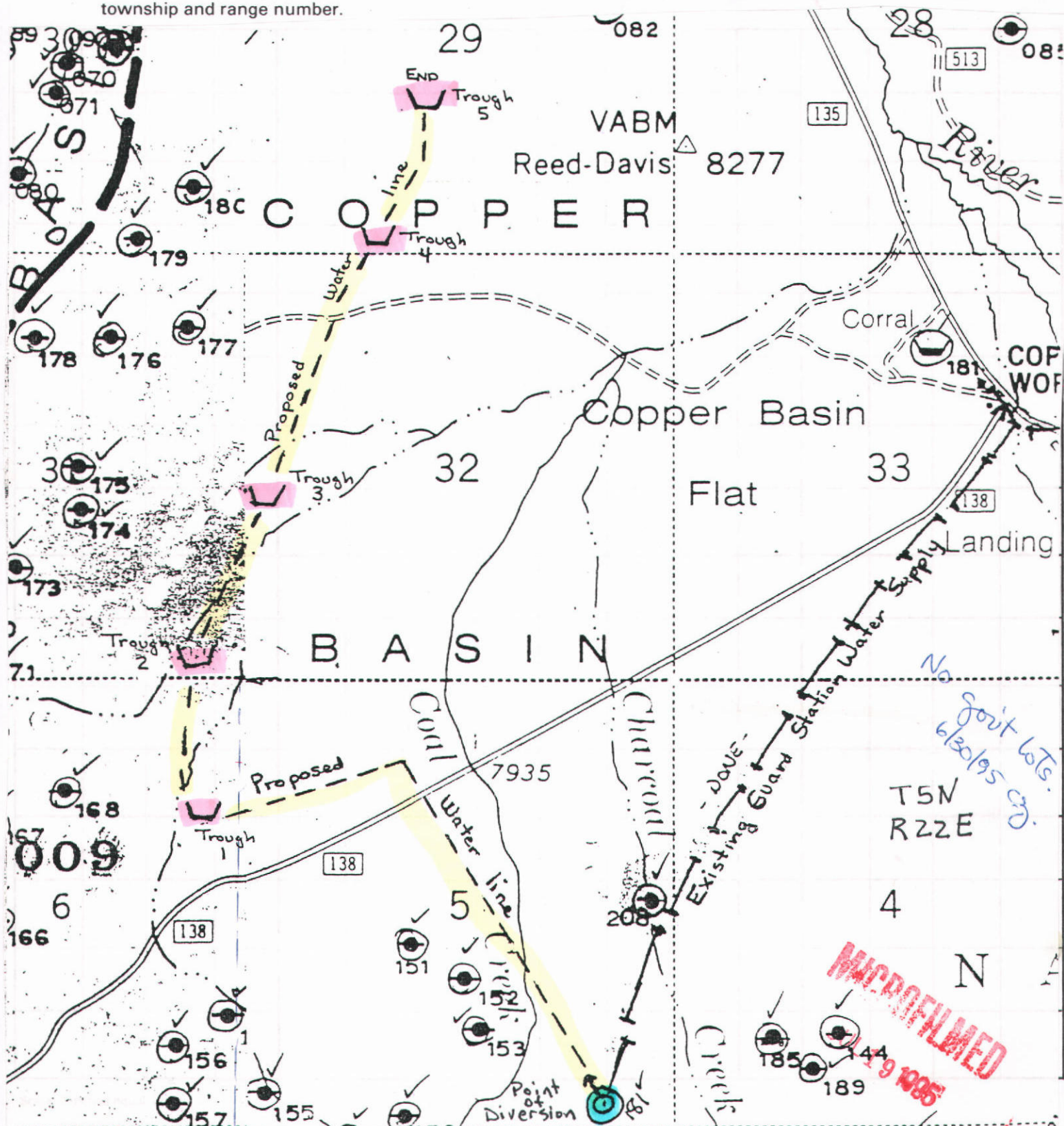


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA-Forest Service

Paul S. Felli

(Applicant)

(For) DALE N. BOSWORTH Regional Forester

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 34-7574 Name: USDA-Forest Service Date: 6/30/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: E021009 Priority: 5/8/95 ☒ Gvmt Lts: none

AREA OF CONCERN? Stockwater exempt - No/Yes ESRP Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: ☒ FLO-CH>

+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER ☒ FLO-CH>(Surface water that doesn't sink):

Water District(~~dem~~) - 005 (req) WD # 34 <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
~~In WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):

SNAKE R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R + L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(☒ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - S <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

- 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

- ① w02/3247 ② w25

BENEFICIAL USE DUE:

- 7-1-1999

COMMENTS:

RECEIVED

JUL 1 1999

FOR OFFICE USE ONLY

Amt. of Fee \$ 50.00

Receipt No. 1095901

Receipt By: H. J. Korb

Date Received: 7/6/99

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Re: Coal Creek Pipeline
(#009-182)

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 34-07574 Telephone No. (208) 756-5100

2. Name(s) of Permit Holder(s): U.S.D.A. Forest Service

3. Mailing Address: RR2, Box 600, Salmon, Idaho 83467

4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. / yr.

a. Well Driller: Drilling Permit Number: - - - - -

b. OPTIONAL:
Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): Stockwater (No. and type of stock): ✓

Irrigation (No. of acres): Other:

6. Total rate of diversion and/or volume for which proof is submitted: .06 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes	or	No	X
	Has the measuring device been installed?	Yes	or	No	X
Flow Measurement Port:	Is a flow measurement port required?	Yes	or	No	X
	Has the measurement port been installed?	Yes	or	No	X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Dean Morgan Telephone Number: (208) 588-2224

Address: P.O. Box 507, Mackay, Idaho 83251

10. The information given on this form is my true statement of the extent to which the permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

JAN 27 2000

Signature of permit holder: George Makiko Date: 6/21/99

(include your title, if on behalf of company or organization)

(For) Jack A. Blackwell, Regional Forester

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 34-07574

Proposed Priority: May 8, 1995

Maximum Diversion Rate:

0.06 CFS

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467-0729

has applied for a permit to appropriate water from:
SPRING tributary of COAL CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

STOCKWATER	06/01 to 10/31	0.06 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 5, Township 05N, Range 22E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

05N 22E 6	SENE	
06N 22E 29	SESW	NESE
31	SESE	
32	NWSW	

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1999.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this right is subject to control by the watermaster of State Water District No. 34.
5. Stockwater use is for 3247 range cattle.
6. Water used under this right also includes water for wildlife.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

3rd day of July, 1995

RECORDED

[Signature]
for Karl J. Dreher, Director

JUL 19 1995

RECEIVED
JUN 3 0 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

MAY 31 8 15 74
Department of Water Resources
District Office

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant USDA-Forest Service Phone (208) 756-2215
Post office address P.O. Box 729, Salmon, ID 83467
2. Source of water supply Spring which is a tributary of Coal Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Govt. Lot
Sec. 5 Township 5N Range 22E B.M. Custer County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .06cfs for Stock Watering purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pipeline, and 5 troughs

 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED
JUL 19 1995

8 Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower, show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 3247 head cattle
- c. Municipal, show name of municipality _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

* Changes as per title with
Steve Spencer USFS HNJ
5-7-95

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	22E	6				S									S				
6N	22E	31																S	
6N	22E	32							S			S							
6N	22E	29												S			S		
6N	22E	29			S										S				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above At this spring we
currently have a valid water right, #34-2470, for domestic use at Copper Basin Guard Stn.*

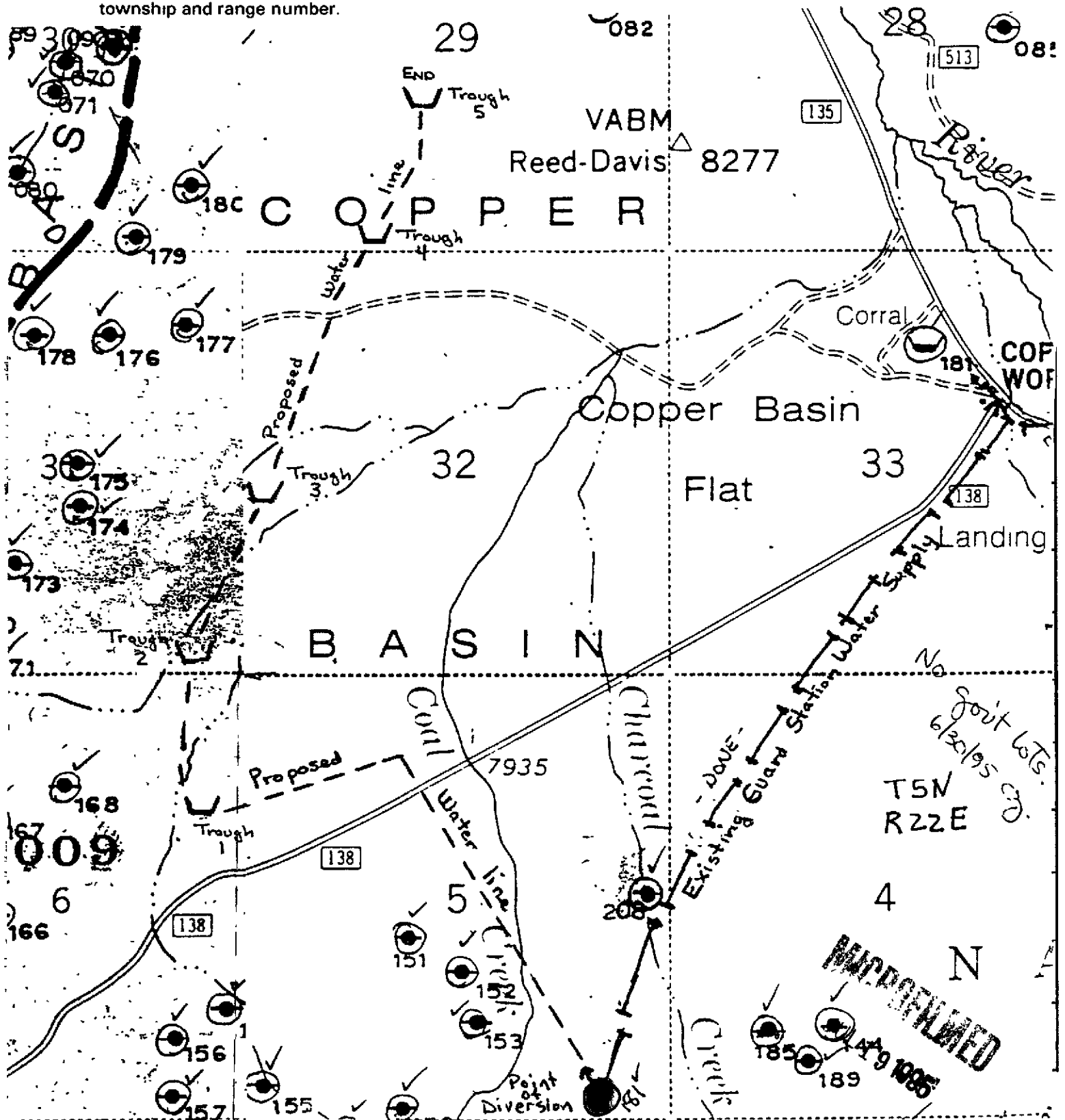
11. a. Who owns the property at the point of diversion? USDA-Forest Service
- b. Who owns the land to be irrigated or place of use? USDA-Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: * The additional water will be used for stock

MAINTAINED

JUL 19 1995

13 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA-Forest Service

Dale N. Bosworth

(Applicant)

(For) DALE N. BOSWORTH Regional Forester

Received by RB Date 5-8-95 Time 2:42 Preliminary check by _____
Fee \$ 50.00 Receipted by HWT # R021009 Date 5-8-95
Publication prepared by RB Date 6-18-95 Published in Custer Publishing
Publication approved RB Date 6-22-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
JUL 19 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 13, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
RR 2 BOX 600
SALMON ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 34-07574

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **EASTERN** Regional Office of the department in Idaho Falls at (208) 525-7161.

Sincerely,

Kari Lynn Townsend
Secretary

c: IDWR - Regional Office

MICROFILMED
JAN 27 2000

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 34-07574 Reviewed by VZJ Date 1-12-00

GENERAL CONSIDERATIONS

yes Name same as permit?
NO Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

side
yes Correct Uses?

SOURCE OF WATER

✓ Surface water source

 Ground water source

 Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit

 Well log in the file?

 Correct?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

 Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

none - ok proof

DATA ENTRY

New Address RR 2, Box 600 Proof Made 7-1-99
Salmon, Id 83467



United States
Department of
Agriculture

Forest
Service

Salmon-Challis
National Forest

Headquarters Bldg
RR 2 Box 600
Salmon, ID 83467

File Code: 2540

Date: June 21, 1999

RECEIVED

JUL - 1 1999

Department of Water Resources

Julie Yarbrough
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

Dear Julie,

Enclosed are two Proof of Beneficial Use forms for two water developments that have been completed on the Lost River Ranger District. These are for Permit Numbers 34-07583 and 34-07574.

Permit Number 34-07583 originally had a condition to install a measuring device and lockable controlling works on the water development. On February 5, 1998 we wrote a letter to Shelley Keen requesting that Condition No. 5 be removed from this permit due to the limited use of this water development. On February 18, 1998 we received a letter from Jim Johnson, Manager of the Water Rights Permit Section, with an order removing the condition for a measuring device and lockable controlling works for this development. Therefore as shown on the Proof of Beneficial Use form no measuring device or measuring port has been installed on this development.

Also enclosed is a check for \$100 to cover the \$50 fee for each development. Please send a receipt of this payment to Betsy Rieffenberger at RR 2, Box 600, Salmon, Idaho 83467 or fax her a receipt at (208) 756-5151.

Sincerely,


ROBERT A. RUSSELL
Ecosystem Staff Officer

cc: Dean Morgan, D-4



Caring for the Land and Serving People

MICROFILMED

JAN 27 2000

Printed on Recycled Paper



April 30, 1999

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 834670729

PROOF DUE NOTICE

RE: PERMIT NO. 34-07574

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

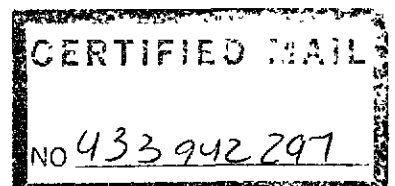
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JAN 27 2000





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 3, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467-0729

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 34-07574

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

JUL 19 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 34-7574 Name: USDA Forest Service Date: 6/30/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: 202,009 Priority: 5/8/95 ✓ Gvmt Lts: none

AREA OF CONCERN? stockwater - No/Yes ERP Mor GWMA Trust/Non-trust
PROTESTED: - 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803 (if GW use SW 1st)

Drilling Permit:
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No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):
Water District (dem) - 005 (req) WD # 34 <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
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USE:
Domestic (surface) - 021 (Boise R + L Peak); 27A (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
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+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - S <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS: -

STANDARD REMARKS: - 01002/3241 (2) W25

BENEFICIAL USE DUE: - 7-1-1999

COMMENTS: -

Dist. for staffing 5-9-95
Submitted for advertising 5-9-95

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY 4WT DATE 5-17-95 APPLICATION NO. _____
USDA Forest Service

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

- _____ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
_____ Yes _____ No Field check required
_____ Field check by _____
_____ Yes _____ No Field report attached
_____ Yes _____ No Critical groundwater area
_____ Yes _____ No Groundwater management area
_____ Yes _____ No Send dam safety information
_____ Yes _____ No Send power requirement letter
_____ Yes _____ No Send fish farm requirement letter
_____ Yes _____ No Power residency affidavit
_____ Yes _____ No Power efficiency form
☒ Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)

_____ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____
Star Spencer USFS 588-2224 Date Requested _____

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

[illegible]

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Ruth E. Burchell, representing the
Challis Messenger, a weekly newspaper, pub-
lished at Challis, Idaho, do solemnly swear that
the notice hereto attached and made a part here-
of, was published in the regular and entire issue
of the Challis Messenger for 2
consecutive weeks, commencing with the issue
dated June 1 1995 and ending with
the issue dated June 8 1995

Ruth E. Burchell

STATE OF IDAHO

COUNTY OF CUSTER

On this 13 day of June in the
year of 1995 before me, a Notary Public,
personally appeared Ruth E. Burchell
known or identified to me to be the person
whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared
that the statements therein are true, and ac-
knowledgeed to me that he executed the same.

Steve Hamilton
Notary Public for Idaho

Residing at Challis

My commission expires 10/21/2000

RECEIVED
JUN 30 1995

Department of Water Resources

NOTICE OF APPLICATION FOR TRUST WATER RIGHT 34-07574

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
P.O. BOX 729
SALMON, ID 83467
Source: SPRING
Tributary: COAL CREEK
Diversion Pt: SESE Sec 5 T
05N R 22E in CUSTER County.
Use: STOCKWATER (0.060 CFS)
Total Diversion: (0.060 CFS)
Date Filed: 5/ 8/ 1995
In: CUSTER County T05N R22E
S06 SENE T06N R22E S29 SESW
NESE S31 SESE S32 NWSW
The permit(s) will be subject to
all prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code and/
or the new public interest criteria
of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the appli-
cant and the Director, Dept. of Wa-
ter Resources, along with a \$25
filing fee, 900 N. Skyline Dr., Ida-
ho Falls, ID, 83402, on or before
JUNE 12, 1995.

KARL J. DREHER, Director
Published June 1 & 8, 1995.

RECEIVED

JUN 15 1995

Department of Water Resources
Eastern District Office

34-07574

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON, ID 83467

Source: SPRING

Tributary: COAL CREEK

Diversion Pt: SESE Sec 5 T 05N R 22E in CUSTER County.

Use: STOCKWATER (0.060 CFS)
Total Diversion: (0.060 CFS)

Date Filed: 5/ 8/1995

In: CUSTER County
T05N R22E S06 SENE
T06N R22E S29 SESW NESE
S31 SESE
S32 NWSW

RECORDED

JUL 19 1995

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before JUNE 12, 1995.

KARL J. DREHER, Director

Published: 6/ 1/1995 & 6/ 8/1995

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JUN 1 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 2, 1995

USDA FOREST SERVICE
PO BOX 729
SALMON ID 83467

RE: Application for Permit No. 34-7574

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Custer Publishing Co. on June 1 & 8, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unopposed application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

RECORDED

JUL 19 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 23, 1995

CUSTER PUBLISHING CO.
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 12, 1995.

Yours truly,

Rita Bodell
Secretary

Encl.

JUL 19 1995



United States
Department of
Agriculture

Forest
Service

Salmon and
Challis
National Forests

Headquarters Bldg.
P.O. Box 729
Salmon, ID 83467

File Code: 2540

Date: April 26, 1995

Mr. Ernest Carlsen
Idaho Department of Water Resources
Eastern Region
900 N. Skyline
Idaho Falls, ID 83402

Mr. Ernest Carlsen
Idaho Department of Water Resources
Eastern District Office

Dear Mr. Carlsen:

Enclosed is an application for permit to appropriate the public waters of the State of Idaho. The Salmon and Challis National Forests are applying for the use of over flow water at the site of a current valid water right, #34-11150. Also enclosed is the \$50.00 filing fee.

Sincerely,

DAVID S. FALLIS
Acting Forest Supervisor
Salmon and Challis National Forests

Enclosures

cc:
R-4, RO

Caring for the Land and Serving People

