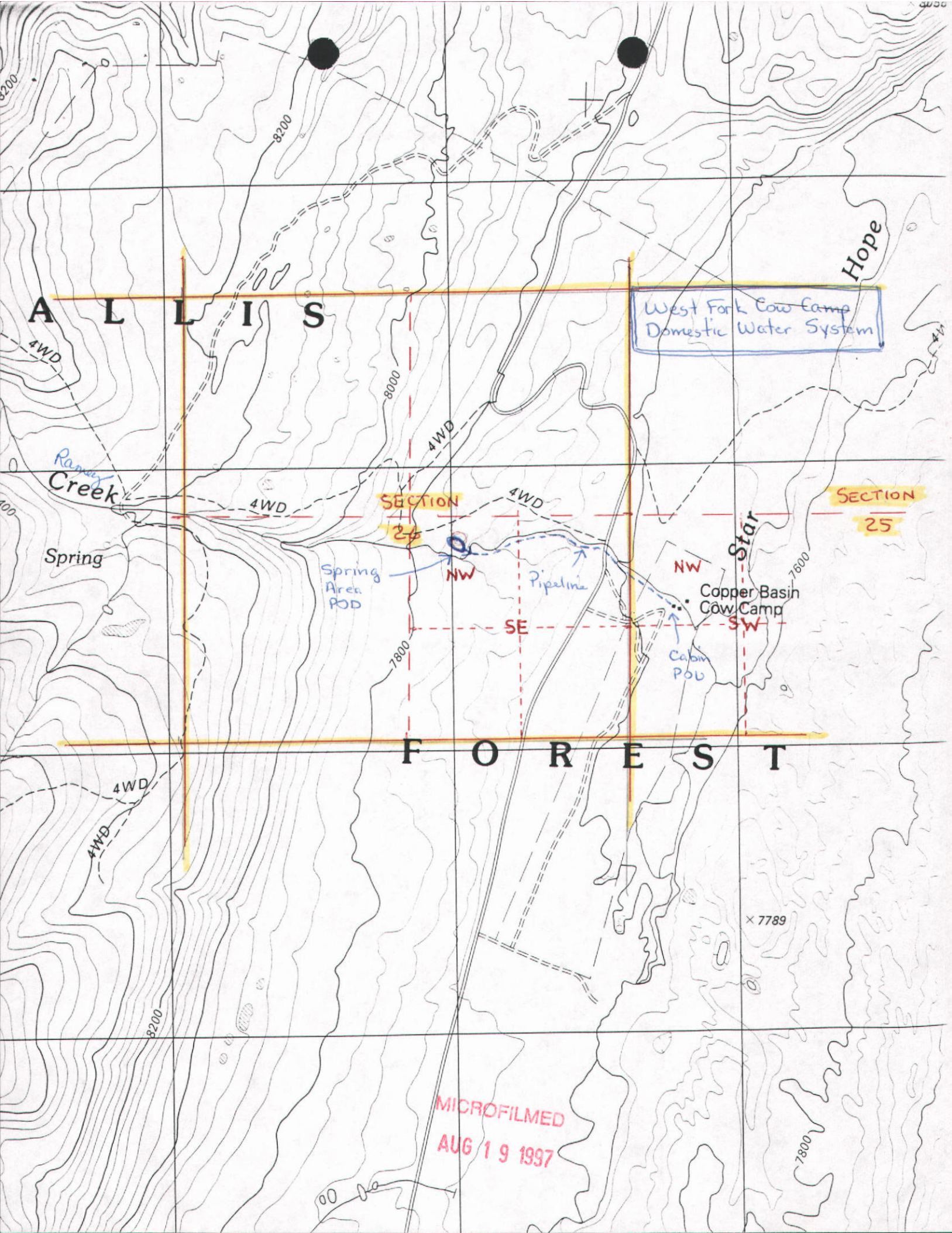




RECEIVED

JUL 1999

FOR OFFICE USE ONLY

Amt. of Fee \$: 50.00
Receipt No. 045507
Receipt By: HAILCOMB
Date Received: 7/16/99

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Re: West Fork Cow Camp
(#10-0101)

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 34-07583 Telephone (208) 756-5100

2. Name(s) of Permit Holder(s): U.S.D.A. Forest Service

3. Mailing Address: RR2, Box 600, Salmon, Idaho 83467

4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. / yr.

a. Well Driller: Drilling Permit Number: - - - -

b. OPTIONAL:
Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):
Cow Riders
Domestic (No. of households): Camp Stockwater (No. and type of stock):
Irrigation (No. of acres): Other:

6. Total rate of diversion and/or volume for which proof is submitted: 0.02 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes	or	No	X	*
	Has the measuring device been installed?	Yes	or	No	X	
Flow Measurement Port:	Is a flow measurement port required?	Yes	or	No	X	
	Has the measurement port been installed?	Yes	or	No	X	

* See discussion in cover letter

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Dean Morgan Telephone Number: (208) 588-2224

Address: P.O. Box 507, Mackay, Idaho 83251

10. The information given on this form is my true statement of the extent to which the above described project has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

JAN 27 2000

Signature of permit holder: George Makijala Date: 6/21/99
(include your title, if on behalf of company or organization)

(For) Jack A. Blackwell, Regional Forster

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVING THE)
MEASURING DEVICE AND LOCKABLE)
CONTROLLING WORKS CONDITION OF)
APPROVAL FOR PERMIT NO. 34-07583)
IN THE NAME OF US DEPARTMENT OF)
AGRICULTURE, FOREST SERVICE)
_____)

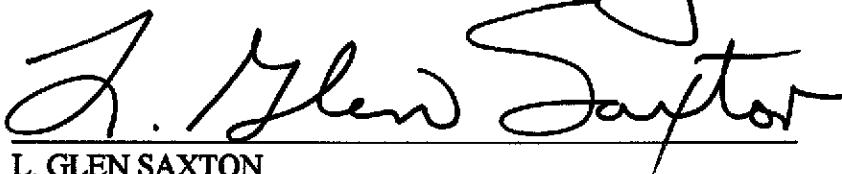
ORDER

WHEREAS, the Department of Water Resources (department) has issued the above captioned water right permit with a condition of approval requiring the permit holder to install and maintain a measuring device and lockable controlling works on the diverting works in a manner that will provide the watermaster suitable control over the diversion of water under this permit, and

WHEREAS, the department has determined that a watermaster does not regulate the water in question;

IT IS THEREFORE HEREBY ORDERED that the condition of approval requiring the installation and maintenance of a measuring device and lockable controlling works for the above captioned permit is **REMOVED**. The department retains jurisdiction to reinstate the condition in the future upon a finding of need by the department.

Dated this 10th day of February, 1998.



L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED

FEB 20 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 34-07583

Proposed Priority: June 17, 1997

Maximum Diversion Rate:

0.02 CFS

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
HC 2 BOX 600
SALMON ID 83467

has applied for a permit to appropriate water from:
SPRING tributary of RAMEY CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	06/01 to 10/30	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNWSE , Sec. 26, Township 06N, Range 21E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06N 21E 25

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1999.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 34.
5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under this right.
6. Place of use is locally known as West Fork Cow Camp.
7. Domestic use is for one cow camp.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

11th day of August, 1997.

J. Glen Saxton
for J. Dreher, Director

MICROFILMED
AUG 19 1997

RECEIVED

JUL 24 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Dept. of Agriculture-Forest Service Phone 208-756-5100
Post office address RR 2, Box 600 Salmon, ID 83467
2. Source of water supply Unnamed spring which is a tributary of Rampy Creek *
West Fork of Big Lost
3. Location of point of diversion is NW NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of --- $\frac{1}{4}$, Govt. Lot ---
Sec. 26 Township 6N Range 21E B.M. CLUSTER County; additional
points of diversion if any: --- * change as per tele-con with Betsy Riefenberger
Hydrologist USFS
6-18-97 JHJ
4. Water will be used for the following purposes:
Amount .02 cfs for Domestic purposes from June 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 cfs and/or (b) ---
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headbox or similar underground collection
system conveyed by 1 $\frac{1}{2}$ -inch black plastic pipe to the cabin.

b. Height of storage dam --- feet; active reservoir capacity --- acre-feet; total
reservoir capacity --- acre-feet; period of year when water will be diverted to storage:
--- to --- inclusive.
c. Proposed well diameter is --- inches; proposed depth of well is --- feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

AUG 19 1997

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. One cow camp
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	21E	25										D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

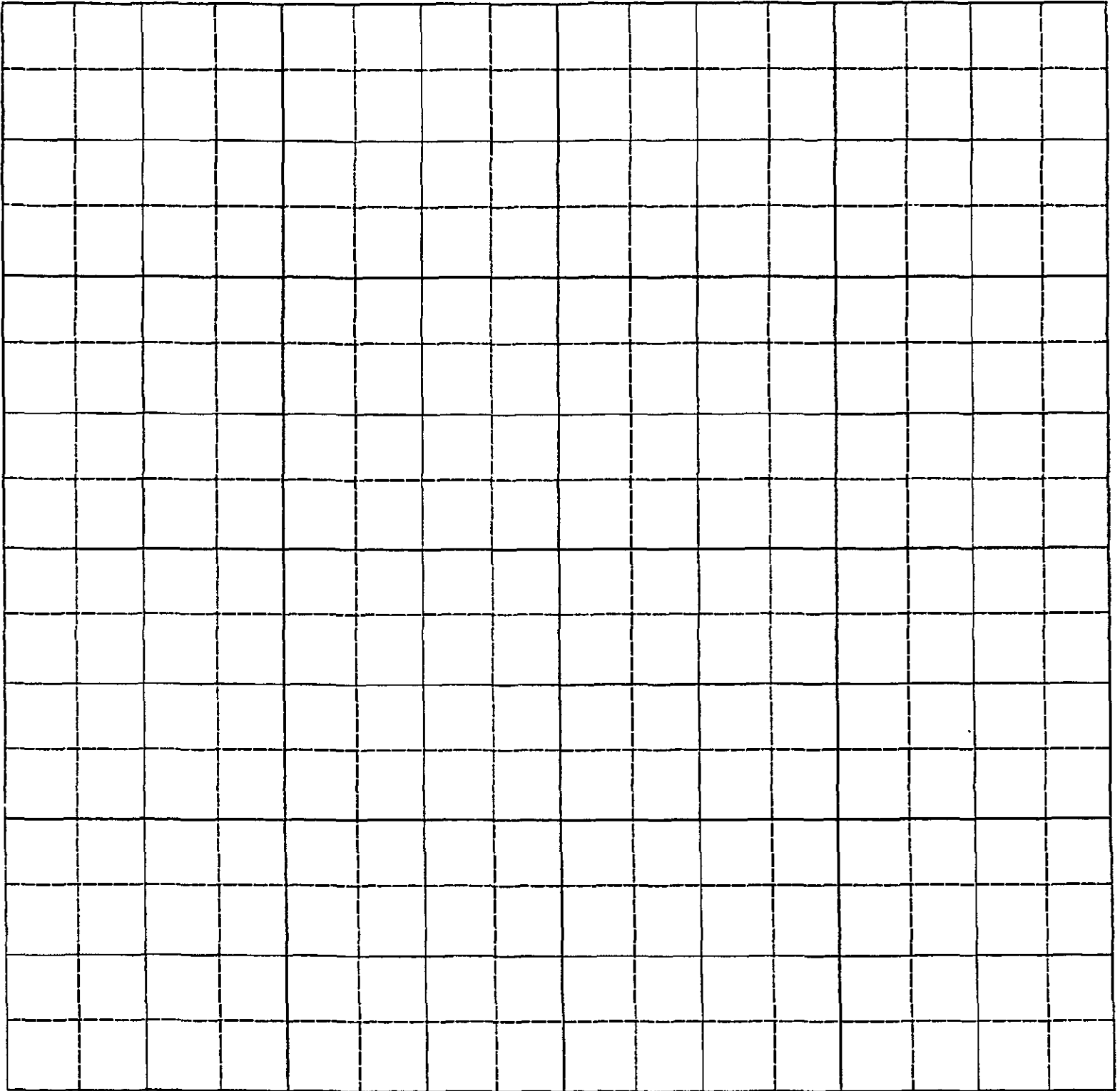
- Who owns the property at the point of diversion? USDA-Forest Service
- Who owns the land to be irrigated or place of use? USDA-Forest Service
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Water will be used at West Fork Cow Camp

MICROFILMED

AUG 19 1997

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 19 1957

George Matjko
(for) DALE BOSWORTH
Regional Forester

(Applicant)

Received by HWT Date 6-17-97 Time _____ Preliminary check by _____
Fee \$ 50.00 Received by HWT # E025320 Date 6-17-97
Publication prepared by RB Date July 3, 1997 Published in Coster Publishing
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

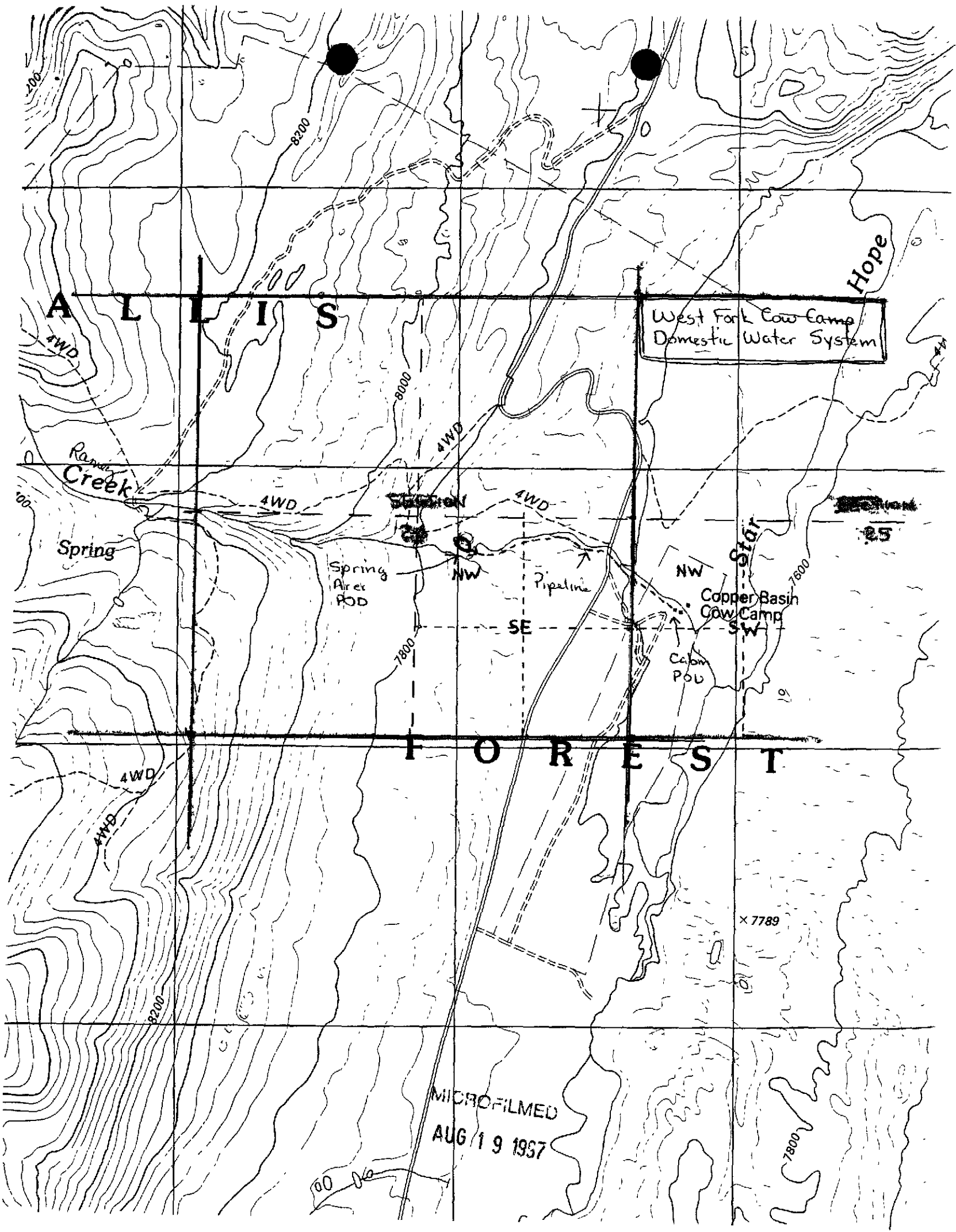
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

AUG 19 1997



Permit No. 34-07583 Reviewed by [Signature] Date 1-12-00

Correct Uses? Yes

 Correct?

Yes Correct?

Waiver requested?

New Priority Date

none-ack proof

Proof Made 7-1-99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 13, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
RR 2 BOX 600
SALMON ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 34-07583

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **EASTERN** Regional Office of the department in Idaho Falls at (208) 525-7161.

Sincerely,

Kari Lynn Townsend
Secretary

c: IDWR - Regional Office

MICROFILMED
JAN 27 2000

May 31, 1999

US DEPT OF AGRICULTURE
FOREST SERVICE
HC 2 BOX 600
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 34-07583

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

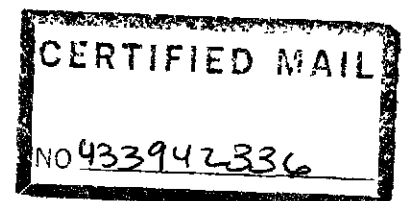
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JAN 27 2000





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
HC 2 BOX 600
SALMON ID 83467-0600

RE: Permit 34-07583

Dear Permit Holder(s):

Enclosed please find an Order Removing Condition of Approval which was issued on February 10, 1998 concerning the above mentioned permit.

If you have any questions regarding this matter you may call me at 208-327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

RECEIVED
FEB 20 1998

MEMORANDUM

DATE: February 10, 1998
TO: File No. 34-07583
FROM: Cindy Lou Zimmerman *CLZ*
SUBJECT: Telephone Conversation

On February 9, 1998, the permit holder requested condition no. 5 requiring the installation and maintenance of a measuring device and lockable controlling works be removed.

On February 10, 1998, I telephoned Doug Rosenkrance, watermaster of district 34. I explained the permit to Mr. Rosenkrance and asked whether or not he wanted the condition to remain on the permit. Mr. Rosenkrance stated that he knew of the diversion and given the type of diversion (for domestic use), he did not see the need for the condition on the permit.

I have prepared an order to remove the condition from the permit.

34-07583-1
FEB 20 1998



United States
Department of
Agriculture

Forest
Service

Salmon and
Challis
National Forests

Headquarters Bldg.
RR 2 Box 600
Salmon, ID 83467

RECEIVED

File Code: 2540

FEB 09 1998

Date: February 4, 1998

Department of Water Resources

Shelly W. Keen
Water Rights Supervisor
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RE: Permit No. 34-07583

Dear Ms. Keen:

In an effort to clarify the requirements of Condition No. 5 for Permit to Appropriate Water No. 34-07583, Natural Resource Specialist Dean Morgan of the Lost River Ranger District in Mackay, Idaho, contacted Harold Jones of your department in Idaho Falls. During the February 3 telephone conversation, Mr. Jones suggested that Condition No. 5 may have been a mistake and that we should correspond with your office and request that the Condition be removed. Mr. Jones explained that the Permit to Appropriate Water is based on an application of 0.02 CFS related to a domestic use not under any true watermaster control. Mr. Jones also explained that this condition is more applicable to the installation of headgates on diversion ditches rather than deminimus uses.

In our case, a water source in the form of a spring will be developed and piped to a single residence and used for domestic purposes. Condition No. 5 requires that we install a measuring device and lockable controlling works that will enable the watermaster to control the rate of diversion.

We appreciate your attention to this request to remove Condition No. 5 from Permit No. 34-07583. If you have any questions, please feel free to contact Betsy Rieffenberger at 208-756-5108 or Dean Morgan at 208-588-2403.

Sincerely,

ROBERT A. RUSSELL
Staff Officer, Ecosystem

Caring for the Land and Serving People

FEB 20 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 11, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
HC 2 BOX 600
SALMON ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NOS. 34-07583/74-07375

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permits authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permits.

The permits are preliminary orders issued by IDWR pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no 1. is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Be sure to note the special condition requiring you to install a measuring device and lockable controlling works that will enable the watermaster to control the rate of diversion.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

MICROFILMED

AUG 12 1997

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

MICROFILMED

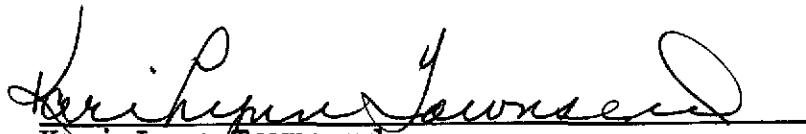
AUG 19 1997

CERTIFICATE OF MAILING

I hereby certify that on the 11th day of August, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **PERMIT APPROVAL NOTICE** to the person(s) listed below:

Water Right No. 34-07583/74-07375

US DEPT OF AGRICULTURE
FOREST SERVICE
HC 2 BOX 600
SALMON ID 83467


Kari Lynn Townsend
Secretary

MICROFILMED

AUG 19 1997

07/97

APPLICATION FOR PERMIT STATE OFFICE REVIEW

by Cindy Low

No.: 34-7583 Name: USDA-FS Date: 7/31/97 Ad OK? ☒ ☒ Gvmt Lts: ☒

AREA OF CONCERN:- No/Yes: ESRP Mor / GWMA / Trust / Non-trust**PROTESTED:**

- 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

1 year/no proof

>1 year

~~P16~~ P17 Rev 8/11/97
SWK

GROUNDWATER: (✓ FLO-CH)

WMD (✓ MAP)

>0.24 cfs/5 acres

- or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

WMD >0.24 cfs

- 01M (report when notified)

>5 a.

- 01M; 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

≤ 0.24 cfs/5 acres

- No MD

DRILLING PERMIT:

Existing well

- NA (pre 7/1/87; ✓ WDQ3)

Included w/permit

- Permit No. - - - - P99

No drilling permit?

- 046-46B-P23 (post 7/1/87)

irr. in WD

- P05 (new well location)

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated)

IN MIN. STR. FLOW (✓ MAP)

- (modify remark *WB9)

WD (✓ MAP & LISTING)

- R04 (WD # 34) - 01A (P08) (MD)

Pumped >0.20 cfs

- 01H-P01 (LD & MD) or No MD (in-stream stock)

WMD (✓ MAP)

> 0.24 cfs/5 acres

- or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

SPRINGS/SINK INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres

- 01M or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

RIVER BASINS: (*Surface water):

Snake R (01)

- 11A-P04, NA

(02/03-irr)

- 007-P07 (w/ remark *WB9 if above Weiser), NA

Boise R (63)

- 05A (if WD), 11E (not 42-111 use), NA

Payette R(65)

- *W22 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic surface

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

>1 in rest. area

- 070-071- P53

Fish Propagation

- 07A-042 (req)-09E (WQ)-P10; 044 (N of 1000 Springs)

Irr ≤ 5 acres

- 057 (0.03 cfs/acre)

> 5 acres

- 03A (0.02 cfs/acre)

Mining

- 054 (req) & 09E-P10

Muni (in restricted areas)

- 022, 075, 004 (+memo?)

Power

- 17K-08A-025-01F(P19)-028-09E(P10); 027 (if no other cons. use);

17G (FERC) or 17M (FERC); 18B-P09; >25 cfs-P18

Storage (✓3 compo.)

- 080; 18A (in- & out-flow MD within district), 18B-P09 (>10' dam),

LOCATION:

42-248 area

- P84 in 20/30/40/50/60/70/80 (87) basin)

Boise Front LoGeo

- 058 (<85° GW temp only)

In-stream dev.

- P52 (stream channel alteration)

Irr Dist/Canal Co.

- 023 (Twin Falls area)

SWAN FALLS FLAG (See Code Chart)

Trust

- C

Non-Trust (1)

- 051-052-053-P74 (Consumptive Uses), NA

OWNERSHIP:

- 048-049 (Consumptive Uses), NA

OTHER CONDITIONS:

- 004 (PD/PU)

STANDARD REMARKS:

- ① WOI/cow camp ② PU = West Fork Cow Camp.

BENEFICIAL USE DUE:- 8/1/ 1999**COMMENTS:**

Dist. for staffing
Submitted for advertising 6-18-97

Form No. 202
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

RECEIVED

JUL 24 1997

INITIAL REVIEW BY HWT DATE 6-18-97 APPLICATION NO. 34-2583 Department of Water Resources

REQUIRED INFORMATION

- USFS
☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

PROCESSING

☐ Yes ☐ No In form for advertising
☐ Yes ☐ No Statewide advertising
☐ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken _____

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest July 21, 1997
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 6-17-1997By: RLW Date: 7-22-97**STATE OFFICE REVIEW**

By _____ Date: _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Div. of Environment	_____ Other

Project impacts/implications report

COMMENTS

[illegible]

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

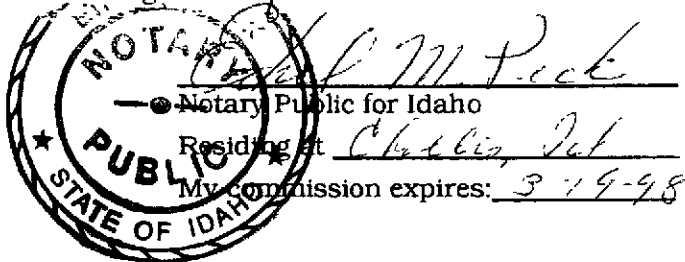
I, Ruth E. Burchill, representing the
Challis Messenger, a weekly newspaper, pub-
lished at Challis, Idaho, do solemnly swear that
the notice hereto attached and made a part here-
of, was published in the regular and entire issue
of the Challis Messenger for 2
consecutive weeks, commencing with the issue
dated July 3 1997 and ending with
the issue dated July 10 1997

Ruth E. Burchill

STATE OF IDAHO

COUNTY OF CUSTER

On this 16th day of July in the
year of 1997 before me, a Notary Public,
personally appeared Ruth E. Burchill
known or identified to me to be the person
whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared
that the statements therein are true, and ac-
knowledgeed to me that he executed the same.



RECEIVED

JUL 11 1997

Department of Water Resources
Eastern Region

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s)
have been filed to appropriate the
public waters of the State of Idaho.

34-07583

US DEPT OF AGRICULTURE
FOREST SERVICE
RR 2 BOX 600
SALMON, ID 83467
Source: SPRING
Tributary: RAMEY CREEK
Diversion Pt: NWNWSE Sec 26 T
06N R 21E in CUSTER County.
Use: DOMESTIC (0.020 CFS)
Total Diversion: (0.020 CFS)
Date Filed: 6/17/1997
In CUSTER County
T06N R21E S25 NWSW

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the applicant
and the Director, Dept. of Water
Resources, along with a \$25.00 fil-
ing fee, Eastern Region, 900 N
Skyline, Idaho Falls, Idaho 83402
on or before JULY 21, 1997.

KARL J. DREHER, Director
Published: July 3 & 10, 1997.

MICROFILMED

JUL 16 1997

34-07583

US DEPT OF AGRICULTURE
FOREST SERVICE
RR 2 BOX 600
SALMON, ID 83467

Source: SPRING

Tributary: RAMEY CREEK

Diversion Pt: NWNWSE Sec 26 T 06N R 21E in CUSTER County.

Use: DOMESTIC	(	0.020 CFS)
Total Diversion:	(	0.020 CFS)

Date Filed: 6/17/1997

In: CUSTER County	
T06N R21E S25	NWSW

MICROFILMED

AUG 19 1937



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 24, 1997

Legal Notices Department
CUSTER PUBLISHING CO.
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1997.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED:
AUG 19 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 24, 1997

US DEPT OF AGRICULTURE
FOREST SERVICE
RR 2 BOX 60
SALMON ID 83467

RE: Notice of Application for Permit No. 34-07583

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application for a water right. This office is currently in the process of advertising the application in the Challis Messenger on July 3 & 10, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones ^{rb}
Water Right Supervisor

HWJ/rb

MICROFILMED

AUG 19 1997