five separate parcels, according to the statutes in such cases made and provided, Tract A to JEFF HASKELL, who was the highest bidder on Tract A, for the sum of \$67,000, lawful money of the United States, which was the whole price paid by said purchase for the right, title, claim and interest of the within named Defendants

And that the said real estate is subject to redemption in one (1) year, pursuant to the statutes in such case made and provided, with no exceptions.

Given under my hand, this 18 day of April, 2002.

Sheriff of Butte County

By 
Sheriff

SHERIFF'S CERTIFICATE OF SALE - 2

MICROFILMED

NOV 20 2003

MAY 2 0 2003

MICROFILMED

EXHIBIT - F

A portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 4 North, Range 26, E.B.M., Butte County, Idaho, described as: Beginning at the SW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence N. 462 feet to a point; thence E. 272 feet to a point; thence N. 21.7 feet to a point; thence E. 66.6 feet to a point; thence S. 463 feet to a point; thence W. 338.6 feet to the real point of beginning.

TRACT E:

Township 4 North, Range 26 E.B.M., Butte County, Idaho
Section 10: W $\frac{1}{2}$ SW $\frac{1}{4}$ EXCEPTING the State Highway right-of-way

TRACT D:

Township 4 North, Range 26 E.B.M., Butte County, Idaho
Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPTING THEREFROM the County Road right-of-way.
ALSO EXCEPTING THEREFROM Beginning at a point 3235.1 feet N. 072 W. of the SW corner of Section 10 thence N. 88'18" E. 251 feet thence N. 072 W. 187.55 feet thence S. 88'18" W. 94.0 feet thence N. 072 W. 45.0 feet thence S. 88'18" W. 167.0 feet thence S. 072 E. 232.55 feet to the point of beginning. ALSO EXCEPTING THEREFROM Beginning at the SW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 10, the real point of beginning; thence N. 462 feet to a point; thence E. 272 feet to a point; thence N. 21.7 feet to a point; thence E. 66.6 feet to a point; thence S. 463 feet to a point; thence W. 338.6 feet to the real point of beginning.

TRACT C:

Township 4 North, Range 26 E.B.M., Butte County, Idaho
Section 10: N $\frac{1}{2}$ SW $\frac{1}{4}$ EXCEPTING THEREFROM Beginning at the NW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$; thence E. 300 feet thence S. 300 feet thence at a right angle E. 215 feet thence at a right angle N. 300 feet thence at a right angle W. 215 feet to the point of beginning. ALSO EXCEPTING THEREFROM Beginning at the NW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$; thence S. 23 feet thence E. 211 feet thence at a right angle N. 177 feet thence at a right angle W. 211 feet to the point of beginning.

TRACT B:

Section 17: NEXSEX

Township 4 North, Range 26 E.B.M., Butte County, Idaho
Section 16: NW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPTING THEREFROM Beginning at the NE corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ and running thence W. 233 feet thence S. 476 feet thence E. 233 feet thence N. 476 feet to the point of beginning.

TRACT A:

38502-B

NO. 33161

RECORDED

Warranty Deed

JUN 12 1998

 AM 2:57 PM
 BUTTE COUNTY RECORDER
Caroline Morgan

For Value Received RICHARD E. REYNOLDS and JACQUELINE REYNOLDS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 JAMES B. ROWE and JANET I. ROWE, husband and wife
 whose address is: 2842 N. 3300 W., MOORE, ID, 83255

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit.

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
 thereunto belonging or in anywise appertaining, including all water, water rights, ditch and
 ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to
 the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
 Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all
 encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations,
 restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and
 defend the same from all claims whatsoever.

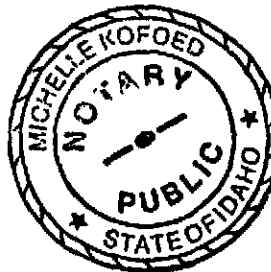
Dated: JUNE 12, 1998

Richard E. Reynolds
 RICHARD E. REYNOLDS

Jacqueline Reynolds
 JACQUELINE REYNOLDS

STATE OF IDAHO)
) ss.
 COUNTY OF BINGHAM)

On this 12TH day of JUNE, 1998, before me the undersigned, a Notary
 Public in and for the said county and state, personally appeared RICHARD E.
 REYNOLDS AND JACQUELINE REYNOLDS, known or proved to me to be the persons
 who executed the foregoing instrument, and acknowledged to me that they
 executed the same.



Michelle Kofoed
 Notary Public for Idaho
 Residing at: BLACKFOOT IDAHO
 My Commission Expires: 4-11-2000

MICROFILMED

NOV 20 2003

Microfilmed
Indexed

☐ Deed Card
☐ Compared

☐ Master File
☐ Abstracted

10 Treasurer

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

C.L. REYNOLDS and DELLA REYNOLDS, Husband and Wife, as Trustees of the
CLAUDJUS L. REYNOLDS and DELLA TAPP REYNOLDS Truse.
of Moore County of Butte GRANTOR(S)
State of Idaho

hereby CONVEYS, GRANTS and WARRANTS TO
RICHARD E. REYNOLDS and JACQUELINE REYNOLDS,
Husband and Wife

GRANTEE(S)

whose current address is Rt. 1 Box 73, Moore, ID 83255
for the sum of FORTY-FIVE THOUSAND -----AND NO/100 Dollars (\$ 45,000.00)

the following described tract(s) of land in Butte County, State of Idaho:
TOWNSHIP 4 NORTH, RANGE 26 EAST, BOISE MERIDIAN

Section 17: NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 16: NW $\frac{1}{4}$ SW $\frac{1}{4}$, excepting from said NW $\frac{1}{4}$ SW $\frac{1}{4}$ the
two following described parcels:

Parcel 1: A fraction of the said NW $\frac{1}{4}$ SW $\frac{1}{4}$ described
as follows: Beginning 12 feet South of the Northeast
corner of the said NW $\frac{1}{4}$ SW $\frac{1}{4}$, which is the Place of
Beginning, thence West 145 feet; thence South 8 ft.;
thence West 25 feet; thence North 20 feet; thence
West 38 feet; Thence South 220 feet; Thence East 208
feet; Thence North 208 feet to the Point of Beginning,
containing therein one (1) acre more or less. (Billy
Bogart Property)

Parcel 2: A fraction of the said NW $\frac{1}{4}$ SW $\frac{1}{4}$, described
as follows: Beginning at a point which is South 220
feet from the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$; Thence
continuing South 247 feet; Thence West 146 feet; Thence
North 200 feet; Thence West 62 feet; Thence North
47 feet; Thence East 208 feet to the Point of
Beginning, containing .9 acres, more or less. (C.
L. Reynolds Property)

(SEE BACK)

Location of above described property

House No. Street
WITNESS the hand of said Grantors this 1st day of June A.D. 1989

C.L. Reynolds
C.L. REYNOLDS
Della Reynolds
DELLA REYNOLDS
individually and as Trustees
On the 18th day of May A.D. 19 89

State of Idaho
County of Butte

personally appeared before me
Husband and Wife

C.L. REYNOLDS and DELLA REYNOLDS

the signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.

William J. Smith
(NOTARY PUBLIC)

Residing at: *Moore, Idaho*

My Commission expires: *11/5/93*

MAIL DEED TO:

RICHARD E. REYNOLDS

RT. 1 BOX 73

Moore, ID 83255

MAIL TAX NOTICE TO:

Name HR. AND MRS. RICHARD E. REYNOLDS

Address Rt. # 1 Box 73

City & State Moore, ID

Zip

NOV 20 2003

MICROFILMED

033321

RECORDED

JUL 14 1998

MOORE, ID
JUL 14 1998
JUL 14 1998
JUL 14 1998

And the following described irrigation equipment and grain storage building used on the land:

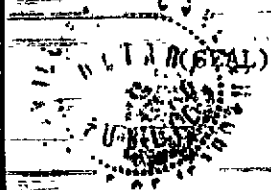
1. 30 hp. Electric Motor and Pump.
2. Buried Mainline.
3. Two Western Mover Wheel Lines, $\frac{1}{2}$ mile long.
4. Two - 2,000 Bushel Metal Granaries. (One of which is located on the parcel designated "C. L. Reynolds," and which shall be moved by Purchaser onto the property agreed to be sold herein.

Together with all other appurtenances and hereditaments thereunto belonging, including, ditch and water rights. Such water rights include, but are not being limited to: 80 miners inches of irrigation water from Big Lost River, with a priority date of May 20, 1884.

STATE OF IDAHO)
County of Butte) ss.

On this 18th day of May, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared C.L. REYNOLDS and DELLA REYNOLDS, known to me to be the persons whose names are subscribed to the within instrument as Trustees, and acknowledged to me that they executed the same as such Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal, the day and year in this certificate first above written.



Clellan Hurley
Notary Public for Idaho,
Residing at Arco, Idaho,
Commission expires: 11/5/93

No. 33321

WARRANTY DEED

Reynolds, C.L.

Reynolds, Della

-TO-

Reynolds, Richard E.

Reynolds, Jacqueline

Dated July 14, 1988

STATE OF IDAHO

County of Butte ss.

I hereby certify that this instrument was filed for record at request of
First American Title

at 30 minutes past 11

o'clock A.M., this 14th day

of July, A.D. 1988.

in my office, and duly recorded in Book

of _____ at page _____

Ex-Officio Recorder.

By Candice Morgan Deputy.

Fees \$ 6.00

MICROFILMED

NOV 20 2003

MEMORANDUM AGREEMENT

THIS AGREEMENT, Made this 1st day of June, 1989, by and between C.L. REYNOLDS and DELLA REYNOLDS, OF Moore, Butte County, State of Idaho, Individually and as Trustees of the Claudius L. Reynolds and Della Tapp Reynolds Trust, created by that certain Trust Agreement dated August 4, 1985, the party of the first part, hereinafter called "Seller", and RICHARD E. REYNOLDS and JACQUELINE REYNOLDS, Husband and Wife, of Moore, Butte County, State of Idaho, the party of the second part, hereinafter called "Purchaser";

W I T N E S S E T H

Seller and Purchaser acknowledge that they have entered into a Real Estate Purchase and Sale Agreement for the sale and purchase of the following described property, situate and being in Butte County, Idaho, to-wit:

Entered
Compared

TOWNSHIP 4 NORTH, RANGE 26 EAST, BOISE MERIDIAN

Section 17: NE $\frac{1}{4}$ SE $\frac{1}{4}$

22195

Section 16: NW $\frac{1}{4}$ SW $\frac{1}{4}$, excepting from said NW $\frac{1}{4}$ SW $\frac{1}{4}$ the two following described parcels:

Parcel 1: A fraction of the said NW $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows: Beginning 12 feet South of the Northeast corner of the said NW $\frac{1}{4}$ SW $\frac{1}{4}$, which is the Place of Beginning, thence West 145 feet, thence South 8 ft.; thence West 25 feet; thence North 20 feet; thence West 38 feet; Thence South 220 feet; Thence East 208 feet; Thence North 208 feet to the Point of Beginning, containing therein one (1) acre more or less. (Billy Bogart Property)

Parcel 2: A fraction of the said NW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows: Beginning at a point which is South 220 feet from the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$; Thence continuing South 247 feet; Thence West 146 feet; Thence North 200 feet; Thence West 62 feet; Thence North

- 47 feet; Thence East 208 feet to the Point of Beginning, containing .9 acres, more or less. (C. L. Reynolds Property)

And the following described irrigation equipment and grain storage building used on the land:

1. 30 hp. Electric Motor and Pump.
2. Buried Mainline.
3. Two Western Mover Wheel Lines, $\frac{1}{2}$ mile long.
4. Two - 2,000 Bushel Metal Granaries. (One of which is located on the parcel designated "C. L. Reynolds," and which shall be moved by Purchaser onto the property agreed to be sold herein.

Together with all other appurtenances and hereditaments thereunto belonging, including, ditch and water rights. Such water rights include, but are not being limited to: 80 miners inches of irrigation water from Big Lost River, with a priority date of May 20, 1884.

ESCROW: The parties further represent and agree that the original of said Agreement, together with a Warranty Deed from Seller to Purchaser, is being held in escrow at the First Security Bank, Butte County office, Arco, Idaho, conditioned upon the Purchaser making certain payments to the said Escrow Holder. It is agreed in said Agreement, that the title to the real property in said Agreement, shall remain in Seller until the full amount of the purchase price and interest shall have been paid in full. This Memorandum Agreement is executed and recorded for the purpose of evidencing the Purchaser's contract interest in the real property above described.

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands the day and year first above written.

C.L. Reynolds
C.L. REYNOLDS

Della Reynolds
DELLA REYNOLDS
SELLER, Individually, and
as Trustees.

Richard E. Reynolds
RICHARD E. REYNOLDS

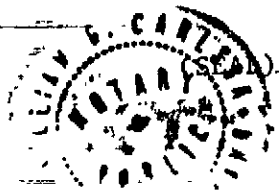
Jacqueline Reynolds
JACQUELINE REYNOLDS
PURCHASER

STATE OF IDAHO)
) ss.
County of Butte)

On this 18th day of May, 1989, before
me, the undersigned, a Notary Public in and for said State,
personally appeared RICHARD E. REYNOLDS and JACQUELINE
REYNOLDS, known to me to be the persons whose names are
subscribed to the within instrument and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this
certificate first above written.

William J. Lush
Notary Public for Idaho,
Residing at Arco, Idaho,
Commission Expires: 11/5/93



STATE OF IDAHO)
 : ss.
County of Butte)

On this 18th day of May, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared C.L. REYNOLDS and DELLA REYNOLDS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

William D. Clark
Notary Public for Idaho,
Residing at Arco, Idaho,
Commission Expires: 11/5/93.

STATE OF IDAHO)
 : ss.
County of Butte)

On this 18th day of May, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared C.L. REYNOLDS and DELLA REYNOLDS, known to me to be the persons whose names are subscribed to the within instrument as Trustees, and acknowledged to me that they executed the same as such Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal, the day and year in this certificate first above written.

(SEAL)

William D. Clark
Notary Public for Idaho,
Residing at Arco, Idaho.
Commission expires 11/5/93

MAIL RECORDED MEMORANDUM AGREEMENT TO:
Richard E. Reynolds
Rt. 1 Box 73
Moore, ID 83255

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED JEFFREY C. HASKELL, who received title
 as JEFF HASKELL, and ALDEAN HASKELL, his wife, the Grantor
 does hereby grant, bargain, sell and convey unto BILLY J. BOGART and MARY LOU BOGART,
Husband and Wife, the Grantee,
 whose current address is _____
 the following described real estate situated in BUTTE County
 State of Idaho, to-wit:

See attached EXHIBIT A

SUBJECT TO: all easements, rights of way, covenants, restrictions,
 patent reservations, applicable building and zoning ordinances and
 use regulations and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenance
 thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant
 to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and
 defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the
 masculine, the feminine and neuter.

DATED: 12-3-2002

Jeff Haskell

Jeffrey C. Haskell

Aldean Haskell

STATE OF IDAHO, County of BUTTE
 On this 3rd day of December 2002
 before me, Lyle B. Boyer, a
 Notary Public in and for the said State personally
 appeared

Jeffrey C. Haskell and
Aldean Haskell

Known to me to be the person(s) whose name(s) are
 subscribed to the within instrument, and acknowl-
 edges to me that they executed the same.

Lyle B. Boyer

Notary Public
 Idaho

Residing at Arco,
 Comm. Expires 5-31-2003

THIS SPACE FOR COUNTY RECORDER'S USE ONLY

NO. 0038765
 RECORDED

DEC 03 2002

AM 4:38 PM
 BUTTE COUNTY RECORDER

MICROFILMED

NOV 20 2002

IDAHO TITLE TRUST COMPANY
 Public Insurance

Order #5521LRT

EXHIBIT A

A tract of land situated in the NW1/4SW1/4 Section 16, Township 4 North, Range 26 East of the Boise Meridian, Butte County, State of Idaho; being more particularly described as follows:

Commencing at a B.L.M. brass cap monument marking the West Quarter corner of Section 16, Township 4 North, Range 26 E.B.M.; from which a B.L.M. brass cap monument marking the Northwest corner of said Section 16, bears North 0 10'37" East 2631.51 feet; Thence South 89 57'10" East 821.13 feet on or along the North line of the NW1/4SW1/4 said Section 16 to a set rebar with plastic cap (P.L.S. #3577), the POINT OF BEGINNING; thence leaving said North line South 0 16'53" West 1018.86 feet to a set rebar with plastic cap (P.L.S. #3577);

Thence South 89 47'05" East 500 feet to a rebar with Plastic cap (P.L.S. #3577) lying on or along the East line of the NW1/4SW1/4 said Section 16;

Thence North 0 16'52" East 544.33 feet on or along said East line to a set rebar with plastic cap (P.L.S. #3577);

Thence leaving said East line North 89 57'10" West 233.00 feet to a set rebar with plastic cap (P.L.S. #3577);

Thence North 0 16'52" East 476.00 feet to a rebar with plastic cap (P.L.S. #3577) lying on or along the North line of the NW1/4SW1/4 said Section 16;

Thence North 89 57'10" West 267.00 feet on or along said North line to the Point of Beginning. Containing 9.157 Acres, more or less.

Together with and all water and ditch rights appurtenant to this land including but not limited to water right # 34-00417

MICROFILMED

NOV 20 2003

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION RECEIVED BILLY J. BOGART and
MARY LOU BOGART, Husband and Wife

the Grantor, does hereby REMISE, RELEASE and forever QUITCLAIM unto
BILLY J. BOGART and MARY LOU BOGART, Husband and Wife

the Grantee, whose current address is _____

_____, the
 following described real estate situated in BUTTE

County, State of Idaho, to-wit:

See attached EXHIBIT A

Together with any and all water rights appurtenant to this land including
 but not limited to water right # 34-00417

TOGETHER, with all tenements, hereditaments and appurtenances thereto belonging.

In construing this Deed and where the context so requires, the singular includes the plural and the
 masculine, the feminine and neuter.

DATED: 12/3/02

Billy J. Bogart
 Billy J. Bogart

Mary Lou Bogart
 Mary Lou Bogart

STATE OF IDAHO, County of BUTTE

On this 3rd day of December, 2002
 before me, Lyle B. Boyer, a
 Notary Public in and for the said State personally
 appeared

Billy J. Bogart and
Mary Lou Bogart

Known to me to be the person(s) whose name(s) are
 subscribed to the within instrument, and acknowl-
 edges to me that they executed the same.

Lyle B. Boyer

Notary Public
 Idaho

Residing at Arco,
 Comm. Expires: 5-31-2008

THIS SPACE FOR COUNTY RECORD'S USE ONLY.

NO. 0038767

RECORDED

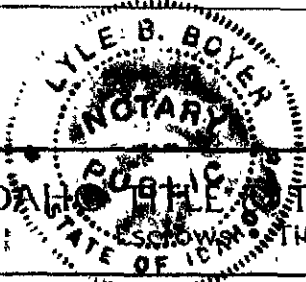
DEC 03 2002

AM 4:38 PM
 BUTTE COUNTY RECORDER

Amey King

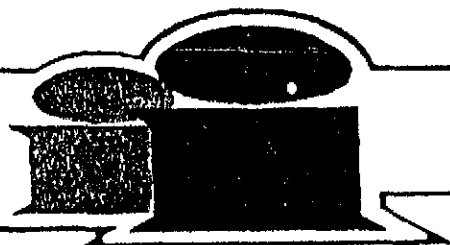
MICROFILMED

NOV 20 2003



IDAHO PUBLIC TRUST COMPANY
 Title Insurance

P.O. Box 50367, Idaho Falls, ID 83405-0367 (208) 522-7895



Order #5521LRT

EXHIBIT A

A tract of land situated in the NW1/4SW1/4 Section 16, Township 4 North, Range 26 East, Boise Meridian, Butte County, State of Idaho; being more particularly described as follows:

Commencing at a B.L.M. brass cap monument marking the West Quarter corner of Section 16, Township 4 North, Range 26 E.B.M.; from which a BLM brass cap marking the Northwest corner of said Section 16 bears North 0 10'37" East 2,631.51 feet;
Thence South 89 57'10" East 821.13 feet on or along the North line of NW1/4SW1/4 said Section 16 to a set rebar with plastic cap (P.L.S. #3577), the POINT OF BEGINNING;
Thence continuing South 89 57'10" East 267.0 feet to a rebar with plastic cap (P.L.S. #3577);
Thence South 00 16'52" West 220.0 feet to a rebar with plastic cap (P.L.S. #3577);
Thence North 89 57'10" West 267.0 feet;
Thence North 00 16'53" East 220.0 feet to the Point of Beginning.

Containing 1.348 acres, more or less.

MICROFILMED

NOV 20 2003

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION RECEIVED BILLY J. BOGART and
MARY LOU BOGART, Husband and Wife

the Grantor, does hereby REMISE, RELEASE and forever QUITCLAIM unto
CARSON K. BOGART and AMY BOGART, Husband and Wife

the Grantee, whose current address is _____

the following described real estate situated in BUTTE

County, State of Idaho, to-wit:

See attached EXHIBIT A

Together with any and all water and ditch rights appurtenant to this land
including but not limited to water right # 34-00417

TOGETHER, with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this Deed and where the context so requires, the singular includes the plural and the
masculine, the feminine and neuter.

DATED: 12/3/02

Billy J. Bogart
Billy J. Bogart

Mary Lou Bogart
Mary Lou Bogart

STATE OF IDAHO, County of BUTTE

On this 3rd day of December, 2002
before me, Lyle B. Boyer, a
Notary Public in and for the said State personally
appeared

Billy J. Bogart and
Mary Lou Bogart

Known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowl-
edges to me that they executed the same.

Lyle B. Boyer

Notary Public
Idaho

Residing at Arco,
Comm. Expires: 5-31-2003

THIS SPACE FOR COUNTY RECORD'S USE ONLY.

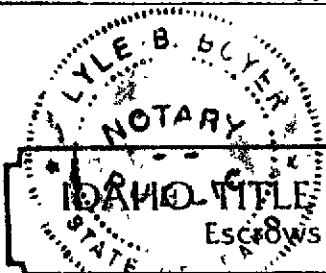
NO. 0038766
RECORDED

DEC 03 2002

AM 4:38 PM
BUTTE COUNTY RECORDER

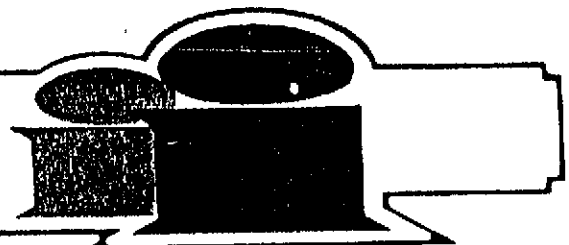
MICROFILMED

NOV 20 2003



IDAHO TITLE & TRUST COMPANY
Escrows • Title Insurance

P.O. Box 50367, Idaho Falls, ID 83405-0367 (208) 522-7895



Order #5521LRT

EXHIBIT A

A tract of land situated in the NW1/4SW1/4, Section 16, Township 4 North, Range 26 East, Boise Meridian, Butte County, State of Idaho; being more particularly described as follows:

Commencing at a B.L.M. brass cap monument marking the West Quarter corner of Section 16, Township 4 North, Range 26 E.B.M.; from which a B.L.M. brass cap monument marking the Northwest corner of said Section 16 bears North 0 10'37" East 2,631.51 feet;

Thence South 89 57'10" East 1,088.13 feet on or along the North line of the NW1/4SW1/4 said Section 16 to a set rebar with plastic cap (P.L.S. #3577);

Thence South 00 16'52" West 220.00 feet to the POINT OF BEGINNING of this land description:

Thence continuing South 00 16'52" West 256.00 feet to a set bar 5/8" rebar with plastic cap (P.L.S. #3577);

Thence South 89 57'10" East 233.00 feet to a rebar with plastic cap (P.L.S. #3577) on or along the East line of NW1/4SW1/4 of said section 16;

Thence South 00 16'52" West 544.33 feet on or along said East line to a set rebar with plastic cap (P.L.S.);

Thence leaving said East line North 89 47'05" West 500.00 feet to a set rebar with plastic cap (#3577);

Thence North 00 16'53" East 798.86 feet to a point;

Thence South 89 57'10" East 267.00 feet to the Point of Beginning.

Containing 7.677 Acres, more or less.

MICROFILMED
NOV 20 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-13818

WATER RIGHT NUMBER: 34-13818

<u>Owner Type</u>	<u>Name and Address</u>
Previous Owner	JANET I ROWE
Previous Owner	JAMES B ROWE 4500 ANTELOPE RD MOORE, ID 83255 (208) 554-2306
Current Owner	JEFF HASKELL
Current Owner	ALDEAN HASKELL 2727 N 3375 W MOORE, ID 83255 (208) 527-8265

Priority Date: 05/20/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	05/01	to 10/15	0 940 CFS	
	<u>Total Diversion</u>		0 940 CFS	

Location of Point(s) of Diversion

BIG LOST RIVER	NW1/4SE1/4SE1/4	Sec. 4,	Twp 05N,	Rge 26E, B M
BUTTE County				

Place of UseIRRIGATION Within BUTTE County

T04N R26E S16	NWSW	29.0	T04N R26E S17	NESE	40.0
Total Acres 69					

Conditions of Approval

- 1 C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE
- 2 S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.

MICROFILMED
NOV 20 2003

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-13818

Remarks

- 1 Explanatory WATER DELIVERED THROUGH MOORE DIVERSION, MOORE CANAL

Comments:

1. cclark 11/10/2003 Ownership Change

Comment: Right 34-417 split by ownership into rights 34-13818, 34-13819 and 34-13820.

Dates and Other Information:

Decreed Date: 12/14/2001

Water District Number: 34

MICROFILMED

NOV 20 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-417

WATER RIGHT NUMBER: 34-417

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JANET I ROWE
Current Owner	JAMES B ROWE 4500 ANTELOPE RD MOORE, ID 83255 (208) 554-2306
Original Owner	DR KERR

Priority Date 05/20/1884

Basis Decreed

Status: **PARENT**

<u>Source</u>	<u>Tributary</u>
BIG LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/01 to 10/15	1 070 CFS	
	<u>Total Diversion</u>	1 070 CFS	

Location of Point(s) of Diversion

BIG LOST RIVER	NW1/4SE1/4SE1/4	Sec 4, Twp 05N, Rge 26E, B M
BUTTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	26E	16																	38.0
04N	26E	17																40.0	40.0

Total Acres: 78

Conditions of Approval

- 1 C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE
- 2 S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED

NOV 20 2003

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-417

Remarks

- 1 Explanatory WATER DELIVERED THROUGH MOORE DIVERSION, MOORE CANAL

Comments

- 1 DSHAFF 6/17/1999 OWNER CHANGE

Comment: OWNERSHIP CHANGE RECEIVED 7/08/98.

- 2 AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10

3. **Ownership Change** 11/10/2003 8:13:38 AM **Split Right**

Comment: Split into 34-13818 and 34-13819 and 34-13820.

MICROFILMED
NOV 20 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 12, 2003

JEFF HASKELL
ALDEAN HASKELL
2727 N 3375 W
MOORE ID 83255

RE: Change of Ownership for Water Right 34-13818 (split from 34-417)

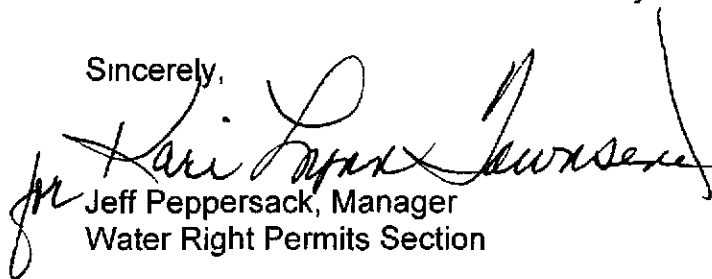
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

NOV 20 2003

Idaho Department of Water Resources Receipt

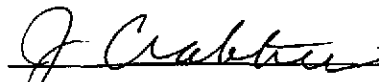
Receipt ID E029320

Payment Amount Date Received Region Status
Payment Type Check Number

Payer
Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$125.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	63140	1155


Signature Line (Dept. Representative)

MICROFILMED

NOV 20 2003

Receipt Details for ID E028522

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/27/2003 2:36:32 PM	2/28/2003 4:36:29 PM	EASTERN	\$100.00	Check
Payer		BOGART, BILLY OR MARY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
201			
Card Expiration Date	Credit Card Transaction #		

Comment 34-417

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	63140	0229	21		1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

MICROFILMED

NOV 20 2003