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Documents
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JUL 10 2000

Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES RECEIVED
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OCT 26 2000

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): R36-00134D; R36-00135D; R36-10141A; R36-10143; R36-10144
Adjudication Claim No(s): REGION

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Roger C Crandlemire
1400 Floating Feather Rd, Eagle ID 83616

4. New Owner/Claimant(s) Howard L and/or Rhonda K Morris
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1101 E 2900 S
City, State and ZIP Code Hagerman ID 83332
New Telephone Number (208) 837-6213

5. Date you acquired the property 6-30-00

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s). Howard L Morris

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OCT 23 2002

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Order No. G000004

WARRANTY DEED

Instrument # 154
GOODING GOODING, HO
2000-06-30 01:55:30 No. of Pages: 3
Recorded for : GOODING TITLE
HELEN EDWARDS Fee: 9.00
Ex-Office Recorder Deputy *Deane Houser*
Index to: DEED, WARRANTY

For Value Received

ROGER C. CRANDLEMIRE, A MARRIED MAN DEALING WITH HIS SOLE AND SEPARATE PROPERTY

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

HOWARD L. MORRIS AND *Thonda K.M.* MORRIS, HUSBAND AND WIFE

the grantee(s), whose current address is

1101 E. 2900 S., Hagerman, ID 83332

the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: June 23, 2000

Roger C. Crandlemire

ROGER C. CRANDLEMIRE

STATE OF IDAHO

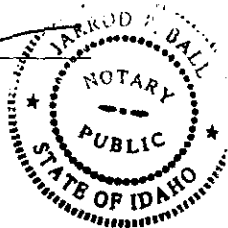
SS
COUNTY OF GOODING

On This 30th day of JUNE, in the year 2000, before me, a Notary Public in and for said State, personally appeared **ROGER C. CRANDLEMIRE**, known or identified to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

[Signature]

Notary Public of Idaho
Residing at: *Tim Falls*
Commission Expires: *7-25-2002*



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SEP 13 2002

 TITLE & ESCROW
COMPANIES

EXHIBIT A
G000004/Morris

RP08S14E060000
RP08S14E062626

Township 8 South, Range 14 East of the Boise Meridian, Gooding County, Idaho.

Section 6: Lot 1 and the Southeast Quarter of the Northeast Quarter:

Part of the Southwest Quarter of the Northeast Quarter, more particularly described as follows:

BEGINNING at the Northeast corner of the Southwest Quarter of the Northeast Quarter of Section 6;

Thence South on the East boundary line 870 feet;

Thence Northwesterly to a point on the North boundary line of said Southwest Quarter of the Northeast Quarter, 870 feet West of the Northeast corner thereof;

Thence East along the North boundary line 870 feet to THE TRUE POINT OF BEGINNING.

Lot 2 and that part of Lot 3 lying North and East of the Brailsford-Owens Ditch;

EXCEPT a portion described as follows:

COMMENCING at the North Quarter corner of said Section 6;

Thence South 00°08'01" West along the East boundary of Government Lot 3 for a distance of 1143.57 feet to the TRUE POINT OF BEGINNING;

Thence South 42°50'51" East for a distance of 111.89 feet;

Thence South 54°21'40" East for a distance of 136.87 feet to a point on the South boundary of Government Lot 2;

Thence South 89°37'19" West along the South boundary of Government Lots 2 and 3 for a distance of 443.93 feet to a point on the center of the Brailsford-Owens Pipeline;

Thence along the center of the Brailsford-Owens Pipeline and Ditch on the following courses;

North 50°35'50" West 85.76 feet;

North 47°32'40" West 121.05 feet;

North 48°42'34" West 47.87 feet;

North 58°36'54" West 239.29 feet;

North 52°55'18" West 47.30 feet;

North 63°18'07" West 127.27 feet;

North 56°28'58" West 166.85 feet;

continued

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JUL 23 2002

EXHIBIT A continued
G000004/Morris

Thence leaving the center of the Brailsford-Owens Ditch, North 39°03'33" East for a distance of 237.33 feet;
Thence North 81°38'56" East for a distance of 107.00 feet;
Thence South 41°28'10" East for a distance of 70.91 feet;
Thence North 89°02'51" East for a distance of 45.74 feet;
Thence South 52°40'57" East for a distance of 49.40 feet;
Thence North 74°47'25" East for a distance of 95.63 feet;
Thence South 66°49'36" East for a distance of 84.02 feet;
Thence South 02°00'45" East for a distance of 70.75 feet;
Thence South 56°36'36" East for a distance of 68.17 feet;
Thence South 60°21'06" East for a distance of 265.99 feet;
Thence South 11°42'41" East for a distance of 95.03 feet;
Thence South 42°50'51" East for a distance of 112.04 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPT a portion of Government Lot 3 described as follows;

COMMENCING at the Northwest corner of Government Lot 3;
Thence South 00°16'09" West along the West boundary of Government Lot 3 for a distance of 362.94 feet to the TRUE POINT OF BEGINNING;
Thence South 61°24'46" East for a distance of 248.01 feet;
Thence South 48°02'53" East for a distance of 347.46 feet;
Thence South 39°03'33" West to a point on the center of the Brailsford-Owens Pipeline and Ditch;
Thence along the center of the Brailsford-Owens Pipeline and Ditch on the following courses;
 North 67°24'26" West 63.46 feet;
 North 29°28'25" West 46.62 feet;
 North 46°26'57" West 130.00 feet;
 North 81°34'27" West 201.94 feet to a point on the West boundary of said Government Lot 3;
Thence North 00°16'09" East along the West boundary of Government Lot 3 for a distance of 292.58 feet to the TRUE POINT OF BEGINNING.

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APR 23 2002

Instrument # 455

GOODING GOODING, IDAHO

2000-06-30 01:55:49 No. of Pages: 1

Recorded for: GOODING TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Index to: DEED, QUIT-CLAIM

Fee: 3.00

Diane H. Edwards

QUIT CLAIM DEED

FOR VALUE RECEIVED

ROGER C. CRANDLEMIRE, A MARRIED MAN DEALING WITH HIS SOLE AND SEPARATE PROPERTY

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

HOWARD L. MORRIS AND RHONDA K. MORRIS, HUSBAND AND WIFE

GRANTEE(S)

Whose address is: 1101 E. 2900 S., Hagerman, ID 83332

The following described premises, to-wit:

Together with 3.98 cfs of irrigation water from Martin-Curren Tunnel thru the State of Idaho, Department of Water Resources water right #36-00134D (1.58 cfs), #36-00135D (1.58 cfs), #36-10141A (0.82 cfs).

Together with their appurtenances.

Dated: June 23, 2000

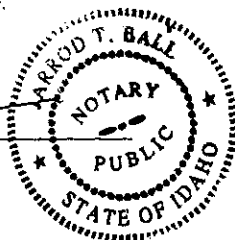
Roger C. Crandlemire
Roger C. Crandlemire

State of IDAHO }
County of *Ada* } ss.

On this 29th day of June, in the year 2000, before me, a notary public, personally appeared ROGER C. CRANDLEMIRE, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public
Residing At: *Tim Falls*
Commission Expires: *7-25-2002*



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JUN 24 2000

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 9023240

Date:
Time: 7/13/2000
10:38:38

Received
From: FARM CREDIT SERVICES

Type of Payment	Program A cct	Amount
HANGE OF OWNERSHIP 36-001340	64140 229 21 1155	25.00
HANGE OF OWNERSHIP 36-10143	64140 229 21 1155	25.00
HANGE OF OWNERSHIP 36-10144	64140 229 21 1155	25.00
Total		\$ 75.00

CHECK 2503

Region: SOUTHERN

Signature: *G. S. Hester*

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APR 23 2002

RECEIVED

JUL 23 1999

Department of Water Resources

1999 JUL 22 PM 12:16

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right 36-00134D
_____	)	

On February 26, 1999, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-00134D is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED 7/12/99.



BARRY WOOD
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1999 JUL 22 PM 12:16

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-001340

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME AND ADDRESS: ROGER C CRANDLEMIRE
1400 FLOATING FEATHER RD
EAGLE, ID 83616

SOURCE: MARTIN-CURREN TUNNEL TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 1.58 CFS

THE QUANTITY OF WATER DECREED FOR THIS RIGHT FOR STOCKWATER
USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER
DESCRIBED FOR STOCKWATER PURPOSES AT A POINT OF MEASUREMENT
WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED.

PRIORITY DATE: 10/09/1884

POINT OF DIVERSION: T07S R14E S32 SESWNW Within Gooding County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	02-15 TO 11-30	1.58 CFS
	Stockwater	01-01 TO 12-31	0.06 CFS

PLACE OF USE: Irrigation Within Gooding County
T08S R14E S06 /SWNE 8.0 /SENE 40.0
/LOT 01 (NENE)40.0 LOT 02 (NWNE)40.0
LOT 03 (NENW)15.0
143.0 Acres Total

Stockwater Within Gooding County
T08S R14E S06 LOT 01 (NENE) LOT 02 (NWNE)

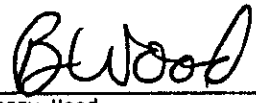
USE OF THIS RIGHT WITH RIGHTS 34-001350 AND 34-10141A ARE
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 143 ACRES IN A
SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

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SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-001340

APR 23 2002

PAGE 1
Feb-26-1999

1999 JUL 22 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 36-00134D

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 36-00134D was mailed
on July 22, 1999, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ROGER C CRANDLEMIRE
ROGER CRANDLEMIRE
1400 FLOATING FEATHER RD
EAGLE, ID 83616
Phone: 208-939-1400

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

MICROFILMED

JUL 23 2002

PAGE 1
07/22/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 10, 2002

HOWARD L MORRIS
RHONDA K MORRIS
1101 E 2900 S
HAGERMAN ID 83332

RE: Change of Ownership for Water Rights 36-134D, 36-10143, & 36-10144

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
APR 23 2002