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STATE OF IDAHO MAY 13 2002
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAY 07 2002
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-86H					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Donald L. / Janice M. Torgerson
Box 183 Gooding Id. 83330

4. New Owner/Claimant(s)

Cathy L. / Verla J. Bassett

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

Box 693

City, State and ZIP Code

Hagerman Id 83332

New Telephone Number

208 837-4844

5. Date you acquired the property

11-19-02

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JUN 05 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Carlos L. Barnett
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 5/10/02 Fee 25.00
 Received by [Signature] Date 5/10/02 Receipt No. 5024922
 Processed by _____ AJ Date _____ WR _____ Date _____

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WARRANTY DEED

G020117

For Value Received Donald L. Torgimson and Janice M. Torgimson, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Carlos Bassett and Verla Bassett, husband and wife

whose address is: 2861 South 1050 East, Hagerman, ID 83332

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

See attached legal description

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Department of Water Resources
Southern Region

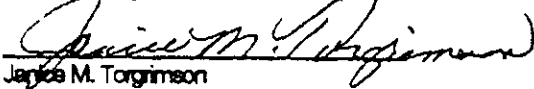
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 19, 2002



Donald L. Torgimson



Janice M. Torgimson

Instrument # 184888

GOODING, GOODING, IDAHO

2002-04-19

01:44:11

No. of Pages: 2

Recorded for: GOODING TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

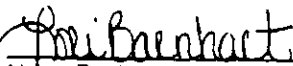
Page: 1/2

STATE OF Idaho

Jss.

COUNTY OF TWIN FALLS

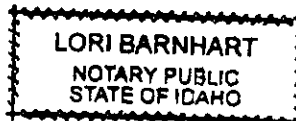
On this 19th day of April, 2002, before me the undersigned, personally appeared Donald Torgimson and Janice Torgimson, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public of Idaho

Residing at Twin Falls, Idaho

Commission Expires: 11/06/06



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JUN 05 2002

No. G020119

EXHIBIT "A"

TOWNSHIP 7 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO

Section 25: Part of the Northeast Quarter of the Southwest Quarter, more particularly
described as follows:

BEGINNING at the South Quarter corner of Section 25:

THENCE North $0^{\circ}13'32''$ East along the North and South center line, 2,036.43 feet to the
TRUE POINT OF BEGINNING;

THENCE North $0^{\circ}13'32''$ East along said center line of Section 25, 136.78 feet, which point
lies 3,095.17 feet South $0^{\circ}13'32''$ West of said North Quarter corner of Section 25;

THENCE South $84^{\circ}17'04''$ West, 22.00 feet recorded angle and distance (South $84^{\circ}17'04''$
West, 11.60 feet measured angle and distance);

THENCE South $83^{\circ}30'$ West, 316.00 feet recorded angle and distance (South $86^{\circ}50'27''$
West, 316.27 feet measured angle and distance) to the center of an irrigation lateral;

THENCE South $20^{\circ}16'27''$ East along the center line of said lateral, 155.13 feet;

THENCE departing said lateral, South $89^{\circ}46'28''$ East, 190.78 feet;

THENCE North $0^{\circ}13'32''$ East, 28.4 feet;

THENCE South $89^{\circ}46'28''$ East, 82.15 feet to the TRUE POINT OF BEGINNING.

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JUN 05 2002

SALES VERIFICATION

SELLER TORGRIMSON, DONALD L &
BUYER BASSETT, CARLOS &
ADDRESS BASSETT, VERLA
2861 SOUTH, 1050 EAST
HAGERMAN ID 83332

LEGAL DESCRIPTION
T 7S R 13E SEC 25
TAX 6 IN NE4 SW4
1 SW

PROPERTY ADDRESS:
2861 S 1050 E

97,900

1. TOTAL SALE PRICE \$ _____ DATE OF SALE: Month _____ Year _____

2. DOWN PAYMENT \$ _____ LOAN AMOUNT \$ _____ INTEREST RATE _____ % YEARS _____

FINANCING ☐ Conventional ☐ VA ☐ FHA ☐ Cash ☐ Private ☐ IHA ☐ Other _____

3. IF FURNITURE, FIXTURES, ETC. WERE INCLUDED IN TOTAL PRICE, PLEASE ESTIMATE THE VALUE AND LIST THE ITEMS INCLUDED.

Value \$ _____ Items _____

4. THIS SALE WAS: ☐ An Ordinary Transaction ☐ A Trade ☐ An Estate Sale ☐ A Foreclosure
☐ Between Family ☐ An Easement ☐ A Condemnation ☐ Other _____

5. THE TYPE OF PROPERTY WAS: ☐ Commercial ☐ Residential ☐ Agricultural ☐ Other _____

WAS THIS BARE LAND? ☐ Yes ☐ No

6. WAS A MANUFACTURED HOME INCLUDED AS PART OF THE SALE? ☐ Yes ☐ No

7. IF THE PROPERTY WAS RENTED AT THE TIME OF SALE, WHAT WAS THE RENTAL AMOUNT? _____

Monthly \$ _____ Annually \$ _____

REMARKS AND CONDITIONS OF THE SALE: _____

SIGNATURE: _____ DATE: _____

HOMEOWNER EXEMPTION FORM

I am the owner-occupant and used this property as my primary dwelling place before April 15 of the current year. I have not made application any other property in this county or in any other county in the State of Idaho for the current year.

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OWNER: (Please Print) Carlos h. Bassett DATE OCCUPIED: APR 05 2002

SIGNATURE: Carlos J. Bassett DATE: 5-20-02

WORK PHONE: _____ HOME PHONE: 208-837-4844

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NOV 29 2001

Department of Water Resources

2001 NOV 27 PM 3:06

11-27-01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Right 36-00086H
	)	
	)	ORDER AMENDING IRRIGATION PERIOD OF USE
	)	ELEMENT IN PARTIAL DECREE and
Case No. 39576	)	INCORPORATING INTO PARTIAL DECREES AN
	)	EXPRESS STATEMENT REGARDING GENERAL
	)	PROVISIONS, <i>NUNC PRO TUNC</i>

A *Partial Decree* was entered for the above-captioned irrigation water right on December 29, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, on August 2, 1999, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this *Supplemental Director's Report*.

THEREFORE, IT IS ORDERED that the period of use element for the irrigation portion of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 02-15 to 11-30

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

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This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated November 27, 2001.



ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

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JAN 09 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-00086H

1997 DEC 29 PM 4:54

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: JANICE M TORGRIMSON
DONALD L TORGRIMSON
2861 S 1050 E
HAGERMAN ID 83332

SOURCE: WEATHERBY SPRINGS TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/01/1888

POINT OF DIVERSION: T07S R14E S30 SENESW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS

PLACE OF USE: IRRIGATION Within GOODING County
T07S R13E S25 NESW 1
1 ACRES TOTAL

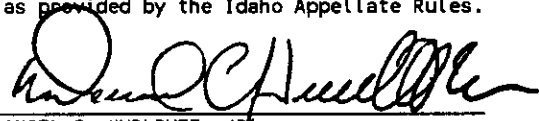
DOMESTIC Within GOODING County
T07S R13E S25 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-00086H

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JAN 09 2002

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DEC-12-1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 30, 2002

CARLOS L BASSETT
VERLA J BASSETT
BOX 693
HAGERMAN ID 83332

RE: Change of Ownership for Water Right 36-86H

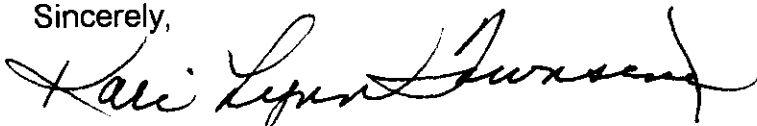
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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JUN 05 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 23, 2002

CARLOS L BASSETT
VERLA J BASSETT
BOX 693
HAGERMAN ID 83332

RE: Change in Ownership of Decreed Water Right 36-00086H

Dear Mr. & Mrs. Bassett:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ **Legal Description of Property** (See copy of ownership change form enclosed)

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosure(s)

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JUN 05 2002