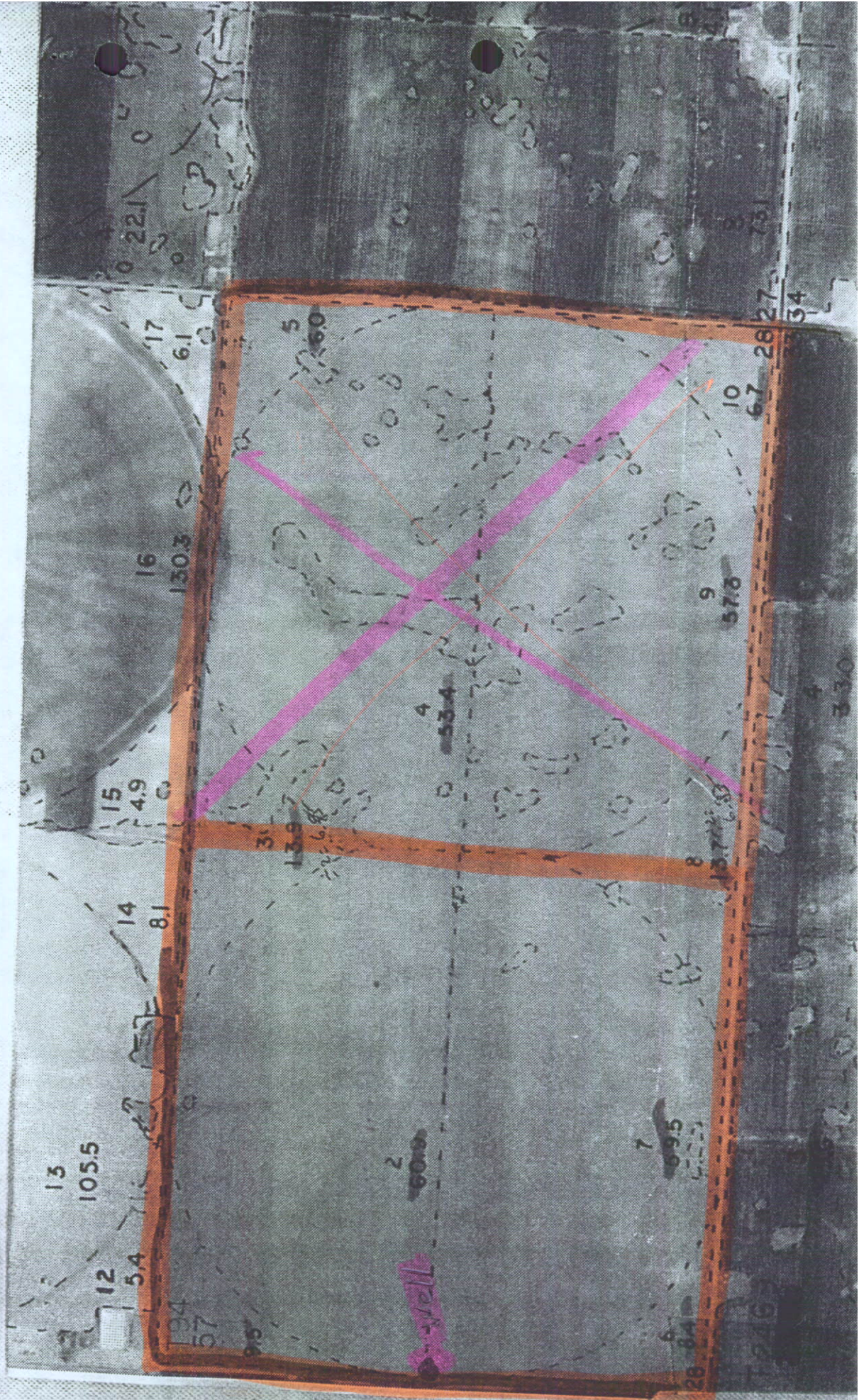


MICROFILMED
MAR 17 2003



R

1050

20 21
29 28

21 2
28 2

TG

6
23.5

7
7.5

8
9.9

13
105.5

12
5.4

14
8.1

15
4.9

16
130.3

17
6.1

T34
57

9.5

3
13.9

5
6.0

2
60.9

4
53.4

7
59.5

8
13.7

9
57.3

10
6.7

29 28 8.4

32 33

28
33

T2007

MICROFILMED
JUN 24 1999

RECEIVED

FEB 5 - 2003

RECEIVED

FEB 04 2003

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-7015A					
36-2074B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) FRANK M. MCFARLAND
P.O. BOX 566 BURLEY, ID. 83318
4. New Owner/Claimant(s) MINIDOKA LUMBER COMPANY
Name Connector (Check one): [] and, [] or, [] and/or
P.O. BOX 730
New Mailing Address
PAUL, IDAHO 83347
City, State and ZIP Code
(208-438-8059
New Telephone Number
5. Date you acquired the property APRIL 17, 1998

MICROFILMED

MAR 11 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Minidoka Lumber Company
by Don Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature]Date 2/4/03Fee 50.00Received by [Signature]Date 2/4/03Receipt No. 5025489Processed by AJ

Date _____

WR _____

Date _____

MICROFILMED

MAR 11 2003

WARRANTY DEED

#29811MC

434929

For Value Received

FRANK M. MCFARLAND and DOROTHY M. MCFARLAND, Trustees of the "Frank and Dorothy McFarland Trust"

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MINIDOKA LUMBER COMPANY, an Idaho general partnership

Address: P. O. Box 730
Paul, Idaho 83347

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 28: S½

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Adjudication Nos. 36-07015A, 36-02074B and Water License No. 36-08493

SUBJECT TO:

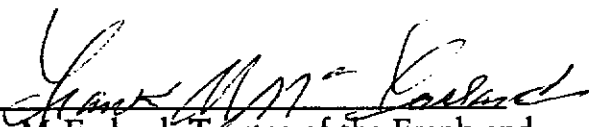
All reservations in patents or deeds in the chain of title.

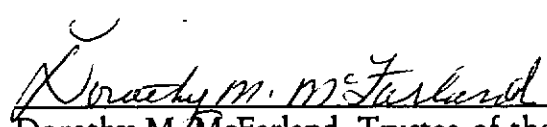
Taxes for 1998 and subsequent years.

Assessments of the Magic Valley Ground Water District.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 17, 1998


Frank M. McFarland, Trustee of the Frank and Dorothy McFarland Trust JTE


Dorothy M. McFarland, Trustee of the Frank and Dorothy McFarland Trust JTE

MICROFILMED

MAR 11 2003

RECORDED AT REQUEST OF
Land Title Bureau
MINIDOKA COUNTY, IDAHO
APR 23 14 : 06
DEPUTY

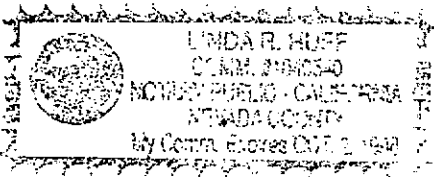
434929

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF California
 COUNTY OF Yuba } SS.

On April 20, 1998 before me, the undersigned, a Notary Public in and for said State personally
 appeared Frank M. McFarland and Dorothy M. McFarland
 Name(s) of Signer(s)

☐ Personally known to me OR ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose
 name(s) is/are subscribed to the within instrument and
 acknowledged to me that he/she/they executed the same in
 his/her/their authorized capacity(ies), and that by his/her/their
 signature(s) on the instrument the person(s), or the entity
 upon behalf of which the person(s) acted, executed the
 instrument.



Witness my hand and official seal.

Linda R. Huff
 Signature of Notary

LINDA R. HUFF
 Name (Typed or Printed)

(This area for official notarial seal)

Capacity Claimed by Signer

- ☒ Individual(s)
☐ Corporate Officer(s) - Title(s) _____

☐ Partner(s)
☐ Attorney-In-Fact
☒ Trustee(s)
☐ Guardian/Conservator
☐ Other: _____

Signer is Representing:

Name of person(s) or Entity(ies)

Description of Attached Document

This certificate must be attached to the document
 described below:

Title or type of document Power of Attorney

Number of Pages 1

Date of Document 4-17-98

Signer(s) Other than Named Above [Signature]

ATTENTION NOTARY

Although the information requested above is optional, it
 could prevent fraudulent attachment of this certificate to
 another document.

MAR 11 2003

APR 1 1963

13
1055

STATE OF IDAHO

MAY 06 1998

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of
Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 36-07015A, 36-02074B and Water Right No. 36-08493
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Frank and and Dorothy McFarland Trust
11192 Agnes Way
Grass Valley, California 95949
4. New Owner/Claimant(s) Minidoka Lumber Company
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address P. O. Box 730
City, State and ZIP Code Paul, Idaho 83347
New Telephone Number () - -
5. Date you acquired the property April 17, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- MICROFILMED
- Number of acres actually irrigated _____ Number and type of stock _____ June 24 1999
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) By: Costa Delis Date 4-17-98
Costa Delis, Partner
By: Katina Dickson Date 4-17-98
Katina Dickson, Partner
- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.

2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.

3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.

5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights proportionately.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.

8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190
 IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033
 IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450
 IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

WARRANTY DEED

#29811MC

434929

For Value Received

FRANK M. MCFARLAND and DOROTHY M. MCFARLAND, Trustees of the "Frank and Dorothy McFarland Trust"

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MINIDOKA LUMBER COMPANY, an Idaho general partnership

Address: P. O. Box 730
Paul, Idaho 83347

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 28: S½

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Adjudication Nos. 36-07015A, 36-02074B and Water License No. 36-08493

SUBJECT TO:

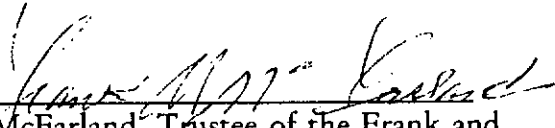
All reservations in patents or deeds in the chain of title.

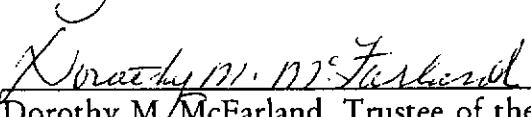
Taxes for 1998 and subsequent years.

Assessments of the Magic Valley Ground Water District.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 17, 1998


Frank M. McFarland, Trustee of the Frank and Dorothy McFarland Trust
JTE


Dorothy M. McFarland, Trustee of the Frank and Dorothy McFarland Trust
JTE

RECORDED AT REQUEST OF
Land Title Bureau
MINIDOKA COUNTY, IDAHO
APR 23 14 : 06
DEANE SMITH, RECORDER
DEPUTY

434929

MICROFILMED

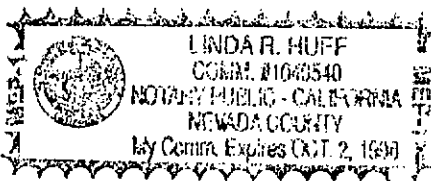
JUN 24 1999

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF California
 COUNTY OF Nevada } SS.

On April 20, 1998 before me, the undersigned, a Notary Public in and for said State personally appeared Frank M. McFarland and Dorothy M. McFarland
Name(s) of Signer(s)

☐ Personally known to me OR ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~ they executed the same in his/~~her~~ their authorized capacity(ies), and that by his/~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Linda R. Huff
Signature of Notary

Linda R. Huff
Name (Typed or Printed)

(This area for official notarial seal)

Capacity Claimed by Signer

Description of Attached Document

- ☒ Individual(s)
☐ Corporate Officer(s) - Title(s) _____

☐ Partner(s)
☐ Attorney-In-Fact
☒ Trustee(s)
☐ Guardian/Conservator
☐ Other: _____

This certificate must be attached to the document described below:

Title or type of document Marriage Deed

Number of Pages 1

Date of Document 4-17-98

Signer(s) Other than Named Above [Signature]

Signer is Representing:

Name of person(s) or Entity(ies)

ATTENTION NOTARY

Although the information requested above is optional, it could prevent fraudulent attachment of this certificate to another document.

MICROFILMED
 JUN 24 1999

021
928

T6

6
23.5

212
282

R

1050

7

7.5

13

105.5

12

5.4

14

8.1

15

4.9

16

130.3

17

6.1

T34

57

9.5

3

13.9

5

6.0

2

60.9

4

53.4

7

59.5

6

8.4

8

13.7

9

57.3

10

6.7

2928

3233

T2007

MICROFILME

JUN 24 1999

SRBA

DIRECTORS REPORT 36-02074B

[Return to SRBA Home Page](#)

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 36-02074B

Name and Address: FRANK MC FARLAND
2224 HANSEN DR
BURLEY, ID 83318

Source: GROUNDWATER

Quantity: .75 CFS

Priority Date: 07-27-1948

Diversion Point: T08S R22E S28 SWNWSW Within Minidoka County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	04-01 TO 10-31	.75 CFS

Place of Use:	Irrigation	Within Minidoka County
	T08S R22E S28	NESW 1.7 SWSW 38.6
		NWSW 38.6 SESW 1.1
	80 Acres Total	

Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - License

USE OF THIS RIGHT WITH RIGHT NO. 36-07015A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.72 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 624 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 468 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 156 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-07015A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

[Return to SRBA Home Page](#)

MICROFILMED

JUN 24 1999

SRBA

SUBCASE SUMMARY REPORT 36-02074B

[Return to SRBA Home Page](#)

SRBA
06-17-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-02074B FILE#: 01000
CLAIMANT: MC FARLAND, FRANK
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

FRANK MC FARLAND

PRO SE

**** ROA ENTRIES ****

02-04-1997	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING	02-04-1997
02-04-1997	AMENDED DIRECTORS REPORT FILED (CHNG ADDRESS)	
12-04-1997	ORDER OF PARTIAL DECREE	
12-04-1997	PARTIAL DECREE FILED	12-04-1997
12-04-1997	CERTIFICATE OF MAILING - PARTIAL DECREE	

[Return to SRBA Home Page](#)

MICROFILMED

JUN 24 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 36-02074B

NAME & ADDRESS: FRANK MC FARLAND
PO BOX 566
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.75 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-07015A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.72 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 624 AF.

PRIORITY DATE: 07/27/1948

POINT OF DIVERSION: T08S R22E S28 SWNWSW Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.75 CFS

PLACE OF USE:	IRRIGATION	Within MINIDOKA County			
	T08S R22E S28	NESW 1.7	NWSW 38.6	SWSW 38.6	SESW 1.1
	80 ACRES TOTAL				

USE OF THIS RIGHT WITH RIGHT NO. 36-07015A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 156.0 ACRES IN A SINGLE
IRRIGATION SEASON.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

~~BARRY WOOD~~
~~Administrative District Judge~~
~~Presiding Judge of the~~
~~Snake River Basin Adjudication~~

2001 DEC -3 PM 4: 28
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Right 36-02074B
	)	
	)	ORDER AMENDING IRRIGATION PERIOD OF USE
	)	ELEMENT IN PARTIAL DECREE and
Case No. 39576	)	INCORPORATING INTO PARTIAL DECREES AN
	)	EXPRESS STATEMENT REGARDING GENERAL
	)	PROVISIONS, <i>NUNC PRO TUNC</i>

A *Partial Decree* was entered for the above-captioned irrigation water right on December 4, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, on June 24, 1999, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this *Supplemental Director's Report*.

THEREFORE, IT IS ORDERED that the period of use element for the irrigation portion of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 03-15 to 11-15

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

MICROFILMED

OCT 15 2002

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated December 3, 2001.



ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

OCT 15 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 36-020748

36-020748-4
DISTRICT COURT
TWIN FALLS, IDAHO

NAME & ADDRESS: FRANK MC FARLAND
PO BOX 566
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.75 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-07015A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.72 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 624 AF.

PRIORITY DATE: 07/27/1948

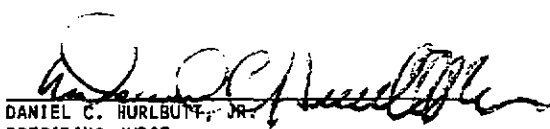
POINT OF DIVERSION: T08S R22E S28 SWNWSW Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.75 CFS

PLACE OF USE:	IRRIGATION	Within MINIDOKA County			
	T08S R22E S28	NESW 1.7	NWSW 38.6	SWSW 38.6	SESW 1.1
	80 ACRES TOTAL				

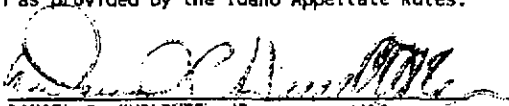
USE OF THIS RIGHT WITH RIGHT NO. 36-07015A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 156.0 ACRES IN A SINGLE
IRRIGATION SEASON.

CONSUMPTIVE USE: USE OF THIS RIGHT WITH RIGHT NO. 36-07015A IS LIMITED TO A
TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 624.0 AF.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-020748

PAGE 1
NOV-20-1997

MICROFILMED

OCT 15 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 13, 2003

MINIDOKA LUMBER CO
PO BOX 730
PAUL ID 83347-0730

RE: Change of Ownership for Water Rights 36-2074B and 36-7015A

Dear Water Right Holder(s):

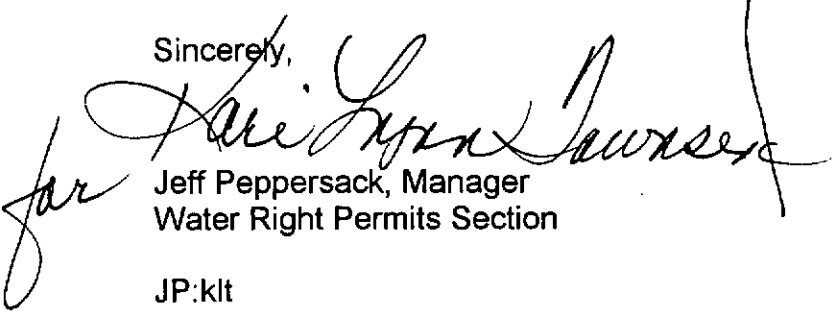
The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

There was no filing fee required when you originally requested a change of ownership on these water rights in 1998. Therefore, by copy of this letter to our Fiscal Section, I am requesting a refund of the \$50.00 fee that the Department received on receipt S025489 on February 4, 2003.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

cc: Debbie Allen, IDWR Fiscal Section

Enclosure

MICROFILMED
MAR 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 14, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MINIDOKA LUMBER COMPANY
PO BOX 730
PAUL ID 83347-0730

RE: Water Rights 36-07015A/36-02074B/36-08493

Dear Water Right Holder(s) :

The Department is in receipt of the correspondence changing the ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer-generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON, Manager
Water Right Permits Section

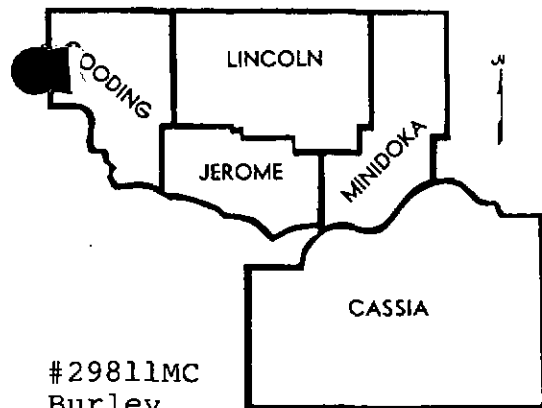
JJ:klt

Enclosures

MICROFILMED
JUN 24 1999

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #29811MC
OFFICE: Burley

May 4, 1998

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

MAY 06 1998

Department of Water Resource
Southern Region

Dear Clerk:

Enclosed with this letter please find an original executed Notice of Change of Water Right Ownership with attached copy of the recorded Warranty Deed and aerial photo.

Please make the necessary changes in your records to indicate the new owners as Minidoka Lumber Company for future water assessment notices.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Nancy Garrett

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1199

MICROFILMED

JUN 24 1999