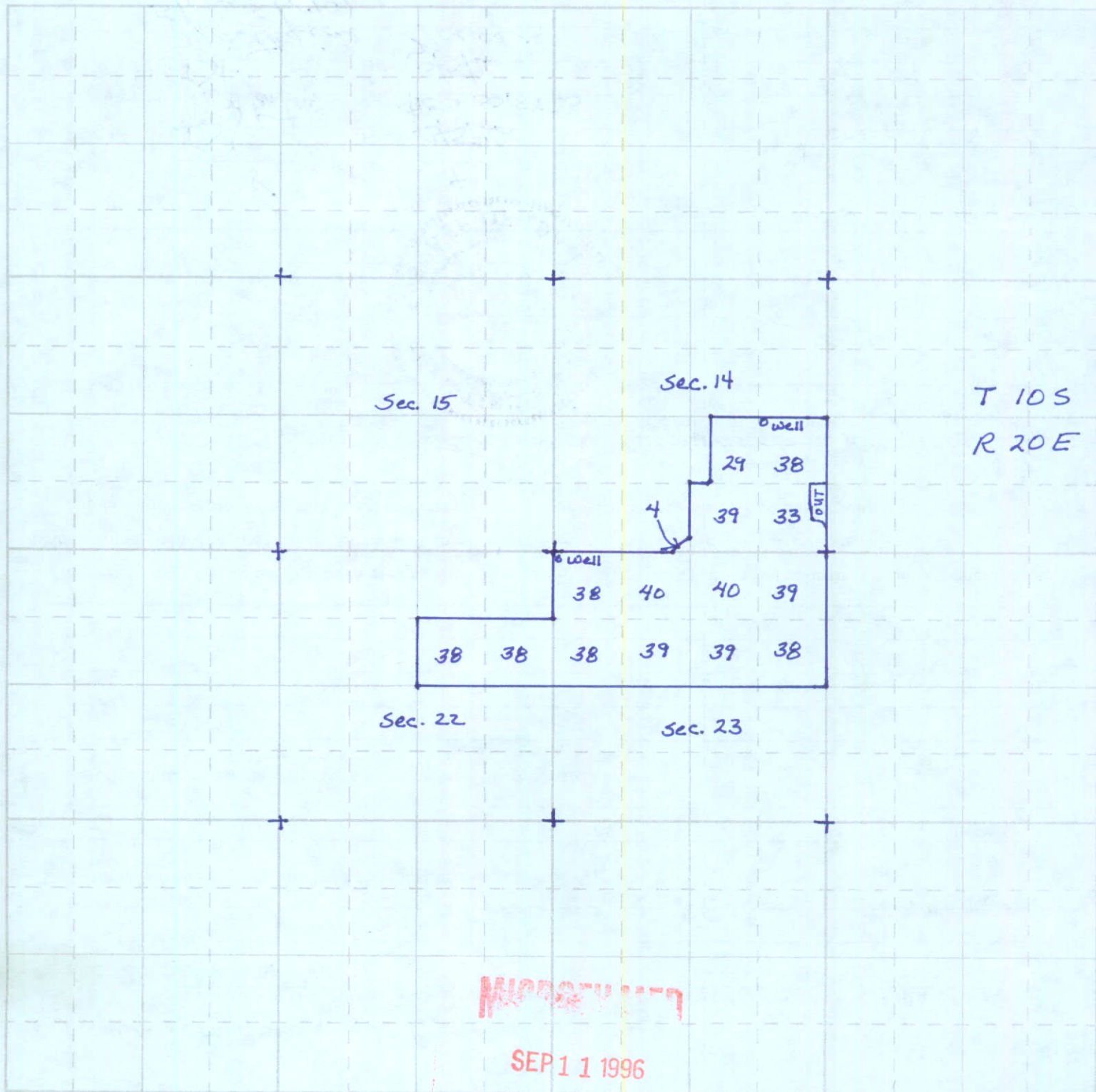
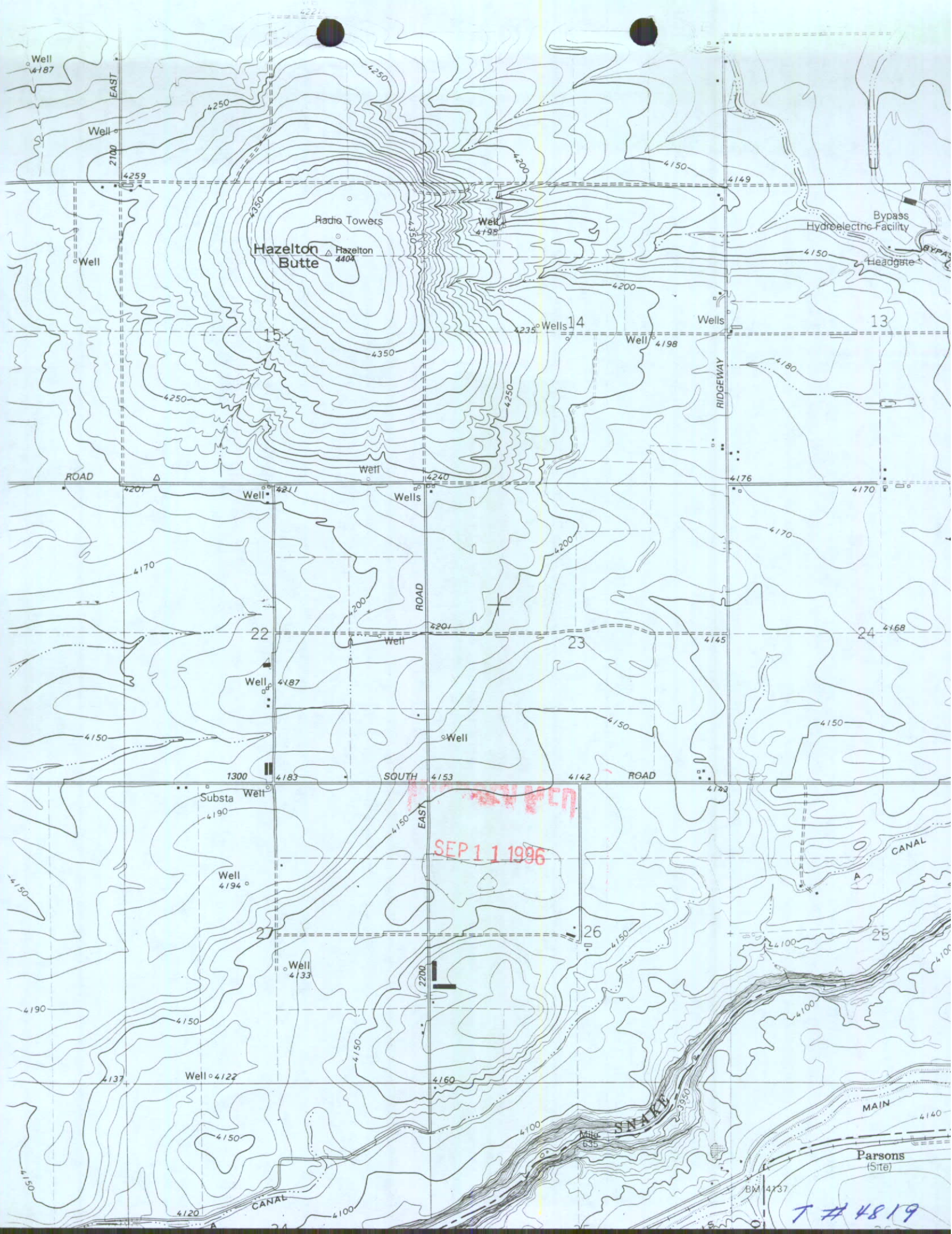


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.





114.6
HEL

[102.6]

T6257

MT 6266

[22]

HEL

1956-1-6

3
49

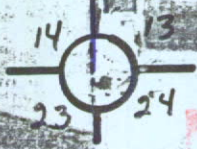
T 152

1870-1-2

HEL
3
142

54⁵
HEL

55⁸
HEL



measured on
T22

RECEIVED

SEP 1 1 1996

T 20

T # 4819



T152

1870-1-2

2 5
58 HEL

6 4
54 HEL

4

3 1
39 HEL

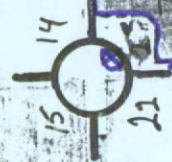
5

4 1
17 HEL

3 6
26 HEL

4 6
25 HEL

3 6
25 HEL



T158

1870-2-2

1 5
77 HEL

2 0
6 HEL

T159

1699-2-2 1 3
31 HEL

2 8
36 HEL

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SEP 11 1996

3 0
39 HEL

4 5
38 HEL

ALL HEL
T160
880

measured

on

S22

T163
1474-4-4

T # 4819

State of Idaho

License and Certificate of Water Right

Water License No. 20720

Amount 4.13 second feet

Water District No.

Priority October 26, 1948

THIS IS TO CERTIFY that VIOLET A. TRAIL
of Twin Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 26, 1948; that Permit No. 20720
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.13 second feet, was issued thereunder on September 4, 1953, showing that said works
were completed on the 14th day of March, 1953; and that on the 14th
day of March, 1953,

VIOLET A. TRAIL
of Twin Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, ~~in the~~ (subterranean flow), for the purpose of irrigation and domestic
use, under Use Permit No. 20720 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5131, on the 4th day of September, 1953;

The right hereby confirmed dates from October 26, 1948;

The Point of Diversion is located
in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Tp. 10 S., R. 20 E., B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.13 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 S.	20 E.	14	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	20
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
		23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	30
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
		Number of Acres Actually Irrigated -			290

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of September, 1953.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

36 2079

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Jerome } ss.

MAY 17 1996

Department of Water Resources Southern Region

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of May, 1996.

and the date of the last publication was on the 15 day of May, 1996.

Patty Nance
Subscribed and sworn to before me this 15th day of May, 1996
(SEAL)

Norma De Voe
NOTARY PUBLIC

#6818/10718

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 28

Affidavit fee \$2.25

488.81 Lines tabular at _____ 6¢/Pica

488.81 Lines straight at 24.44 5¢/Pica

488.81 Subsequent lines at 19.65 4¢/Pica

TOTAL COST 46.24

COPY OF NOTICE

(Paste Here)

Chg. Water Rts. - Trust
TITLE OF NOTICE
36-02099

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Ad. Dept. Water Res.
BILL TO

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that GLEN TRAIL TRUST & RICHARD TRAIL TRUST (West One Bank, Trustee); PO BOX 509; TWIN FALLS ID 83301 have applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4819. The purpose of this application is to tie the two wells together by a common mainline and create a permissible place of use for 530 acres.

Source: groundwater

Point(s) of diversion:
NW1/4 NE1/4 SE1/4, S14;
NW1/4 NW1/4 NW1/4, S23; all T10S, R20E; Jerome County.

Place of use: 530 acres within parts of Sections 14, 22 & 23, T10S, R20E.

Water Right No. 36-02079 (4.13 cfs) has a priority date of 10/26/1948 and Water Right No. 36-02157 (4.04 cfs) has a priority date of 12/4/1951. A total of 8.17 cfs of water is being transferred.

Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 27, 1996. The protestant must also send a copy of the protest to the applicant.

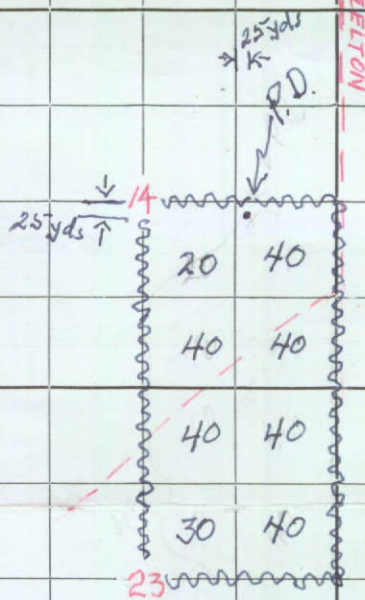
Karl J. Dreher, Director

Published in the North Side News on 5/8 & 5/15/96.

SEP 1 1 1996

10/18

R-20E.



290 acres,
188 inches

$T = 58\frac{1}{2}^{\circ}F$
Area = 290 acres.

~~$Q = 188$ inches~~

.30' over 2' cip. weir To East 110 cfs.
.54' " " " South 2.66 "
3.76 cfs.

Rechecked on Aug 18-53
Pump re-adjusted.

'41' = 1.76 cfs over 2' cip. weir
'60' = 2.37 " " 1 1/2' " "
4.13 cfs

allow 206 inches

T. 10 S R 20 E B.M.
Jerome County



20720

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

W. F. MacKnight, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for four consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5th day of Feb., 1953, and the date of the last publication was on the 26th day of February, 1953.

W. F. MacKnight

Subscribed and sworn to before me this 5th day of March, 1953
(SEAL) Thomas Prescott
NOTARY PUBLIC

JEROME NORTH SIDE NEWS COST OF PUBLICATION

Number of Lines in Notice	<u>52</u>	
Number of Insertions	<u>four</u>	
<u>52</u> Lines at 12c		<u>6.24</u>
<u>156</u> Lines at 6c		<u>9.36</u>
TOTAL COST		<u>15.60</u>

(COST COMPUTED AT RATE OF 12c PER LINE FOR FIRST INSERTION.
6c PER LINE FOR ALL SUCCESSIVE INSERTIONS)

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE
Notice is hereby given that at 2 o'clock p.m., on the 14th day of March, 1953, at Twin Falls, County of Twin Falls, State of Idaho, before J. H. Blandford, Room 12, Twin Falls Bank & Trust Co. Bldg., proof will be submitted of the completion of works for the diversion of 4.5 cubic feet per second of waters of a well (subterranean flow) in the N.W. corner NE 1/4 S E 1/4 Sec. 14, Twp. 10 S., Rge. 20 E., B.M., and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 20720 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Violet A. Trail, Box 63, Twin Falls, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 4.5 cubic feet per second.
3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 4.5 cubic feet per second.
4. The place where said water is used is SE 1/4 Section 14 and N E 1/4 Section 23 Twp. 10 S., Range 20 E., B.M. in Jerome County, Idaho.
5. The date of priority which said user is prepared to establish is October 26, 1948.

MARK R. KULP,
State Reclamation Engineer
20720 2-5-4tc

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MAR 23 1953
Department of Reclamation

Nº 1018

20720

NAME OF APPLICANT

Violet A. Trail,

Form No. 0

Map to accompany amendment to Permit No. 20720

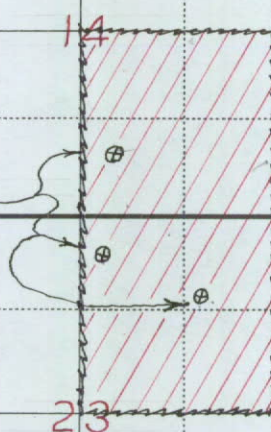
T10S., R20E

15

14

13

Points of Diversion-3 Wells



22

23

24

T. 10S. R. 20E., B.M.

22

23

24



Note: Point of Diversion - 2 Wells

Permit Map No. 20720

As Approved

OCT 29 1948
MARK R. KULP

State Registration Engineer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4819
WATER RIGHT NO(S). 36-02079/36-02157

This is to certify that: **RICHARD TRAIL TRUST**
GLEN TRAIL TRUST
PO BOX 509
TWIN FALLS ID 83301

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02079 :			
IRRIGATION	04/01 to 10/31	4.13 CFS	1160.0 AF
Priority: 10/26/1948			
Right No. 36-02157 :			
IRRIGATION	04/01 to 10/31	4.04 CFS	960.0 AF
Priority: 12/04/1951			
	TOTAL:	8.17 CFS	2120.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 14, Township 10S, Range 20E
NWNW , Sec. 23, Township 10S, Range 20E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	20E	14	SESW 4	NESE 38	NWSE 29	
			SWSE 39	SESE 33		143
	22		SWNE 38	SENE 38		76
	23		NENE 39	NWNE 40	SWNE 39	
			SENE 38	NENW 40	NWNW 38	
			SWNW 38	SENW 39		311

Total number of acres irrigated: * 530

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

SEP 11 1996

TRANSFER NO. 4819
WATER RIGHT NO(S). 36-02079/36-02157

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. The total instantaneous diversion of water from all points of diversion under Transfer No. 4819 shall not exceed 8.17 cfs, nor total combined annual volume of 2120.0 af.
6. Prior to diversion of water under this approval, the right holder shall install a suitable measuring device at each point of diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- * 7. Right No. 36-02079 is limited to the irrigation of 290.0 acres in the place of use described above in a single irrigation season.
- * 8. Right No. 36-02157 is limited to the irrigation of 240.0 acres in the place of use described above in a single irrigation season.

Dated this 16th day of August, 1996.

J. Glen Sactor
Chief, Water Alloc. Bureau

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SEP 11 1996

SEP 11 1996

1 2 8
RECEIVED
 Page 1 of 1

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

Transfer No. 4819

MAR 05 1996

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
 Southern Region

PART 1

JUN 5 1996

Name of applicant West One Bank, Trustee for the Glen Trail Trust & the Richard Trail Trust

Department of Water Resources 208-737-5025

Post Office address P.O. Box 509 Twin Falls, ID 83301

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU 3-19-96

2. Describe the reason for the proposed changes The two wells have been inter-connected by a mainline and there has been a redistribution of the acreage within the tracts including some irrigation in a tract not previously described.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>36-02079</u>	<u>10-26-1948</u>	<u>4.13</u>	<u>Irrigation</u>	<u>4-1</u> to <u>10-31</u>
<u>36-02157</u>	<u>12-4-1951</u>	<u>4.04</u>	<u>Irrigation</u>	<u>4-1</u> to <u>10-31</u>
				to
				to

2. Total amount of water being transferred 8.17 cubic feet per second and/or 2120 acre-feet per annum.

3. Source of water Groundwater tributary to

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NW</u>	<u>NE</u>	<u>SE</u>	<u>14</u>	<u>10S</u>	<u>20E</u>	<u>Jerome</u>	
	<u>NW</u>	<u>NW</u>	<u>NW</u>	<u>23</u>	<u>10S</u>	<u>20E</u>	<u>Jerome</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>10S</u>	<u>20E</u>	<u>14</u>												<u>4</u>	<u>38</u>	<u>29</u>	<u>39</u>	<u>33</u>	<u>143</u>
		<u>22</u>			<u>38</u>	<u>38</u>													<u>76</u>
		<u>23</u>	<u>39</u>	<u>40</u>	<u>39</u>	<u>38</u>	<u>40</u>	<u>38</u>	<u>38</u>	<u>39</u>									<u>311</u>

SEP 11 1996

Total acres 530

PART 1

6. General Information:

a. Description of diversion system 2 wells, common mainline, sprinklers and pivots

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: This transfer is being filed to describe the actual place of use of these rights.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

SEP 11 1996

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-02079 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to _____

4. Date or priority 10-26-1948

5. Water is used for the following purpose:

amount 4.13 for Irrigation purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.13 cubic feet per second and/or 1160 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SE	14	10S	20E	Jerome	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	20E	14													40	20	40	40	140
		23	40	40	30	40													150

Total acres 290

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- | 1. | | 2. | |
|-------------|---------------|-------------|---------------|
| amount | for | amount | for |
| (cts/ac-ft) | purposes from | (cts/ac-ft) | purposes from |
| to | | to | |
| amount | for | amount | for |
| (cts/ac-ft) | purposes from | (cts/ac-ft) | purposes from |
| to | | to | |
| amount | for | amount | for |
| (cts/ac-ft) | purposes from | (cts/ac-ft) | purposes from |
| to | | to | |

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- | 1. amount | | 2. Point(s) of Diversion: | |
|---------------|--------------------|---------------------------|--------------------|
| for | amount (cfs/ac-ft) | for | amount (cfs/ac-ft) |
| purposes from | to | purposes from | to |
| for | amount (cfs/ac-ft) | for | amount (cfs/ac-ft) |
| purposes from | to | purposes from | to |
| for | amount (cfs/ac-ft) | for | amount (cfs/ac-ft) |
| purposes from | to | purposes from | to |

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-02157 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Ground water tributary to _____

4. Date or priority 12-4-1951

5. Water is used for the following purpose:

amount 4.04 for Irrigation purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.04 cubic feet per second and/or 960 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	NW	23	10S	20E	Jerome	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	20E	22			40	40													80
		23					40	40	40	40									160

Total acres 240

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

It yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1.	amount	for	purposes from	to
	(cts/ac-ft)			
	amount <td>for <td>purposes from <td>to</td> </td></td>	for <td>purposes from <td>to</td> </td>	purposes from <td>to</td>	to
	(cts/ac-ft)			
	amount <td>for <td>purposes from <td>to</td> </td></td>	for <td>purposes from <td>to</td> </td>	purposes from <td>to</td>	to
	(cts/ac-ft)			

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres.

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1.		2.	
amount	for	amount	for
(cts/ac-ft)	purposes from	(cts/ac-ft)	purposes from
to		to	
amount	for	amount	for
(cts/ac-ft)	purposes from	(cts/ac-ft)	purposes from
to		to	
amount	for	amount	for
(cts/ac-ft)	purposes from	(cts/ac-ft)	purposes from
to		to	

2. Point(s) of Diversion:

[illegible]

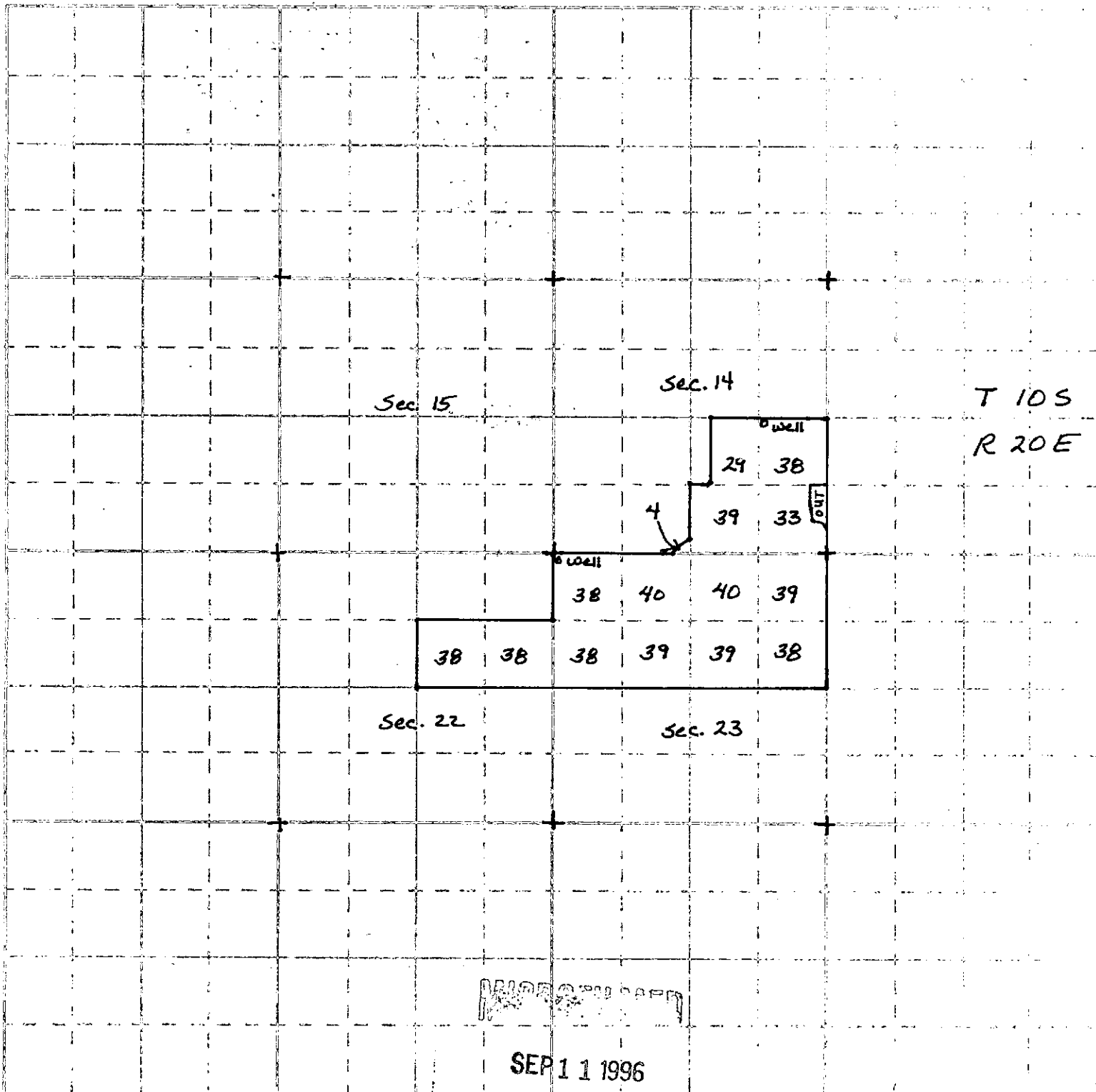
3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
---	-------------------	--------------------	-----------------	---------------

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 1996.



(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____

Date _____

Fee \$200.5018903

Date _____

Received by _____

Published in _____

Pub. dates _____

Watermaster recommendation requested on _____

rec'd. _____

by _____

Recommended for _____

☒ approval ☐ denial

Date _____

Copies of protest forwarded by _____

Protest filed by _____

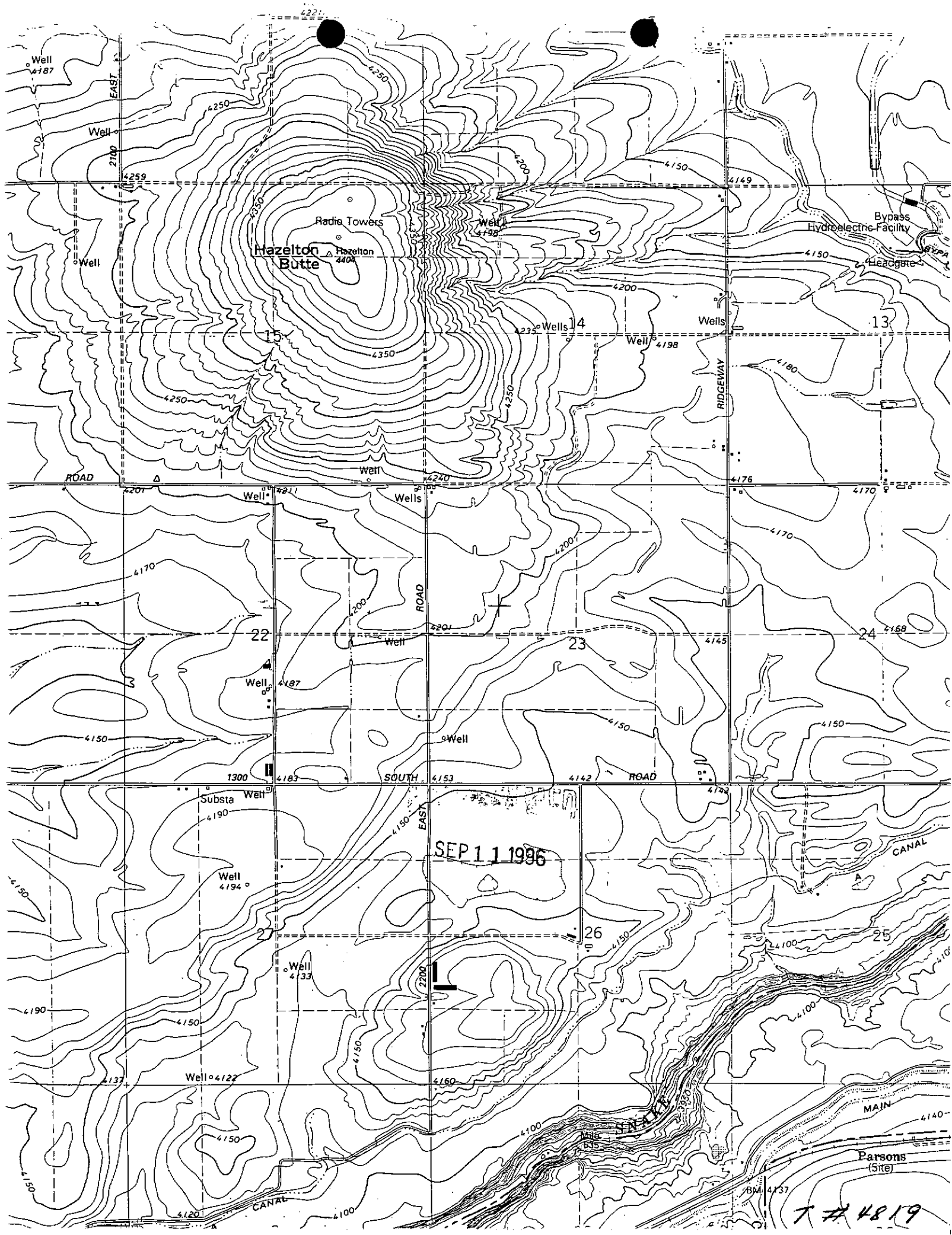
RECEIVED

MAR 05 1996

Department of Water Resources
Southern Region

SEP 13 1996

Copy of transfer sent to lien holder



SEP 11 1996

T # 4819

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1870-1-2

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23 24

measured on
T 22

SEP 1 1 1906

T 22

T # 4819

14 24

T152

1870-1-2

58 HEL

54 HEL

4

39 HEL

46 HEL

25 HEL

14 21

1870-2-2

58 HEL

39 HEL

T159

1699-22 313 HEL

368 HEL

SEP 11 1996

38 HEL

ALL HEL
T160
880

measured

S22

T163
1474 4-4

T # 4819

MAKE CHECK PAYABLE TO:
JEROME COUNTY TAX COLLECTOR
MARY CHILDERS 324-7594
300 NORTH LINCOLN SUITE 209
JEROME IDAHO 83338

TAX BILL/RECEIPT

CODE AREA 6-00

PARCEL NUM

TAX YEAR 1995

BILL NO

8373

L

RP10S20E22

31

1ST TAX
HALF PEN
INT
COST
TOT

273.26

2ND TAX
HALF PEN
INT
COST
TOT

273.26

FULL TAX
PEN
INT
COST
TOT

546.52

TOT MV

31

WAC
TOT ACS

71

TRAIL RICHARD E FAMILY TRUST
C/O ID 1ST NAT'L BANK TRUSTEE
P O BOX 509
TWIN FALLS ID 83301

TAXING DISTRICT **RATE** **AMOUNT**
JEROME COUNTY .004571716 10
SCHOOL #262 .006434463 20
HILLSDALE HWY .001698315 0
HAZELTON CEM .000069449
FIRST SEG. FIRE .000424334
COLLEGE SO. ID. .001619314
JER AMBULANCE .000379483
AMOUNT DUE 54

S1/2NE
SEC 22 T10 R20

80 AC

RECEIVED

MAY 30 1996

Department of Water Resources
Southern Region

★ ★ ★ IMPORTANT ★ ★ ★

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

YOUR CANCELLED CHECK IS YOUR RECEIPT
LEVY LISTS AVAILABLE AT TAX COLLECTOR'S OFFICE

SEP 11 1996

MAKE CHECK PAYABLE TO:
JEROME COUNTY TAX COLLECTOR
MARY CHILDERS 324-7594
300 NORTH LINCOLN SUITE 209
JEROME IDAHO 83338

TAX BILL/RECEIPT

CODE A A

6-00

PARCEL NUM
RP10S20E23

TAX YEAR 1995

BILL NO

8378

L

I

6

1

TOT MV

8

1ST TAX
HALF PEN
INT
COST
TOT

678.66

2ND TAX
HALF PEN
INT
COST
TOT

678.66

FULL TAX
PEN
INT
COST
TOT

1,357.32

WAC

TOT ACS

13

TRAIL RICHARD E FAMILY TRUST
C/O ID 1ST NAT'L BANK TRUSTEE
P O BOX 509
TWIN FALLS ID 83301

TAXING DISTRICT	**RATE**	**AMO
JEROME COUNTY	.004571716	3
SCHOOL #262	.006434463	5
HILLSDALE HWY	.001698315	1
HAZELTON CEM	.000069449	
FIRST SEG. FIRE	.000424334	
COLLEGE SO. ID.	.001619314	1
JER AMBULANCE	.000379483	
DISTRICT TOTALS	.015197074	1,2
REFUSE FEE		
AMOUNT DUE		1,3

W1/2NW, TAX 4 OF N1/2
SEC 23 T10 R20

137.41 AC

1202

S 2200

E 83335

15006791

412

12-1-95

CH # 624694

418

\$1903.84

*** IMPORTANT ***

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

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YOUR CANCELLED CHECK IS YOUR RECEIPT
LEVY LISTS AVAILABLE AT TAX COLLECTOR'S OFFICE

PAID

SEP 11 1996

MAKE CHECK PAYABLE TO:
JEROME COUNTY TAX COLLECTOR
MARY CHILDERS 324-7594
300 NORTH LINCOLN SUITE 209
JEROME, IDAHO 83338

TAX BILL/RECEIPT

CODE AREA 6-00

PARCEL NUMBER
RP10S20E14

TAX YEAR 1995

BILL NO 8326

L 7
I 4

TOT MV 12

1ST TAX	1,001.31	2ND TAX	1,001.31	FULL TAX	2,002.62
HALF PEN		HALF PEN		PEN	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

WAC
TOT ACS 15

TRAIL VIOLET A
C/O ID 1ST NAT'L BANK TRUSTEE
P O BOX 509
TWIN FALLS ID 83301

TAXING DISTRICT	**RATE**	**AMO**
JEROME COUNTY	.004571716	5
SCHOOL #262	.006434463	7
HILLSDALE HWY	.001698315	2
HAZELTON CEM	.000069449	
FIRST SEG. FIRE	.000424334	
COLLEGE SO. ID.	.001619314	1
JER AMBULANCE	.000379483	
DISTRICT TOTALS	.015197074	1,8
REFUSE FEE		1
AMOUNT DUE		2,0

E1/2SE, TAX 4 OF NWSE
TAX 7 OF SWSE, TAX 5 OF SESW
SEC 14 T10 R20
155.01 AC

1185 A RIDGEWAY RD S 83325

RECEIVED

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
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SUBJECT TO BANK CLEARANCE.

Department of Water Resources
Southern Region

YOUR CANCELLED CHECK IS YOUR RECEIPT
LEVY LISTS AVAILABLE AT TAX COLLECTOR'S OFFICE

RECEIVED

MAY 30 1996

Department of Water Resources
Southern Region

SEP 11 1996

MAKE CHECK PAYABLE TO:
JEROME COUNTY TAX COLLECTOR
MARY CHILDERS 324-7594
300 NORTH LINCOLN SUITE 209
JEROME IDAHO 83338

TAX BILL/RECEIPT

CODE AREA 6-00

PARCEL NUM

TAX YEAR 1995

BILL NO 8377

L

RP10S20E230

81

1ST TAX
HALF PEN
INT
COST
TOT

631.83

2ND TAX
HALF PEN
INT
COST
TOT

631.83

FULL TAX
PEN
INT
COST
TOT

1,263.66

TOT MV

81

WAC
TOT ACS

18

TRAIL VIOLET A
C/O ID 1ST NAT'L BANK TRUSTEE
P O BOX 509
TWIN FALLS ID 83301

TAXING DISTRICT **RATE** **AMO

JEROME COUNTY	.004571716	3
SCHOOL #262	.006434463	5
HILLSDALE HWY	.001698315	1
HAZELTON CEM	.000069449	
FIRST SEG. FIRE	.000424334	
COLLEGE SO. ID.	.001619314	1
JER AMBULANCE	.000379483	
AMOUNT DUE		1,2

TAX 2,3,5 OF N1/2, S1/2NE,
NENE
SEC 23 T10 R20

182.59 AC

12-1-95 CK #624711

\$3,266.28

15807049

M69

418

*** IMPORTANT ***

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
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PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

YOUR CANCELLED CHECK IS YOUR RECEIPT
LEVY LISTS AVAILABLE AT TAX COLLECTOR'S OFFICE

SEP 11 1996

THIS RIGHT HAS BEEN SUPERCEDED BY A ~~DECREE~~

SRBA Director's Report

CASE NAME Snake River Basin Adjudication

Report
~~DECREE~~ DATE 10-26-92

Report
SEE ~~DECREE~~ FILE NO. Basin 36

RECORDED

SEP 11 1996

ALL ACTIONS TAKEN BEYOND THIS POINT HAVE BEEN BASED ON THE
DECREED VERSION OF THIS RIGHT & MAY MODIFY THE DECREED RIGHT.

State of Idaho

License and Certificate of Water Right

Water License No. 20720

Amount 4.13 second feet

Water District No.

Priority October 26, 1948

THIS IS TO CERTIFY that VIOLET A. TRAIL
of Twin Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 26, 1948; that Permit No. 20720
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.13 second feet, was issued thereunder on September 4, 1953, showing that said works
were completed on the 14th day of March, 1953; and that on the 14th
day of March, 1953,

VIOLET A. TRAIL

of Twin Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
(subterranean flow), for the purpose of irrigation and domestic
use, under Use Permit No. 20720 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5131, on the 14th day of September, 1953;

The right hereby confirmed dates from October 26, 1948;

The Point of Diversion is located
in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Tp. 10 S., R. 20 E., Blaine County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.13 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 S.	20 E.	14	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	20
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
		23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	30
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			Number of Acres Actually Irrigated -		
					290

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

14th day of September, 1953.

MARK H. KULF

State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

36-2079

APPLICATION No. 28363
 PERMIT No. 20720
 DISTRICT No.

1. Name of Applicant VIOLET A. TRAIL

Postoffice address: Box 63, Twin Falls

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bonds to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: 320 inches or 6.4

cubic feet per second.

3. Source of water supply: Subterranean from two wells

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$

of Section 23 , T. 10 S. , R. 20 E. , B.M., County of Jerome

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
 of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 4,000.00

8. Kind of works: Well, lateral and ditches- also pump

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width 4 feet; height 3 feet.

11. Ditch: Width at bottom 2 feet; width at water line 2 $\frac{1}{2}$ feet; depth of water 2 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit 2 - 3 miles.

Average grade per mile 8 - 8.5 feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

VIOLET A. TRAIL_{Applicant.}

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. October 26, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20720

Recorded in Book 74 Page 20720 Approved October 29, 1948.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before December 29, 1948 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before April 29, 1951

The whole of said work to be completed on or before October 29, 1953

Beneficial use of water appropriated in accordance herewith, to be made on or before October 29, 1959

WITNESS My hand this 29th day of October, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 29th

day of October, 19 48.

STATE OF IDAHO

Countersigned:

(SEAL) _____ By _____ C. A. ROBINS

~~Bv J. D. "CY" PRICE~~

By _____ C. A. ROBINS

Governor.

REMARKS: The water herein filed on is to be used in connection with a desert entry filed by applicant.

14.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
10 S.	20 E.	23	40	40	40	40												160	
		24					40	40	40	40								160	
		Total Number of Acres to be irrigated - 320																	
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. 20720.																			
Comes now Violet A. Trail, of Twin Falls, Idaho, and represents to the State Reclamation Engineer of the State of Idaho: That she is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20720, and requests that said Permit be amended, as follows: That the list of lands to be irrigated, as described in said Permit be changed to read as follows: SE ¹ / ₄ Section 14; NE ¹ / ₄ Section 23, Township 10 South, Range 20 East, B.M. That the points of diversion, or location of the wells, as shown in said Permit, are in the NW ¹ / ₄ NE ¹ / ₄ and NE ¹ / ₄ NE ¹ / ₄ Section 23, Township 10 South, Range 20 East, B.M. That she now requests that an additional well, or point of diversion, be included, in the SW ¹ / ₄ SE ¹ / ₄ Section 14, Township 10 South, Range 20 East, B.M. That her reasons for desiring to make such changes are as follows: Application for desert entry on the NW ¹ / ₄ Section 24, Township 10 South, Range 20 East, has not been accepted by the Bureau of Land Management, and she has included the SE ¹ / ₄ Section 14, in lieu thereof. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such changes. Signed at Boise, Idaho, this 29th day of July, 1950. Date of receipt at Office of Department of Reclamation July 29, 1950.																			
VIOLET A. TRAIL																			
APPROVAL OF STATE RECLAMATION ENGINEER.																			
I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20720. This approval constitutes a new permit, and is issued as an amendment to the original permit which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.																			

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 20720.

Comes now Violet A. Trail, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20720.

That the point of diversion is described in said permit as being located NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, Twp. 10 S. R. 20 E.

That he now requests that the point of diversion be changed to a point NW corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, Twp. 10 S. R. 20 E.

That his reasons for desiring to make such change are as follows: After making a topog map, it is more practicable and cheaper to change diversion point or location of well.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 8 day of November, 1952.

Violet A. Trail
By S. E. Trail

Date of receipt at Department of Reclamation Nov. 8, 1952.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20720. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that VIOLET A. TRAIL of Twin Falls, County of Twin Falls, and State of Idaho, the holder of Permit No. 20720, issued upon Application No. 28363 bearing date of priority of October 26, 1948, authorizing the diversion of 6.4 second feet of the waters of subterranean flow from two wells County of Jerome, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho, relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.13 second feet of the waters of one well; that the point of diversion of said waters is in the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, Township 10 South, Range 20 East, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southeast Quarter Section 14, and Northeast Quarter Section 23, Township 10 South, Range 20 East, B.M.

Witness my hand this 4th day of September, A. D. 1953.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made March 14, 1953.
Certificate of completion of works issued September 4, 1953.

LICENSE ISSUED FOR 4.13 SEC. FT.

pg. 5/31



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1996

RICHARD TRAIL TRUST
GLEN TRAIL TRUST
PO BOX 509
TWIN FALLS ID 83301

RE: Transfer of Water Right Nos. 36-02079/36-02157

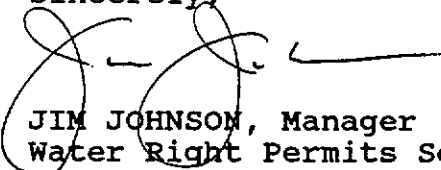
Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4819). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR to July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

Enclosure

RECEIVED

SEP 11 1996



TWIN FALLS TRUST & INVESTMENT CENTER
Post Office Box 509
Twin Falls, ID 83303-0509
208-737-5020
August 9, 1996

RECEIVED

AUG 13 1996

Department of Water Resources

Idaho Department of Water Resources
Attn: Pam Skaggs
1301 N Orchard
Boise, ID 83706

RE: Glen Trail Richard Trail - Water Transfers.
15807049 # 15006791

At the time the application was submitted the ownership of the land involved in the water transfers was as follows:

The land in Sec 14 and Sec 23, NE 1/4 was owned by The Glen Trail Trust, an undivided 1/2 interest, and The Violet Trail Trust, an undivided 1/2 interest. The land in Sec 23 NW 1/4 and Sec 22 S 1/2 NE was owned by The Richard E. Trail Trust.

Current ownership is as follows:

The land in Sec 14 and Sec 23, NE 1/4 owned by The Glen Trail Trust, the undivided 1/2 interest has been transferred to the new owners which received equal shares. The current owners now stand as an undivided 1/2 interest to Violet Trail Trust, and an undivided 1/4 interest to Richard Trail Trust and an undivided 1/4 interest to Nancy Trail Trust. The Richard Trail Trust remains the sole owner of Sec 23 NW 1/4 and Sec 22 S 1/2 NE.

In approximately 6 months the Violet Trail Trust will distribute the undivided 1/2 interest it has in Sec 14 and Sec 23 NE 1/4 to Richard Trail Trust and Nancy Trail Trust equally.

U.S. Bank, Idaho is the trustee for all the Trail Trusts' involved.

If you need any other information please call me.

Regards,

Steven W. Bingham,
Trust Property Officer

SWB:grh

RECEIVED

SEP 11 1996

MEMORANDUM

TO: FILE NOS. 36-02079 & 36-02157

FROM: PAM SKAGGS/^{JS}STATE OFFICE

SUBJECT: TRANSFER NO. 4819

DATE: August 9, 1996

=====

I spoke with Stephen Bingham, Property Officer of West One Bank, Twin Falls office, today regarding the ownership documents provided for Transfer No. 4819. The tax notices provided identify Richard Trail Trust and Violet A. Trail as owners.

Mr. Bingham discussed the history of the property with me, explaining that the parcel of land identified under Violet A. actually is jointly owned by Glen & Violet Trail. However, Violet A. Trail is now deceased and the property is being changed to another name. All the land in the transfer is under trusts administered by West One Bank.

Mr. Bingham will send a written detailed explanation of all the current owners of the property. I will hold the file until this has been received and evaluated.

RECEIVED
SEP 11 1996

MEMORANDUM

TO: FILE NOS. 36-02079 & 36-02157

FROM: PAM SKAGGS^{CS}/STATE OFFICE

SUBJECT: TRANSFER NO. 4819

DATE: August 8, 1996

=====

Transfer No. 4819 was filed to add points of diversion and change the place of use by combining Right Nos. 36-02079 and 36-02157 into a single interconnected system. The two existing wells have been connected to serve the entire combined place of use creating a permissible place of use. The acres have been slightly modified from those individually recommended under these rights in the SRBA Basin 36 Director's Report.

No new wells will be drilled and no physical change to existing irrigation practices will occur through approval of this transfer. Recommended conditions include irrigation overlap, multiple points of diversion, measuring device/power records, annual reporting, permissible place of use and standard transfer conditions.

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SEP 11 1996

TRANSFER REVIEW SHEET

(04-96)

Transfer # 4819

Date Reviewed 8-8-96

Right(s) 36-02079 } Per SRBA Basin 36 Director's Report 28
36-02157 }

WRQII Print Split Summary ☒ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership 95 Tax Receipts - Partly Richard E Family Trust & Violet A. SRBA Records - show same current ownership - Trusts / West One as Trustee
No physical change - Acres identified currently irrigated

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. C/4.0

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) ☐ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NA Water District (12) NO Pertinent Conditions (13) NO Expansion

(7) Add 2nd P/D to each rt.
(8) Combine & adjust P/U

Transfer Remarks Modified (DIM) WB4 36-02079 = 290
Conditions B31, T07, T08, T09, T17 PP/D each rt. 36-02157 = 240

Database/Processing Notes Standard ☐ Non-Standard ☒
I Files Copied to "X" prefix when approved Comment to base WR
Special Edit approval - total lines * PP/10 acres
Edit 36-02079 to single rt. remarks when approved.

WR Reports File Processing Transfer Memo Complete ☒
File Deleted 8-16-96 Database Updated 08-16-96 28

Approval Cover Letter Standard ☒ Preliminary Order ☐

WR0749NP
No. T36-02079

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/08/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD TRAIL TRUST	10/26/1948	IRRIGATION	04/01 10/31	4.130 CFS	1160.00 AFA
C	GLEN TRAIL TRUST					
	PO BOX 509					
	TWIN FALLS ID 83301					
	(208) 737-5025					
				TOTAL DIVERSION:	4.130 CFS	1160.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T10S R20E S14	NESE	JEROME County
	S23	NWNW	JEROME County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
10S	20E	14	:											04	:	38	29	39	33	:	143.0
10S	20E	22	:				38	38	:						:					:	76.0
10S	20E	23	:	39	40	39	38	:	40	38	38	39	:		:					:	311.0
																		TOTAL ACRES			530.0

Pou County: JEROME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
36-02079 36-02157 T36-02157

Other Water Rights Listing Overlapping Place(s) of use:
36-02079 36-02151 36-02157 36-07417 T36-02157

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4819 shall not exceed 8.17 cfs, nor total combined annual volume of 2120.0 af. Prior to diversion of water under this approval, the right holder shall install a suitable measuring device at each point of

Remarks: diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
Right No. 36-02079 is limited to the irrigation of 290.0 acres in the place of use described above in a single irrigation season.
~~Right No. 36-02157 is limited to the irrigation of 240.0 acres in the place of use described above in a single irrigation season.~~

Delete when approved.

Dates: App. Received: 03/05/1996 Priority Date: 10/26/1948
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 09/14/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/10/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 7/31/91. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/16/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO C.
CHANGED NAME OF BANK FROM IDAHO FIRST NAT. BANK TO WEST ONE BANK.
ALSO ADDRESS THE ISSUE OF ACRES CLAIMED. LETTER SENT.

Date: 01/29/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.
*NAME/ADDRESS STANDARDIZED TO AVOID DUPLICATE MAILING LABELS

Date: 04/24/1996 User-ID: MBALDWIN Subject: TRANSFER NO. 4819
T# 4819 filed on 3/5/96 proposes to add diversion point(s), change
place of use and create a permissible place of use for 530 acres.
Rights in this transfer are 36-02079 & 36-02157.
A total of 8.17 cfs is being transferred.

Audit: 04/24/96 MBALDWIN 08/08/96 PSKAGGS

WR0749NP
No. T36-02157

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/08/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD TRAIL TRUST	12/04/1951	IRRIGATION	04/01 10/31	4.040 CFS	960.00 AFA
C	GLEN TRAIL TRUST					
	PO BOX 509			TOTAL DIVERSION:	4.040 CFS	960.00 AFA
	TWIN FALLS ID 83301					
	(208) 737-5025					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R20E S14 NESE JEROME County
S23 NWNW JEROME County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
10S	20E	14	:												04	:	38	29	39	33	143.0
10S	20E	22	:				38	38	:							:					76.0
10S	20E	23	:	39	40	39	38	:	40	38	38	39	:			:					311.0
																			TOTAL ACRES		530.0

Pou County: JEROME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
36-02079 36-02157 T36-02079

Other Water Rights Listing Overlapping Place(s) of use:
36-02079 36-02151 36-02157 36-07417 T36-02079

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4819 shall not exceed 8.17 cfs, nor total combined annual volume of 2120.0 af. Prior to diversion of water under this approval, the right holder shall install a suitable measuring device at each point of

Remarks: diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department. Right No. 36-02157 is limited to the irrigation of 240.0 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 03/05/1996 Priority Date: 12/04/1951
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 09/14/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/10/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 7/23/91. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/16/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO C - CHANGE NAME OF BANK FROM IDAHO FIRST
TO WEST ONE
I DON'T KNOW WHEN OR WHY THIS RECOMMENDATION WAS CHANGED INTO
THE NAME OF GLEN TRAIL EST. TRUST. THIS IS INCORRECT AND SHOULD
BE IN THE NAME OF RICHARD TRAIL TRUST AS CLAIMED. I HAVE
CORRECTED THIS. I CHECK WITH THE BANK.

Date: 04/24/1996 User-ID: MBALDWIN Subject: TRANSFER NO. 4819
T# 4819 filed on 3/5/96 proposes to add diversion point(s), change
place of use and create a permissible place of use for 530 acres.
Rights in this transfer are 36-02079 & 36-02157.
A total of 8.17 cfs is being transferred.

Audit: 04/24/96 MBALDWIN 04/24/96 MBALDWIN 08/08/96 PSKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
T10S R20E S 14																		
0100212	SNAKE RIVE :																	
0100213	SNAKE RIVE :																	
0100215	SNAKE RIVE :																	
0100220	SNAKE RIVE :																	
3602079	GROUNDWATE :															40	20	140
*3602079	GROUNDWATE :															40	20	140
A3602079	GROUNDWATE :															40	20	140
T3602079	GROUNDWATE :															38	29	143
3602151	GROUNDWATE :										40	40	40	40	40			160
*3602151	GROUNDWATE :										40	40	40	40	36		4	160
A3602151	GROUNDWATE :										40	40	40	40	36		4	160
T3602151	GROUNDWATE :										4				4		38	143
3602722	GROUNDWATE :	40	40	30	40	25			25									200
*3602722A	GROUNDWATE :	12		40	38				40									130
A3602722A	GROUNDWATE :	12		40	38				25									115
3604153	GROUNDWATE :	28	40			40												108
3607417	GROUNDWATE :							40		40	40	40	36			9		205
*3607417	GROUNDWATE :							40								5		45
A3607417	GROUNDWATE :							40		40	40	40	36			9		205
3607737B	GROUNDWATE :					11												11
*3607737B	GROUNDWATE :	27	39			36												102
A3607737B	GROUNDWATE :					11												11
*3614201	GROUNDWATE :	27	39			36												102
A3614201	GROUNDWATE :	28	39			25												92
*3614202	GROUNDWATE :	12		40	38				40									130
A3614202	GROUNDWATE :								15									15
--86 MAP--	C830-BB 76 :	42	39	40	42	40	30	40	40	40	40	40	40	41	40	40	42	636
--86 MAP--	C530-BB 76 :	???	???	???	???	???	???	???	???	???	???	???	???	???	???	???	???	624

T10S R20E S 22

0100212	SNAKE RIVE :																	
0100213	SNAKE RIVE :																	
0100215	SNAKE RIVE :																	
0100220	SNAKE RIVE :																	
3602035	GROUNDWATE :																40	40
T3602079	GROUNDWATE :					38	38											76
3602103	GROUNDWATE :					40	40	40	40	40	40	40	40					320
*3602103	GROUNDWATE :					37	39	40	39	35	40	39	37					306
A3602103	GROUNDWATE :					39	39	39	40	40	39	39	39					314
3602106	GROUNDWATE :													40	40	40		120
*3602106	GROUNDWATE :													40	40	40		120

770 Overlays - Combine Qtrs/PP/U

T#4819

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

[illegible]

T10S R20E S 23

[illegible]

SD-0611-2 Basin: 36 Starting Water Right: 02079

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
	36-02079	TRAIL, VIOLET A.	C	10/26/1948	L/	GROUNDWATER	IRR DOMEST	WR
	T36-02079	GLEN TRAIL TRUST RICHARD TRAIL TRUST	C C	10/26/1948	L/	GROUNDWATER	IRR	WR
	36-02079	WEST ONE BANK	C	10/26/1948	L/	GROUNDWATER	IRR	AJ
	A36-02079	IDAHO FIRST NATIONAL	C	10/26/1948	L/	GROUNDWATER	IRR	AJ

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)
 (Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
 Natural 2.1/7V OVR Help available LIB=PRODLIBS Last key was ENTR

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
—	36-02157	O DONNELL, J. M.	C	12/04/1951	L/	GROUNDWATER	IRR	WR
—	T36-02157	GLEN TRAIL TRUST	C	12/04/1951	L/	GROUNDWATER	IRR	WR
—		RICHARD TRAIL TRUST	C					
—	36-02157	WEST ONE BANK	C	12/04/1951	L/	GROUNDWATER	IRR	AJ
—	A36-02157	IDAHO FIRST NATIONAL	C	12/04/1951	L/	GROUNDWATER	IRR	AJ

```

-          (GOLD6=Print Profile Rpt For All Rights/Claims on Screen)
(Enter=Continue)          (GOLD7=This Query)          (GOLD8=Cancel)          (Menu _____)
Natural 2.1/7V          OVR          Help available          LIB=PRODLIBS          Last key was ENTR

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

T # 4819

INITIAL REVIEW BY: J. P. Stanton Date:

1. Right number 36-02079, 2157 Applicant West One Bank
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Other Create PPU
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred. None in file
 - h. ☒ Check for expansion in use of right. Comments no expansion
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s)
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district?

FINAL PROCESSING REVIEW BY:

1. Watermaster recommendation requested on N/A Received on
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* See Memo 6/4/96

4. By AD Date 6/4/96

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JUN 5 1996
Department of Water Resources

* All uses within Watermaster Districts require special conditions.

T # 4819

FROM: Allen Merritt

DATE: June 4, 1996

TO: Transfer File #4819

SUBJECT: Review and Recommendation

The transfer proposes to combine two licenses into a PPU with two interconnected wells. No new wells will be drilled. There will be a slight change in location of a few acres.

Recommendation

I recommend the transfer be approved subject to the following:

- Future SRBA determination.
- Measuring device and reporting.
- Right 36-02079 limited to 290 acres within 530 acre PPU.
- Right 36-02157 limited to 240 acres within 530 acre PPU.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

SEP 11 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

May 29, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ATTN STEVEN BINGHAM
WEST ONE BANK TRUSTEE
PO BOX 509
TWIN FALLS ID 83301

RE: APPLICATION FOR TRANSFER NO. 4819 (36-02079, 36-02157-Glen Trail Trust, Richard Trail Trust)

SECOND REQUEST

Dear Mr. Bingham:

Legal advertising has been completed on the above referenced application with no protests filed against the application.

As requested in our correspondence dated April 29, 1996 evidence of ownership of the land to which the water is appurtenant such as copies of deeds, tax records, etc. and/or a notarized statement from any lien holder on the property is needed before the application can be forwarded to our state office for approval.

We will continue to hold the application until the requested information is received.

If you have any questions or if this office can be of further assistance, please feel free to contact this office.

Sincerely,

Mary A. Baldwin
Senior Secretary

MB

RECEIVED

SEP 11 1996

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Jerome } ss.

MAY 17 1996

Department of Water Resources Southern Region

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of May, 1996, and the date of the last publication was on the 15 day of May, 1996.

Patty Nance
Subscribed and sworn to before me this 15th day of May, 1996
(SEAL)

Norma De Voe
NOTARY PUBLIC

#6818/10718

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 28

Affidavit for 82.25

Lines tabular at 488.81 6¢/Pica
Lines straight at 24.44 5¢/Pica
Subsequent lines at 19.55 4¢/Pica
TOTAL COST 46.24

SEP 11 1996

COPY OF NOTICE

(Paste Here)

Chg. Water Rts. - Trust
TITLE OF NOTICE
36-02079

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Ad. Dept. Water Res.
BILL TO

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that GLEN TRAIL TRUST & RICHARD TRAIL TRUST (West One Bank, Trustee); PO BOX 509; TWIN FALLS ID 83301 have applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4819. The purpose of this application is to tie the two wells together by a common mainline and create a permissible place of use for 530 acres.

Source: groundwater

Point(s) of diversion:
NW 1/4 NE 1/4 SE 1/4, S14;
NW 1/4 NW 1/4 NW 1/4, S23; all T10S, R20E; Jerome County.

Place of use: 530 acres within parts of Sections 14, 22 & 23, T10S, R20E.

Water Right No. 36-02079 (4.13 cfs) has a priority date of 10/26/1948 and Water Right No. 36-02157 (4.04 cfs) has a priority date of 12/4/1951. A total of 8.17 cfs of water is being transferred.

Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 27, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the North Side News on 5/8 & 5/15/96.

10718

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**

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Karl J. Dreher, Director

Published in the North Side News on 5/8
& 5/15/96.

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MAY 11 1996

SEP 11 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

April 29, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAGIC VALLEY PUBLISHING CO
ATTN North Side News
PO BOX 468
JEROME ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

RECEIVED

SEP 11 1996

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that GLEN TRAIL TRUST & RICHARD TRAIL TRUST (West One Bank, Trustee); PO BOX 509; TWIN FALLS ID 83301 have applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4819.

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Point(s) of diversion: NW1/4NE1/4SE1/4, S14; NW1/4NW1/4NW1/4, S23; all T10S, R20E; Jerome County.

Place of use: 530 acres within parts of Sections 14, 22 & 23, T10S, R20E.

Water Right No. 36-02079 (4.13 cfs) has a priority date of 10/26/1948 and Water Right No. 36-02157 (4.04 cfs) has a priority date of 12/4/1951. A total of 8.17 cfs of water is being transferred.

Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 27, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the North Side News on 5/8 & 5/15/96.

RECEIVED
SEP 11 1996

SEP 11 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

April 29, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ATTN STEVEN BINGHAM
WEST ONE BANK TRUSTEE
PO BOX 509
TWIN FALLS ID 83301

Re: Application for Transfer No. 4819 (36-02079, 36-02157-Glen Trail Trust, Richard Trail Trust)

Dear Mr. Bingham:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in The North Side News for 5/8 and 5/15/96. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for approval we must include in the file evidence of ownership of the land to which the water is appurtenant such as copies of deeds, tax records, etc. and a notarized statement from any lien holder on the property agreeing to the proposed change.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED
MAY 1 1996

SEP 11 1996

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

TO: File

DATE: March 19, 1996

FROM: Jim Stanton

SUBJECT: App. for Transfer, West One Bank

In staffing this transfer, I obtained up-to-date ASCS photos of the property. Last year's slide has been superimposed on the 1987 photo to show how the land is presently irrigated, and this agrees with Part 1.B.5 of the transfer. The USGS map shows the two wells. The transfer is based on the SRBA recommendations. Everything looks straight forward, so I do not plan to visit the property. Recommend transfer be approved, as there appears to be no expansion of the SRBA findings.

SEP 11 1996

T # 4819

✓
September 8, 1953

RE: Permit No. 20720

Mrs. Violet A. Trail
Box 63
Twin Falls, Idaho

Dear Mrs. Trail:

We enclose Certificate of Completion of Works, also License and Certificate of Water Right, confirming your right to the use of 4.13 second feet of water from a well in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, Township 10 South, Range 20 East, B.M., with priority of October 26, 1948, for irrigation and domestic use on the SE $\frac{1}{4}$ Section 14, and the NE $\frac{1}{4}$ Section 23, Township 10 South, Range 20 East, B.M.

We also enclose departmental receipt No. 26173 for the \$21.00 fee paid in connection with Certificate of Completion of Works and License.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg.
Enc.

20720

September 1, 1953

RE: Permit No. 20720

Mrs. Violet Trail
Box 63
Twin Falls, Idaho

Dear Mrs. Trail:

The report of our field engineer on examination for completion of works and beneficial use on your Permit No. 20720, shows that your well in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, Township 10 South, Range 20 East, B.M., will deliver 4.13 second feet of water and that you have irrigated 290 acres in the SE $\frac{1}{4}$ Section 14, and the NE $\frac{1}{4}$ Section 23, Township 10 South, Range 20 East, B.M.

Certificate of Completion of Works and License can therefore be issued for that amount upon receipt of the statutory fees of \$5.00 for completion of works and \$16.00 License fee, or a total of \$21.00, the latter being at the rate of \$2.00 for each 40 acre subdivision in which the land is located.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

20720

INTER-DEPARTMENT MEMO--1

DATE

FROM Thompson,

Aug. 11, 1953

TO Mr. Humphrey,

SUBJECT Violet Trails, well inspection.

Glenn Trail called over the phone for you, Stating that he wasn't too well satisfied with the measurement takenn by yourself on Aug. 3, so since the time measurement was taken he had pump men look into or change the propellers of pump and now the pump is pumping more water, also that there was a probability that at time of measurement, water was backing up another ditch and not all of pumped water was being measured.

Would like the consideration of a re-check, would appreciate same.

20720 (2)

20720

SIGNATURE

141' = 1.76 cfs over 2' rise.
155' = 2.37 " " 1 1/2 "

$$\frac{4.13}{50} = 206.50$$

over 18-53.

For trails 20720
Permit.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20720

REPORT ON PROOF OF Completion of Works and Beneficial Use

MRS. VIOLET TRAIL, Box 63, Twin Falls, Idaho

4.13 cfs
JMR

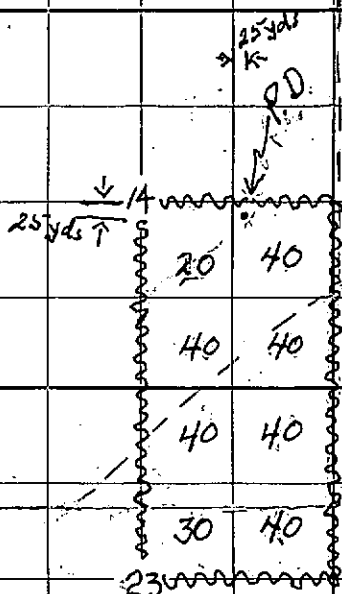
app 6.4 cfs

296 acres

8-40's

R-20E.

TO HAZELTON



290 acres
188 inches

$T = 58\frac{1}{2}^{\circ}F$
Area = 290 acres

30' over 2' cip weir To East 110 cfs.
54' " " " South 2.66 "
3.76 cfs.

Rechecked on Aug 18-53
Pump is adjusted.

41' = 1.76 cfs over 2' cip. weir
60' = 2.37 " " 1 1/2' " "
4.13 cfs

allow 206 inches

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20720

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Mrs. Violet W. Trail, Box 63, Twin Falls, Idaho

2. Source of water supply: A well (subterranean flow)

3. Location of point of diversion: Is in the NW corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11

T. 10 S. R. 20 E. County of Jerome

4. Describe works as they exist, giving dimensions and capacities of same: Well = 20" x 400' csd 16'

Bowls down 345'. Lift 339' No Drawdown. 12" column. Roof only.
 Metal on wooden frame. Approx 7' x 7' concrete base. 200 h.p. G.E. Motor.
 440V 235 amps. 1775 r.p.m. R.H.T. 6918649. Layne Bowler Turb. #18816
 G.E. Control Panel. Trumbull switches. Delivery to West thru 10" x 10'
 pipe into concrete sump.

5. Water is used for: Irrigation and domestic purposes.

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number
 of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
 than irrigation):

SE $\frac{1}{4}$ Section 11;NE $\frac{1}{4}$ Section 23;

Twp. 10 South, Range 20 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

New Crops and Grain

Had hoped & that he had over 400 ft.

Had been measured with a cap orifice by C.A. High
 at considerable over 200 inches.

This examination was made on the 3rd day of August, 1953

(Signed) E. M. Humphrey Examiner

20720

Mrs. Violet Trail
Box 63, Twin Falls, Idaho

Permit No. 20720

Examination for Completion of Works
and Beneficial Use

County Jerome

S. 14 - 105 - 20E

Q = 6.40 AS

S = well

P.D. = NW Cor. Sec. 14 - T. 10 S. - R. 2 E.

Use Irrigation & Drain.

T = 58 1/2 F

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

3' over 2' c/cp. wires to E = 6.18 ft
54' " " " " " 8.22 ft
3.76
188 inches

Metal roof on wooden frame
concrete base approx. 7' x 7' 8"

S.E. 200 hp. 440 v. 2359
1775 rpm RHT 691864

Rayne Barber Pump
#18816

Large S.E. Control Panel
Franklin switches & N.

20" x 400' cad 162

S.H. = no drawdown

339' = lift

Boils down 345' 12

Column = 12"

P.D. = 25-70 S.

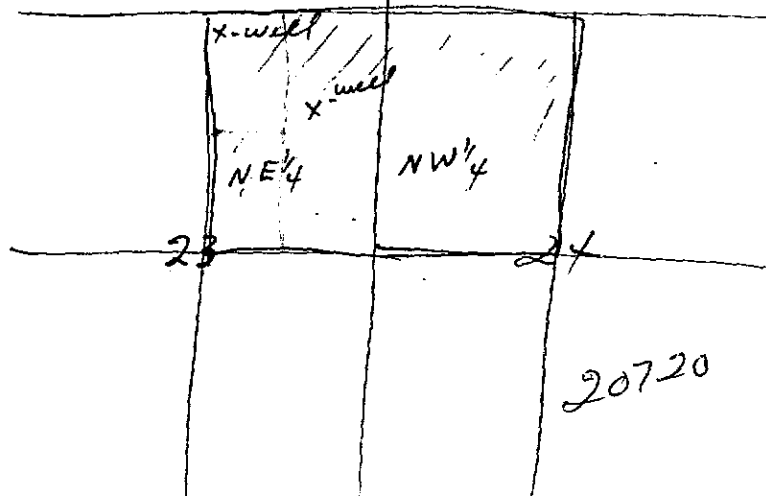
25-70 E.

Priority = Oct. 29, 1948

Due = Oct. 29, 1959

Delivery to V. Barber 10' pipe
approx. 10' into concrete runway

T. 10 S R 20 E B.M.
Jerome County



July 31, 1953

RE: Permit No. 20720

Mrs. Violet Trail
Box 63
Twin Falls, Idaho

Dear Mrs. Trail:

I hope to call at your farm to make inspection as required by law in connection with your Permit No. 20720, about noon on Monday, August 3, 1953.

Will you please have Mr. Trail or someone representing you there to accompany me on the inspection.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
Deputy State Reclamation Engineer

H:fg

20720

✓
March 23, 1953

RE: Permit No. 20720

Mrs. Violet A. Trail
Box 63
Twin Falls, Idaho

Dear Mrs. Trail:

This morning's mail brings us affidavit of publication in the Jerome North Side News, which completes your proof of completion of works and beneficial use on Permit No. 20720.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

hfg

20720

March 17, 1953

RE: Permit No. 20720

Mrs. Violet A. Trail
Box 63
Twin Falls, Idaho

Dear Mrs. Trail:

We have received from Mr. J. H. Blandford, the depositions of yourself and two witnesses in proof of completion of works and beneficial use on Permit No. 20720.

However, the affidavit of publication is a necessary part of this proof and the Jerome North Side News was instructed to send this to you.

If you have not received it, we suggest you take the matter up with them at once.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

20720

NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that at 2 o'clock p.m., on the 14th day of March, 1953, at Twin Falls, County of Twin Falls, State of Idaho, before J. H. Blandford, Room 12, Twin Falls Bank & Trust Co. Bldg., proof will be submitted of the completion of works for the diversion of 4.5 cubic feet per second of waters of a well (subterranean flow) in the NW corner NE $\frac{1}{4}$ S E $\frac{1}{4}$ Sec. 14, Twp. 10 S., Rge. 20 E., B.M., and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 20720 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Violet A. Trail, Box 63, Twin Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 4.5 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes; and the amount applied to beneficial use is 4.5 cubic feet per second.

4. The place where said water is used is SE $\frac{1}{4}$ Section 14 and N E $\frac{1}{4}$ Section 23 Twp. 10 S., Range 20 E., B.M. in Jerome County, Idaho.

5. The date of priority which said user is prepared to establish is October 26, 1948.

MARK R. KULP,
State Reclamation Engineer

2553

2-5-4tc

AFFIDAVIT of PUBLICATION

State of Idaho,
County of Jerome

SS.

W. F. MacKnight, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for four consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5th day of Feb., 1953, and the date of the last publication was on the 26th day of February, 1953.

W. F. MacKnight

Subscribed and sworn to before me this 5th

day of March, 1953
(SEAL)

Thomas Prescott
NOTARY PUBLIC

JEROME NORTH SIDE NEWS COST OF PUBLICATION

Number of Lines in Notice	<u>52</u>	
Number of Insertions	<u>four</u>	
<u>52</u> Lines at 12c		<u>6.24</u>
<u>156</u> Lines at 6c		<u>9.36</u>
TOTAL COST		<u>15.60</u>

(COST COMPUTED AT RATE OF 12c PER LINE FOR FIRST INSERTION.
6c PER LINE FOR ALL SUCCESSIVE INSERTIONS)

APPLICATION OF WATER FOR BENEFICIAL USE

Notice is hereby given that at 2 o'clock p.m., on the 14th day of March, 1953, at Twin Falls, County of Twin Falls, State of Idaho, before J. H. Blandford, Room 12, Twin Falls Bank & Trust Co. Bldg., proof will be submitted of the completion of works for the diversion of 4.5 cubic feet per second of waters of a well (subterranean flow) in the N.W. corner NE 1/4 S E 1/4 Sec. 14, Twp. 10 S., Rge. 20 E., B.M., and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 20720 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Violet A. Trail, Box 63, Twin Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 4.5 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 4.5 cubic feet per second.

4. The place where said water is used is SE 1/4 Section 14 and N E 1/4 Section 23 Twp. 10 S., Range 20 E., B.M. in Jerome County, Idaho.

5. The date of priority which said user is prepared to establish is October 26, 1948.

MARK R. KULP,

State Reclamation Engineer
20720 2-5-4tc

RECEIVED
MAR 23 1953
Department of Reclamation

Nº 1018

20720

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAR 17 1953
Department of Reclamation

Permit No. 20720

Proof of Application of Water to Beneficial Use
and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Violet A. Trail, Box 63, Twin Falls, Idaho, housewife.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 20720 October 29, 1948; October 26, 1948, 9:00 A.M.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Underground water; in NW corner of NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 14, Tp. 10 S., R. 20 E., East Boise Meridian, Jerome County, Idaho.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. 20" hole 400' deep; equipped with Layna-Baivler pump driven by 200 h.p. motor; water stands in hole at 335'; well cased 162' from top; pumps 250 miners inches of water; discharge measured by calibrated circular dripfire; 10" column and 12" bowls; motor is electric.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation; well be used for domestic purposes. Used on SE $\frac{1}{4}$ of Sec. 14 and NE $\frac{1}{4}$ of Sec. 23, in Tp. 10 S., R. 20 E., B. M., Jerome County, Idaho; all cultivated lands; one modern 5-room house, granary, pressure system; improvements, other than pumping system, cost \$10,000.00; pumping system alone cost \$19,000.00

20720

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

Not applicable

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans.

Varies according to conditions, 5 cu. ft. per sec.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Not applicable

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans.

First diverted in October 1952 by pump in the amount of 2.50 inches.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans.

Not applicable - No other appropriations or rights whatsoever.

(Sign)

Walter J. Ziehl

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that

said testimony was subscribed and sworn to before me, at my office in *Twin Falls*,

County of *Twin Falls*, State of Idaho, on this *14th* day of *March*,

A. D. 19*53*,

My commission expires

Sept 10 / 53

J. H. Blandford

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 20720

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. S. G. High, Twin Falls, Idaho, pump sales
and service business; age 58 years.

Ques. 2. Are you acquainted with Violet R. Rail, the
holder of Permit No. 20720? How long have you known him and where does
he reside?

Ans. Yes; three years; Twin Falls, Idaho.

Ques. 3. Have you read or heard read said Permit No. 20720, and are you
familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. Subterranean water; diverted in NW corner of
N. E. 1/4 of Sec 14, Tp. 10S, R. 30, E. B. M., Jerome
County, Idaho; 20" hole 400' deep. Rayne-Bowler
pump - 200 h.p. electric motor, 10" column, 12" bowls
well cased 162'; water stands 335'; conveyed by open ditches

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. 5 second feet; have seen that much conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. 5 cu. ft. per sec.; 2250 gallons; measured
by calibrated circular orifice.

20720

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation; used on $2\frac{3}{4}$ Sec 14, and $2\frac{1}{4}$ Sec 23, in Tp. 10 S, R. 20 E. B. M. Jerome County, Idaho; cultivated lands; 5-rm house, granary, pressure system.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Arid land; 5 cu. ft. per second; varies from year to year.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No interest in works, water or lands mentioned

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During the fall of 1952, I was on the land and saw water applied to land.

(Signed)

S. R. High

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Juin Falls, County of Juin Falls, State of Idaho, on this 14 day of March, A. D. 1953.

J. H. Blain
Notary Public.

My commission expires Sept. 10, 1953.



20720

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 20720

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Robert G. High, age 31 yrs, Twin Falls, Idaho;
pump sales & service business, 1760 Kimberly Road.

Ques. 2. Are you acquainted with Violet A. Trail, the
holder of Permit No. 20720? How long have you known him and where does
he reside?

Ans. Three years; Twin Falls, Idaho,
136 South Ave N.

Ques. 3. Have you read or heard read said Permit No. 20720, and are you
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. Subterranean water; dewatered in NW corner
of NE 1/4 of Sec. 14, T21N, R. 20
W3M, in Jerome County, Idaho; conveyed by open
ditches; 20" hole 400' deep - Rayne-Bowler pump; 200 h.p. water
well cased 16 1/2'; water stands 335'.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. 5 sec. ft.; have seen that much conveyed

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. 5 cu. ft. per sec.; 2250 gallons;
measured by calibrated circular orifice.

20720

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation, used on $\frac{1}{4}$ Sec 14; and $\frac{1}{4}$ Sec 23, in Tp. 10 S, R. 20 E. B. 11, Jerome County, Idaho; cultivated lands; 5-cu ft. per second; granary, pressure system.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Arid land; 5 cu. ft. per second; varies from year to year.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No interest in works, water or lands mentioned.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During the fall of 1952, I was on the land and saw water applied to land

(Signed)

Robert G. Hight

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Jerin Falls, County of Jerin Falls, State of Idaho, on this 14th day of March, A. D. 1953.

J. H. Blauwout
Notary Public.

My commission expires Sept. 10, 1953.

20720

State of Idaho
ENGINEERING DEPARTMENT
BOISE

INSTRUCTIONS

Re: Permit No. 20720
Violet Trail

PROOF OF COMPLETION OF WORKS

Mr. J. H. Blandford, Notary Public,
Bank & Trust Building
Twin Falls, Idaho

Boise, Idaho, **March 4, 1953**

Dear Sir:

I enclose herewith the following forms to be used in connection with proof of completion of
~~and Beneficial Use~~
works under Permit No. **20720**-----

Deposition of Permit Holder,
Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of the permit holder's rights:

1. On March 14, 1953-----, the date set for proof of completion of works, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at ~~Room 12, Bank & Trust Bldg., Twin Falls, Idaho, before J. H. Blandford, Notary Public~~

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly,

MARK R. KULP
~~Commissioner of Reclamation~~
State Reclamation Engineer

20720

A Short Message from the **JEROME** NORTH
SIDE **NEWS**

JEROME, IDAHO

Jan. 31, 1953

Dear Sirs:

*We received notice for
publication for Violet A. Trail.*

Thank you!

North Side News

20720

RECEIVED

FEB 3 1953

Department of Reclamation

THIS SIDE OF CARD IS FOR ADDRESS



Department of Reclamation
Boise, Idaho

20720

January 30, 1953

RE: Permit No. 20720

Mr. Glen E. Trail
Box 63
Twin Falls, Idaho

Dear Mr. Trail:

We have sent to the Jerome North Side News copy of notice of completion of works and beneficial use proof to be made on Permit No. 20720 in the name of Violet A. Trail, at 2:00 p.m., March 14, 1953, with instructions to publish it once a week for four consecutive weeks prior to that date and to send Mrs. Trail the affidavit of publication together with statement of costs.

We are sending Mr. J. H. Blandford the necessary forms of deposition to be used in making this proof and at the time set Mrs. Trail should appear before him together with two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

20720

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Re: Permit No. 20720

Date: January 30, 1953

North Side News

Jerome, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to March 14, 1953, the date set for proof, the expense of the publication to be paid by the applicant, Violet A. Trail (Mrs. Glen Trail) of Box 63, Twin Falls, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By
Chief Clerk

20720

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2 o'clock P.M., on the 14th
day of March, 19 53, at Twin Falls, County of
Twin Falls State of Idaho, before J. H. Blandford, Room 12, Twin Falls Bank & Trust Co. Bldg.
proof will be submitted of the completion of works for the diversion of 4.5
in the N.W. corner NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, Twp. 10 S., Rge. 20 E., B.M.
cubic feet per second of the waters of a well (subterranean flow) 7 and of
the application to beneficial use of said water, in accordance with the terms and
conditions of Permit No. 20720 heretofore issued by the Department of Reclamation
of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Violet A. Trail, Box 63, Twin Falls, Idaho
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is ~~4~~ 4.5 cubic feet per second.
3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is ~~4~~ 4.5 cubic feet per second.
4. The place where said water is used is SE $\frac{1}{4}$ Section 14 and NE $\frac{1}{4}$ Section 23 Twp. 10 S., Range 20 E., B.M. in Jerome County, Idaho.
5. The date of priority which said user is prepared to establish is October 26, 1948.

MARK R. KULP

State Reclamation Engineer

20720

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) 1-7-53
(P. O.) Bx 63 Twin Falls Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Jerome North Side News of Jerome Idaho published in
the county in which the works are situated.

Violet A. Trail
By E. Trail (Glen E. Trail)

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

20720

November 14, 1952

RE: Permit No. 20720

Mr. Glen E. Trail
Box 63
Twin Falls, Idaho

Dear Mr. Trail:

We enclose application of Violet A. Trail for amendment to Permit No. 20720, which has been approved by the State Reclamation Engineer and recorded in this department.

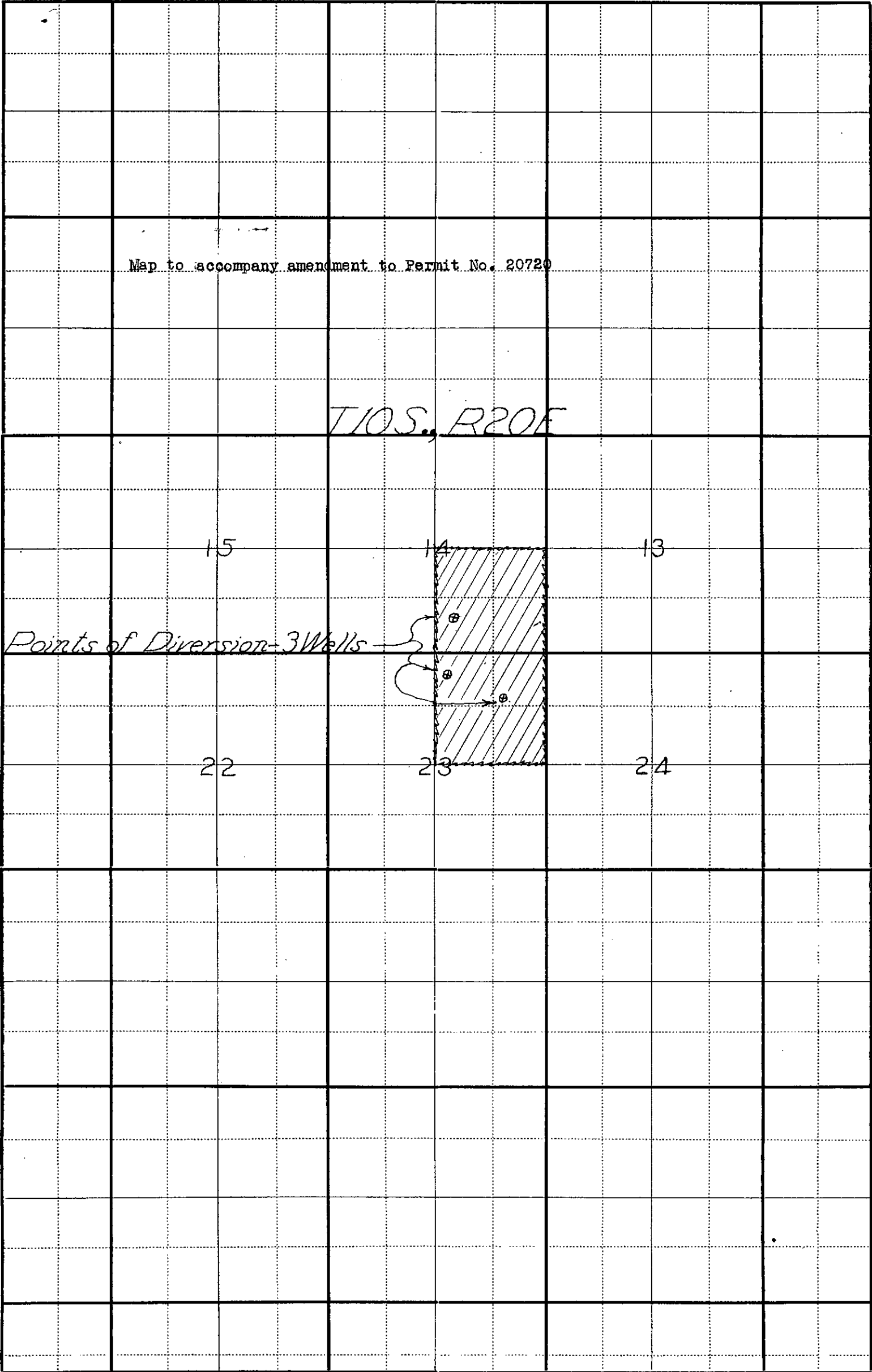
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

20720



August 2, 1950

Re: Permit No. 20720

Mrs. Violet A. Trail
Box 63
Twin Falls, Idaho

Dear Mr. Trail:

We enclose your Application for Amendment to Permit No. 20720 which has been approved by the State Reclamation Engineer, and duly recorded.

We also enclose two certified copies of this Amendment to be attached to your two certified copies of this Permit for use in connection with your Desert Entry filing.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

20720

Pure Line Seeds, Inc.

Box ~~XXX~~ 223

63

Phone ~~W22~~ 2645

~~PULLMAN, WASHINGTON~~
~~XXXXXXXXXXXXXXXXXXXX~~

October 18, 1948

Bureau Of Reclamation
State of Idaho

Boise, Idaho

Gentlemen: Attention Mr. Thompson

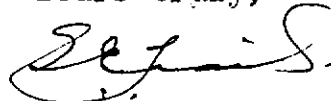
Am enclosing a check for \$6.50 to cover the charges on
a permit for 320 inches of water for Violet A. Trail.
Am also enclosing a chart, rough, showing where the
wells will be located and what land is involved.

Imagine that you will make up the application papers
and send them to the above address for signature.

In case there are any questions please let me know.

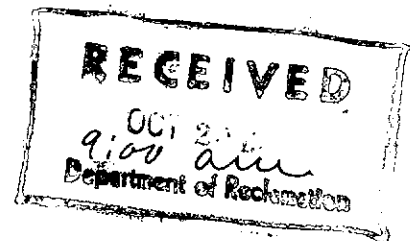
Want to thank you again for your time spent with me
last Saturday.

Yours truly,



Glen E. Trail

T



20720

October 21, 1948

Mr. Glen E. Trail
Box 63
Twin Falls, Idaho

Dear Mr. Trail:

In reply to your letter of October 18 addressed
to Mr. Thompson:

As he is out of the office at present, I have
partially made out a form of application in accordance with
your request and enclose it herewith for completion and
signature.

The completion refers to filling out Questions 7,
8 and such parts of 9, 10, 11 as are applicable, also Ques-
tions 12, 13 and 15.

Please also check the point of diversion of the
wells as we have described in Question 4 and which we think
corresponds with the little sketch which you enclosed.

Upon return of this application we will have the
necessary sketch maps prepared in this Department.

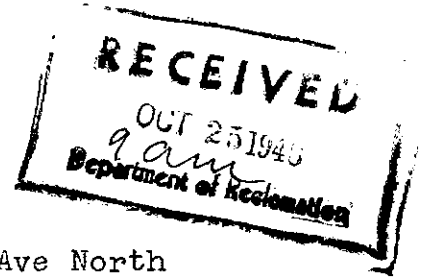
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/gt
Enc.

20720



136 10th Ave North
Twin Falls, Idaho
October 25, 1948

Department of Reclamation
State House
Boise, Idaho

Gentlemen:

Am enclosing the permit which was sent a few days ago .
It has been filled out and have signed it. Believe
that it is in order.

Please check it over and after signing it return it to
me at either the above address or box 63, Twin Falls,
Idaho

Thanks very much.

Yours truly,

Violet A. Trail
Violet A. Trail

t
enc

P. S. Also please send me three (3) approved copies of
this permit to be used in connection with a desert entry,
together with a bill for same.

Thanks,

V. A. T.

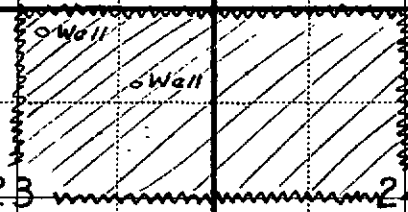
20720

T. 10S. R. 20E. B.M.

22

23

24



Note: Point of Diversion - 2 Wells

Permit Map No. 20720

As Approved

OCT 29 1948
MARK S. KULP

State Engineer

November 10, 1948

Re: Permit No. 20720

Mrs. Violet A. Trail
Box 63
Twin Falls, Idaho

Dear Mrs. Trail:

We enclose Permit No. 20720, together with Departmental Receipt No. 20966 for the \$6.50 filing fee. Your attention is directed to the limitations and conditions of this permit as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose three copies of this permit, one of which is certified, together with Departmental Receipt No. 20113 for \$3.50, the cost of making same.

Since writing you on November 2 we have been informed by the Bureau of Land Management that their present regulations now require three copies of the permit to be filed in connection with a desert entry. This may be the original signed permit and two uncertified copies, in which case you will retain the certified copy for your own files.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

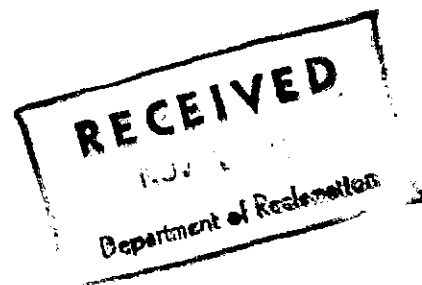
Chief Clerk

A/gt
Encls.

20720

Tw in Falls, Idaho
November 8, 1948

Department of Reclamation
State House
Boise Idaho



Gentlemen:

A m enclosing a check for \$3.50 to cover the charges on
issueing one certified cory and two approved copies
of the water permit applied for some few days ago.
It may be necessary to have only two copies although
would like to have the additional one anyway. These
three copies are aside a nd apart from the original
one which is for my f iles - at least that is my under-
standing.

Thanks very much.

Yours truly,

Violet A . Trail

20720

November 2, 1948

Mrs. Violet A. Trail
Box 63
Twin Falls, Idaho

Dear Mrs. Trail:

Your application for permit has been approved and will be returned to you within a few days.

Meanwhile, we note your request for three approved copies of this permit to be used in connection with a desert entry. It is our understanding that only two copies are required, one of which must be certified. Please advise if you wish us to furnish two or three. The costs will be \$1.00 for each uncertified copy and \$1.50 for the certified copy.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/gt

20720