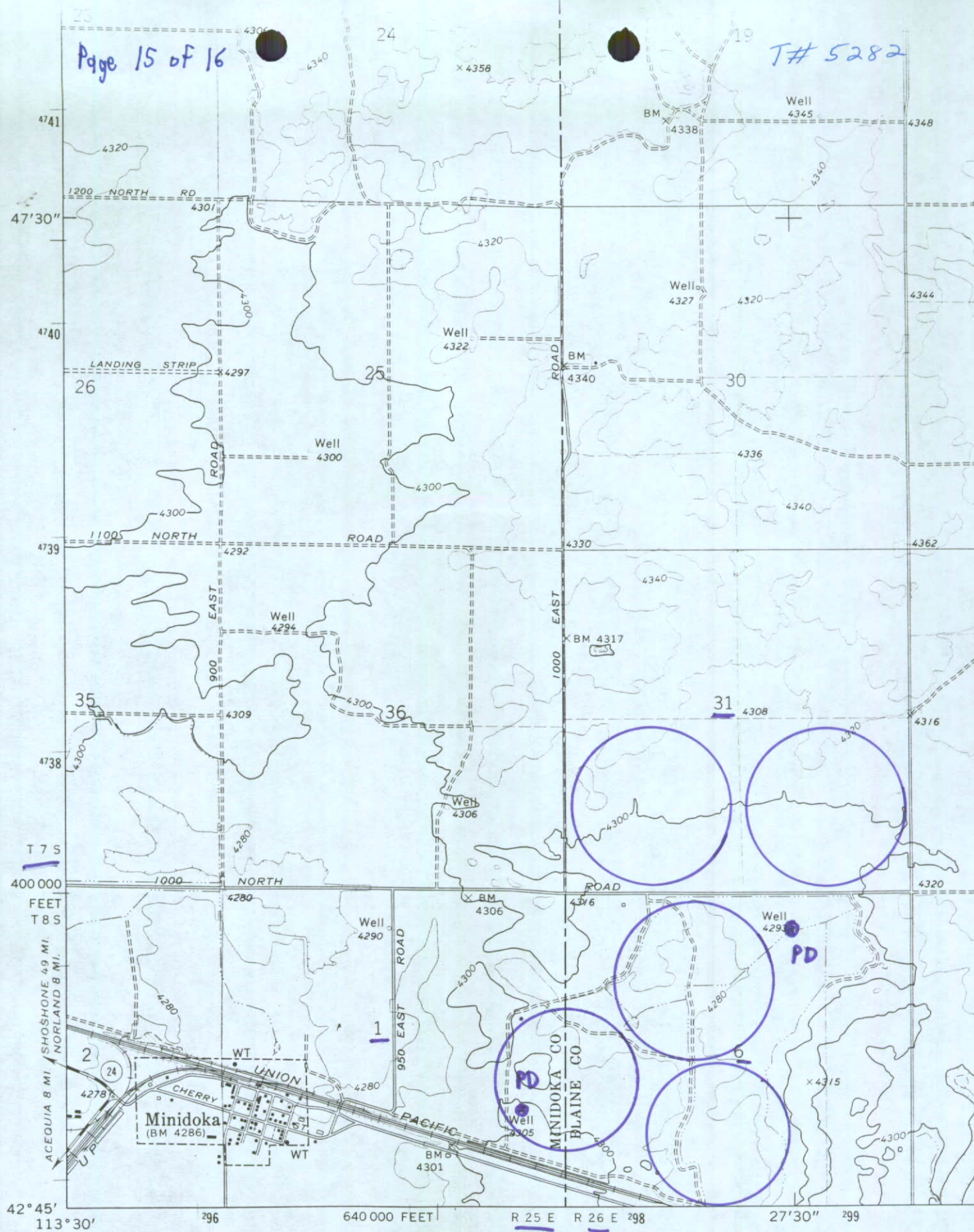


Page 15 of 16

T# 5282



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

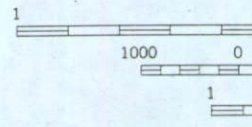
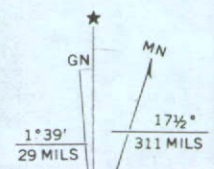
Topography by photogrammetric methods from aerial photographs taken 1971. Field checked 1972

Projection and 10,000-foot grid ticks: Idaho coordinate system, central zone (transverse Mercator)

1000-metre Universal Transverse Mercator grid ticks,

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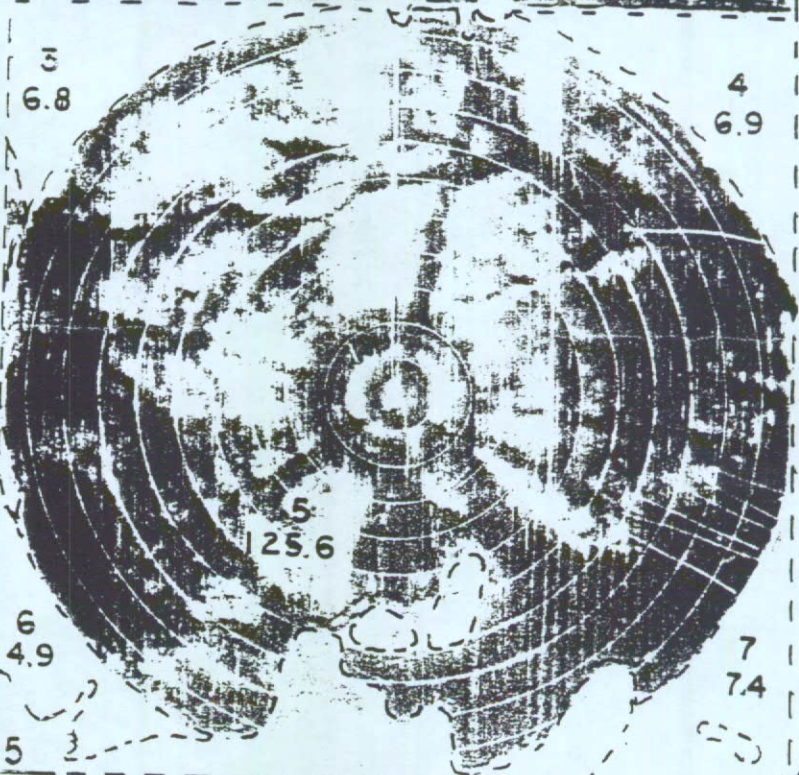
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T # 5282
APR 24 2000

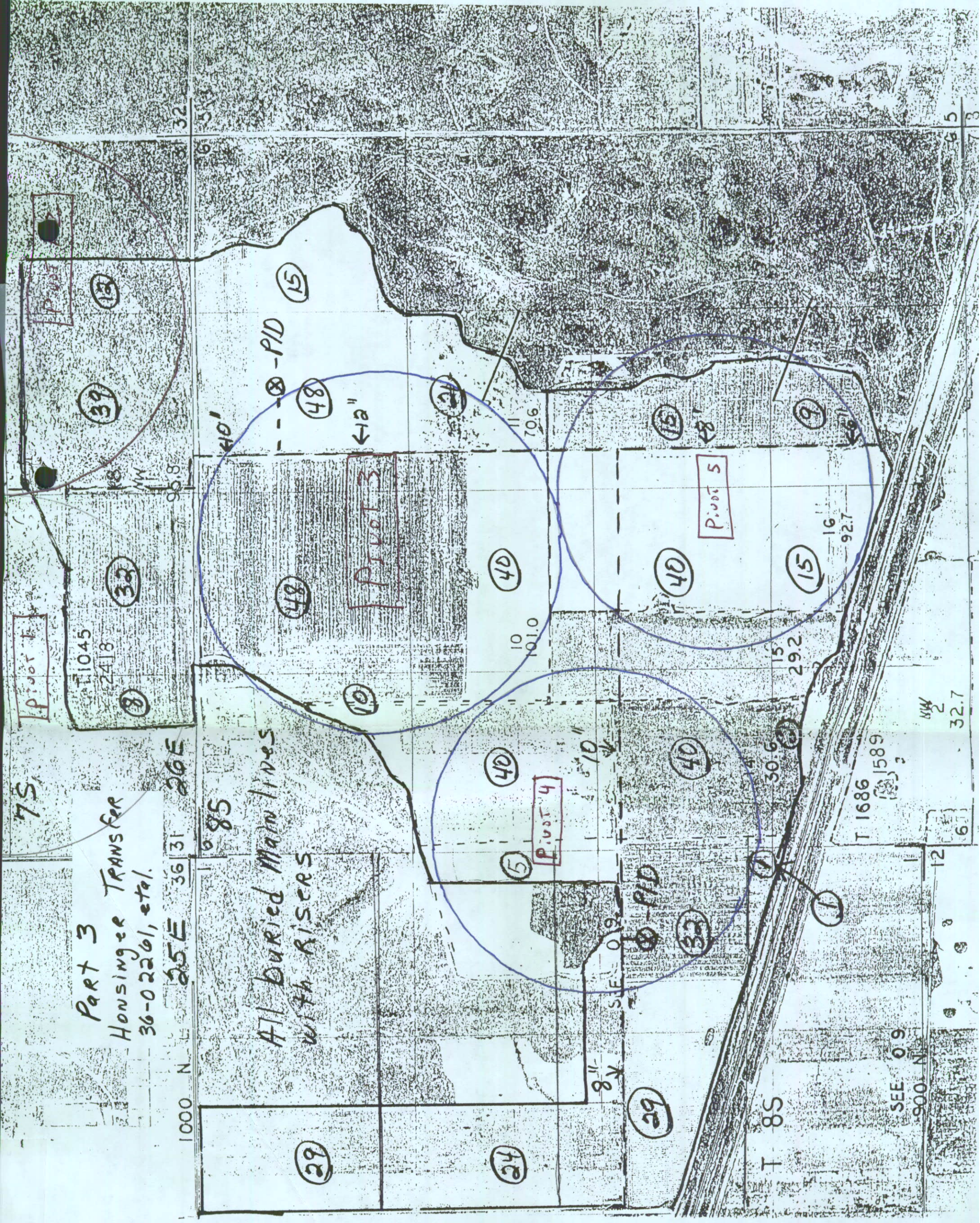
Buried Matter Line

Location of 5
Pits on Roy Houserger
Farm.

Pivot #1	125	Acres
Pivot #2	125	Acres
Pivot #3	135	Acres
Pivot #4	103	Acres
Pivot #5	96	Acres
	584	Acres

~~Deat.~~

~~I changed (corrected)
the (East west) road
lines in Mendocino
County. They don't
line up with Blaine
County.
Point of Reversion
at location of Divided
main went in on the
last map. Boy~~



1#5282

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AFFIDAVIT of PUBLICATION

RECEIVED

JUL 14 1998

State of Idaho, }
County of Blaine } ss.

Department of Water Resources
Southern Region

On this 8 day of July, in the year 1998, before me a Notary Public of said State, personally appeared DANIEL J. GORHAM, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of July, 1998, and the date of the last publication was on the 8 day of July, 1998.

Daniel J. Gorham
Subscribed and sworn to before me this 13 day of July, 1998.
(SEAL)

[Signature]
NOTARY PUBLIC

#11024

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 114.400
Number of Insertions 2
Lines tabular at 76c / Pica
114.400 Lines straight at 78.936 65c / Pica
114.400 Subsequent lines at 65.780 54c / Pica
TOTAL COST +5 \$149.72

OK
mb
7/14/98
MICROFILMED
APR 24 2000

T# 5282

COPY OF NOTICE
(Paste Here)

Prop. Change Water Right
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

ID Dept. Water Resources
BUILT TO

Proposed change of water right

NOTICE OF PROPOSED CHANGE OF WATER RIGHT T# 5282

Notice is hereby given that GRANT 4-D FARMS &/OR ROY T. HONSINGER, 600 N 707 E; RUPERT ID 83350 has applied to the Department of Water Resources for changes to the rights listed below. The purpose of Transfer No. 5282 is to move portions of rights from a farm in Section 15 and combine with other rights in a new 584 acre permissible place of use. PRESENTLY, Water Right No. 36-02130A (4.15 cfs) with a priority date of 06/07/1951 and Water Right No. 36-07850A (0.43 cfs) with a priority date of 03/30/1979 and Water Right No. 36-08106A (1.39 cfs) with a priority date of 08/10/1982 decreed by Snake River Basin Adjudication, Fifth Judicial Court, Twin Falls County are diverted from groundwater within SE1/4NW1/4, S15, T07S, R24E; Minidoka County for irrigation of 320 acres within parts of S15, T07S, R24E; Minidoka County. PRESENTLY, Water Right No. 36-02101 (4.18 cfs) with a priority date of 11/15/1950, decreed by Snake River Basin Adjudication, Fifth Judicial Court, Twin Falls County and Licensed Water Right No. X36-02261 (2.40 cfs) with a priority date of 05/26/1954 and Licensed Water Right No. X36-02560 (0.72 cfs) with a priority date of 12/26/1962 are diverted from existing wells within NE1/4SE1/4, S01, T08S, R25E; Minidoka County and Lot 2 (NW1/4NE1/4) S06, T08S, R26E; Blaine County for irrigation of 554 acres within parts of S31, T07S, R26E; Blaine County and within parts of S01, T08S, R25E; Minidoka County and within parts of S06, T08S, R26E; Blaine County.

PROPOSED CHANGE

The applicant wishes to divert a combined total of 7.86 cfs from two (2) EXISTING wells within NE1/4SE1/4, S01, T08S, R25E; Minidoka County & within Lot 2 (NW1/4NE1/4), S06, T08S, R26E; Blaine County to irrigate 584 acres within parts of S31, T07S, R26E & within parts of S06, T08S, R26E; Blaine County and within parts of S01, T08S, R25E; Minidoka County using the following listed water rights.

Rt No. Priority Amt(cfs)

the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of July, 1998, and the date of the last publication was on the 8 day of July, 1998.

[Signature]
Subscribed and sworn to before me this 13 day of July, 1998.
(SEAL)

[Signature]
NOTARY PUBLIC

#11024
WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
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Number of Insertions 2
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114.400 Lines straight at 78.936 65c / Pica
114.400 Subsequent lines at 65.780 54c / Pica
TOTAL COST +5 \$149.72

OK
mb
7/14/98
MICROFILMED
APR 24 2000

PROPOSED CHANGE OF water right

NOTICE OF PROPOSED CHANGE OF WATER RIGHT T# 5282

Notice is hereby given that GRANT 4-D FARMS &/OR ROY T. HONSINGER, 600 N 707 E; RUPERT ID 83350 has applied to the Department of Water Resources for changes to the rights listed below. The purpose of Transfer No. 5282 is to move portions of rights from a farm in Section 15 and combine with other rights in a new 584 acre permissible place of use. PRESENTLY, Water Right No. 36-02130A (4.15 cfs) with a priority date of 06/07/1951 and Water Right No. 36-07850A (0.43 cfs) with a priority date of 03/30/1979 and Water Right No. 36-08106A (1.39 cfs) with a priority date of 08/10/1982 decreed by Snake River Basin Adjudication, Fifth Judicial Court, Twin Falls County are diverted from groundwater within SE1/4NW1/4, S15, T07S, R24E; Minidoka County for irrigation of 320 acres within parts of S15, T07S, R24E; Minidoka County. PRESENTLY, Water Right No. 36-02101 (4.18 cfs) with a priority date of 11/15/1950, decreed by Snake River Basin Adjudication, Fifth Judicial Court, Twin Falls County and Licensed Water Right No. X36-02261 (2.40 cfs) with a priority date of 05/26/1954 and Licensed Water Right No. X36-02560 (0.72 cfs) with a priority date of 12/26/1962 are diverted from existing wells within NE1/4SE1/4, S01, T08S, R25E; Minidoka County and Lot 2 (NW1/4NE1/4) S06, T08S, R26E; Blaine County for irrigation of 554 acres within parts of S31, T07S, R26E; Blaine County and within parts of S01, T08S, R25E; Minidoka County and within parts of S06, T08S, R26E; Blaine County.

PROPOSED CHANGE

The applicant wishes to divert a combined total of 7.86 cfs from two (2) EXISTING wells within NE1/4SE1/4, S01, T08S, R25E; Minidoka County & within Lot 2 (NW1/4NE1/4), S06, T08S, R26E; Blaine County to irrigate 584 acres within parts of S31, T07S, R26E & within parts of S06, T08S, R26E; Blaine County and within parts of S01, T08S, R25E; Minidoka County using the following listed water rights.

Rt No.	Priority	Amt(cfs)
36-02101	11/15/1950	4.18
36-02130D	06/07/1951	0.39
X36-02261	05/26/1954	2.40
X36-02560	12/26/1962	0.72
36-07850D	03/30/1979	0.04
36-08106D	08/10/1982	0.13

Remaining Water Rights No. 36-02130C (3.76 cfs); 36-07850C (0.39 cfs) & 36-08106C (1.26 cfs) will be combined for irrigation of 290 acres at the original place of use in Sec. 15 as listed above. Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before July 20, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

County of Cassia)
) ss
STATE OF IDAHO)

issue dated June
July 6 1998.

Published in the South Idaho Press on June 29 & July 6, 1998.

AFFIDAVIT of PUBLICATION

RECEIVED

APR 18 1995

Department of Water Resources
Southern Region

State of Idaho, }
County of Blaine } SS.

On this 12 day of April, in the year 1995, before me a Notary Public of said State, personally appeared DANIEL J. GORHAM, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5 day of April, 1995, and the date of the last publication was on the 12 day of April, 1995.

Daniel J. Gorham

Subscribed and sworn to before me this 12th day of April, 1995.
(SEAL)

Roberta M. Kercher

NOTARY PUBLIC

9533

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line	<u>11.5</u>	
Number of Lines in Notice	<u>110,933</u>	
Number of Insertions	<u>2</u>	
	Lines tabular at	6¢ / Pica
<u>110,933</u>	Lines straight at	<u>63.787</u> 5¢ / Pica
<u>110,933</u>	Subsequent lines at	<u>51.029</u> 4¢ / Pica
TOTAL COST <u>+5</u>		<u>\$119.82</u>

COPY OF NOTICE
(Paste Here)

Prop. Change Water Right
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

ID Dept. Water Res., So. Reg.
BILL TO

Proposed Change of Water Right

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NOS. 36-02101, 36-02261, 36-02560, TRANSFER # 4572

Notice is hereby given that ROY T. & EVELYN HONSINGER, 901 I STREET; RUPERT ID 83350 have applied to the Department of Water Resources to change the following described water rights pursuant to Section 42-222 of IDAHO CODE.

The purpose of this application is to change the place of use and create a permissible place of use. WATER RIGHT AS RECOMMENDED IN DIRECTOR'S REPORT FOR BASIN 36 IN SNAKE RIVER BASIN ADJUDICATION:

License No. 36-02101

Priority: 11/15/1950

Source: groundwater

Amount: 4.18 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion: NE1/4NW1/4NE1/4, S6, T8S, R26E; Blaine County.

Place of Use: 299 acres within S1/2SW1/4, S31, T7S, R26E; N1/2NE1/4, SW1/4NE1/4, N1/2NW1/4, SE1/4NW1/4, E1/2SW1/4, W1/2SE1/4, S6, T8S, R26E; Blaine County.

License No. 36-02261

Priority: 5/26/1954

Source: groundwater

Amount: 2.4 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion: NE1/4SE1/4, S1, T8S, R25E; Minidoka County.

Place of Use: 255 acres within NE1/4, N1/2SE1/4, SE1/4SE1/4, S1, T8S, R25E; Minidoka County; SW1/4NW1/4, W1/2SW1/4, S6, T8S, R26E; Blaine County.

License No. 36-02560

Priority: 12/26/1962

Source: groundwater

Amount: 0.72 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion: NE1/4SE1/4, S1, T8S, R25E; Minidoka County.

Place of Use: 255 acres within NE1/4, N1/2SE1/4, SE1/4SE1/4, S1, T8S, R25E; Minidoka County; SW1/4NW1/4, W1/2SW1/4, S6, T8S, R26E; Blaine County.

TO BE CHANGED AS FOLLOWS:

Source: groundwater

Use: irrigation (4/1-10/31)

Point of Div: NE1/4SE1/4, S1, T8S, R25E; Minidoka County; NE1/4NW1/4NE1/4, S6, T8S, R26E; Blaine County.

JUN 07 1995

instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5 day of April, 1995, and the date of the last publication was on the 12 day of April, 1995.

Daniel M
Subscribed and sworn to before me this 12th day of April, 1995.
(SEAL)

Roberta M Kercher
NOTARY PUBLIC

9533

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 110,933
Number of Insertions 2
110,933 Lines tabular at 63.787 6¢ / Pica
110,933 Lines straight at 51.029 5¢ / Pica
110,933 Subsequent lines at 51.029 4¢ / Pica
TOTAL COST +5 \$119.82

OK
MB
4/19/95

JUN 07 1995

Proposed Change of
Water Right

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NOS. 36-02101, 36-02261, 36-02560, TRANSFER # 4572

Notice is hereby given that ROY T. & EVELYN HONSINGER, 901 I STREET; RUPERT ID 83350 have applied to the Department of Water Resources to change the following described water rights pursuant to Section 42-222 of IDAHO CODE.

The purpose of this application is to change the place of use and create a permissible place of use. WATER RIGHT AS RECOMMENDED IN DIRECTOR'S REPORT FOR BASIN 36 IN SNAKE RIVER BASIN ADJUDICATION:

License No. 36-02101

Priority: 11/15/1950

Source: groundwater

Amount: 4.18 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion:

NE1/4NW1/4NE1/4, S6, T8S,

R26E; Blaine County.

Place of Use: 299 acres within

S1/2SW1/4, S31, T7S, R26E;

N1/2NE1/4, SW1/4NE1/4,

N1/2NW1/4, SE1/4NW1/4,

E1/2SW1/4, W1/2SE1/4, S6,

T8S, R26E; Blaine County.

License No. 36-02261

Priority: 5/26/1954

Source: groundwater

Amount: 2.4 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion: NE1/4SE1/4,

S1, T8S, R25E; Minidoka

County.

Place of Use: 255 acres within

NE1/4, N1/2SE1/4, SE1/4SE1/4,

S1, T8S, R25E; Minidoka

County; SW1/4NW1/4,

W1/2SW1/4, S6, T8S, R26E;

Blaine County.

License No. 36-02560

Priority: 12/26/1962

Source: groundwater

Amount: 0.72 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion: NE1/4SE1/4,

S1, T8S, R25E; Minidoka

County.

Place of Use: 255 acres within

NE1/4, N1/2SE1/4, SE1/4SE1/4,

S1, T8S, R25E; Minidoka

County; SW1/4NW1/4,

W1/2SW1/4, S6, T8S,

R26E; Blaine County.

TO BE CHANGED AS

FOLLOWS:

Source: groundwater

Use: irrigation (4/1-10/31)

Point of Div: NE1/4SE1/4, S1,

T8S, R25E; Minidoka County;

NE1/4NW1/4NE1/4, S6, T8S,

R26E; Blaine County.

Place of Use: 554 acres (with a

permissible place of use) within

W1/2NE1/4, SE1/4NE1/4,

N1/2SE1/4, S1, T8S, R25E;

Minidoka County; N1/2NE1/4,

SW1/4NE1/4, NW1/4, SW1/4,

W1/2SE1/4, S6, T8S, R26E;

S1/2SW1/4, S1/2SE1/4, S31,

T7S, R26E; Blaine County.

Any protest against approval of

the proposed change of water

right application must be filed

with the Department of Water

Resources, Southern Region, 222

Shoshone Street East, Twin

Falls, ID 83301 together with a

protest fee of \$25.00 on or

before April 24, 1995. The

protestant must also send a copy

of the protest to the applicant.

R. Keith Higginson, Director

Published in Wood River

Journal on 4/5 & 4/12/95.

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

County of Cassia)
STATE OF IDAHO) ss
)

Kary D. Miller, being first duly sworn, deposes and says that she is the General Manager of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the aforesaid and that the paper is of general circulation therein. Deponent further deposes that the printed notice attached hereto was duly published according to the regular editions of The South Idaho Press for two consecutive week(s), commencing with the issue dated April 3, 1995, and ending with the issue dated April 10, 1995.

STATE OF IDAHO)
COUNTY OF Cassia)

On this 11th day of April in the year of 1995 before me, a Notary Public, personally appeared Kary Miller, known to me to be the person whose name is subscribed to the within instrument, and being by her sworn, declared that the statements therein are true, and acknowledged to me that he is the same.

Kelly Blommon
Notary Public for Idaho

Residing at Burley, ID

My commission expires: May 23, 1995

Cost of Publication 85.32
Notary Fee .50
Total Cost 85.82

RECORDED
JUN 07 1995

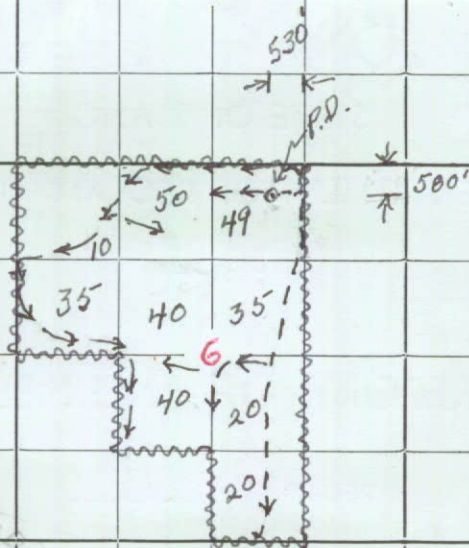
95-103
NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NOS. 36-02101,
36-02261, 36-02560, TRANSFER # 4572
Notice is hereby given that ROY T.
AND EVELYN HONSINGER, 901 I
STREET; RUPERT ID 83350 have
applied to the Department of Water
Resources to change the following
described water rights pursuant to
Section 42-222 of IDAHO CODE.
The purpose of this application is to
change the place of use and create a
permissible place of use.
WATER RIGHT AS RECOMMENDED
IN DIRECTOR'S REPORT FOR
BASIN 36 IN SNAKE RIVER BASIN
ADJUDICATION:
License No. 36-02101
Priority: 11/15/1950
Source: groundwater
Amount: 4.18 cfs
Use: irrigation (4/1 - 10/31)
Point of Diversion: NE1/4NW1/4NE1/4,
S6, T8S, R26E; Blaine County.
Place of Use: 299 acres within
S1/2SW1/4, S31, T7S, R26E;
N1/2NE1/4, SW1/4NE1/4, N1/2NW1/4,
SE1/4NW1/4, E1/2SW1/4, W1/2SE1/4,
S6, T8S, R26E; Blaine County.
License No. 36-02261
Priority: 5/26/1954
Source: groundwater
Amount: 2.4 cfs
Use: irrigation (4/1 - 10/31)
Point of Diversion: NE1/4SE1/4, S1,
T8S, R25E; Minidoka County.
Place of Use: 255 acres within NE1/4,
N1/2SE1/4, SE1/4SE1/4, S1, T8S,
R25E; Minidoka County; SW1/4NW1/4,
W1/2SW1/4, S6, T8S, R26E; Blaine
County.
License No. 36-02560
Priority: 12/26/1962
Source: groundwater
Amount: 0.72 cfs
Use: irrigation (4/1 - 10/31)
Point of Diversion: NE1/4SE1/4, S1,
T8S, R25E; Minidoka County.
Place of Use: 255 acres within NE1/4,
N1/2SE1/4, SE1/4SE1/4, S1, T8S,
R25E; Minidoka County; SW1/4NW1/4,
W1/2SW1/4, S6, T8S, R26E; Blaine
County.
TO BE CHANGED AS FOLLOWS:
Source: groundwater
Use: irrigation (4/1-10/31)
Point of Div: NE1/4SE1/4, S1, T8S,
R25E; Minidoka County;
NE1/4NW1/4NE1/4, S6, T8S, R26E;
Blaine County.
Place of Use: 554 acres (with a
permissible place of use) within
W1/2NE1/4, SE1/4NE1/4, N1/2SE1/4,
S1, T8S, R25E; Minidoka
County; N1/2NE1/4, SW1/4NE1/4,
NW1/4, SW1/4, W1/2SE1/4, S6, T8S,
R26E; S1/2SW1/4, S1/2SE1/4, S31,
T7S, R26E; Blaine County.
Any protest against approval of the
proposed change of water right
application must be filed with the
Department of Water Resources,
Southern Region, 222 Shoshone Street
East, Twin Falls, ID 83301 together
with a protest fee of \$25.00 on or
before April 24, 1995. The protestant
must also send a copy of the protest
to the applicant.
R. Keith Higginson, Director

299

R-26E.

53° F

T.
8
S.



Q = 209 inches Thru Sparling Meter.

Area = 299 acres.

in 9 - 40acre subdivisions

T = 53° F.

**NOTICE OF PROOF OF
COMPLETION OF WORKS AND
APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that at 10:00 o'clock A. M., on the 25th day of May, 1953, at Hailey, County of Blaine, State of Idaho, before G. R. Kneeland proof will be submitted of the completion of works for the diversion of six & two-fifths cubic feet per second of the waters of Subterranean wells and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 21809 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Roy T. Honsinger, Minidoka, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is six and two-fifths cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is six and two-fifths cubic feet per second.

4. The place where said water is used is W $\frac{1}{2}$ of E $\frac{1}{2}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, and NE $\frac{1}{4}$ of SW $\frac{1}{4}$, all in Sec. 6, Tnp. 8 S. R. 26, E. B. M., Blaine County, Idaho.

5. The date of priority which said user is prepared to establish is November 25, 1950.

21809 MARK R. KULP
State Reclamation Engineer
April 30; May 7-14-21

Affidavit of Publication

STATE OF IDAHO, }
County of Blaine, } ss.

BERWYN BURKE, being first duly sworn deposes and says that he is now and at all times herein mentioned has been the publisher of The Hailey Times, which is now, and at all times herein mentioned has been a newspaper as defined in Section 58-106 of the Idaho Code Annotated as amended by Chapter 38 of the Laws of 1939, and printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, The Hailey

Times, and not in any supplement thereof, for four consecutive weeks commencing with the first publication thereof on the

30th day of April, 1953
and ending with the last publication thereof on the

21st day of May, 1953

Cost of this publication is \$ 15.30

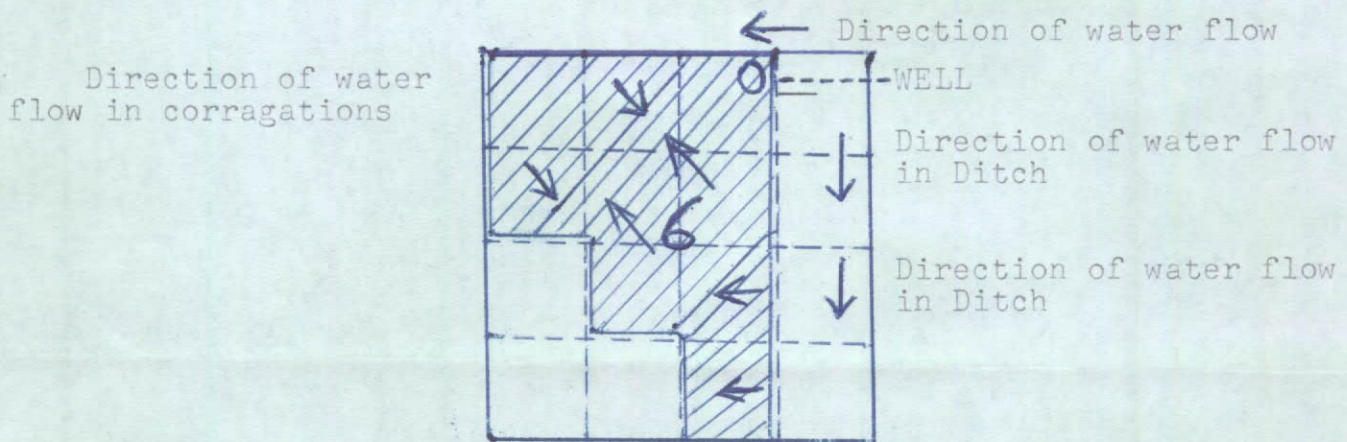
Berwyn Burke
BERWYN BURKE, Publisher.

Subscribed and sworn to before me, this 22nd day
of May, 1953.

R. N. McLaughlin
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

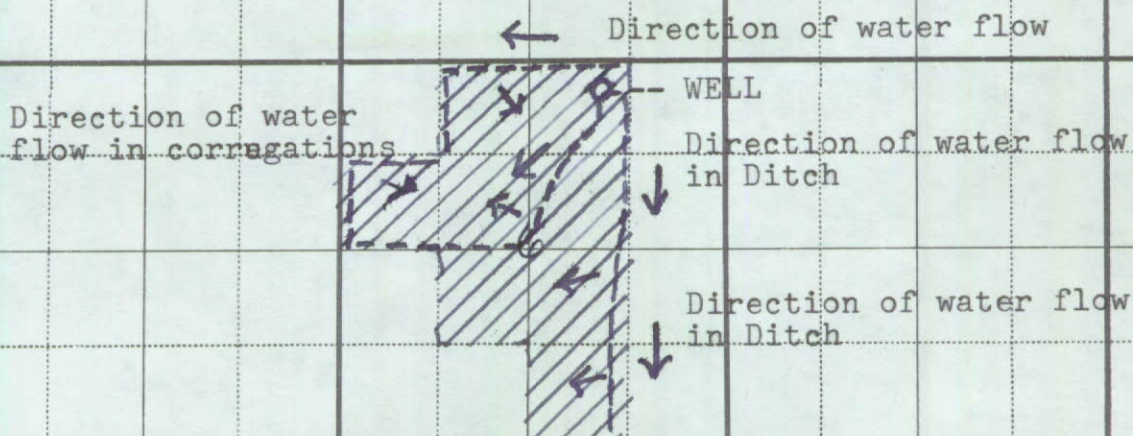
21809

NAME OF APPLICANT Roy T. Honsinger PERMIT NO. 21809



Irrigated area consists of the West one half of the East one half ($W\frac{1}{2}$ of the $E\frac{1}{2}$) and the East one half of the Northwest Quarter ($E\frac{1}{2}$ of the $NW\frac{1}{4}$) and the Northwest Quarter of the Northwest Quarter ($NW\frac{1}{4}$ of the $NW\frac{1}{4}$) and the Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4}$ of the $NW\frac{1}{4}$) and the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}$ of the $SW\frac{1}{4}$) all in Section Six (6) Township Eight (8) South, Range Twenty Six (26), East of the Boise Meridian, in Blaine County, Idaho

21809



Irrigated area consists of the West one half of the East one half ($W\frac{1}{2}$ of the $E\frac{1}{2}$) and the East one half of the Northwest Quarter ($E\frac{1}{2}$ of the $NW\frac{1}{4}$) and the Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4}$ of the $NW\frac{1}{4}$) and the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}$ of the $SW\frac{1}{4}$) all in Section Six (6) Township Eight (8) South, Range Twenty Six (26), East of the Boise Meridian, in Blaine County, Idaho

Permit Map No. 21809

As Approved

DEC 9 1950

MARK R. KULP

State Reclamation Engineer

IDAHO DEPARTMENT OF WATER RESOURCES
PREFIX/SPLIT QUERY

DATE: 04/14/00

TIME: 08:41:24

PAGE: 1

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
36-02101	HONSINGER, ROY T.	C	11/15/1950	L/	GROUNDWATER	IRR	WR
X36-02101	GRANT 4-D FARMS	C	11/15/1950	D/	GROUNDWATER	IRR	WR
	HONSINGER, ROY T	C					

36-02101	HONSINGER, ROY T	C	11/15/1950	D/	GROUNDWATER	P DECR	AJ
	HONSINGER, EVELYN D	C					
A36-02101	HONSINGER, EVELYN D	C	11/15/1950	L/	GROUNDWATER	IRR	AJ
	HONSINGER, ROY T	C					
R36-02101	HONSINGER, ROY T	C	11/15/1950	D/	GROUNDWATER	P DECR	AJ
	HONSINGER, EVELYN D	C					

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5282
WATER RIGHT NO(S). 36-02101/36-02261/36-02560/36-02130D
36-07850D/36-08106D

This is to certify that: GRANT 4-D FARMS
ROY T HONSINGER
600 N 707 E
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02261 :			
Priority: 05/26/1954			
IRRIGATION	04/01 to 10/31	2.40 CFS	1014.0 AF
Right No. 36-02560 :			
Priority: 12/26/1962			
IRRIGATION	04/01 to 10/31	0.72 CFS	304.2 AF
SUBTOTAL:			1020.0 AF *
Right No. 36-02101 :			
Priority: 11/15/1950			
IRRIGATION	04/01 to 10/31	4.18 CFS	1196.0 AF
SUBTOTAL:			2216.0 AF **
Right No. 36-02130D :			
Priority: 06/07/1951			
IRRIGATION	04/01 to 10/31	0.39 CFS	120.0 AF
Right No. 36-07850D :			
Priority: 03/30/1979			
IRRIGATION	04/01 to 10/31	0.04 CFS	19.4 AF
Right No. 36-08106D :			
Priority: 08/10/1982			
IRRIGATION	04/01 to 10/31	0.13 CFS	63.2 AF
SUBTOTAL:			120.0 AF ***
TOTAL:			7.86 CFS**** 2336.0 Af ****

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APR 24 2000

TRANSFER NO. 5282
WATER RIGHT NO(S). 36-02101/36-02261/36-02560/36-02130D
36-07850D/36-08106D

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 1, Township 08S, Range 25E
MINIDOKA County
Lot 2 (NWNE), Sec. 6, Township 08S, Range 26E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
07S	26E	31		NESW 32		NWSW 32	Lot 4 (SWSW) 32		
				SESW 32		NESE 32	NWSE 33		
				SWSE 32		SESE 32			257
08S	25E	1		SENE 17		NESE 32	SESE 1		50
	26E	6	Lot 2 (NWNE)	27		SWNE 16	Lot 3 (NENW) 49		
			Lot 4 (NWNW)	11	Lot 5 (SWNW)	37	SENE 32		
				NESW 32	Lot 6 (NWSW)	26	SESW 12		
				NWSE 32	SWSE 10				284
									591 *****

Total number of acres irrigated:

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0' afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
- **** 6. The total instantaneous diversion of water from all points of diversion under Transfer 5282 shall not exceed 7.86 cfs, nor a total combined annual volume of 2336.0 af for the irrigation of 584.0 total acres.
- ***** 7. Right 36-02101 is limited to the irrigation of 299.0 acres in the place of use described above in a single irrigation season.

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TRANSFER NO. 5282
WATER RIGHT NO(S). 36-02101/36-02261/36-02560/36-02130D
36-07850D/36-08106D

CONDITIONS OF APPROVAL AND REMARKS

- * 8. Rights 36-02261 and 36-02560 when combined shall not exceed a total annual maximum diversion volume of 1020.0 af at the field headgate and the irrigation of 255.0 acres.
- ** 9. Rights 36-02101, 36-02261, and 36-02560 when combined shall not exceed a total annual maximum diversion volume of 2216.0 af at the field headgate, and the irrigation of 554.0 acres.
- *** 10. Rights 36-02130D, 36-07850D and 36-08106D when combined shall not exceed the total annual maximum diversion volume of 120.0 af at the field headgate and the irrigation of 30.0 acres.
- 11. The period of use for the irrigation described in this approval may be extended under Rights 36-02101, 36-02261 and 36-02560 to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Dated this 14th day of

April

, 2000

J. Glen Saxton
Chief, Water Allocation Bureau

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APR 24 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5282

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

FEB 05 1999

Department of Water Resources

Name of applicant Grant 4D Farms 9/01 Roy T. Honsinger Phone 531-5149
Post Office address 600 N 707 E, Rupert, ID 83350 (Grant 4D Farms)

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split right, create PPU

2. Describe the reason for the proposed changes New pivots have just been installed on the Honsinger Farm (was irrigated with handlines & wheel lines). The pivots cover some land that has no water rights, so water will be moved from the Section 15 Farm to cover the new ground.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE See Attachment A

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 7.86 cubic feet per second and/or 2336.0 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	1	8S	25E	Minidoka	
2		NW	NE	6	8S	26E	Blaine	

5. Lands irrigated or place of use: * 31.2 acres/40. Permissible place of use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
75	26E	31									32	32	32	32	32	32	32	32	250 *
82	26E	6		27	16		49	11	37	32	32	26		12		32	10		284
				42			43	44	45			46							
85	25E	1					17								32			1	50

Total acres 584

T5282

ATTACHMENT A

1.B.1.	Right #	Priority	Amount	Use	Period
<i>Decree</i>	36-02130D	6-7-1951	0.39 cfs 120.0 afa	Irrig.	4-1 to 10-31
<i>Decree</i>	36-07850D	3-30-1979	0.04 cfs 0.0 afa	"	"
<i>Decree</i>	36-08106D	8-10-1982	0.13 cfs 0.0 afa	"	"
<i>Decree</i>	36-02101	11-15-1950	4.18 cfs 1196.0 afa	"	"
<i>Lic</i>	X36-02261	5-26-1954	2.40 cfs 1018.7 afa	"	"
<i>Lic</i>	X36-02560	12-26-1962	0.72 cfs 1.3 afa	"	"

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APR 24 2000

T # 5282

PART 1

6. General Information:

a. Description of diversion system Two existing wells & pumps, common mainline, 5 pivot sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will no longer be irrigated, 3 pivot corners have not been watered for at least 10 years due to being in Federal set-aside programs.

d. Remarks:

Grant 4D Farms has a 10-year lease from Roy Honsingen to farm this property. We will get a written agreement from him to make this transfer. Application is based on approved transfers or SRBA decrees.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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APR 24 2000

PART 2

TRANS NO. 5282

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-02130A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	4.15 CFS

SOURCE

GROUNDWATER

Priority: 06/07/1951

LOCATION OF POINT(S) OF DIVERSION:SWSENW , Sec. 15, Township 07S, Range 24E
MINIDOKA CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S 24E 15	NENW 40	NWNW 40	SWNW 40	
	SENW 40	NESW 40	NWSW 40	
	SWSW 40	SESW 40		320
		Total number of acres irrigated:		320

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.97 CFS, AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1280 AF. COMBINED RIGHTS: 36-07850A & 36-08106A.
3. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 320 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHTS: 36-07850A & 36-08106A.
4. RIGHT NO. 36-07850A & 36-08106A ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.

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APR 24 2000

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.39 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) 120.0 cfs for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same as 2.A.7.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7S</u>	<u>24E</u>	<u>15</u>					<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>5</u>	<u>5</u>	<u>8</u>	<u>8</u>					<u>30</u>

Total acres 30**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.76 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) 1160.0 cfs for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same as 2.A.7.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7S</u>	<u>24E</u>	<u>15</u>					<u>39</u>	<u>39</u>	<u>39</u>	<u>39</u>	<u>35</u>	<u>35</u>	<u>32</u>	<u>32</u>					<u>290</u>

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APR 24 2000

Total acres 290

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-07850A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	0.43 CFS

SOURCE

GROUNDWATER

Priority: 03/30/1979

LOCATION OF POINT(S) OF DIVERSION: SWSNW , Sec. 15, Township 07S, Range 24E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	24E	15	NENW 40	NWNW 40	SWNW 40	
			SENW 40	NESW 40	NWSW 40	
			SWSW 40	SESW 40		320
				Total number of acres irrigated:		320

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.97 CFS, AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1280 AF. COMBINED RIGHTS: 36-08106A & 36-02130A.
3. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 320 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHTS: 36-08106A & 36-02130A.
4. RIGHT NO. 36-08106A & 36-02130A ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.

MICROFILMED

APR 24 2000

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.04 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) 0.0 gfg for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same as 2.A.7.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7S</u>	<u>24E</u>	<u>1S</u>					<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>5</u>	<u>5</u>	<u>8</u>	<u>8</u>					<u>30</u>

Total acres 30**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.39 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) 0.0 gfg for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same as 2.A.7.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7S</u>	<u>24E</u>	<u>1S</u>					<u>39</u>	<u>39</u>	<u>39</u>	<u>39</u>	<u>35</u>	<u>35</u>	<u>32</u>	<u>32</u>					<u>290</u>

Total acres 290

PART 2

TRANS NO. 5282

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-08106A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	1.39 CFS

SOURCE

GROUNDWATER

Priority: 08/10/1982

LOCATION OF POINT(S) OF DIVERSION:SWSENEW , Sec. 15, Township 07S, Range 24E
MINIDOKA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	24E	15	NENW 40	NWNW 40	SWNW 40	
			SENEW 40	NESW 40	NWSW 40	
			SWSW 40	SESW 40		320
						Total number of acres irrigated: 320

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.97 CFS, AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1280 AF. COMBINED RIGHTS: 36-07850A & 36-02130A.
3. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 320 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHTS: 36-07850A & 36-02130A
3. RIGHTS NO. 36-07850A & 36-02130A ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.13 cfs for Innig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount 0.0 AFA for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same as 2. A.7.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7S</u>	<u>24E</u>	<u>15</u>					<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>5</u>	<u>5</u>	<u>8</u>	<u>8</u>					<u>30</u>

Total acres 30**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.26 cfs for Innig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount 0.0 AFA for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same as 2. A.7.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7S</u>	<u>24E</u>	<u>15</u>					<u>39</u>	<u>39</u>	<u>39</u>	<u>39</u>	<u>35</u>	<u>35</u>	<u>32</u>	<u>32</u>					<u>290</u>

Total acres 290

PART 2

TRANS NO. 5282

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-02101

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	4.18 CFS

SOURCE

GROUNDWATER

Priority: 11/15/1950

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 1, Township 08S, Range 25E
MINIDOKA County
Lot 2(NENWNE), Sec. 6, Township 08S, Range 26E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
07S	26E	31	Lot 4(SWSW)	8		SESW	32	SWSE	39
			SESE	12					91
08S	25E	1	NWNE	29		SWNE	24	SENE	5
			NESE	32		NWSE	29	SESE	1
	26E	6	Lot 1(NENE)	15	Lot 2(NWNE)	48	SWNE	21	120
			Lot 3(NENW)	48	Lot 4(NWNW)	10	SWNW	40	
			SENE	40		NESW	40	NWSW	40
			SWSW	2		SESW	15	NWSE	15
			SWSE	9					343
									554

Total number of acres irrigated:

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
 2. USE OF THIS RIGHT WITH RIGHT NOS 36-02261 AND 36-2560 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.30 CFS.
 3. USE OF THIS RIGHT WITH RIGHT NOS 36-02261 AND 36-02560 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2216 AF.
 3. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 299 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
- USE OF THIS RIGHT WITH RIGHT NOS. 36-02261 AND 36-02560 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON.

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Claim No. 36-02101

4. THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 36-02101, 36-02261, AND 36-02560.

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APR 24 2000

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. X36-02261

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.40 CFS	1014.0 AF

SOURCE

GROUNDWATER

Priority: 05/26/1954

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 1, Township 08S, Range 25E
MINIDOKA County
Lot 2(NWNE), Sec. 6, Township 08S, Range 26E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
07S	26E	31	Lot 4(SWSW)	8	SESW	32	SWSE	39	
			SESE	12					91
08S	25E	1	NWNE	29	SWNE	24	SENE	5	
			NESE	32	NWSE	29	SESE	1	120
	26E	6	Lot 1(NENE)	15	Lot 2(NWNE)	48	SWNE	21	
			Lot 3(NENW)	48	Lot 4(NWNW)	10	Lot 5(SWNW)	40	
			SENE	40	NESW	40	NWSW	40	
			SWSW	2	SESW	15	NWSE	15	
			SWSE	9					343
									554

Total number of acres irrigated: 554

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECORDED

APR 24 2000

Water Right No. X36-02261

CONDITIONS/REMARKS:

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4572 shall not exceed 7.30 cfs, nor total combined annual diversion volume of 2,216.0 af.
7. Right Nos. 36-02261 and 36-02560 are limited to the combined total irrigation of 255 acres in the place of use described above in a single irrigation season.

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APR 24 2000

PART 2

TRANS NO. 5282

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. X36-02560

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.72 CFS	304.2 AF

SOURCE

GROUNDWATER

Priority: 12/26/1962

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 1, Township 08S, Range 25E
MINIDOKA County
Lot 2(NWNE), Sec. 6, Township 08S, Range 26E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
07S	26E	31	Lot 4(SWSW)	8	SESW	32	SWSE	39	
			SESE	12					91
08S	25E	1	NWNE	29	SWNE	24	SENE	5	
			NESE	32	NWSE	29	SESE	1	120
	26E	6	Lot 1(NENE)	15	Lot 2(NWNE)	48	SWNE	21	
			Lot 3(NENW)	48	Lot 4(NWNW)	10	Lot 5(SWNW)	40	
			SENE	40	NESW	40	NWSW	40	
			SWSW	2	SESW	15	NWSE	15	
			SWSE	9					343
Total number of acres irrigated:									554

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

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APR 24 2000

Water Right No. X36-02560

CONDITIONS/REMARKS:

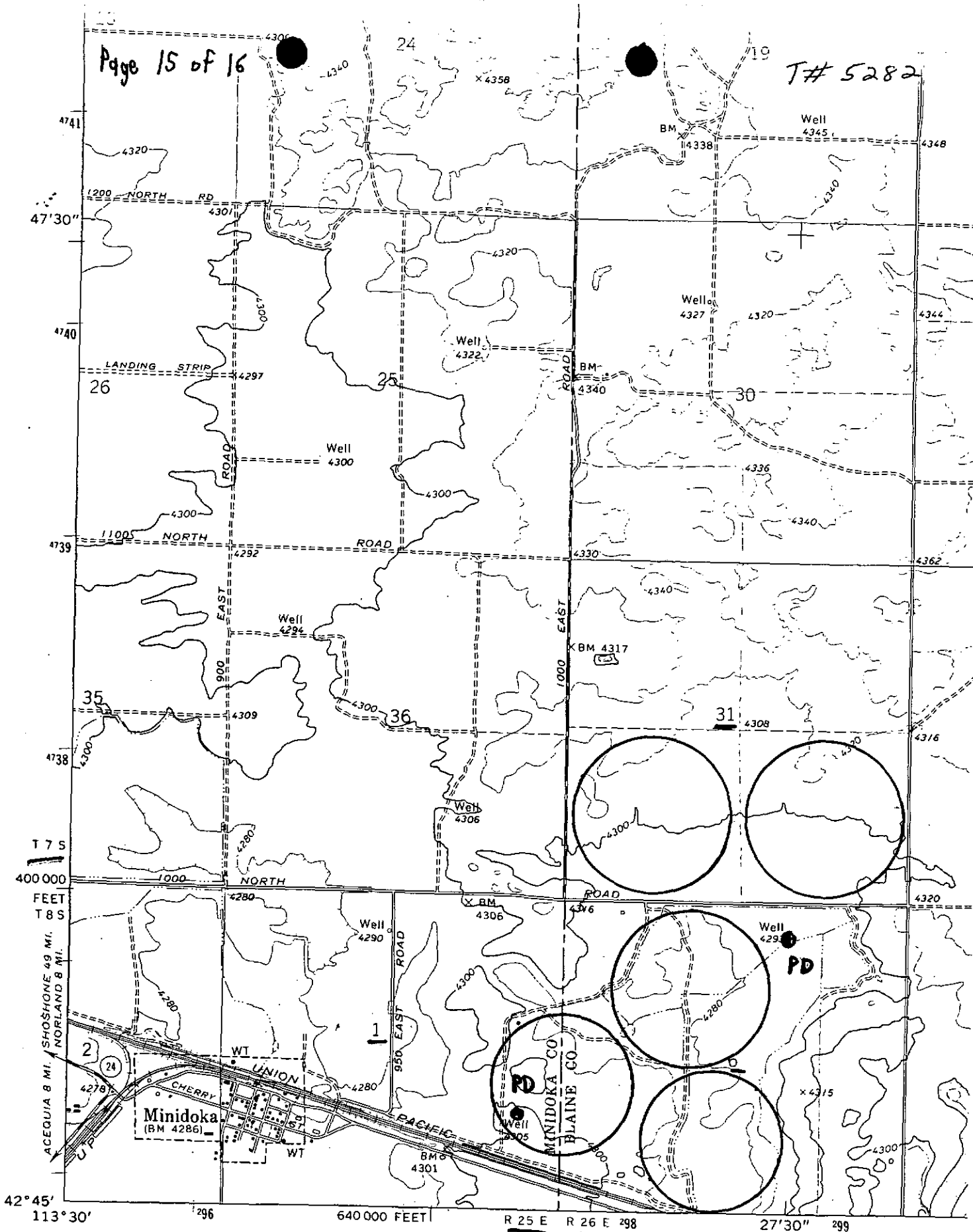
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4572 shall not exceed 7.30 cfs, nor total combined annual diversion volume of 2,216.0 af.
7. Right Nos. 36-02261 and 36-02560 are limited to the combined total irrigation of 255 acres in the place of use described above in a single irrigation season.

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APR 24 2000

Page 15 of 16

T# 5282



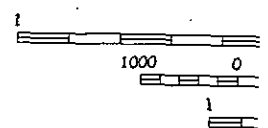
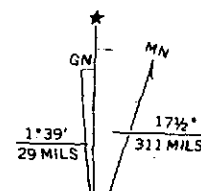
Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs taken 1971. Field checked 1972

Projection and 10,000-foot grid ticks: Idaho coordinate system, central zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid ticks,

(ACEQUIA)
3269 II NE



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Dean A. W. Managing Partner, Grant & Faens
(Signature of Applicant)

Subscribed and sworn to before me this 25th day of March, 19 98.

J. F. Stanton
(Notary Public)

My commission expires 10-25-2000

FOR DEPARTMENT USE ONLY

Transfer contains 16 pages and 3 attachments

Received by J. F. Stanton Date 3-25-98 Protest filed by None

Prelim. check by JS Fee \$100, 5020966

Receipted by JS Date 3-25-98

Published in So. Cal. Press & Wood River Journal Copies of protest forwarded by _____

Pub. dates 6/29 & 7/6/98 & 7/1 & 7/8/98 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by ADM

Copy of transfer sent to lien holder _____

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APR 24 2000

DOE

9 0

16

3

5.2

T1055
2483

5
133.4

151.7

8

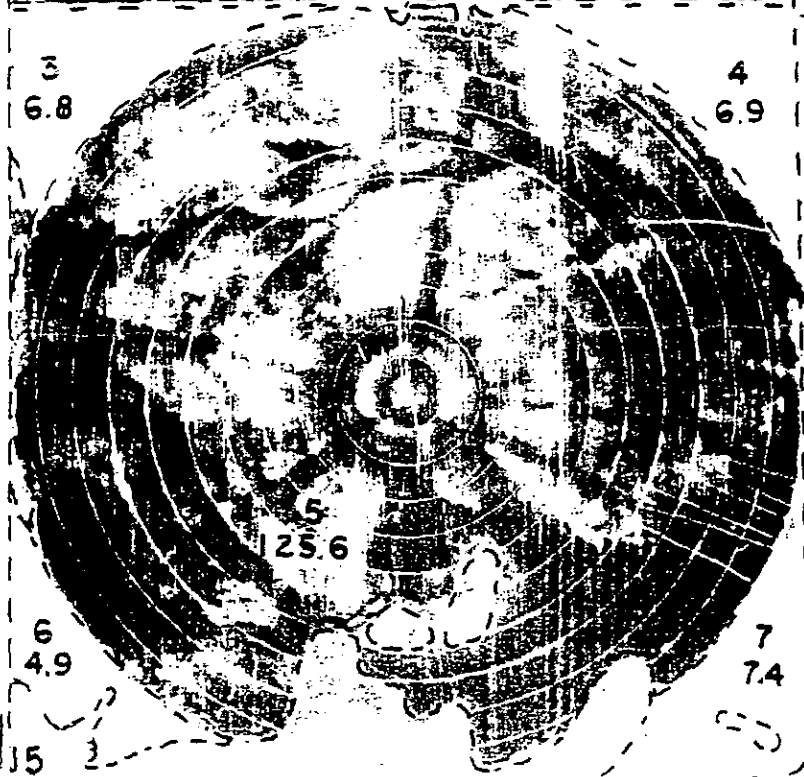
11.7

3

6.8

4

6.9



11
131.1

14
4.8

6
4.9

7
7.4

16 15

21 22

6

5.6

2

8.1

3

7.8

T # 5280

Buried Main Line

Location of S

Piasts on Roy Housinger
Karem.

PILOT #1	125	Acres
PILOT #2	125	Acres
PILOT #3	135	Acres
PILOT #4	103	Acres
PILOT #5	96	Acres
	584	Acres

David.

Exchanged (converted)
the (East West) tower
leaves on Menasha
County. They don't
line up with Boone
County.
Pants of Division
at location of Bridge
Main West is on the
East map. For

MAX VAUGHN
MINIDOKA COUNTY ASSESSOR
P.O. BOX 474
RUPERT, ID 83350

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RUPERT, ID 83350
PERMIT NO. 101

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION	TAX CODE	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	8-00	302.000 AC	165,738
5 DRY GRAZING		13.480 AC	431
19 WASTE		4.520 AC	
		320.000	166,169*

1997
TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
**TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT**

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 18, 1997

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PARCEL NUMBER

RP 07S24E152400 A
W2 15-7-24

Mail To:

GRANT 4-D FARMS

707 E 600 N

RUPERT

ID 83350

MINIDOKA

APR 24 2000

T#5282

MAKE CHECK PAYABLE TO:

VICKI L. DICK
BLAINE COUNTY TAX COLLECTOR
P.O. BOX 905 (208) 788-5530
HAILEY, IDAHO 83333

1ST HALF DUE

TAX
LATE
INT
COST
TOT

69.53

2ND HALF DUE

TAX
LATE
INT
COST
TOT

69.53

BILL# 17612 CODE AREA 54-00

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP07S26031675AA
17,340

TOT MV 17,340

TAX
LATE
INT
COST
TOT

FULL DUE
139.06

TOT ACS 120.000

HONSINGER ROY T & EVELYN
3873 MANCHESTER ST
BOISE ID 83704-4342

NESW, W1/2SE, SEC 31
7S 26E

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.001131513	19.62
AMBULANCE	.000186118	3.22
RECREATION	.000145597	2.52
REC. BOND	.000063997	1.10
SCHOOL DIST #61	.003262566	56.56
SCHOOL BOND	.000320386	5.56
L W RIVER LIBR	.000230432	4.00
MINIDOKA FIRE	.000202609	3.50
MINIDOKA BOND	.000460475	7.98
DISTRICT TOTAL	.006003693	104.06
M.V. GROUND WATER		35.00
AMOUNT DUE		139.06

★ ★ ★ IMPORTANT ★ ★ ★
★ ★ ★ PLEASE READ BOTH FRONT AND BACK ★ ★ ★
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

PLEASE RETURN STUBS WITH TAX PAYMENT ** FOR TAX
RELATED QUESTIONS CALL (208) 788-5530

MICROFILMED
APR 24 2000

1#5282

MAKE CHECK PAYABLE TO:

VICKI L. DICK
BLAINE COUNTY TAX COLLECTOR
P.O. BOX 905 (208) 788-5530
HAILEY, IDAHO 83333

1ST HALF DUE

TAX 76.16
LATE 76.16
INT 76.16
COST 76.16
TOT 76.16

2ND HALF DUE

TAX 76.16
LATE 76.16
INT 76.16
COST 76.16
TOT 76.16

HONSINGER ROY T
3873 MANCHESTER ST
BOISE ID 83704-4342

LOTS 3,4, SESW, SEC 31
7S 26E

1997 TAX BILL/RECEIPT

BILL# 17613 CODE AREA 54-00 L

PARCEL NUMBER

RP07S260316750A

18,918

TOT MV 18,918

FULL DUE 152.32

TAX

LATE

INT

COST

TOT

TOT ACS 122.510

AMOUNT

TAXING DISTRICT

STATE .000000000

COUNTY .001131513

AMBULANCE .000186118

RECREATION .000145597

REC. BOND .000063997

SCHOOL DIST #61 .003262566

SCHOOL BOND .000320386

L W RIVER LIBR .000230432

MINIDOKA FIRE .000202609

MINIDOKA BOND .000460475

DISTRICT TOTAL .006003693

M.V. GROUND WATER

AMOUNT DUE

21.40

3.52

2.74

1.20

61.72

6.06

4.36

3.82

8.70

113.52

38.80

152.32

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
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SUBJECT TO BANK CLEARANCE.

PLEASE RETURN STUBS WITH TAX PAYMENT ** FOR TAX
RELATED QUESTIONS CALL (208) 788-5530

APR 24 2000
MICRON

T # 5282

MAKE CHECK PAYABLE TO:

VICKI L. DICK
BLAINE COUNTY TAX COLLECTOR
P.O. BOX 905 (208) 788-5530
HAILEY, IDAHO 83333

1ST HALF DUE

TAX 682.01

LATE

INT

COST

TOT

2ND HALF DUE

TAX 682.01

LATE

INT

COST

TOT

1997 TAX BILL/RECEIPT

BILL# 17634

CODE AREA 54-00

L

I

PARCEL NUMBER

RP08S26006683AA

165,247

2,784

TOT MV 168,031

TOT ACS 623,350

HONSINGER ROY

3873 MANCHESTER ST

BOISE ID 83704-4342

LOTS 1,2,3,4,5,6, TL 3263, SENW,
SWNE, NESH, NWSE, FR SWSE TL 3267
FR SESW TL 3265, SENE, NESE,
FR SESE TL 3269, SEC 6
FR NENE TL 3271, SEC 7 8S 26E
1970 FLEETWOOD 12X68

185

HUNSINGER

RD 80000

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

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RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT

SUBJECT TO BANK CLEARANCE.

PLEASE RETURN STUBS WITH TAX PAYMENT ** FOR TAX
RELATED QUESTIONS CALL (208) 788-5530

APR 24 2000

Country Total \$ 834.63
Ded 1 \$ 166
Ded 2 \$ 166
834.63

7 # 5282

MAKE CHECK PAYABLE TO:

VICKI L. DICK
BLAINE COUNTY TAX COLLECTOR
P.O. BOX 905 (208) 788-5530
HAILEY, IDAHO 83333

1ST HALF DUE

TAX
LATE
INT
COST
TOT

2ND HALF DUE

TAX
LATE
INT
COST
TOT

FULL DUE

TAX
LATE
INT
COST
TOT

1997 TAX BILL/RECEIPT

BILL# 17614 CODE AREA 54-00

L

TOT MV

TOT ACS

PARCEL NUMBER
RP07S260316760A

2,320

80.000

HONSINGER ROY T & EVELYN D
3873 MANCHESTER ST
BOISE ID 83704-4342

E1/2SE, SEC 31
7S 26E

TAXING DISTRICT	RATE	AMOUNT
STATE	.0000000000	
COUNTY	.001131513	2.62
AMBULANCE	.000186118	.42
RECREATION	.000145597	.34
REC. BOND	.000063997	.14
SCHOOL DIST #61	.003262566	7.56
SCHOOL BOND	.000320386	.74
L W RIVER LIBR	.000230432	.52
MINIDOKA FIRE	.000202609	.46
MINIDOKA BOND	.000460475	1.06
AMOUNT DUE	.006003693	13.86

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

PLEASE RETURN STUBS WITH TAX PAYMENT ★ ★ FOR TAX
RELATED QUESTIONS CALL (208) 788-5530

APR 24 2008

J # 5282

T #5282

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP08S25E010000A

MAKE CHECK PAYABLE TO:
MINIDOKA CO TAX COLLECTOR
LAURA TWISS
PO BOX 474, RUPERT, ID 83350
PHONE 208-436-7188

BILL# 8086 CODE AREA 8-00

2ND HALF DUE
486.51

1ST HALF DUE
486.51

TOT MV 75,735

TAX 486.51
LATE
INT
COST
TOT

TAX 973.02
LATE
INT
COST
TOT

TOT ACS 244.000

HONSINGER ROY
3873 MANCHESTER
BOISE ID 83704

ETUX

LOTS 1&2 & S2NE4
& PORTION OF SE4 NORTH OF RR
W2SW4NE4SW4 LESS TAX 4
1-8-25

TAXING DISTRICT
STATE .000000000
COUNTY .003810906
INDIGENT - CO .000532838
SCHOOL .004594386
HIGHWAY .001099455
CEMETERY 1 .000255567
COUNTY FIRE .000663084
HOSPITAL .000307189
DISTRICT TOTAL .011263425
M V GROUNDWATER DIST
AMOUNT DUE

AMOUNT
288.62
40.34
347.96
83.26
19.36
50.22
23.26
853.02
120.00
973.02

APR 24 2003
MICROFILM

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

WHEN PAYING IN PERSON, PLEASE BRING ENTIRE BILL
IF MAILING PAYMENT, SEND APPLICABLE STUB BELOW

MAKE CHECK PAYABLE TO:
 MINIDOKA CO TAX COLLECTOR
 LAURA TWISS
 PO BOX 474, RUPERT, ID 83350
 PHONE 208-436-7188

1997 TAX BILL/RECEIPT
 BILL# 8092 CODE AREA 8-00 L

PARCEL NUMBER
 RP08S25E019020A 2,150

1ST HALF DUE (14.09)
 TAX 14.09
 LATE
 INT
 COST
 TOT

2ND HALF DUE 14.09
 TAX 28.18
 LATE
 INT
 COST
 TOT

TOT MV 2,150
 TOT ACS 9.700

HONSINGER ROY
 3873 MANCHESTER
 BOISE ID 83704

S2SE4 NO OF RR
 1-8-25

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	8.18
COUNTY	.003810906	1.14
INDIGENT - CO	.000532838	9.88
SCHOOL	.004594386	2.36
HIGHWAY	.001099455	.54
CEMETERY 1	.000255567	1.42
COUNTY FIRE	.000663084	.66
HOSPITAL	.000307189	24.18
DISTRICT TOTAL	.011263425	4.00
M V GROUNDWATER DIST		28.18
AMOUNT DUE		

★ ★ ★ IMPORTANT ★ ★ ★
 PLEASE READ BOTH FRONT AND BACK
 ★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
 PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
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 TO AVOID LATE CHARGES, PAYMENTS MUST BE
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 KEEP TOP PORTION FOR YOUR RECORDS.
 PERSONAL CHECKS ARE YOUR RECEIPT
 SUBJECT TO BANK CLEARANCE.

WHEN PAYING IN PERSON, PLEASE BRING ENTIRE BILL
 IF MAILING PAYMENT, SEND APPLICABLE STUB BELOW

1st half \$ 500.60
 2nd half \$ 500.60

APR 24 2000
 MICROFILM

1#5282

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4572
WATER RIGHT NO(S). 36-02101/36-02261/36-02560

This is to certify that: ROY T HONSINGER
EVELYN D HONSINGER
901 I STREET
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02101 : IRRIGATION	04/01 to 10/31	4.18 CFS	1196.0 AF
Right No. 36-02261 : IRRIGATION	04/01 to 10/31	2.40 CFS	1014.0 AF
Right No. 36-02560 : IRRIGATION	04/01 to 10/31	0.72 CFS	304.2 AF
TOTAL:		* 7.30 CFS	* 2216.0 AF

DATE OF PRIORITY:

Right No. 36-02101 : 11/15/1950
Right No. 36-02261 : 05/26/1954
Right No. 36-02560 : 12/26/1962

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 1, Township 08S, Range 25E
MINIDOKA County
Lot 2(NWNE), Sec. 6, Township 08S, Range 26E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	26E	31	Lot 4(SWSW) 8	SESW 32	SWSE 39	
			SESE 12			91
08S	25E	1	NWNE 29	SWNE 24	SENE 5	
			NESE 32	NWSE 29	SESE 1	120

MINIDOKA COUNTY

JUN 07 1995

TRANSFER NO. 4572
WATER RIGHT NO(S). 36-02101/36-02261/36-02560

PLACE OF USE: IRRIGATION

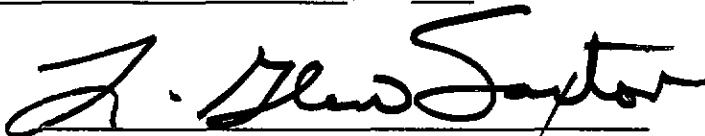
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
26E	6	Lot 1(NENE)	15	Lot 2(NWNE)	48	SWNE 21
		Lot 3(NENW)	48	Lot 4(NWNW)	10	Lot 5(SWNW) 40
		SENE	40	NESW	40	NWSW 40
		SWSW	2	SESW	15	NWSE 15
		SWSE	9			
						343
						* 554

Total number of acres irrigated: * 554

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4572 shall not exceed 7.30 cfs, nor total combined annual diversion volume of 2,216.0 af.
- *7. Right No. 36-02101 is limited to irrigation of 299 acres in the place of use described above in a single irrigation season.
- *8. Right Nos. 36-02261 and 36-02560 are limited to the combined total irrigation of 255 acres in the place of use described above in a single irrigation season.

Dated this 5th day of June, 1995.


Chief, Water Alloc. Bureau

RECORDED

JUN 07 1995

Page 1 of 7STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4572

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

MAY 17 1995

PART 1

Department of Water Resources

Name of applicant Roy T. Honsinger and Evelyn Honsinger Phone 436-6921Post Office address 901 E STREET, Rupert, IDAHO 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create permissible P/U
2. Describe the reason for the proposed changes TO MAKE WATER TO MORE PRODUCTIVE
GROUND. TO COMBINE THE LISTED WATER RIGHTS FOR DIVERSION AT EITHER
OF THE LISTED DIVERSION POINTS.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-------------------|-----------------------|------------------|----------------------------|
| <u>36-02261</u> | <u>5-26-1954</u> | <u>2.4 / 1020</u> | <u>IRR</u> | <u>4/1</u> to <u>10/31</u> |
| <u>36-02560</u> | <u>12-26-1962</u> | <u>.72 /</u> | <u>IRR</u> | <u>4/1</u> to <u>10/31</u> |
| <u>36-02101</u> | <u>11-15-1950</u> | <u>4.18 / 1196</u> | <u>IFT</u> | <u>4/1</u> to <u>10/31</u> |
| | | | | to |
2. Total amount of water being transferred 7.3 cubic feet per second and/or 2216 acre-feet per annum.
3. Source of water Ground Water tributary to
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	1	8S	25E	MINIDOKA	
2	NE	NW	NE	6	8S	26E	BLAINE	

5. Lands irrigated or place of use: Land list amended 3-3-95 by MTS. RTH

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	25E	1		29	24	5									32	29		1	120
8S	26E	6	15	48	21		48	10	40	40	40	40	2	15		15	9		343
7S	26E	31											8	32			39	12	91

Total acres 554

PART 1

6. General Information:

a. Description of diversion system Two Deep Wells Located within 3/4 miles
of each other, connected by underground mainline. Either one or
both wells operate at one time depending on the volume of water
required.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

*Amended
3-3-95
MTS
PMS*

53 Acres of irrigated pasture will be allowed to return to
native grass.

d. Remarks:

Combining the quantity of the 3 rights will allow maximum
efficiency in operating the deep well pump.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

JUN 07 1995

PART 2

TRANS NO. 4572

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-02101 110

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	4.18 CFS	1196.0 AF

SOURCE

GROUNDWATER

Priority: 11/15/1950

LOCATION OF POINT(S) OF DIVERSION:NENWNE , Sec. 6, Township 08S, Range 26E
BLAINE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	26E	31	Lot 4 (SWSW) 8	SESW 30		38
08S	26E	6	Lot 1 (NENE) 15	Lot 2 (NWNE) 48	SWNE 21	
			Lot 3 (NENW) 48	Lot 4 (NWNW) 10	SENE 40	
			NESW 40	SESW 15	NWSE 15	
			SWSE 9			261
				Total number of acres irrigated:		299

CONDITIONS/REMARKS:

- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.

RECORDED
JUN 07 1995

A. DESCRIPTION OF RIGHT AS RECORDED:Claim No. 36-02261 1416

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	2.40 CFS

SOURCE

GROUNDWATER

Priority: 05/26/1954

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 1, Township 08S, Range 25E
MINIDOKA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
08S	25E	1	Lot 1(NENE)	3	Lot 2(NWNE)	29	SWNE	37	
			SENE	35	NESE	38	NWSE	30	
			SESE	1					173
26E	6		Lot 5(SWNW)	40	Lot 6(NWSW)	40	Lot 7(SWSW)	2	82
					Total number of acres irrigated:				255

CONDITIONS/REMARKS:

- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.
- POINT OF DIVERSION LOCATED IN CENTER OF NESE, S01, T08S, R25E.
- THIS RIGHT IS USED IN COMBINATION WITH RIGHT NO. 36-02560, AND USE OF THE TWO RIGHTS IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.12 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1020 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 765 AF AND TO THE IRRIGATION OF A COMBINED TOTAL OF 255 ACRES IN A SINGLE IRRIGATION SEASON.

RECORDED

JUN 07 1995

PART 2

TRANS NO. 4572

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-02560 2051

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	0.72 CFS

SOURCE

GROUNDWATER

Priority: 12/26/1962

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 1, Township 08S, Range 25E
MINIDOKA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
08S	25E	1	Lot 1(NENE)	3	Lot 2(NWNE)	29	SWNE	37	
			SENE	35	NESE	38	NWSE	30	
			SESE	1					173
26E	6		Lot 5(SWNW)	40	Lot 6(NWSW)	40	Lot 7(SWSW)	2	82
					Total number of acres irrigated:				255

CONDITIONS/REMARKS:

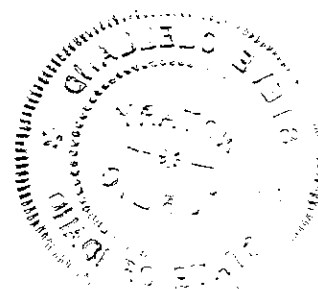
1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.
2. POINT OF DIVERSION LOCATED IN CENTER OF NESE, S01, T08S, R25E.
3. USE OF THIS RIGHT WITH RIGHT NO. 36-02261, IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.12 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1020 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 765 AF AND TO THE IRRIGATION OF A COMBINED TOTAL OF 255 ACRES IN A SINGLE IRRIGATION SEASON.

RECORDED
JUN 07 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Attached ASCS map.



JUN 07 1995

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14th day of DECEMBER, 1994.

x Roy G. Housinger
(Signature of Applicant)

Shirley Q
(Notary Public)

My commission expires 12-7-2000

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 2 attachments

Received by MB Date 12/2/94, 10:19 am Protest filed by None

Prelim. check by MTS Fee \$100.3017608

Receipted by AD Date 12/14/94

Published in Wood River Journal & S. Press Copies of protest forwarded by _____

Pub. dates 4/5 & 4/12/95 1/3 & 4/10/95 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by AD

Copy of transfer sent to lien holder _____

RECEIVED

JUN 07 1995

J E G E I V

DEC 14 1994

Department of Water Resource
Southern Region Office

IMPORTANT NOTICE - PLEASE READ

MAX VAUGHN
MINIDOKA COUNTY ASSESSOR
P. O. BOX 474
RUPERT, ID 83350

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION
1 188610 AG
5 DRY GRAZING
19 WASTE
32 RURAL IMP ON AG

PARCEL NO. RP 08255019020 A

TAX CODE 8-00

LOTS / ACRES

150.000 AC
84.000 AC
10.000 AC

MARKET VALUE

50,750
1,596
10,112

1993
TAXPAYERS
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 21, 1993

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

LOTS 152 & S2NE4
PORTION OF SE4
W2SW4NE4SW4 LESS
1-8-25

Mail To:

HONTSINGER, ROY
901 I ST
RUPERT, ID 83350

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. RP 207300040108 A

TAX CODE 1-00

LOTS / ACRES

1.500 LT

MARKET VALUE

2,850
34,761
17,381
20,230*

1993
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

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IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 21, 1993

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

S2 OF LOTS 10, 11, & 12
FREMONT RUPERT

I STREET

Mail To:

BLK 4 HONTSINGER, ROY T
901 I ST
RUPERT, ID 83350

IMPORTANT NOTICE - PLEASE READ

MAX VAUGHN
MINIDOKA COUNTY ASSESSOR
P. O. BOX 474
RUPERT, ID 83350

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION
1 188610 AG
19 WASTE

PARCEL NO. RP 08255019020 A

TAX CODE 8-00

LOTS / ACRES

4.000 AC
5.700 AC

MARKET VALUE

1,620
1,620*

1993
TAXPAYERS
VALUATION

ASSESSMENT NOTICE
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IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 21, 1993

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

S2SE4 NO OF RR
1-8-25

Mail To:

HONTSINGER, ROY
901 I ST
RUPERT, ID 83350

IMPORTANT NOTICE - PLEASE READ

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

PARCEL NO. RP 07S260316760 A

FORWARD & ADDRESS CORRECTION

TAX CODE 54-00
LOTS / ACRES 80.000 AC
MARKET VALUE 2,320,232

1993
TAXPAYERS VALUATION 2,320,232

ASSESSMENT NOTIFICATION
Taxes are based on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT,
NOTIFY THE ASSESSOR'S OFFICE

JUNE 28, 1993

See the reverse side for further notice.
KEEP THIS COPY FOR YOUR RECORD.

Mail To:
HONINSINGER, ROY T & EVELYN
901 1ST STREET
RUPERT, ID 83350

PROPERTY ADDRESS
PREVIOUS NUMBER
1392 S 292 E 313
392 S 292 E 313

IMPORTANT NOTICE - PLEASE READ

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

PARCEL NO. RP 07S260316750 A

FORWARD & ADDRESS CORRECTION

TAX CODE 54-00
LOTS / ACRES 38.800 AC
MARKET VALUE 16,490,242

1993
TAXPAYERS VALUATION 16,490,242

ASSESSMENT NOTIFICATION
Taxes are based on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT,
NOTIFY THE ASSESSOR'S OFFICE

JUNE 28, 1993

See the reverse side for further notice.
KEEP THIS COPY FOR YOUR RECORD.

Mail To:
HONINSINGER, ROY T & EVELYN
901 1ST STREET
RUPERT, ID 83350

PROPERTY ADDRESS
PREVIOUS NUMBER
1392 S 292 E 313
392 S 292 E 313

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

FORWARD & ADDRESS CORRECTION

PROPERTY ADDRESS
PREVIOUS NUMBER
1392 S 292 E 313
392 S 292 E 313

PARCEL NO. RP 07S260316750 A

TAX CODE 54-00
LOTS / ACRES 38.800 AC
MARKET VALUE 16,490,242

1993
TAXPAYERS VALUATION 16,490,242

ASSESSMENT NOTIFICATION
Taxes are based on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT,
NOTIFY THE ASSESSOR'S OFFICE B

JUNE 28, 1993

See the reverse side for further notice.
KEEP THIS COPY FOR YOUR RECORD.

Mail To:
HONINSINGER, ROY T & EVELYN
901 1ST STREET
RUPERT, ID 83350

IMPORTANT NOTICE - PLEASE READ

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

FORWARD & ADDRESS CORRECTION

PROPERTY ADDRESS
PREVIOUS NUMBER
1392 S 292 E 313
392 S 292 E 313

TAX CODE 54-00
LOTS / ACRES 623.350
MARKET VALUE 151,003,774

1993
TAXPAYERS VALUATION 151,003,774

ASSESSMENT NOTIFICATION
Taxes are based on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT,
NOTIFY THE ASSESSOR'S OFFICE B

JUNE 28, 1993

See the reverse side for further notice.
KEEP THIS COPY FOR YOUR RECORD.

Mail To:
HONINSINGER, ROY T & EVELYN
901 1ST STREET
RUPERT, ID 83350

PROPERTY ADDRESS
PREVIOUS NUMBER
1392 S 292 E 313
392 S 292 E 313

1993
TAXPAYERS VALUATION 151,003,774

Part 3
Housing Transfer
36-02261, et al.

All buried Mainlines
with rises.

1000 N

65 E

36

20 E

7 S

T 1045

24 18

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85

40'

--- 8-PID

10

10 101.0

11 70.6

10"

2 11"

SEE O

PID 10

T 85

30.6

15 29.2

1

T 1686

1589

15

16 92.7

4.67

SEE O 9

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State of Idaho

License and Certificate of Water Right

Water License No. 21809Amount 4.18 second feet

Water District No. _____

Priority November 25, 1950

THIS IS TO CERTIFY that ROY T. HONSINGER
 of Minidoka, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated November 25, 1950; that Permit No. 21809
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.8 second feet, was issued thereunder on October 1, 1953, showing that said works
 were completed on the 25th day of May, 1953; and that on the 25th
 day of May, 1953,

ROY T. HONSINGER
 of Minidoka, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well (sub-
 terranean flow), a tributary of _____, for the purpose of irrigation

, under Use Permit No. 21809 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5146, on the 1st day of October, 1953;

The right hereby confirmed dates from November 25, 1950;

The Point of Diversion is located

in the NW 1/4 NE 1/4, Sec. 6, Tp. 8 S., R. 26 E., B. M. County Blaine

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 4.18 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	26 E.	6	~~NW 1/4 NE 1/4~~	40	49
			SW 1/4 NE 1/4	40	35
			NE 1/4 NW 1/4	40	50
			NW 1/4 NW 1/4	40	10
			SW 1/4 NW 1/4	40	35
			SE 1/4 NW 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SE 1/4	40	20
			SW 1/4 SE 1/4	40	20
			Number of Acres Actually Irrigated		299

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
1st day of October, 1953.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

N^o 21809
36-2101

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29531
PERMIT No. 21809
DISTRICT No.

1. Name of Applicant: ROY T. HONSINGER
- Postoffice address: Minidoka County: Minidoka State: Idaho
- I. If applicant is a corporation, give:
- (a) Date and place of incorporation:
 - (b) Amount of capital stock:
 - (c) Amount paid in:
 - (d) Names and addresses of directors:
- II. The financial resources of the applicant are:
- (a) Cash on hand: \$3,000.00
 - (b) Treasury stock:
 - (c) Bonds to be issued:
 - (d) Other resources: Real property: \$25,000.00 Personal: \$15,000.00
2. Quantity of water claimed: 6.4 cubic feet per second.
3. Source of water supply: Subterranean from a well which is a tributary of
4. Location of point of diversion: 1520 ft. West and 500 ft. South from the Northeast corner of Section 6, T. 8 S., R. 26 E., B.M., and is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6, T. 8 S., R. 26 E., B.M., County of Blaine
5. Water is to be used for Irrigation
6. If for mining, milling, power or manufacturing purposes, give:
- (a) Point of use of water: feet distant from corner of Section T., R., B.M., in the of Section, T., R., B.M.
 - (b) Amount of power generated: H.P., under feet head.
 - (c) Water is to be returned to at a point feet distant from the corner of Section, T., R., B.M., in the of Section, T., R., B.M.
7. Estimated cost of works: \$ 40,000.00
8. Kind of works: Deep well, pump and ditches
9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:
10. Size of headgate: Width / Take-outs from / feet; height ditches will be gated pipe 8" feet.
11. Ditch: Width at bottom 8-10 feet; width at water line 8 feet; depth of water 3 feet; dimensions of flume: None Diameter of pipe None inches; length of conduit ditches 3-4 miles. Average grade per mile 4 feet.
12. The time required for the completion of such work is Five (5) years.
13. The time required for the complete application of the water to the proposed use is Four (4) additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

ROY T. HONSINGER *Applicant.*

By Lawrence H. Duffin Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. November 25, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21809

Recorded in Book 78 Page 21809 Approved December 9, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **February 9, 1951** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **June 9, 1953**

The whole of said work to be completed on or before **December 9, 1955**

Beneficial use of water appropriated in accordance herewith, to be made on or before **December 9, 1959**

WITNESS My hand this 9th day of December, 1950

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th.....

day of December, 19 50.

STATE OF IDAHO

Countersigned:

By C. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
8 S.	26 E.	6	40	40			40	40	40			40			40	40			320
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO NO.,21809																			
Comes now Roy T. Honsinger, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 21809, and requests that it be irrigated, as described in said permit, be changed to read as follows: Irrigated area consists of the West one half (W ¹ / ₂ of the E ¹ / ₂) and the East one half of the Northwest Quarter (E ¹ / ₂ of the NW ¹ / ₄) and the Northwest Quarter (NW ¹ / ₄ of the NW ¹ / ₄) and the Southwest quarter of the Northwest Quarter (SW ¹ / ₄ of the NW ¹ / ₄) and the Northeast quarter of the Southwest Quarter (NE ¹ / ₄ of the SW ¹ / ₄) all in Section Six (6), Township Eight (8) South, Range Twenty Six (26), East One Meridian, in Blaine County, Idaho., making a total of 360 acres. That an additional amount of water is not asked for and rights of others will not be adversely affected by such change.																			
Signed at Minidoka, this 7th day of May, 1953.																			
Roy T. Honsinger																			
Date of receipt at Office of Department of reclamation May 13, 1953.																			
APPROVAL OF STATE RECLAMATION ENGINEER																			
I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21809. This approval constitutes part of the original permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and is approved only insofar as the rights of others will not be adversely affected thereby.																			
MARK R. KULP State Reclamation Engineer																			

Permit No. 21809

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ROY T. HONSINGER of Minidoka, County of Minidoka, and State of Idaho, the holder of Permit No. 21809, issued upon Application No. 29531 bearing date of priority of November 25, 1950, authorizing the diversion of 6.4 second feet of the waters of a well (subterranean flow) County of Blain, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.18 second feet of the waters of said well; that the point of diversion of said waters is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, Township 8 South, Range 26 East, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 6, Twp. 8 South, Range 26 East, B.M.

Witness my hand this 1st day of October, A.D.1953.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made May 25, 1953.
Certificate of Completion of Works issued October 1, 1953.

LICENSE ISSUED FOR 4.18 SEC. FT.

Page 5146



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 14, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GRANT 4-D FARMS
ROY T HONSINGER
600 N 707 E
RUPERT ID 83350

RE: TRANSFER OF WATER RIGHTS 36-02101/36-02261/36-02560/
36-02130D/36-07850D/36-08106D (Transfer 5282)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer 5282). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as an **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Samela S. Skaggs

for Jeff Peppersack, Manager
Water Right Permits Sections

JP:klt

Enclosures

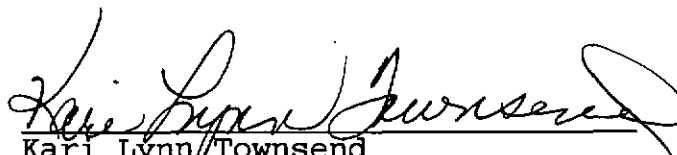
MICROFILMED
APR 24 2000

CERTIFICATE OF MAILING

I hereby certify that on the 14th day of April, 2000 I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

**RE: TRANSFER OF WATER RIGHTS 36-02101/36-02261/36-02560/
36-02130D/36-07850D/36-08106D (Transfer 5282)**

**GRANT 4-D FARMS
ROY T HONSINGER
600 N 707 E
RUPERT ID 83350**


Kari Lynn Townsend
Secretary

MICROFILMED

APR 24 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have fourteen (14) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

CERTIFICATE OF SERVICE

All documents intended to be part of the Department record in connection with a preliminary order shall be served upon the representatives of each party of record. Every document filed with and intended to be part of the agency record must be attached to or accompanied by proof of service by the following or similar certificate.

I HEREBY CERTIFY (swear or affirm) that I have this day of _____, served the foregoing (name(s) of document(s)) upon all parties of record in this proceeding, (by delivering a copy thereof in person: (list names)) (by mailing a copy thereof, properly addressed with postage prepaid, to: (list names)).
(Signature)

MICROFILMED
APR 24 2000

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when (a) the petition for reconsideration is disposed of, or (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

RIGHT TO HEARING

Pursuant to Section 42-1701A(3), Idaho Code, unless the right to a hearing before the Department is otherwise provided by statute, any person aggrieved by any decision, determination, order, or action of the Department or any applicant for any permit, license, certificate, approval, registration, or similar form of permission required by law to be issued by the Department, who is aggrieved by a denial or conditional approval ordered by the Department, and who has not previously been afforded an opportunity for a hearing on the matter shall be entitled to a hearing before the Department to contest the denial or conditional approval upon filing with the Department, within fifteen (15) days after receipt of the denial or conditional approval, a written permission stating the grounds for contesting the action by the director and requesting a hearing.

APPEAL OF FINAL ORDER TO DISTRICT COURT

If a preliminary order becomes final, any party aggrieved by the final order or orders previously issued in the case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which (a) a hearing was held, or (b) the final agency action was taken, or (c) the party seeking review of the order resides, or (d) the real property or personal property that was the subject of the agency action is located. The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal. See Sections 67-5270 through 67-5273, Idaho Code.

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APR 24 2000

TRANSFER REVIEW SHEET

(10-99)

Transfer # 5282

Date Reviewed 04-12-00 CB

Right(s) X36-02101 X36-02560 } As recommended/decreed/resubmitted in SRBA
R36-02130A R36-07850A } "X" previously transferred on WR database
X36-02261 R36-08106A }

☒ WRQ/Split Summary ☒ SRBA Status ☒ All Decreed + Resubmitted ☒ Per region No Overlaps
☒ Run POB Comparison Report

B: Change P/D C: Add P/D D: Change P/U E: Change Nature of Use
 F: Change Period of Use G: Other H: Change P/D & Add P/D
 I: Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership Farm Credit Service letter 3-26-98 Lien holder's agreement
Tax Notice 97 from Grant 4-D Farms for their land (320 Acres) Notices for Hunsinger - SRBA Decrees
36-02101/2261/2560 36-02130A 36-07850A 36-08106A

Transfer ☒ All of Right ☒ Portion of Right

Resulting Split(s) Each split rt. into Parts C & D

2130 C) 3.76 cfs/290 Acres (1160 data) 7850 cfs .39 cfs/290/- 8106 cfs 1.26 cfs/290/-
 D) .39 "/ 30 " / 120 " D) .04 "/ 30 / 19.4 cfs D) .13 "/ 30 / 63.2 cfs

Check Transfer Against Recorded Right:

Standard Season 3-15 to 11-15 Standard Volume 4.0 / 3.0

(1) ☒ Priority (2) ☒ Use (3) Season (W61) (4) ☒ Rate (5) Volume

(6) ☒ Source (7) P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map

Magic Valley GW Dist./West ESBA WD District
 (11) NA Water District (12) Yes Pertinent Conditions (13) No Expansion
Per SRBA recommending w/combined rt limits.

(3) Extended Season Condition for Rts. X's 36-02101/2261/2560
 (5) Standard Vol. & combined rt. limits.
 (7) Change/Add P/Ds on R's 36-02130A/7850A/8106A
 (8) Change P/U on X's to PP/U & Split R's move 30 acres to PP/U

Existing Wells under X's

Transfer Remarks 3/W35 PP/U WB4 W61/36-02101/2261/2560

Conditions 067, R64, T07, T08 T17 T19 (A11)

Database/Processing Notes Standard Non-Standard ☒

Copy all to "X" prefixes when approved. Delete original X's - Clear splits.
Comments to base WRs

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo
 Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

Overlap Rts. Review on Back CB 04-14-00

SRBA

SUBCASE SUMMARY REPORT 36-02101

[Return to SRBA Home Page](#)

SRBA
04-12-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-02101 FILE#: 01037
CLAIMANT: HONSINGER, ROY T & EVELYN D
STATUS: PD UNDELIVERED
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

ROY T & EVELYN D HONSINGER C PRO SE

**** ROA ENTRIES ****

12-24-1994	42-1416/1416A CLAIM PER IDWR	
05-29-1997	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING	05-29-1997
05-29-1997	AMENDED DIRECTORS REPORT FILED (I.C. 42-222 TRANSFER/POINT OF DIVERSION & PLACE OF USE)	
12-04-1997	ORDER OF PARTIAL DECREE	
12-04-1997	PARTIAL DECREE FILED	12-04-1997
12-04-1997	CERTIFICATE OF MAILING - PARTIAL DECREE	
12-19-1997	PARTIAL DECREE RETURNED UNDELIVERABLE	12-19-1997
08-05-1999	SUPPLEMENTAL DIRECTOR'S REPORTS, RP 1, BASIN 36 PERIOD OF USE & CONJUNCTIVE MANAGEMENT	

[Return to SRBA Home Page](#)

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APR 24 2000

WATER RIGHT NO.	NAME	OWNER	PRIORITY	DATE	STG/STS	SOURCE	USE DESC	SYSTEM
36-02101	HONSINGER, ROY T.	C	11/15/1950	L/	GROUNDWATER	IRR	WR	
T36-02101	GRANT 4-D FARMS	C	11/15/1950	D/	GROUNDWATER	IRR	WR	
	HONSINGER, ROY T	C						
X36-02101	HONSINGER, ROY T	C	11/15/1950	L/	GROUNDWATER	IRR	WR	
	HONSINGER, EVELYN D	C						

36-02101	HONSINGER, ROY T	C	11/15/1950	D/	GROUNDWATER	P DECR	AJ	
	HONSINGER, EVELYN D	C						
A36-02101	HONSINGER, EVELYN D	C	11/15/1950	L/	GROUNDWATER	IRR	AJ	
	HONSINGER, ROY T	C						
R36-02101	HONSINGER, ROY T	C	11/15/1950	D/	GROUNDWATER	P DECR	AJ	
	HONSINGER, EVELYN D	C						

SRBA

SUBCASE SUMMARY REPORT 36-02130A

Return to SRBA Home Page

SRBA
04-12-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-02130A FILE#: 00571
CLAIMANT: GRANT 4D FARMS
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,
ISSUES: NAME AND ADDRESS DESCRIPTION

**** PARTIES INVOLVED ****

GRANT 4D FARMS	C ATTY: JAMES P. SPECK
GRANT 4D FARMS	O ATTY: JAMES P. SPECK
IDWR	ATTY: NICHOLAS B. SPENCER

**** ROA ENTRIES ****

03-15-1994	MOTION FOR LEAVE TO FILE LATE OBJECTION F/B JIM SPECK FOR ACEQUIA INC.	MG	01-18-1995
03-16-1994	HEARING SET ON ACEQUIA'S MOTION TO FILE LATE OBJECTION	HV	06-21-1994 0130
04-19-1994	ORDER STAYING PROCEEDINGS IN SUBCASES IN R.A. 1,2 &3 AND STAYING THE OBJECTION AND PERIOD AS TO THE DIR RPT OF THE U.S. & TRIBAL NONCONSUMPTIVE CLAIMS & THE DIR RPT FOR THE 1990 FORT HALL INDIAN WATER RIGHTS AGREEMENT AND STAYING PROCEEDINGS IN TWIN FALLS COUNTY CASE 39576 (DL13)	OT	
04-27-1994	AMENDED ORDER STAYING PROCEEDINGS IN SUBCASES IN REPORTING AREAS 1, 2 AND 3 & STAYING THE OBJECTION PERIOD OF THE DIR'S RPT OF THE U.S. & TRIBAL NON-CONSUMPTIVE CLAIMS & STAYING PROCEEDINGS IN TWIN FALLS COUNTY CASE NO, 39576 (DL19)		
12-07-1994	ORDER LIFTING STAY IN REPORTING AREAS 1, 2 AND 3; AND TWIN FALLS COUNTY CASE NO. 39576, AND CONTNUING STAY OF DIRECTOR'S REPORTS ABSTRACTING FEDERAL RESERVED WATER RIGHTS (DL43)	OL	
12-07-1994	ORDER SETTING HEARING ON MOTION TO FILE LATE OBJECTION BY ACEQUIA	HS	01-17-1995 1000
12-21-1994	NOTICE OF PROCEEDING BEFORE SPECIAL MASTER		
12-30-1994	IDWR'S REPLY TO MOTION FOR LATE OBJECTION		
01-17-1995	HEARING HELD - MOTION FOR LATE OBJECTION	HH	01-17-1995 1000
01-17-1995	MINUTES - MOTION TO FILE LATE OBJECTION		
01-18-1995	ORDER GRANTING MOTION TO FILE LATE OBJECTION		
01-26-1995	OBJ 1 F/B ACEQUIA	RF	03-24-1995 0001
03-27-1995	RESPONSE TO OBJ 1 F/B IDWR		03-27-1995 0001
05-16-1995	ORDER SETTING PRETRIAL CONFERENCE	PV	07-28-1995 0900
05-24-1995	ORDER SETTING SETTLEMENT CONFERENCE	LV	08-10-1995 0100
06-16-1995	ORDER SETTING PRETRIAL CONFERENCE	PS	07-28-1995 0900
07-28-1995	HEARING HELD - PRETRIAL CONFERENCE	PS	07-28-1995 0900

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07-28-1995	MINUTES - PRETRIAL CONFERENCE		07-28-1995
08-01-1995	ORDER SETTING HEARING	US	09-22-1995 1000
	a Status Conference. Parties may		
09-22-1995	STATUS CONFERENCE HELD	UH	09-22-1995 1000
09-22-1995	MINUTES		
10-12-1995	HEARING HELD - STATUS CONFERENCE	HH	10-12-1995 0130
10-12-1995	MINUTES - STATUS CONFERENCE		
10-13-1995	ORDER SETTING STATUS CONFERENCE	US	11-29-1995 0130
11-29-1995	HEARING HELD-STATUS CONFERENCE	UH	11-29-1995 0130
11-29-1995	MINUTES-STATUS CONFERENCE		
	STATUS REPORT DUE FROM IDWR	UB	12-13-1995 0500
01-24-1996	ORDER SETTING STATUS CONFERENCE	US	02-26-1996 0130
02-26-1996	HEARING HELD - STATUS CONFERENCE	UH	02-26-1996 0130
02-26-1996	MINUTES - STATUS CONFERENCE		
05-02-1996	SUBSTITUTION OF PARTY - GRANT 4D FARMS FROM ACEQUIA, INC.		
05-16-1996	ORDER SETTING STATUS CONFERENCE	US	06-11-1996 0900
06-11-1996	HEARING HELD - STATUS CONFERENCE	UH	06-11-1996 0900
06-11-1996	MINUTES FILED - STATUS CONFERENCE		
06-11-1996	STADARD FORM 5 DUE	6B	07-10-1996 0500
08-29-1996	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING		08-29-1996
08-29-1996	AMENDED DIRECTORS REPORT FILED (SUBSTITUTE FILED - ACEQUIA TO GRANT 4D FARMS)		
02-03-1997	ORDER SETTING SCHEDULING CONFERENCE	SS	03-04-1997 0900
02-21-1997	NOTICE OF APPEARANCE SPECK FOR GRANT 4D FARMS		
03-04-1997	STIPULATION FILED		
03-04-1997	HEARING HELD-SCHEDULING CONFERENCE	SH	03-04-1997 0900
03-04-1997	MINUTES FILED-SCHEDULING CONFERENCE		
04-22-1997	LDGD: PRELIM MASTER REPORT & RECOMMENDATION	MB	05-06-1997 0500
04-22-1997	NOTICE OF ISSUANCE - PRELIMINARY R & R		
04-22-1997	CERTIFICATE OF MAILING - PRELIMINARY R & R		
05-15-1997	REPORT & RECOMMENDATION OF MASTER	CB	06-30-1997
05-15-1997	NOTICE OF ISSUANCE - FINAL R & R		
05-15-1997	CERTIFICATE OF MAILING - FINAL R & R		
07-15-1997	ORDER OF PARTIAL DECREE		
07-15-1997	PARTIAL DECREE FILED		07-15-1997
07-15-1997	CERTIFICATE OF MAILING - PARTIAL DECREE		
08-05-1999	SUPPLEMENTAL DIRECTOR'S REPORTS, RP 1, BASIN 36 PERIOD OF USE & CONJUNCTIVE MANAGEMENT		

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WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
36-02130	CAPITAL CO.	C	06/07/1951	L/	GROUNDWATER	IRR	WR
T36-02130C	GRANT 4D FARMS	C	06/07/1951	D/	GROUNDWATER	IRR	WR
T36-02130D	GRANT 4-D FARMS	C	06/07/1951	D/	GROUNDWATER	IRR	WR
	HONSINGER, ROY T	C					

36-02130	SPLIT RIGHT	C	06/07/1951	/Z	GROUNDWATER	IRR	AJ
					SPLIT RIGHT		
36-02130A	GRANT 4D FARMS	C	06/07/1951	D/	GROUNDWATER	P DECR	AJ
36-02130B	STALLINGS FARMS INC	C	06/07/1951	D/	GROUNDWATER	P DECR	AJ
A36-02130	SPLIT RIGHT	C	06/07/1951	/Z	GROUNDWATER	IRR	AJ
					SPLIT RIGHT		
A36-02130A	GRANT 4D FARMS	C	06/07/1951	L/	GROUNDWATER	IRR	AJ
A36-02130B	STALLINGS FARMS INC	C	06/07/1951	L/	GROUNDWATER	IRR	AJ
R36-02130A	GRANT 4D FARMS	C	06/07/1951	D/	GROUNDWATER	P DECR	AJ
R36-02130B	STALLINGS FARMS INC	C	06/07/1951	D/	GROUNDWATER	P DECR	AJ

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SUBCASE SUMMARY REPORT 36-02261

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SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-02261 FILE#: 01037
CLAIMANT: HONSINGER, EVELYN D & ROY T
STATUS: PD UNDELIVERED
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

EVELYN D & ROY T HONSINGER C PRO SE

**** ROA ENTRIES ****

12-24-1994	42-1416/1416A CLAIM PER IDWR	
05-29-1997	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING	05-29-1997
05-29-1997	AMENDED DIRECTORS REPORT FILED (I.C. 42-222 TRANSFER/POINT OF DIVERSION & PLACE OF USE)	
01-06-1998	PARTIAL DECREE FILED	01-06-1998
01-15-1998	PARTIAL DECREE RETURNED UNDELIVERABLE	01-15-1998
08-05-1999	SUPPLEMENTAL DIRECTOR'S REPORTS, RP 1, BASIN 36 PERIOD OF USE & CONJUNCTIVE MANAGEMENT	

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MICROFILMED

APR 24 2000

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
36-02261	HONSINGER, EVELYN D.	C	05/26/1954	L/	GROUNDWATER	IRR	WR
T36-02261	GRANT 4-D FARMS	C	05/26/1954	L/	GROUNDWATER	IRR	WR
	HONSINGER, ROY T	C					
X36-02261	HONSINGER, EVELYN D	C	05/26/1954	L/	GROUNDWATER	IRR	WR
	HONSINGER, ROY T	C					

36-02261	HONSINGER, EVELYN D	C	05/26/1954	D/	GROUNDWATER	P DECR	AJ
	HONSINGER, ROY T	C					
A36-02261	HONSINGER, ROY T	C	05/26/1954	L/	GROUNDWATER	IRR	AJ
	HONSINGER, EVELYN D	C					
R36-02261	HONSINGER, EVELYN D	C	05/26/1954	D/	GROUNDWATER	P DECR	AJ
	HONSINGER, ROY T	C					

SRBA

SUBCASE SUMMARY REPORT 36-02560

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SRBA
04-12-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-02560 FILE#: 01037
CLAIMANT: HONSINGER, EVELYN D & ROY T
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

EVELYN D & ROY T HONSINGER C PRO SE

**** ROA ENTRIES ****

12-24-1994	42-1416/1416A CLAIM PER IDWR	
05-29-1997	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING	05-29-1997
05-29-1997	AMENDED DIRECTORS REPORT FILED (I.C. 42-222 TRANSFER/POINT OF DIVERSION & PLACE OF USE)	
01-06-1998	PARTIAL DECREE FILED	01-06-1998
08-05-1999	SUPPLEMENTAL DIRECTOR'S REPORTS, RP 1, BASIN 36 PERIOD OF USE & CONJUNCTIVE MANAGEMENT	

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WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
36-02560	HONSINGER, EVELYN D.	C	12/26/1962	L/	GROUNDWATER	IRR	WR
T36-02560	GRANT 4-D FARMS	C	12/26/1962	L/	GROUNDWATER	IRR	WR
	HONSINGER, ROY T	C					
X36-02560	HONSINGER, EVELYN D	C	12/26/1962	L/	GROUNDWATER	IRR	WR
	HONSINGER, ROY T	C					

36-02560	HONSINGER, EVELYN D	C	12/26/1962	D/	GROUNDWATER	P DECR	AJ
	HONSINGER, ROY T	C					
A36-02560	HONSINGER, EVELYN D	C	12/26/1962	L/	GROUNDWATER	IRR	AJ
	HONSINGER, ROY T	C					
R36-02560	HONSINGER, ROY T	C	12/26/1962	D/	GROUNDWATER	P DECR	AJ
	HONSINGER, EVELYN D	C					

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SUBCASE SUMMARY REPORT 36-07850A

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SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-07850A FILE#: 00557
CLAIMANT: GRANT 4D FARMS
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,
ISSUES: NAME AND ADDRESS DESCRIPTION

**** PARTIES INVOLVED ****

GRANT 4D FARMS	C ATTY: JAMES P. SPECK
GRANT 4D FARMS	O ATTY: JAMES P. SPECK
IDWR	ATTY: NICHOLAS B. SPENCER

**** ROA ENTRIES ****

03-15-1994	MOTION FOR LEAVE TO FILE LATE OBJECTION F/B JIM SPECK FOR ACEQUIA INC.	MG	01-18-1995
03-16-1994	HEARING SET ON ACEQUIA'S MOTION TO FILE A LATE OBJECTION - SRBA COURTHOUSE	HV	06-21-1994 0130
04-19-1994	ORDER STAYING PROCEEDINGS IN SUBCASES IN R.A. 1,2 &3 AND STAYING THE OBJECTION AND PERIOD AS TO THE DIR RPT OF THE U.S. & TRIBAL NONCONSUMPTIVE CLAIMS & THE DIR RPT FOR THE 1990 FORT HALL INDIAN WATER RIGHTS AGREEMENT AND STAYING PROCEEDINGS IN TWIN FALLS COUNTY CASE 39576 (DL13)	OT	
04-27-1994	AMENDED ORDER STAYING PROCEEDINGS IN SUBCASES IN REPORTING AREAS 1, 2 AND 3 & STAYING THE OBJECTION PERIOD OF THE DIR'S RPT OF THE U.S. & TRIBAL NON-CONSUMPTIVE CLAIMS & STAYING PROCEEDINGS IN TWIN FALLS COUNTY CASE NO, 39576 (DL19)		
12-07-1994	ORDER LIFTING STAY IN REPORTING AREAS 1, 2 AND 3; AND TWIN FALLS COUNTY CASE NO. 39576, AND CONTNUING STAY OF DIRECTOR'S REPORTS ABSTRACTING FEDERAL RESERVED WATER RIGHTS (DL43)	OL	
12-07-1994	ORDER SETTING HEARING ON MOTIONS TO FILE LATE OBJECTIONS	HS	01-17-1995 1000
12-21-1994	NOTICE OF PROCEEDING BEFORE SPECIAL MASTER		
12-30-1994	IDWR'S REPLY TO MOTION FOR LATE OBJECTION		
01-17-1995	HEARING HELD - MOTION FOR LATE OBJECTION	HH	01-17-1995 1000
01-17-1995	MINUTES - MOTION TO FILE LATE OBJECTION		
01-18-1995	ORDER GRANTING MOTION TO FILE LATE OBJECTION		
01-26-1995	OBJECTION 1 F/B ACEQUIA	RF	03-24-1995 0001
03-27-1995	RESPONSE TO OBJ 1 F/B IDWR		03-27-1995 0001
05-16-1995	ORDER SETTING PRETRIAL CONFERENCE	PV	07-28-1995 0900
05-24-1995	ORDER SETTING SETTLEMENT CONFERENCE	LV	08-10-1995 0100
06-16-1995	ORDER SETTING PRETRIAL CONFERENCE	PS	07-28-1995 0900
07-28-1995	HEARING HELD - PRETRIAL CONFERENCE	PH	07-28-1995 0900

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07-28-1995	MINUTES - PRETRIAL CONFERENCE		07-28-1995
08-01-1995	ORDER SETTING HEARING	US	09-22-1995 1000
	a Status Conference. Parties may		
09-22-1995	STATUS CONFERENCE HELD	UH	09-22-1995 1000
09-22-1995	MINUTES		
10-12-1995	HEARING HELD - STATUS CONFERENCE	HH	10-12-1995 0130
10-12-1995	MINUTES - STATUS CONFERENCE		
10-13-1995	ORDER SETTING STATUS CONFERENCE	US	11-29-1995 0130
11-29-1995	HEARING HELD-STATUS CONFERENCE	UH	11-29-1995 0130
11-29-1995	MINUTES-STATUS CONFERENCE		
	STATUS REPORT DUE FROM IDWR	UB	12-13-1995 0500
01-24-1996	ORDER SETTING STATUS CONFERENCE	US	02-26-1996 0130
02-26-1996	HEARING HELD - STATUS CONFERENCE	UH	02-26-1996 0130
02-26-1996	MINUTES - STATUS CONFERENCE		
05-02-1996	SUBSTITUTION OF PARTY - GRANT 4D FARMS FROM ACEQUIA, INC.		
05-16-1996	ORDER SETTING STATUS CONFERENCE	US	06-11-1996 0900
06-11-1996	HEARING HELD - STATUS CONFERENCE	UH	06-11-1996 0900
06-11-1996	MINUTES FILED - STATUS CONFERENCE		
06-11-1996	STADARD FORM 5 DUE	6B	07-10-1996 0500
08-29-1996	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING		08-29-1996
08-29-1996	AMENDED DIRECTORS REPORT FILED (SUBSTITUTE PARTY - ACEQUIA TO GRANT 4D FARMS)		
02-03-1997	ORDER SETTING SCHEDULING CONFERENCE	SS	03-04-1997 0900
02-21-1997	NOTICE OF APPEARANCE SPECK FOR GRANT 4D FARMS		
03-04-1997	STIPULATION FILED		
03-04-1997	HEARING HELD-SCHEDULING CONFERENCE	SH	03-04-1997 0900
03-04-1997	MINUTES FILED-SCHEDULING CONFERENCE		
04-22-1997	LDGD: PRELIM MASTER REPORT & RECOMMENDATION	MB	05-06-1997 0500
04-22-1997	NOTICE OF ISSUANCE - PRELIMINARY R & R		
04-22-1997	CERTIFICATE OF MAILING - PRELIMINARY R & R		
05-15-1997	REPORT & RECOMMENDATION OF MASTER	CB	06-30-1997
05-15-1997	NOTICE OF ISSUANCE - FINAL R & R		
05-15-1997	CERTIFICATE OF MAILING - FINAL R & R		
07-15-1997	ORDER OF PARTIAL DECREE		
07-15-1997	PARTIAL DECREE FILED		07-15-1997
07-15-1997	CERTIFICATE OF MAILING - PARTIAL DECREE		
08-05-1999	SUPPLEMENTAL DIRECTOR'S REPORTS, RP 1, BASIN 36 PERIOD OF USE & CONJUNCTIVE MANAGEMENT		

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WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
36-07850	CLINTON, VERNON B.	C	03/30/1979	L/	GROUNDWATER	IRR	WR
T36-07850C	GRANT 4D FARMS	C	03/30/1979	D/	GROUNDWATER	IRR	WR
T36-07850D	GRANT 4-D FARMS	C	03/30/1979	D/	GROUNDWATER	IRR	WR
	HONSINGER, ROY T	C					

36-07850	SPLIT RIGHT	C	03/30/1979	/Z	GROUNDWATER	IRR	AJ
					SPLIT RIGHT		
36-07850A	GRANT 4D FARMS	C	03/30/1979	D/	GROUNDWATER	P DECR	AJ
36-07850B	CLINTON, VERNON B	C	03/30/1979	/N	GROUNDWATER	IRR	AJ
A36-07850	SPLIT RIGHT	C	03/30/1979	/Z	GROUNDWATER	IRR	AJ
					SPLIT RIGHT		
A36-07850A	GRANT 4D FARMS	C	03/30/1979	L/	GROUNDWATER	IRR	AJ
R36-07850A	GRANT 4D FARMS	C	03/30/1979	D/	GROUNDWATER	P DECR	AJ

SRBA

SUBCASE SUMMARY REPORT 36-08106A

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SRBA
04-12-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-08106A FILE#: 00556
CLAIMANT: GRANT 4D FARMS
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,
ISSUES: NAME AND ADDRESS DESCRIPTION

**** PARTIES INVOLVED ****

GRANT 4D FARMS	C ATTY: JAMES P. SPECK
GRANT 4D FARMS	O ATTY: JAMES P. SPECK
IDWR	ATTY: NICHOLAS B. SPENCER

**** ROA ENTRIES ****

03-15-1994	MOTION FOR LEAVE TO FILE LATE OBJECTION F/B JIM SPECK FOR ACEQUIA INC.	MG	01-18-1995
03-16-1994	HEARING SET ON ACEQUIA'S MOTION TO FILE A LATE OBJECTION - SRBA COURTHOUSE	HV	06-21-1994 0130
04-19-1994	ORDER STAYING PROCEEDINGS IN SUBCASES IN R.A. 1,2 &3 AND STAYING THE OBJECTION AND PERIOD AS TO THE DIR RPT OF THE U.S. & TRIBAL NONCONSUMPTIVE CLAIMS & THE DIR RPT FOR THE 1990 FORT HALL INDIAN WATER RIGHTS AGREEMENT AND STAYING PROCEEDINGS IN TWIN FALLS COUNTY CASE 39576 (DL13)	OT	
04-27-1994	AMENDED ORDER STAYING PROCEEDINGS IN SUBCASES IN REPORTING AREAS 1, 2 AND 3 & STAYING THE OBJECTION PERIOD OF THE DIR'S RPT OF THE U.S. & TRIBAL NON-CONSUMPTIVE CLAIMS & STAYING PROCEEDINGS IN TWIN FALLS COUNTY CASE NO, 39576 (DL19)		
12-07-1994	ORDER LIFTING STAY IN REPORTING AREAS 1, 2 AND 3; AND TWIN FALLS COUNTY CASE NO. 39576, AND CONTNUING STAY OF DIRECTOR'S REPORTS ABSTRACTING FEDERAL RESERVED WATER RIGHTS (DL43)	OL	
12-07-1994	ORDER SETTING HEARING ON MOTIONS TO FILE LATE OBJECTIONS	HS	01-17-1995 1000
12-21-1994	NOTICE OF PROCEEDING BEFORE SPECIAL MASTER		
12-30-1994	IDWR'S REPLY TO MOTION FOR LATE OBJECTION		
01-17-1995	HEARING HELD - MOTION FOR LATE OBJECTION	HH	01-17-1995 1000
01-17-1995	MINUTES - MOTION TO FILE LATE OBJECTION		
01-18-1995	ORDER GRANTING MOTION TO FILE LATE OBJECTION		
01-26-1995	OBJECTION 1 F/B ACEQUIA	RF	03-24-1995 0001
03-27-1995	RESPONSE TO OBJ 1 F/B IDWR		03-27-1995 0001
05-16-1995	ORDER SETTING PRETRIAL CONFERENCE	PV	07-28-1995 0900
05-24-1995	ORDER SETTING SETTLEMENT CONFERENCE	LV	08-10-1995 0100
06-16-1995	ORDER SETTING PRETRIAL CONFERENCE	PS	07-28-1995 0900
07-28-1995	HEARING HELD - PRETRIAL CONFERENCE	PH	07-28-1995 0900

07-28-1995	MINUTES - PRETRIAL CONFERENCE		07-28-1995
08-01-1995	ORDER SETTING HEARING	US	09-22-1995 1000
	a Status Conference. Parties may		
09-22-1995	STATUS CONFERENCE HELD	UH	09-22-1995 1000
09-22-1995	MINUTES		
10-12-1995	HEARING HELD - STATUS CONFERENCE	HH	10-12-1995 0130
10-12-1995	MINUTES - STATUS CONFERENCE		
10-13-1995	ORDER SETTING STATUS CONFERENCE	US	11-29-1995 0130
11-29-1995	HEARING HELD-STATUS CONFERENCE	UH	11-29-1995 0130
11-29-1995	MINUTES-STATUS CONFERENCE		
	STATUS REPORT DUE FROM IDWR	UB	12-13-1995 0500
01-24-1996	ORDER SETTING STATUS CONFERENCE	US	02-26-1996 0130
02-26-1996	HEARING HELD - STATUS CONFERENCE	UH	02-26-1996 0130
02-26-1996	MINUTES - STATUS CONFERENCE		
05-02-1996	SUBSTITUTION OF PARTY - GRANT 4D FARMS FROM ACEQUIA, INC.		
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06-11-1996	HEARING HELD - STATUS CONFERENCE	UH	06-11-1996 0900
06-11-1996	MINUTES FILED - STATUS CONFERENCE		
06-11-1996	STADARD FORM 5 DUE	6B	07-10-1996 0500
08-29-1996	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING		08-29-1996
08-29-1996	AMENDED DIRECTORS REPORT FILED (SUBSTITUTE PARTY - ACEQUIA TO GRANT 4D FARMS)		
02-03-1997	ORDER SETTING SCHEDULING CONFERENCE	SS	03-04-1997 0900
02-21-1997	NOTICE OF APPEARANCE SPECK FOR GRANT 4D FARMS		
03-04-1997	STIPULATION FILED		
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03-04-1997	MINUTES FILED-SCHEDULING CONFERENCE		
04-22-1997	LDGD: PRELIM MASTER REPORT & RECOMMENDATION	MB	05-06-1997 0500
04-22-1997	NOTICE OF ISSUANCE - PRELIMINARY R & R		
04-22-1997	CERTIFICATE OF MAILING - PRELIMINARY R & R		
05-15-1997	REPORT & RECOMMENDATION OF MASTER	CB	06-30-1997
05-15-1997	NOTICE OF ISSUANCE - FINAL R & R		
05-15-1997	CERTIFICATE OF MAILING - FINAL R & R		
07-15-1997	ORDER OF PARTIAL DECREE		
07-15-1997	PARTIAL DECREE FILED		07-15-1997
07-15-1997	CERTIFICATE OF MAILING - PARTIAL DECREE		
08-05-1999	SUPPLEMENTAL DIRECTOR'S REPORTS, RP 1, BASIN 36 PERIOD OF USE & CONJUNCTIVE MANAGEMENT		

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MICROFILMED

APR 24 2000

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
36-08106	CLINTON, VERNON B.	C	08/10/1982	L/	GROUNDWATER	IRR	WR
	CLINTON RANCH, DBA	C					
T36-08106C	GRANT 4D FARMS	C	08/10/1982	D/	GROUNDWATER	IRR	WR
T36-08106D	GRANT 4-D FARMS	C	08/10/1982	D/	GROUNDWATER	IRR	WR
	HONSINGER, ROY T	C					

36-08106	SPLIT RIGHT	C	08/10/1982	/Z	GROUNDWATER	IRR	AJ
					SPLIT RIGHT		
36-08106A	GRANT 4D FARMS	C	08/10/1982	D/	GROUNDWATER	P DECR	AJ
36-08106B			08/10/1982	/N	GROUNDWATER	IRR	AJ
					SPLIT RIGHT		
A36-08106	SPLIT RIGHT	C	08/10/1982	/Z	GROUNDWATER	IRR	AJ
					SPLIT RIGHT		
A36-08106A	GRANT 4D FARMS	C	08/10/1982	L/	GROUNDWATER	IRR	AJ
R36-08106A	GRANT 4D FARMS	C	08/10/1982	D/	GROUNDWATER	P DECR	AJ

IDWR TRANSFER ANALYSIS SHEET

APPLICANT

TRANSFER NO.

1. Right number(s)

2. Type of right

☒

Decree

☒

License

☐ Statutory Claim

☐

SRBA Beneficial Use Claim

3. Purpose of transfer

☐

Change P/D

☒

Add P/D

☒

Change P/U

☐

Change N/U

Change Source

☒

Split Right

☒

Other: Create PPU

4. Check Existing Right:

☒

Source

☒

Priority

☒

Amount

☒

Purpose

☒

Period

☒

SRBA Claim

☒

Description of original point(s) of diversion

☒

Description of original place of use

☒

Overlapping rights on original place of use

Comments: Application is based on SRBA decrees on recent transfers.
No field work is planned at this time unless requested.

5. Check Proposed Right for amount of land &/or water transferred:

Also see attached memo for more analysis information

a. ☒

All of right

b. ☒

Part of right (NOTE! Part B should be filled in only if part of right is owned by the applicant)

c. ☒

Description of point(s) of diversion

RECEIVED

d. ☒

Description of place of use

FEB - 5 1999

e. ☒

Map showing P/D & P/U after transfer Department of Water Resources

f. ☒

Correct notarized signature and \$100 fee

g. ☒

Proof of ownership of right &/or land from which water is transferred

h. ☒

Expansion in use of right - Comments: None requested

i. ☒ Existing rights from same source, on land water is being transferred to; right number(s): _____

None or are part of transfer

j. ☒ SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) _____

k. ☒ Comment letters ☒ Yes ☐ No
If yes ☒ Water District #
☒ Lienholder, others, see #2 in file
below for name and address

INITIAL ALLOCATION REVIEW BY J. E. Stanton
SRBA SUPERVISOR REVIEW BY RAC
PUBLICATION REVIEW BY _____

DATE 4-9-98
DATE 2-4-99
DATE _____

1. Legal Notice electronically sent to DWR03::VAULT ☒ Yes @ 439, 6/22/98

2. COMMENT LETTERS Copy of Pg 1 to AJ ☒ Yes 6/22/98

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es): _____

3. Transfer published correctly? ☒ Yes ☐ No

4. Affidavit of publication received? ☒ Yes ☐ No

5. Protests received? ☐ Yes ☒ No; Acknowledgement sent? ☐ Yes

6. Copies made for Region file (see attached supplemental page)? ☐ Yes

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny due to _____

3. Conditions (special conditions in Water Districts) _____

☒ Also see attached memo for recommendation dated: 7/29/98

4. By AP Date 7/29/98

RECEIVED

FEB 05 1999

Department of Water Resources

INTEROFFICE MEMORANDUM

TO: TRANSFER FILE NO. 5282'
FROM: KELLY K CHRISTENSEN *KKC*
SUBJECT: ADJUDICATION REVIEW OF TRANSFER
DATE: 02/04/99

All rights involved in this transfer have been decreed.
Therefore no adjudication review is required.

File forwarded to S.O.

MICROFILMED

APR 24 2000

FROM: Allen Merritt *AD*

DATE: July 24, 1998

TO: Transfer File No. 5282

Water Right(s): 36-02130A- *Partial Decree Filed 7-15-97*

36-07850A- Honsinger Rights

36-08106A- " " " "

36-02101- *Partial Decree Filed 12-04-97*

36-02261- Grant Rights *1-6-98*

36-02560 " " " "

In the Name of: Grant 4D Farms &/or Roy Honsinger

SUBJECT: Review and Recommendation

Due to installation of five new pivots on the Grant farm, 30 more acres are being watered. This transfer proposes to dry-up 30 acres at the Honsinger place and move a portion of the Honsinger rights to cover the additional acres watered. The transfer also shuffles around the Grant rights so as to also be under the five new pivots (corner areas once watered but not now covered by pivots are shuffled to areas not previously watered but now covered by pivot).

Many of the Honsinger rights proposed to be split have been recently decreed in the SRBA totalling 320 acres on paper. As Jim Stanton's 3/27/98 memo points out there is a potential problem with the rounding of acres in the recent decree. This transfer would seem to be drying up roads that have never been irrigated but whose area is included in the recent decree. Based on my understanding that actual irrigated land must be dried up I recommend the following.

RECOMMENDATION (This may need legal/administrative review)

I Recommend that the transfer be approved with limitations as follows:

- The Grant farm be limited to 584 acres irrigated under the five pivots with the water right totals as proposed.
- The Honsinger farm be limited to 284 acres irrigated within the W $\frac{1}{2}$ Section 15, T07S, R24E with a total of 5.41 cfs and 1136.0 afa.
- No new wells authorized to be drilled under this approval.
- All wells to measure & report as required by Groundwater District &/or Measurement District.

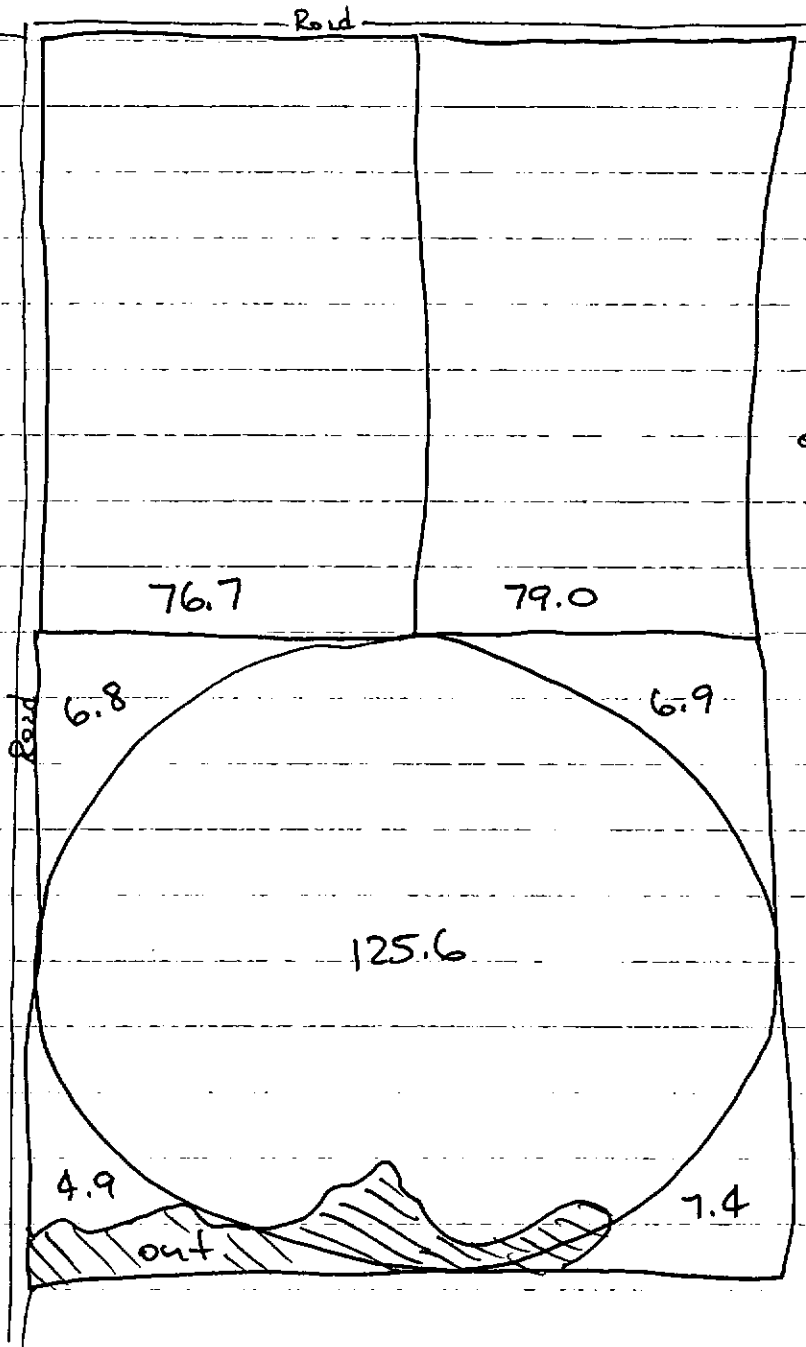
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APR 24 2000

7/24/68
APL

Housinger Place

Land cropped per NRCS photo



76.7
79.0
6.8
6.9
125.6
4.9
7.4
307.3 acres
est. outside 6.7 acres
est. road 6 acres
320 acres
decreed
320 Acres

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APR 24 2003

AFFIDAVIT of PUBLICATION

T# 5282

COPY OF NOTICE
(Paste Here)

Prop. Change Water Right
TITLE OF NOTICE

JUL 14 1998

State of Idaho, }
County of Blaine } SS.

Department of Water Resources
Southern Region

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

ID Dept. Water Resources
BILL TO

On this 8 day of July, in the year 1998, before me a Notary Public of said State, personally appeared DANIEL J. GORHAM, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of July, 1998, and the date of the last publication was on the 8 day of July, 1998.

Proposed change of water right

NOTICE OF PROPOSED CHANGE OF WATER RIGHT T# 5282

Notice is hereby given that GRANT 4-D FARMS &/OR ROY T. HONSINGER, 600 N 707 E, RUPERT ID 83350 has applied to the Department of Water Resources for changes to the rights listed below. The purpose of Transfer No. 5282 is to move portions of rights from a farm in Section 15 and combine with other rights in a new 584 acre permissible place of use. PRESENTLY, Water Right No. 36-02130A (4.15 cfs) with a priority date of 06/07/1951 and Water Right No. 36-07850A (0.43 cfs) with a priority date of 03/30/1979 and Water Right No. 36-08106A (1.39 cfs) with a priority date of 08/10/1982 decreed by Snake River Basin Adjudication, Fifth Judicial Court, Twin Falls County are diverted from groundwater within SE1/4NW1/4, S15, T07S, R24E; Minidoka County for irrigation of 320 acres within parts of S15, T07S, R24E; Minidoka County. PRESENTLY, Water Right No. 36-02101 (4.18 cfs) with a priority date of 11/15/1950, decreed by Snake River Basin Adjudication, Fifth Judicial Court, Twin Falls County and Licensed Water Right No. X36-02261 (2.40 cfs) with a priority date of 05/26/1954 and Licensed Water Right No. X36-02560 (0.72 cfs) with a priority date of 12/26/1962 are diverted from existing wells within NE1/4SE1/4, S01, T08S, R25E; Minidoka County and Lot 2 (NW1/4NE1/4) S06, T08S, R26E; Blaine County for irrigation of 554 acres within parts of S31, T07S, R26E; Blaine County and within parts of S01, T08S, R25E; Minidoka County and within parts of S06, T08S, R26E; Blaine County.

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The applicant wishes to divert a combined total of 7.86 cfs from two (2) EXISTING wells within NE1/4SE1/4, S01, T08S, R25E; Minidoka County & within Lot 2 (NW1/4NE1/4), S06, T08S, R26E; Blaine County to irrigate 584 acres within parts of S31, T07S, R26E & within parts of S06, T08S, R26E; Blaine County and within parts of S01, T08S, R25E; Minidoka County using the following listed water rights.

Rt 1 P

Daniel J. Gorham
Subscribed and sworn to before me this 13 day of July, 1998.
(SEAL)

NOTARY PUBLIC

#11024
WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 114.400
Number of Insertions 2
Lines tabular at 7¢/ Pica
114.400 Lines straight at 78.936 6¢/ Pica
114.400 Subsequent lines at 65.780 5¢/ Pica
TOTAL COST +5 \$149.72

OK MB
7/14/98
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David J. H.
Subscribed and sworn to before me this 13 day of July, 1998.
(SEAL)

[Signature]
NOTARY PUBLIC

#11024

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TOTAL COST +5 \$149.72

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water right

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Karl J. Dreher, Director

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

County of Cassia)
) ss
STATE OF IDAHO)

Ruth Holmes, being first duly sworn, deposes and is the Legals clerk of the South Idaho Press, a da published at Burley, Idaho, in the county aforesaid paper is of general circulation therein. Deponent that the printed notice attached hereto was d according to law in the regular editions of the Press for 2 consecutive week(s), commen issue dated June 29 19 98, and ending with th July 6 19 98.

STATE OF IDAHO)
COUNTY OF)
MINIDOKA)

On this 10th day of July in the year of 1 me, a Notary Public, personally appeared Ruth Hol identified to me to be the person whose name is sub within instrument, and being by me first duly sworn, the statements therein are true, and acknowledged executed the same.

Shuak Burns
Notary Public for Ida
Residing at: Rupert,
My commission expires:

Cost of Publication 106.92
Affidavit Fee 5.00
Total Cost 111.92

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APR 24 2000

98-253

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT, T# 5282**

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Karl J. Dreher, Director

Published in the South Idaho Press on June 29 & July 6, 1998.

SOUTH IDAHO PRESS BURLEY, IDAHO AFFIDAVIT OF PUBLICATION

County of Cassia)

(ss

STATE OF IDAHO)

Ruth Holmes, being first duly sworn, deposes and says that she is the Legals clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for 2 consecutive week(s), commencing with the issue dated June 29 19 98, and ending with the issue dated July 6 1998.

Ruth Anne Holmes

STATE OF IDAHO)
COUNTY OF)
MINIDOKA)

On this 10th day of July in the year of 1998 before me, a Notary Public, personally appeared Ruth Holmes, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Shirak Burns
Notary Public for Idaho

Residing at: Rupert, Idaho

My commission expires: 6-28-2000

Cost of Publication 106.92
Affidavit Fee 5.00
Total Cost 111.92

OK
mb
7/8/98

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JUL 08 1998

Department of Water Resources
Southern Region

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remodeled house. Will
BEDROOM
6482.
Hupert Call Joan at 436-

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT, T# 5282**

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Karl J. Dreher, Director

Published in the South Idaho Press on
6/29 & 7/6/98.

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APR 24 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 22, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

ATTENTION-LEGALS
SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED

APR 24 2000

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
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Published in the Wood River
Journal on 7/1 & 7/8/98.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

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WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

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Published in the South Idaho Press on 6/29 & 7/6/98 and in the Wood River Journal on 7/1 & 7/8/98.



State of Idaho

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1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 19, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROY T. HONSINGER
GRANT 4-D FARMS
600 N 707 E
RUPERT ID 83350

Re: Application for Transfer No. 5282 (36-02101 et al)

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your Application for Transfer.

Since your proposed application has a point of diversion in two counties, this office has scheduled advertising the application in both the South Idaho Press for 6/29 & 7/6/98 and in the Wood River Journal for 7/1 & 7/8/98. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED
APR 24 2000

3-30-98

Mr James E Stanton
Idaho Dept. of Water Resources
1341 Fallmoor St. Suite 200
Twin Falls, Idaho

RECEIVED

MAR 31 1998

Department of Water Resources
Southern Region

Dear Mr Stanton,

Please find enclosed copies of
the 1997 Tax Bill as proof of
ownership for our Farm.

We will advise you after
this irrigation season whether
further revisions will be needed.

Sincerely
Roy Hunsinger

RECEIVED

APR 24 2000

T#5282

TO: File

DATE: March 27, 1998

FROM: Jim Stanton

SUBJECT: App. for Transfer, Grant 4D Farms/Honsinger

I prepared this application based on information supplied by Mr. Grant. In converting from handlines to pivot sprinklers on the Honsinger property, 30 more acres will be irrigated. To accomodate this enlargement, Grant is willing to move 30 acres of decreed water rights from his property to the Honsinger place. The Grant place has 320 acres of water recently decreed in the SRBA. The ASCS photo that I obtained from Farm Credit Services shows a road on the west side of Sec. 15, and rockpiles on the south end of the property. So in reality there are less than 320 irrigated acres on this farm. Of the land they propose to dry up, about 5 acres appears to be rockpiles. I don't know how they plan to dry up one acre in each of the north 40s. This is another case requiring the interpretation of *res judicata*; if it fully applies, then we probably have no choice but to approve the transfer. If reality still applies, then the application appears to represent an expansion. I do not plan to visit the property unless requested to do so.

MICROFILMED

APR 24 2000

T#5282



Farm Credit Services

1363 Fillmore Street
P.O. Box 5059
Twin Falls, Idaho 83303-5059
208/733-2577

March 26, 1998

Mr. James E Stanton
Idaho Dept. of Water Resources
1341 Fillmore St. Suite 200
Twin Falls, ID. 83301-3380

Dear Mr. Stanton:

Duane Grant of Grant 4D Farms has notified our office that he is in process of transferring water right use on a farm held for security by Farm Credit. It is our understanding that this transfer pertains to 0.56 cfs in Township 7 South, Range 24 East, Section 15.

Based on preliminary evaluation by our appraisal department, it is our finding that there will remain adequate water right to irrigate the property after the transfer. As such, Farm Credit has no objection to this transfer.

If you have any questions regarding this matter please advise.

Sincerely,
Farm Credit Services

Rich Fehringer
Sr. Credit Officer

MICROFILMED

APR 24 2000

Grant 4-D Farms

600 North 707 East, Rupert, Idaho 83350
Office 208-531-5149, FAX 208-531-5112, Cellular 208-431-0006

March 25, 1998

Rich Ferhinger
North West Farm Credit Services
P.O. Box 5059
Twin Falls, Idaho 83303-5059

Dear Rich:

As you know, we have been working with Roy Honsinger over the past year to install pivots on his farm. A part of the installation plan called for the transfer of excess water rights from Section 15 property owned by Grant 4-D Farms. We intend to transfer 30 acres of currently unused water rights which are assigned to the pivot corners on the south $\frac{1}{2}$ of Section 15. The corners have not been irrigated since we purchased the farm.

The water rights will be transferred into Roy Honsinger's name, and will be assigned to the Honsinger Farm. Our interest in the water rights, and our ability to profit from them, will be secured by a 10 year lease on the Honsinger Farm. We will have first right of refusal should the farm sell. In the event the farm sells to a third party, the water rights would revert to us.

The Department of Water Resources has requested a letter of approval from the lien holder on Section 15. The letter should state that you are aware of the quantity of acres of water rights transferred, and that you have no objection to the transfer.

Please address your letter to:

Mr. James E. Stanton
Sr. Water Resource Agent
Southern Regional Office
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380
FAX # 208-736-3037

If you have any questions, please give me a call.

Sincerely,



Duane Grant
Managing Partner

MICROFILM

APR 24 2000

T# 5282

Grant 4D Farma / Honsinger Transfer

1. 36-02130A	4.15 cfs	320 ac	1280 AFA
36-07850A	0.43 cfs	320 ac	0 AFA
36-08106A	1.39 cfs	320 ac	0 AFA
	5.97	320	1280 AFA

2. Problem

Transfer 30 acres to new P/U (Grant 4D Rights)

$$30 \text{ ac} \div 320 \text{ ac} = 9.375\%$$

3. 36-02130A x 9.375%	0.39 cfs	30 ac	120 AFA
36-07850A x "	0.04 cfs	30 ac	0
36-08106A x "	0.13 cfs	30 ac	0
	0.56 cfs	30 ac	120

4. Honsinger Rights - 36-02101	4.18 cfs	299 ac	1196 AFA
X 36-02361	2.40 cfs	255 ac	1018.7 *
X 36-02560	0.72 cfs	255 ac	1.3
	7.30 cfs	554	2216

* Approved for 1014 AFA in T. 4572 using ~~213~~ 213 days in irrig. season.
Standard season has 214 days.

RECEIVED

APR 24 2008

T# 5282



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 5, 1995

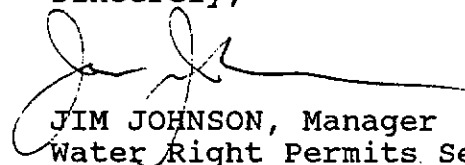
ROY T HONSINGER
EVELYN D HONSINGER
901 I STREET
RUPERT ID 83350

Transfer of Water Right Nos. 36-02101/36-02261/36-02560

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4572). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

PHILIP E. BATT

JUN 07 1995

MEMORANDUM

TO: FILE NOS. 36-02101, 36-02261 & 36-02560

FROM: PAM SKAGGS/³⁸STATE OFFICE

SUBJECT: TRANSFER NO. 4572

DATE: May 26, 1995

=====

Transfer No. 4572 was filed to combine two separate systems into a single combined system serving all 554 irrigated acres. A second well is added under each of the above referenced rights reflecting use two wells and the place of use is changed to reflect a single permissible place of use that can be irrigated fully by the combined rights. The combined system will allow for greater flexibility and more efficient pumping operation.

The transfer was based upon the rights as recommended in the Snake River Basin Adjudication Basin 36 Director's Report. The rights are subject to action by the Water Distribution section regarding measuring and reporting.

Right Nos. 36-02261 and 36-02560 were combined to serve a total of 255 acres prior to the transfer and approval conditions include these combined right limits. Other recommended conditions include irrigation overlap, multiple points of diversion/measuring devices, permissible place of use limits and standard transfer conditions.

RECEIVED

JUN 07 1995

TRANSFER REVIEW SHEET
(04-95)

Transfer # 4572

Date Reviewed 5-26-95 CS

Right(s) 36-02101 } SRBA Directors Report for Basin 36
36-02261 }
36-02560 }

☒ Print Split Summary AS ☒ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Tax Notices '93 provided covers all affected QOs
SRBA Directors Report - Roy T + Evelyn Housinger

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right

Season/Vol. 4/4.0

- (1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) ☐ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NO Water District (12) Yes Pertinent Conditions combined limits (13) NO Expansion Limit Acres
⑦ Add 2nd P/D to each rt. - combine system - existing wells
⑧ Change + combine P/Us under all rights - Create PP/U single system

Volume 36-02560 $.72 \times 213 \times 1.9835 = 304.2 < V_{IR}$

36-02261 $2.40 \times " \times " = 1014.0 < V_{IR}$

554 Acres $\times 4 = 2216 afa < V_{dr}$

Transfer Remarks PPU limits - 36-02101 + 36-02261/36-02560 WB4
Conditions R31, T07, T08, T09 T17

Database/Processing Notes T Files all Approved Version copied to ~~WP~~ prefix
On WR Database - Transfer Comment to each WR record referring to X36-02101 etc.
Special edit approval TOTALS + PP/U - Edit off remark on 36-2101 when approved
* etc + vol single rti remarks. se 6/6/95

WR Reports File _____

Transfer Memo Complete ☒

Distribute a copy of Approved Transfer to Water Distribution.

WR0749NP
No. T36-02101 /

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/26/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROY T HONSINGER	11/15/1950	IRRIGATION	04-01 10-31	4.180 CFS	1196.00 AFA
C	EVELYN D HONSINGER					
	901 I STREET					
	RUPERT ID 83350					
	(208) 436-6921					
TOTAL DIVERSION:					4.180 CFS	1196.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R25E S01 NESE
R26E S06 Lot 02(NWNE)

MINIDOKA County
BLAINE County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE					
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07S	26E	31													04-08	32							39	12	91.0
08S	25E	1			29	24	05										32	29					01		120.0
08S	26E	6	01-15	02-48	21				03-48	04-10	05-40	40			40	40	02	15			15	09			343.0
TOTAL ACRES																									554.0

Pou County: BLAINE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
36-02101 36-02261 36-02560 T36-02261 T36-02560

Other Water Rights Listing Overlapping Place(s) of use:
36-02101 36-02258 36-02259 36-02261 36-02560 T36-02261 T36-02560

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of

WR0749NP
No. T36-02101

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/26/95
PAGE: 2

Remarks: diversion under Transfer No. 4572 shall not exceed 7.30 cfs,
nor total combined annual diversion volume of 2,216.0 af.
Right No. 36-02101 is limited to irrigation of 299 acres in the
place of use described above in a single irrigation season.
-- Right Nos. 36-02261 and 36-02560 are limited to the combined
total irrigation of 255 acres in the place of use described above
in a single irrigation season.

Dates: App. Received: 12/14/1994 Priority Date: 11/15/1950
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 03/17/1995 User-ID: MBALDWIN Subject: TRANSFER NO. 4572
T# 4572 filed on 12/14/94 proposes to change place of use and
create a permissible place of use & to add 2nd well to each rt.
Rights in this transfer are 36-02101, 36-02261, 36-02560.
Transfer based on SRBA Basin 36 Director's Report and approved.
version will be stored on the WR database under an X prefix.
pending conclusion of the adjudication.

Audit: 03/17/95 MBALDWIN 05/24/95 SCURTIS 05/26/95 PSKAGGS

No. T36-02261

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/26/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVELYN D HONSINGER	05/26/1954	IRRIGATION	04-01 10-31	2.400 CFS	1014.00 AFA
C	ROY T HONSINGER					
	901 I STREET					
	RUPERT ID 83350			TOTAL DIVERSION:	2.400 CFS	1014.00 AFA
	(208) 436-6921					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S	R25E	S01	NESE
	R26E	S06	Lot 02(NWNE)

MINIDOKA County
BLAINE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
				NENE		NNE		SSE		SSE		SSE		SSE		SSE		SSE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
07S	26E	31	:																		
08S	25E	1	:			29		24		05										91.0	
08S	26E	6	:	01-15		02-48		21				03-48	04-10	05-40		40		40	02	15	120.0
																			343.0		
																			554.0		

Pou County: BLAINE

Other Rights: 36-02560

Other Water Rights with Same Point(s) of Diversion and Source:

Other Water Rights Listing Overlapping Place(s) of use:

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: ⑤ The total instantaneous diversion of water from all points of

WR0749NP
No. T36-02261

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/26/95
PAGE: 2

Remarks: diversion under Transfer No. 4572 shall not exceed 7.30 cfs,
nor total combined annual diversion volume of 2,216.0 af?
Right Nos. 36-02261 and 36-02560 are limited to the combined
total irrigation of 255 acres in the place of use described above
in a single irrigation season.

Dates: App. Received: 12/14/1994 Priority Date: 05/26/1954
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 03/17/1995 User-ID: MBALDWIN Subject: TRANSFER NO. 4572
T# 4572 filed on 12/14/94 proposes to change place of use and
create a permissible place of use & add 2nd well to each right.
Rights in this transfer are 36-02101, 36-02261, 36-02560.
Transfer based on SRBA Basin 36 Director's Report and approved
version will be stored on the WR database under an X prefix
pending conclusion of the adjudication.

Audit: 03/17/95 MBALDWIN 05/24/95 SCURTIS 05/26/95 PSKAGGS

DATE: 05/26/95
PAGE: 1

Remarks: The total instantaneous diversion of water from all points of

WR0749NP
No. T36-02560

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/26/95
PAGE: 2

Remarks: diversion under Transfer No. 4572 shall not exceed 7.30 cfs,
nor total combined annual diversion volume of 2,216.0 af.
Right Nos. 36-02261 and 36-02560 are limited to the combined
total irrigation of 255 acres in the place of use described above
in a single irrigation season.

Dates: App. Received: 12/14/1994 Priority Date: 12/26/1962
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 03/17/1995 User-ID: MBALDWIN Subject: TRANSFER NO. 4572
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create a permissible place of use & add 2nd well to each right.
Rights in this transfer are 36-02101, 36-02261, 36-02560.
Transfer is based on SRBA Basin 36 Director's Report and approved
version will be stored on the WR database under an X prefix
pending conclusion of the adjudication.

Audit: 03/17/95 MBALDWIN 05/24/95 SCURTIS 05/26/95 PSKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
T07S R26E S 31																		
*3602101	GROUNDWATE :	SRBA DIRECTORS REPORT :																38
A3602101	GROUNDWATE :																	80
T3602101	GROUNDWATE :																	91
T3602261	GROUNDWATE :	PROPOSED : TRANSFER DU																91
T3602560	GROUNDWATE :																	91
3608648	GROUNDWATE :	40		40		40		40										160
--86 MAP--	C13Q-AA 81 :	32		40		28		14		40						28		
NO QTRS	MAPPING	Lot01-44				Lot02-31				Lot03-01				Lot04-38				

✓	✓	✓	✓	✓	✓		
04-8	30	:				:	38
04-7	03-32	:				:	80
04-8	32	:				:	91
04-8	32	:				:	91
04-8	32	:				:	91

T08S R25E S 17																		
T3602101	GROUNDWATE :	29	24	5 :														
3602258	GROUNDWATE :				40	40		40 :	25		40	40 :	32	29		1 :	120	
A3602258	GROUNDWATE :								6		37	40 :			35	25 :	285	
*3602258A	GROUNDWATE :				03-40	04-40	40	40 :	4	1				2	34	28 :	147	
A3602258A	GROUNDWATE :				40	40	40	40 :	4	1							165	
*3602258B	GROUNDWATE :								5		39	40 :					165	
3602261	GROUNDWATE :	01-35	02-40	40	25									1	37	25 :	147	
*3602261	GROUNDWATE :	01-3	02-29	37	35								38	36			214	
A3602261	GROUNDWATE :	01-40	02-28	37	40								38	30	1		173	
T3602261	GROUNDWATE :												40	18	5		208	
3602560	GROUNDWATE :	29	24	5 :									32	29		1 :	120	
*3602560	GROUNDWATE :	01-35	02-40	40	25								38	36			214	
A3602560	GROUNDWATE :	01-3	02-29	37	35								38	30	1		173	
T3602560	GROUNDWATE :	01-40	02-28	37	40								40	18	5		208	
--86 MAP--	C67Q-AA 34 :	29	24	5 :									32	29		1 :	120	
NO QTRS	MAPPING				38	41 :	42	39 :	32	33	41	38 :	42	36	41	40 :	463	
Lot01-36 Lot02-41 Lot03-38 Lot04-40																		

T08S R26E S 6																			
3602101	GROUNDWATE	:	49	35	:	50	10	35	40	:	40	:	:	:	:	20	20	:	299
*3602101	GROUNDWATE	:	01-15	02-48	21	:	03-48	04-10	40	:	40	:	:	:	:	15	9	:	261
A3602101	GROUNDWATE	:	01-14	02-46	30	:	03-48		40	:	30	:	:	:	:	20	15	:	268
T3602101	GROUNDWATE	:	01-15	02-48	21	:	03-48	04-10	05-40	40	:	40	40	2	15	:	15	9	343
3602259	GROUNDWATE	:	:	:	:	:	:	:	:	:	:	:	:	25	:	:	:	:	25
*3602259	GROUNDWATE	:	:	:	:	:	:	:	:	:	:	:	:	07-25	13	:	2	:	40
A3602259	GROUNDWATE	:	:	:	:	:	:	:	:	:	:	:	:	25	:	:	:	:	25
3602261	GROUNDWATE	:	:	:	:	:	:	:	:	:	:	:	:	06-41	:	:	:	:	41
*3602261	GROUNDWATE	:	:	:	:	:	:	:	:	:	:	:	:	06-40	07-2	:	:	:	82
A3602261	GROUNDWATE	:	:	:	:	:	:	:	:	:	:	:	:	41	14	:	:	:	97
T3602261	GROUNDWATE	:	01-15	02-48	21	:	03-48	04-10	05-40	40	:	40	40	2	15	:	15	9	343

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
3602560	GROUNDWATE :																																41	
*3602560	GROUNDWATE :																																82	
A3602560	GROUNDWATE :																																97	
T3602560	GROUNDWATE :	01-15	02-48			21				03-48	04-10	05-40			40			40		40		2		15				15		9			343	
*3610515	GROUNDWATE :																					07-25		13					2			40		
A3610515	GROUNDWATE :																					07-5		15					2			22		
--86 MAP--	C13Q-AA 81 :					9		4						39		37								28		13		6		11		15	162	
NO QTRS	MAPPING	Lot01-02 Lot02-43 Lot03-49 Lot04-55 Lot05-45 Lot05-45 Lot07-37																																

Rt Nos. 36-02258B, 36-02259 + 36-10515 appear to be on separate parcels of land.
No other overlaps

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION NUMBER INDEX

DATE: 05/26/95
PAGE: 1

WATER RIGHT NUMBER	NAME	CFS
36-02101	HONSINGER , ROY T HONSINGER , EVELYN D	4.18

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION NUMBER INDEX

DATE: 05/26/95
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

36-02261	HONSINGER , EVELYN D	2.40
	HONSINGER , ROY T	

T#457

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION NUMBER INDEX

DATE: 05/26/95
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

36-02560	HONSINGER , EVELYN D	0.72
	HONSINGER , ROY T	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: MTS

1. Right number 36-02101
36-02261 Applicant Homsinger, Roy T &
36-02560 Evelyn
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other Create PPU.
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer). See attached
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments No expansion
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) None
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: AM

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* — PD in sec 6 should be further described as in Govt Lot 2.
— Subject to SRDA review.
— Murs device of reporting requirement.
4. By AM Date 5/12/95

RECEIVED
Department of Water Resources

AFFIDAVIT of PUBLICATION
RECEIVED

APR 13 1995

Department of Water Resources
Southern Region

State of Idaho, }
County of Blaine } SS.

On this 12 day of April, in the year 1995, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5 day of April, 1995, and the date of the last publication was on the 12 day of April, 1995.

Subscribed and sworn to before me this 12th day of April, 1995.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 110,933
Number of Insertions 2
Lines tabular at 110,933 6c / Pica
Lines straight at 63,787 5c / Pica
Subsequent lines at 51,029 4c / Pica
TOTAL COST +5 \$ 119.82

COPY OF NOTICE
(Paste Here)

Prop. Change Water Right
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

ID Dept. Water Res, So. Reg.
BILL TO

Proposed Change of
Water Right

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NOS. 36-02101, 36-02261, 36-02560, TRANSFER # 4572

Notice is hereby given that ROY T. & EVELYN HONSINGER, 901 I STREET, RUPERT ID 83350 have applied to the Department of Water Resources to change the following described water rights pursuant to Section 42-222 of IDAHO CODE:

The purpose of this application is to change the place of use and create a permissible place of use. WATER RIGHT AS RECOMMENDED IN DIRECTOR'S REPORT FOR BASIN 36 IN SNAKE RIVER BASIN ADJUDICATION:

License No. 36-02101

Priority: 11/15/1950

Source: groundwater

Amount: 4.18 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion: NE1/4NW1/4, S6, T8S, R26E, Blaine County.

Place of Use: 299 acres within S1/2SW1/4, S31, T7S, R26E; N1/2NE1/4, SW1/4NE1/4, N1/2NW1/4, SE1/4NW1/4, E1/2SW1/4, W1/2SE1/4, S6, T8S, R26E; Blaine County.

License No. 36-02261

Priority: 5/26/1954

Source: groundwater

Amount: 2.4 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion: NE1/4SE1/4, S1, T8S, R25E; Minidoka County.

Place of Use: 255 acres within NE1/4, N1/2SE1/4, SE1/4SE1/4, S1, T8S, R25E; Minidoka County; SW1/4NW1/4, W1/2SW1/4, S6, T8S, R26E; Blaine County.

License No. 36-02560

Priority: 12/26/1962

Source: groundwater

Amount: 0.72 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion: NE1/4SE1/4, S1, T8S, R25E; Minidoka County.

Place of Use: 255 acres within NE1/4, N1/2SE1/4, SE1/4SE1/4, S1, T8S, R25E; Minidoka County; SW1/4NW1/4, W1/2SW1/4, S6, T8S, R26E; Blaine County.

TO BE CHANGED AS
FOLLOWS:

Source: groundwater

Use: irrigation (4/1-10/31)

Point of Div: NE1/4SE1/4, S1, T8S, R25E; Minidoka County; NE1/4NW1/4NE1/4, S6, T8S,

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**

is to change the place of use and create a permissible place of use. WATER RIGHT AS RECOMMENDED IN DIRECTOR'S REPORT FOR BASIN 36 IN SNAKE RIVER BASIN ADJUDICATION;

PLACE OF CASE: 299 E. 17TH, WYOMING
 ST/2SW/4, S31, T7S, R26E;
 N1/2NE1/4, SW1/4NE1/4,
 N1/2NW1/4, SE1/4NW1/4,
 E1/2SW1/4, W1/2SE1/4, S6,
 T8S, R26E; Blaine County.
 License No. 36-02261
 Priority: 5/26/1954
 Source: Groundwater

County: SW144NW14
 W1/2SW1/4, S6, T8S, R26E
 Blaine County
 License No. 36-02560
 Priority: 12/26/1962
 Source: groundwater
 Amount: 0.72 cfs
 Use: Irrigation (4/1 - 10/31)

FOLLOWS:
Source: groundwater
Use: Irrigation (4/1-10/31)
Point of Div: NE1/4SE1/4, S1
T8S, R25E; Mandoka County
NE1/4NW1/4NE1/4, S6, T8S

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 2225 Shoshone, Suite East, Twin Falls, ID 83401 together with

protest fee of \$25.00 on or before April 24, 1995. The protestant must also send a copy of the protest to the applicant. R. Keith Higginson, Director
Published in Wood River Journal on 4/5 & 4/17/95

Subscribed and sworn to before me this 12th day of April, 1995.

David M.

(SEAL)

Reuben H. Kerner

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho
#9533

COST OF PUBLICATION

Number of Picas per Line	11.5
Number of Lines in Notice	110,933
Number of Insertions	2
Lines tabular at	6c / Pica

Number of Insertions	
6c / Pica	Lines tabular at 63.787
5c / Pica	Lines straight at 51.029
4c / Pica	Subsequent lines at 51.029
TOTAL COST +5 \$119.82	

1. *Journal of the American Medical Association*, 1997; 277: 1001-1005.

SOUTH IDAHO PRESS BURLEY, IDAHO AFFIDAVIT OF PUBLICATION

County of Cassia)
STATE OF IDAHO) ss

Kary D. Miller, being first duly sworn, deposes and says that she is the General Manager of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the aforesaid and that the paper is of general circulation therein. Deponent further deposes that the printed notice attached hereto was duly published according to the regular editions of The South Idaho Press for two consecutive week(s), with the issue dated April 3, 1995, and ending with the issue dated April 10, 1995.

STATE OF IDAHO)
COUNTY OF Cassia)

On this 11th day of April in the year of 1995 before me, Kary Miller, known personally appeared Kary Miller, me to be the person whose name is subscribed to the within instrument, and being sworn, declared that the statements therein are true, and acknowledged to me that same.

Kelly Solomon
Notary Public for Idaho

Residing at Burley, ID

My commission expires: May 2

Cost of Publication 85.32
Notary Fee .50
Total Cost 85.82

JUN 07 1995

95-103
NOTICE OF PROPOSED CHANGE OF WATER RIGHT NOS. 36-02101, 36-02261, 36-02560, TRANSFER # 4572 Notice is hereby given that ROY T. AND EVELYN HONSINGER, 901 I STREET; RUPERT ID 83350 have applied to the Department of Water Resources to change the following described water rights pursuant to Section 42-222 of IDAHO CODE.

The purpose of this application is to change the place of use and create a permissible place of use.

WATER RIGHT AS RECOMMENDED IN DIRECTOR'S REPORT FOR BASIN 36 IN SNAKE RIVER BASIN ADJUDICATION:

License No. 36-02101
Priority: 11/15/1950
Source: groundwater
Amount: 4.18 cfs
Use: irrigation (4/1 - 10/31)
Point of Diversion: NE1/4NW1/4NE1/4, S6, T8S, R26E; Blaine County.
Place of Use: 299 acres within S1/2SW1/4, S31, T7S, R26E; N1/2NE1/4, SW1/4NE1/4, N1/2NW1/4, SE1/4NW1/4, E1/2SW1/4, W1/2SE1/4, S6, T8S, R26E; Blaine County.

License No. 36-02261
Priority: 5/26/1954
Source: groundwater
Amount: 2.4 cfs
Use: irrigation (4/1 - 10/31)
Point of Diversion: NE1/4SE1/4, S1, T8S, R25E; Minidoka County.
Place of Use: 255 acres within NE1/4, N1/2SE1/4, SE1/4SE1/4, S1, T8S, R25E; Minidoka County; SW1/4NW1/4, W1/2SW1/4, S6, T8S, R26E; Blaine County.

License No. 36-02560
Priority: 12/26/1962
Source: groundwater
Amount: 0.72 cfs
Use: irrigation (4/1 - 10/31)
Point of Diversion: NE1/4SE1/4, S1, T8S, R25E; Minidoka County.
Place of Use: 255 acres within NE1/4, N1/2SE1/4, SE1/4SE1/4, S1, T8S, R25E; Minidoka County; SW1/4NW1/4, W1/2SW1/4, S6, T8S, R26E; Blaine County.

TO BE CHANGED AS FOLLOWS:
Source: groundwater
Use: irrigation (4/1-10/31)
Point of Div: NE1/4SE1/4, S1, T8S, R25E; Minidoka County; NE1/4NW1/4NE1/4, S6, T8S, R26E; Blaine County.

Place of Use: 554 acres (with a permissible place of use) within W1/2NE1/4, SE1/4NE1/4, N1/2SE1/4, S1, T8S, R25E; Minidoka County; N1/2NE1/4, SW1/4NE1/4, NW1/4, SW1/4, W1/2SE1/4, S6, T8S, R26E; S1/2SW1/4, S1/2SE1/4, S31, T7S, R26E; Blaine County.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before April 24, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in the South Idaho Press on April 3 & 10, 1995.

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

County of Cassia)
STATE OF IDAHO) ss
)

Kary D. Miller, being first duly sworn, deposes and says that she is the General Manager of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of The South Idaho Press for TWO consecutive week(s), commencing with the issue dated April 3, 19 95, and ending with the issue dated April 10, 19 95.

Kary D Miller

STATE OF IDAHO)
COUNTY OF Cassia)

On this 11th day of April in the year of 1995 before me, a Notary Public, personally appeared Kary Miller, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Kelly Solomon

Notary Public for Idaho

Residing at Burley, ID

My commission expires: May 23, 1997

Cost of Publication

85.32

Notary Fee

.50

Total Cost

85.82

JUN 07 1995

JUN 07 1995

Notary Public, Director

Published in the South Idaho Press on April
3 & 10, 1995.

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NOS. 36-02101,
36-02261, 36-02560, TRANSFER #4572
Notice is hereby given that ROY T.
AND EVELYN HONSINGER, 901 I
STREET; RUPERT ID 83350 have
applied to the Department of Water
Resources to change the following
described water rights pursuant to
Section 42-222 of IDAHO CODE.

The purpose of this application is to
change the place of use and create a
permissible place of use.

WATER RIGHT AS RECOMMENDED
IN DIRECTOR'S REPORT FOR
BASIN 36 IN SNAKE RIVER BASIN
ADJUDICATION:

License No. 36-02101

Priority: 11/15/1950

Source: groundwater

Amount: 4.18 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion: NE1/4NW1/4NE1/4,
S6, T8S, R26E; Blaine County.

Place of Use: 299 acres within
S1/2SW1/4, S31, T7S, R26E;
N1/2NE1/4, SW1/4NE1/4, N1/2NW1/4,
SE1/4NW1/4, E1/2SW1/4, W1/2SE1/4,
S6, T8S, R26E; Blaine County.

License No. 36-02261

Priority: 5/26/1954

Source: groundwater

Amount: 2.4 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion: NE1/4SE1/4, S1,
T8S, R25E; Minidoka County.

Place of Use: 255 acres within NE1/4,
N1/2SE1/4, SE1/4SE1/4, S1, T8S,
R25E; Minidoka County; SW1/4NW1/4,
W1/2SW1/4, S6, T8S, R26E; Blaine
County.

License No. 36-02560

Priority: 12/26/1962

Source: groundwater

Amount: 0.72 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion: NE1/4SE1/4, S1,
T8S, R25E; Minidoka County.

Place of Use: 255 acres within NE1/4,
N1/2SE1/4, SE1/4SE1/4, S1, T8S,
R25E; Minidoka County; SW1/4NW1/4,
W1/2SW1/4, S6, T8S, R26E; Blaine
County.

TO BE CHANGED AS FOLLOWS:

Source: groundwater

Use: irrigation (4/1-10/31)

Point of Div: NE1/4SE1/4, S1, T8S,
R25E; Minidoka County;
NE1/4NW1/4NE1/4, S6, T8S, R26E;
Blaine County.

Place of Use: 554 acres (with a
permissible place of use) within
W1/2NE1/4, SE1/4NE1/4, N1/2SE1/4,
S1, T8S, R25E; Minidoka
County; N1/2NE1/4, SW1/4NE1/4,

NW1/4, SW1/4, W1/2SE1/4, S6, T8S,
R26E; S1/2SW1/4, S1/2SE1/4, S31,
T7S, R26E; Blaine County.

Any protest against approval of the
proposed change of water right
application must be filed with the
Department of Water Resources,
Southern Region, 222 Shoshone Street
East, Twin Falls, ID 83301 together
with a protest fee of \$25.00 on or
before April 24, 1995. The protestant
must also send a copy of the protest
to the applicant.

R. Keith Higginson, Director

Published in South Idaho Press on 4/3
& 4/10/95

JUN 07 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

March 22, 1995

R. KEITH HIGGINSON
Director

SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

RECEIVED
JUN 07 1995

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NOS. 36-02101, 36-02261, 36-
02560, TRANSFER # 4572**

Notice is hereby given that ROY
T. & EVELYN HONSINGER,
901 I STREET; RUPERT ID
83350 have applied to the
Department of Water Resources
to change the following described
water rights pursuant to Section
42-222 of IDAHO CODE.

The purpose of this application
is to change the place of use and
create a permissible place of use.
**WATER RIGHT AS
RECOMMENDED IN
DIRECTOR'S REPORT FOR
BASIN 36 IN SNAKE RIVER
BASIN ADJUDICATION:**

License No. 36-02101

Priority: 11/15/1950

Source: groundwater

Amount: 4.18 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion:

NE1/4NW1/4NE1/4, S6, T8S,
R26E; Blaine County.

Place of Use: 299 acres within
S1/2SW1/4, S31, T7S, R26E;
N1/2NE1/4, SW1/4NE1/4,
N1/2NW1/4, SE1/4NW1/4,
E1/2SW1/4, W1/2SE1/4, S6,
T8S, R26E; Blaine County.

License No. 36-02261

Priority: 5/26/1954

Source: groundwater

Amount: 2.4 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion: NE1/4SE1/4,
S1, T8S, R25E; Minidoka
County.

Place of Use: 255 acres within
NE1/4, N1/2SE1/4, SE1/4SE1/4,
S1, T8S, R25E; Minidoka
County; SW1/4NW1/4,
W1/2SW1/4, S6, T8S, R26E;
Blaine County.

License No. 36-02560

Priority: 12/26/1962

Source: groundwater

Amount: 0.72 cfs

Use: irrigation (4/1 - 10/31)

Point of Diversion: NE1/4SE1/4,
S1, T8S, R25E; Minidoka
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Place of Use: 255 acres within
NE1/4, N1/2SE1/4, SE1/4SE1/4,
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County; SW1/4NW1/4,
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R26E; Blaine County.

**TO BE CHANGED AS
FOLLOWS:**

Source: groundwater

Use: irrigation (4/1-10/31)

Point of Div: NE1/4SE1/4, S1,
T8S, R25E; Minidoka County;
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Place of Use: 554 acres (with a
permissible place of use) within
W1/2NE1/4, SE1/4NE1/4,
N1/2SE1/4, S1, T8S, R25E;
Minidoka County; N1/2NE1/4,
SW1/4NE1/4, NW1/4, SW1/4,
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S1/2SW1/4, S1/2SE1/4, S31,
T7S, R26E; Blaine County.

Any protest against approval of
the proposed change of water
right application must be filed
with the Department of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 together with a
protest fee of \$25.00 on or
before April 24, 1995. The
protestant must also send a copy
of the protest to the applicant.
R. Keith Higginson, Director

Published in Wood River
Journal on 4/5 & 4/12/95.

JUN 07 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GEORGE ANDERSON
Governor PHIL BATT

March 22, 1995

R. KEITH HIGGINSON
Director

WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

RECEIVED

JUN 07 1995

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NOS. 36-02101, 36-02261, 36-02560, TRANSFER # 4572

Notice is hereby given that ROY T. AND EVELYN HONSINGER, 901 I STREET; RUPERT ID 83350 have applied to the Department of Water Resources to change the following described water rights pursuant to Section 42-222 of IDAHO CODE.

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Priority: 11/15/1950
Source: groundwater
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Use: irrigation (4/1 - 10/31)
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Source: groundwater
Amount: 0.72 cfs
Use: irrigation (4/1 - 10/31)
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Place of Use: 255 acres within NE1/4, N1/2SE1/4, SE1/4SE1/4, S1, T8S, R25E; Minidoka County; SW1/4NW1/4, W1/2SW1/4, S6, T8S, R26E; Blaine County.

TO BE CHANGED AS FOLLOWS:

Source: groundwater
Use: irrigation (4/1-10/31)
Point of Div: NE1/4SE1/4, S1, T8S, R25E; Minidoka County;
NE1/4NW1/4NE1/4, S6, T8S, R26E; Blaine County.

T# 4572-HONSINGER

Page 1

JUN 07 1995

Place of Use: 554 acres (with a permissible place of use) within W1/2NE1/4, SE1/4NE1/4, N1/2SE1/4, S1, T8S, R25E; Minidoka County; N1/2NE1/4, SW1/4NE1/4, NW1/4, SW1/4, W1/2SE1/4, S6, T8S, R26E; S1/2SW1/4, S1/2SE1/4, S31, T7S, R26E; Blaine County.

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R. Keith Higginson, Director

Published in South Idaho Press on 4/3 & 4/10/95
Published in Wood River Journal on 4/5 & 4/12/95.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CEGIL Q ANDRUS
Governor PHIL BATT

March 21, 1995

R. KEITH HIGGINSON
Director

ROY T & EVELYN HONSINGER
901 I STREET
RUPERT ID 83350

Re: Application for Transfer No. 4572 (36-02101, 36-02261, 36-02560)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the South Idaho Press for 4/3 and 4/10/95 as well as the Wood River Journal for 4/5 and 4/12/95. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Sr. Water Resource Agent

MS:MB

JUN 07 1995

MEMORANDUM TO FILE

FROM: MEL SCHULTE *MTS*

DATE: MARCH 3, 1995

RE: HONSINGER TRANSFER APPLICATION
36-02261, -02560, -02101

1. THE APPLICATION PROPOSES TO CHANGE THE P/U BY DRYING UP SOME ACRES AND MOVING THE WATER TO NEW ACRES. THE APPLICATION ALSO CREATES A PPU AND TIES ALL WELLS INTO A COMMON SYSTEM.
2. A FIELD INSPECTION WAS CONDUCTED ON MARCH 1, 1995 WITH THE ASSISTANCE OF THE APPLICANT.
3. BASED ON THE FIELD INSPECTION THE NUMBER OF ACRES ORIGINALLY PROPOSED TO BE DRIED UP AND THE NUMBER OF NEW ACRES WERE AMENDED. THERE WILL BE THE SAME NUMBER OF ACRES IRRIGATED AFTER APPROVAL AS THERE WAS PRIOR TO THE TRANSFER. THE NEW ACRES HAVE BEEN IRRIGATED FOR SEVERAL YEARS AND THIS TRANSFER WILL MAKE THE WHOLE SYSTEM LEGAL.
4. RECOMMENDATION IS TO APPROVE THE APPLICATION AS WRITTEN WITH CONDITIONS FOR THE NUMBER OF ACRES, DIVERSION RATES AND VOLUMES APPURTENANT TO EACH RIGHT WITHIN THE PPU DESCRIBED.

MTS

12-10-95
JUN 07 1995

T# 4572

October 2, 1953

RE: Permit No. 21809

Mr. Roy T. Honsinger
Minidoka
Idaho

Dear Mr. Honsinger:

We enclose Certificate of Completion of Works, also License and Certificate of Water Right issued under Permit No. 21809, confirming your right to the use of 4.18 second feet of water from a well in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, Township 8 South, Range 26 East, B.M., with priority of November 25, 1950, for the irrigation of land in the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 6.

We also enclose departmental receipt No. 26237 for the \$23.00 fees in connection therewith.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

21809

VILLAGE OF MINIDOKA

Office of the Clerk

MINIDOKA, IDAHO

Sept 28, 1953

RE. Permit No 21809

Mark R. Kulp. State Reclamation Engineer.
Department of Reclamation
State House
Boise, Idaho.

Dear Sir,

Enclosed find check Twenty three dollars (\$23.00) to cover \$5 for Certificate of Completion of Works & Beneficial Use, an \$18 for license fee. per your letter of July 7 1953.

Yours Truly
Roy T. Housinger

21809

RECEIVED
SEP 30 1953
Department of Reclamation

21809

July 7, 1953

RE: Permit No. 21809

Mr. Roy T. Honsinger
Minidoka
Idaho

Dear Mr. Honsinger:

The report of our field engineer on examination for completion of works and beneficial use on Permit No. 21809, shows that your well in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, Township 8 South, Range 26 East, B.M., will produce 4.18 second feet and that you have irrigated 299 acres in the W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$ of said section.

Therefore upon receipt of the statutory fees of \$5.00 for Certificate of Completion of Works and \$18.00 for license fee, the latter being at the rate of \$2.00 for each 40 acre subdivision in which the land is located, Certificate of Completion of Works and License will be issued.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

21809

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21809

REPORT ON PROOF OF Completion of Works and Beneficial Use

ROY T. HONSINGER, Minidoka, Idaho

4.18 cfs.
mrx

app. 6.4 c.f.s.

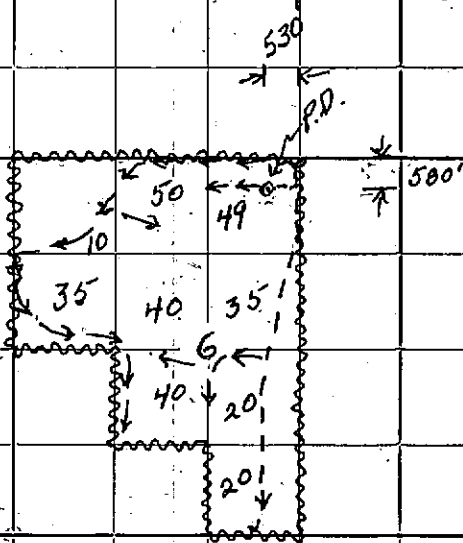
299 acres
9-40's

299

R-26E.

53° F

T.
8
S.



Q = 209 inches Thru Spalling Meter

Area = 299 acres

in 9 - 40 acre subdivisions

T = 53° F

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21809

This proof is for Completion of Works and Beneficial Use in Water District No.

1. Name of applicant Roy T. Honsinger, Minidoka, Idaho

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6

T 8 S. R. 26 E. County of Blaine

4. Describe works as they exist, giving dimensions and capacities of same: Well is 265' x 16" diameter, cased 16'. Static H is 197'. Lift is 200'. Column is 220' by 10". Pump is 5 stage with 12" bowls. No protection, 5' x 5' concrete base, 125 h.p. U.S. motor No. 864904. Worthington turbine No. T 1369149. P.D. is 20' South and 20' West from the power pole. Gravity flow to open ditches.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W $\frac{1}{2}$ E $\frac{1}{2}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6, Township 8 South, Range 26 East, B. M.

See Map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 25th day of June, 19 53

(Signed) E. M. Humphrey Examiner.

21809

Drilled 8-28 to 9-28-1953
Drilled by F.H. & R.L. Commons
Water at 202'

- 0-5 - Top soil
- 5-12 - clay + mud
- 12-14 - Lava boulders
- 14-22 - Hard gray lava
- 22-26 - Bl. lava
- 26-64 - Hard dk gr. lava.
- 64-70 - Gr. & red lava
- 70-78 - Blk Gr. lava
- 78-83 - " " " crevices
- 83-95 - " " " boulders
- 95-105 - Gr. lava - bad crevices
- 105-108 - Loose boulders - lava in
- 108-110 - Hard dk Gr. lava
- 110-146 - Blk Gr. lava - crevices
- 146-162 - " " " (hard)
- 162-171 - " " " & red "
- 171-183 - Red lava boulders
- 183-189 - Lt gr. lava
- 189-191 - Gr. lava - crevices
- 191-201 - Blk gr. lava - "
- 201-221 - Lava boulders
- 221-230 - Red lava crevices
- 230-244 - Red clay & "
- 244-258 - Blk gr. lava -
- 258-265 - Lost all cuttings.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Roy T. Honsinger
Minidoka, Idaho
Permit No. 21809

Examination for Completion of Works
and Beneficial Use
County Blaine
S. 6 - 85 + 26 E

Q = 6.4 c.f.s.

S = Well

P.D. = NW. NE, Sec. 6, T. 8 S. - R. 26 E.

Use = Irrigation

209" sparkling water

RECEIVED
JUL 3 1953

Department of Reclamation

Priority = Dec. 9, 1950
Due = Dec. 9, 1959

265' x 16" ced 76'
S.H. = 1917. 220' x 10" column
L.H. = 200'
Pump = 5 stage 12" bowls.
5' x 5' concrete base
125 hp. U.S. Motor 864904
440V. 15-19, 1800

Washington Turbine
14 QFE 3 = pipe & type
F 1369149 = serial

Westinghouse Switches
& Controls

P.D. = 20' S. } fr. Power unit
20' W }

71% over all efficiency

June 17, 1953

RE: Permit No. 21809

Mr. Roy T. Honsinger
Minidoka
Idaho

Dear Mr. Honsinger:

Complying with state law, an inspection by a member of this department is required before license can be issued on your Permit No. 21809.

I hope to make inspection in connection therewith on Thursday morning, June 25, 1953.

Will you please be prepared to accompany me on the inspection.

I intend to stay in Rupert overnight at a hotel or possibly the Bell Autel. If you cannot contact me there, meet me at the farm where the inspection will be made.

I hope to start for the farm by 7:00 a.m.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
Deputy State Reclamation Engineer

H:fg

2180

✓

June 4, 1953

RE: Permit No. 21809

Mr. George N. Kneeland
Attorney at Law
Hailey, Idaho

Dear Mr. Kneeland:

We are in receipt of your letter of June 2nd, returning corrected depositions of the two witnesses for proof of completion of works and beneficial use on Permit No. 21809, in the name of Roy T. Honsinger.

This completes the proof, but before final action is taken, the law requires that a field examination be made by an engineer from this Department.

We cannot say just when this examination will be made, but our field engineer will contact Mr. Honsinger at the time he makes his examination in order that he may arrange to show him over the ground.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

cc Mr. Roy T. Honsinger

21809

GEORGE R. KNEELAND
PROSECUTING ATTORNEY
TELEPHONE 218

OFFICE OF
Prosecuting Attorney
BLAINE COUNTY
HAILEY, IDAHO

June 2, 1953

RECEIVED
JUN 4 1953
Department of Reclamation

State of Idaho
Department of Reclamation
Boise, Idaho

Dear Sir:

I enclose herewith the depositions of the two witnesses
in proof of completion of works and beneficial use under
Permit No. 21809. Question 7 in depositions has been
completed as you requested.

Respectfully,



GRK:fc

21809

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 21809

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. P. R. Link, Minidoka, Idaho - age 64 years

Ques. 2. Are you acquainted with Roy T. Honsinger, the holder of Permit No. 21809? How long have you known him and where does he reside?

Ans. Known 35 years. Resides Minidoka, Idaho

Ques. 3. Have you read or heard read said Permit No. 21809, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Well - NW¹, NE¹ of Section 6 T. 8 S. R. 26 E. B. M. - Ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 220 miners inches estimated by examining pipe and flow

21809

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of cultivated land as shown on the map submitted with amended application for permit. $W\frac{1}{2}E\frac{1}{2}$, $E\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, all in Section 6 Township 8 South, Range 26, EBM, Blaine County Idaho

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Good, heavy land requires approximately 1 inch per acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Witnessed frequently during the 1952 irrigation season by casual observation. Full flow of well delivered by pump.

(Signed)

PR Lick

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Hailey, County of Blaine, State of Idaho, on this 25th day of May, A. D. 1953.

G. R. Kneeland
G. R. Kneeland Notary Public.
Residing at Sun Valley, Idaho

My commission expires July 16, 1955

21809

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 21809

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. William E. Schneider, Minidoka, Idaho, Retired farmer age 80 years.

Ques. 2. Are you acquainted with Roy T. Honsinger, the holder of Permit No. 21809? How long have you known him and where does he reside?

Ans. Known applicant for 27 years; Minidoka, Idaho

Ques. 3. Have you read or heard read said Permit No. 21809, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Well - NW 1/4 NE 1/4 of Section 6 T. 8 S. R. 26 EBM.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 220 miners inches estimated by size of pipe and force of flow

21809

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation - As shown on the map submitted with amended application for permit. Cultivated land. $W\frac{1}{2}E\frac{1}{2}$, $E\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, all in Sec. 6 Township 8 S., Range 26, EBM, Blaine County, Idaho

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Heavy land requires approximately 1 inch per acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During the irrigation season of 1952 by observation.

Witnessed frequently. Full flow

(Signed)

William F. Schneider

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Hailey, County of Blaine, State of Idaho, on this 25th day of May, A. D. 1953.

G. R. Kneeland

Notary Public.

Residing at Sun Valley, Idaho

My commission expires July 16, 1955

21809

May 27, 1953

RE: Permit No. 21809

Mr. George R. Kneeland
Attorney at Law
Hailey, Idaho

Dear Mr. Kneeland:

We acknowledge receipt of your letter of May 25, 1953, enclosing depositions of Roy T. Monsinger and two witnesses, also affidavit of publication in the Hailey Times, all in proof of completion of works and beneficial use under Permit No. 21809.

However, we return the depositions of the two witnesses as Question 7 should give the legal description of the land that has been irrigated rather than a reference to Departmental files.

Please have the corrections made and return the depositions to this Department.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:ep
Enc.

21809

GEORGE R. KNEELAND
PROSECUTING ATTORNEY
TELEPHONE 218

OFFICE OF
Prosecuting Attorney
BLAINE COUNTY
HAILEY, IDAHO

May 25, 1953

RECEIVED
MAY 27 1953
Department of Reclamation

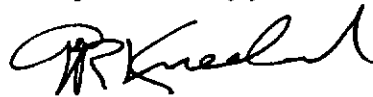
State of Idaho
Department of Reclamation
Boise, Idaho

Re: Permit No. 21809

Dear Sir:

I enclose herewith an Affidavit of Publication, Deposition of Two Witnesses and Deposition of Holder in the Proof of Application of Water to Beneficial Use of Roy T. Honsinger.

Respectfully,



GRK:fc
Encs.

as 57

21809

**NOTICE OF PROOF OF
COMPLETION OF WORKS AND
APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that at 10:00 o'clock A. M., on the 25th day of May, 1953, at Hailey, County of Blaine, State of Idaho, before G. R. Kneeland proof will be submitted of the completion of works for the diversion of six & two-fifths cubic feet per second of the waters of Subterranean wells and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 21809 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Roy T. Honsinger, Minidoka, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is six and two-fifths cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is six and two-fifths cubic feet per second.

4. The place where said water is used is W $\frac{1}{2}$ of E $\frac{1}{2}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, and NE $\frac{1}{4}$ of SW $\frac{1}{4}$, all in Sec. 6, Tnp. 8 S, R 26, E. B. M., Blaine County, Idaho.

5. The date of priority which said user is prepared to establish is November 25, 1950.

21809 MARK R. KULP
State Reclamation Engineer
April 30; May 7-14-21

Affidavit of Publication

STATE OF IDAHO, }
County of Blaine, } ss.

BERWYN BURKE, being first duly sworn deposes and says that he is now and at all times herein mentioned has been the publisher of The Hailey Times, which is now, and at all times herein mentioned has been a newspaper as defined in Section 58-106 of the Idaho Code Annotated as amended by Chapter 38 of the Laws of 1939, and printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, The Hailey

Times, and not in any supplement thereof, for four consecutive weeks commencing with the first publication thereof on the

30th day of April, 1953
and ending with the last publication thereof on the

21st day of May, 1953

Cost of this publication is \$ 15.30

Berwyn Burke
BERWYN BURKE, Publisher.

Subscribed and sworn to before me, this 22nd day
of May, 1953

R. H. McCay
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

21809

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 21809

Proof of Application of Water to Beneficial Use
and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Roy T. Honsinger, Minidoka, Idaho, Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3 State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 21809, December 9, 1950; priority date November 25, 1950.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Well. 1520' W & 500' S from the NE corner of Sec. 6 T 8 S R 26 E.B.M.
and is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 6 T 8 S R 26 EBM County of Blaine

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. Depth of well - 265 ft. - casing 11 ft. 16 in. - depth of water 197 ft.
discharge of pump 220 inches measured by weir.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation - W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 6
T 8 S, R 26, EBM, Blaine County, Idaho. Cultivated Land a total of
260 acres.

21809

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 220 miners inches

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Since May 1951; ditches and corrugations; 220 miners inches; full amount of water has been used.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign)

Gay T. Horsinger

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Hailey, County of Blaine, State of Idaho, on this 25th day of May, A. D. 1953,

My commission expires July 16, 1955

G. R. Kneeland

G. R. Kneeland
Notary Public for Idaho
Residing at Sun Valley, Idaho

21809

May 15, 1953

RE: Permit No. 21809

Mr. George R. Kneeland
Prosecuting Attorney
Hailey, Idaho

Dear Mr. Kneeland:

We return the application for amendment to the land list for Permit No. 21809 of Roy T. Monsinger, which has been approved by the State Reclamation Engineer and recorded in this Department.

Very truly yours,

MARK E. KULP
State Reclamation Engineer
By

Chief Clerk

A:cp
Enc.

21809

GEORGE R. KNEELAND
PROSECUTING ATTORNEY
TELEPHONE 218

OFFICE OF
Prosecuting Attorney
BLAINE COUNTY
HAILEY, IDAHO

May 11, 1953

RECEIVED
MAY 13 1953
Department of Reclamation

State of Idaho
Department of Reclamation
Boise, Idaho

Dear Sir:

Enclosed herewith is the application for amendment to permit no. 21809 along with duplicate maps of the area to be irrigated.

Thank you for your attention to this matter.

Respectfully,

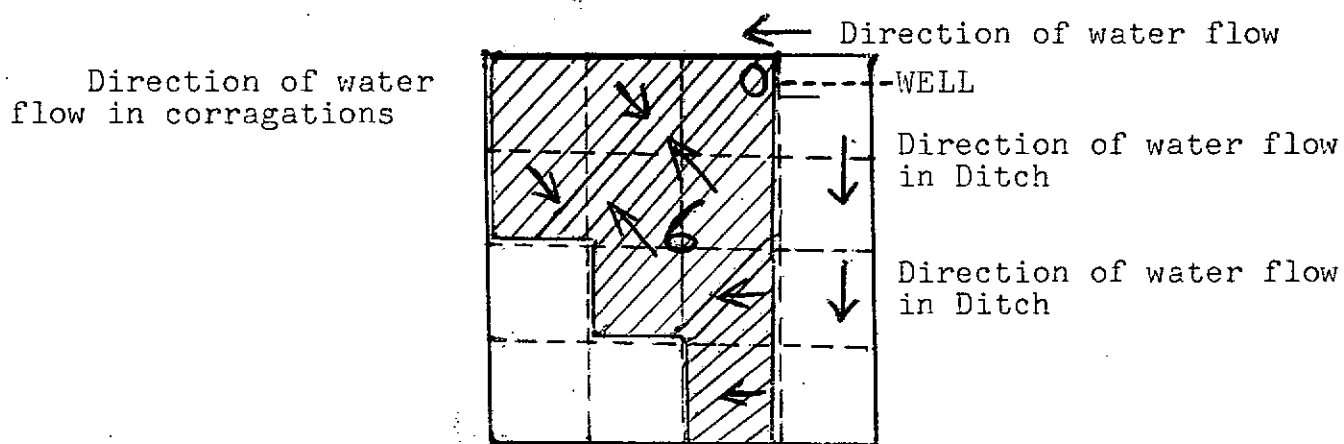


GRK:fc
Enc.

21809 - 6 - 8 26 E

21809

NAME OF APPLICANT Roy T. Honsinger PERMIT NO. 21809



Irrigated area consists of the West one half of the East one half ($W\frac{1}{2}$ of the $E\frac{1}{2}$) and the East one half of the Northwest Quarter ($E\frac{1}{2}$ of the $NW\frac{1}{4}$) and the Northwest Quarter of the Northwest Quarter ($NW\frac{1}{4}$ of the $NW\frac{1}{4}$) and the Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4}$ of the $NW\frac{1}{4}$) and the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}$ of the $SW\frac{1}{4}$) all in Section Six (6) Township Eight (8) South, Range Twenty Six (26), East of the Boise Meridian, in Blaine County, Idaho

21809

✓
April 23, 1953

RE: Permit No. 21809

Mr. George R. Kneeland
Box 276
Sun Valley, Idaho

Dear Mr. Kneeland:

In response to your telephone request, we enclose a form of application for amendment to the land list in Permit No. 21809 of Roy T. Honsinger to include the NW 1/4 Section 6, Township 8 South, Range 26 East, B.M. This should be executed by Mr. Honsinger and returned to this department for approval and record.

Meanwhile, we have sent to the Hailey Times notice of completion of works and beneficial use proof to be made on this permit May 25, 1953, with instructions to publish it once a week for four weeks and to send Mr. Honsinger the affidavit of publication together with statement of costs.

We enclose the necessary forms of deposition to be used in making these proofs and at the time set Mr. Honsinger should appear before you together with two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

21809

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Date: April 21, 1953

Re: Permit No. 21809

Hailey Times

Hailey, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **May 25, 1953** the date set for proof, the expense of the publication to be paid by the applicant, **Roy T. Honsinger** of **Minidoka Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By
Chief Clerk

21809

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 o'clock A.M., on the 25th
day of May, 19 53, at Hailey, County of
Blaine State of Idaho, before G. R. Kneeland
proof will be submitted of the completion of works for the diversion of six & two-fift
cubic feet per second of the waters of Subterranean wells and of
the application to beneficial use of said water, in accordance with the terms and
conditions of Permit No. 21809 heretofore issued by the Department of Reclamation
of the State of Idaho.

1. The name and postoffice address of the person or corporation
holding said permit are Roy T. Honsinger, Minidoka, Idaho

2. Said works of diversion will be fully completed on the date set for
such completion, and the amount of water which said works are capable of con-
veying to the place of use, in accordance with the plans accompanying the appli-
cation for such permit, is six and two-fifths cubic feet per second.

3. The use to which said water has been applied is irrigation
purposes, and the amount applied to beneficial use is
six and two-fifths cubic feet per second.

4. The place where said water is used is W $\frac{1}{2}$ of E $\frac{1}{2}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$, and NE $\frac{1}{4}$ of SW $\frac{1}{4}$, all in Sec. 6, Tnp. 8 S, R 26, E.B.M., Blaine
County, Idaho

5. The date of priority which said user is prepared to establish is
November 25, 1950.

MARK R. KULP

State Reclamation Engineer

21809

April 18, 1953

RE: Permit No. 21809

Mr. George R. Kneeland
Box 276
Sun Valley, Idaho

Dear Mr. Kneeland:

We have your letter of April 17, 1953, enclosing notice of proof of completion of works and beneficial use on Permit No. 21809 in the name of Roy T. Honsinger.

However, in checking the land description we note that it includes the NW 1/4 NW 1/4 Section 6, Township 8 South, Range 26 East, B.M., which is not included in the permit. Please advise if this was a typographical error, or if the permit should be amended to include this forty.

Since it is necessary that the notice reach the newspaper in time for the four weeks publication, it is important that this matter be given your early attention.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

4-20 - Mr. Kneeland telephoned NWNN to be in -
d to send amendment app.

21809

GEORGE R. KNEELAND

ATTORNEY AT LAW

BOX 276

SUN VALLEY, IDAHO

April 17, 1953

RECEIVED
APR 18 1953
Department of Reclamation

Department of Reclamation
State Capitol
Boise, Idaho

Re: Permit No. 21809

Dear Sirs:

Enclosed herewith is an authorization for publication of notice of proof of completion of works and application of water to beneficial use along with said notice in duplicate.

Thank you for your attention to this matter.

Respectfully,



GRK:fc
3 Enc.

21809

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) April 7, 1953

(P. O.) Box 23, Minidoka, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Hailey Times of Hailey, Idaho published in
the county in which the works are situated.

Roy T. Horsinger

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

21809

March 10, 1953

RE: Permit No. 21809

Mr. George R. Kneeland
Box 276
Sun Valley, Idaho

Dear Mr. Kneeland:

Reference is made to your letter of March 5, 1953, in which you state that Roy Honsinger is prepared to make proof of completion of works and beneficial use on Permit No. 21809, which is for the use of underground water.

As you know, before these proofs are made the statutes require publication of a notice once a week for four weeks in a county newspaper. This notice should be made in duplicate on Form 36 enclosed setting time and place and naming the Notary Public before whom proof is to be made. Both copies of Form 36 to be returned to this department together with Form 11 which is authorization for us to have the notice published at permit holder's expense in the designated county newspaper.

We shall then send a copy of the notice to the newspaper with instructions in regard to publishing.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

21809

GEORGE R. KNEELAND
ATTORNEY AT LAW
Box 276
SUN VALLEY, IDAHO

March 5, 1953

RECEIVED
MAR 7 1953
Department of Reclamation

Department of Reclamation
State Capitol
Boise, Idaho

Re: Water Permit No. 21809 Issued
to Roy Honsinger

Dear Sir:

Mr. Honsinger is desirous of making proof of completion of work and application to beneficial use of water under the above permit.

I have not been advised as to whether or not the permit is for ground water or diversion of water. However, will you please send me the necessary forms for notice and proof in this matter.

Respectfully,



GRK:fc

Well

12-9-55 + 59

21809

March 19, 1951

Re: Permit No. 21809

Messrs. Smith & Jacob
P. O. Box 426
Twin Falls, Idaho

ATT: Mr. Leonard H. Jacob

Dear Mr. Jacob:

Reference is made to your letter of March 16, 1951,
in regard to Permit No. 21809 of Roy T. Honsinger.

Although the application described the land in
Minidoka County, we have it correctly recorded in this Depart-
ment as being in Blaine County, and the original Permit may be
corrected accordingly.

This error in naming the wrong County will not in-
validate the Permit since the land was properly described as
to Section, Township and Range.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh

21809

GRAYDON W. SMITH
LEONARD H. JACOB
111 SECOND STREET WEST
TELEPHONE 2321

LAW OFFICES
SMITH & JACOB
P. O. Box 426
TWIN FALLS, IDAHO

March 16, 1951

RECEIVED
MAR 19 1951

Department of Reclamation

State Department of Reclamation
State Capitol Bldg.
Boise, Idaho

Gentlemen:

Water permit No. 21809 was approved on December 9, 1950, and issued to Roy T. Honsinger of Minidoka County, Idaho. The permit is for 6 2/5 cubic feet per second of water for the following described real property in Minidoka County, Idaho:

Lots Two (2), Three (3) and Five (5), the SW¹/₄NE¹/₄, the SE¹/₄NW¹/₄, the NE¹/₄SW¹/₄, and the W¹/₂SE¹/₄ of Section 6, all in Township 8 South of Range 26, EBM.

The above described property is actually in Blaine County, Idaho. Please advise if the correction should be made on the permit and if the permit is still valid and in the name of Roy T. Honsinger.

Thank you for your consideration.

Very truly yours,

SMITH & JACOB

Leonard H. Jacob
Leonard H. Jacob

J:o

21809

December 14, 1950

Re: Permit No. 21809

Mr. Lawrence H. Duffin
Box 61
Rupert, Idaho

Dear Mr. Duffin:

We enclose Permit No. 21809 in the name of Roy T. Honsinger, and direct his attention to the limitations and conditions of same, as given on the fourth page, under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 22851 for the \$6.50 filing fee.

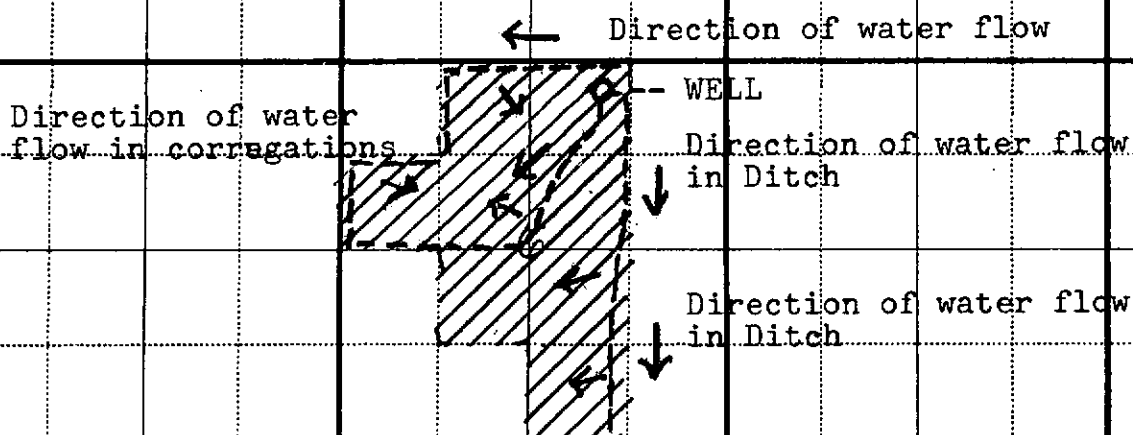
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

21809



Irrigated area consists of the West one half of the East one half ($W\frac{1}{2}$ of the $E\frac{1}{2}$) and the East one half of the Northwest Quarter ($E\frac{1}{2}$ of the $NW\frac{1}{4}$) and the Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4}$ of the $NW\frac{1}{4}$) and the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}$ of the $SW\frac{1}{4}$) all in Section Six (6), Township Eight (8) South, Range Twenty Six (26), East of the Boise Meridian, in Blaine County, Idaho

Permit Map No. 21809

As Approved

DEC 9 1954

MARK R. KULP

State Reclamation Engineer

LAW OFFICES
LAWRENCE H. DUFFIN
FISHER BUILDING
RUPERT, IDAHO

November 28, 1950

Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

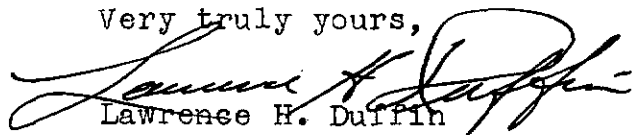
Att: Jeanne L. Anderson

Dear Mrs Anderson:

Receipt is hereby acknowledged of our letters of November 24, 1950 and November 25, 1950 in which you point out that I have incorrectly determined the amount of the filing fees submitted with my letters of November 22, 1950.

Please accept my apology. Apparently I didn't read the statute far enough and over-looked "fraction thereof", as you suggest. I am inclosing my check in the amount of \$6.80, to cover the 30¢ deficit on my own applications and the 15¢ deficit on the Honsinger application, i. e. \$6.50 instead of \$6.35.

Very truly yours,


Lawrence H. Duffin

RECEIVED
NOV 29 1950
Department of Reclamation

21809

November 25, 1950

Mr. Lawrence H. Duffin
Box 61
Rupert, Idaho

Dear Mr. Duffin:

We are this morning in receipt of your letter of November 22, 1950, enclosing Application for Permit of Roy T. Honsinger, and your check for \$6.35 to apply on the filing fee.

You do not evidently understand the way the fees are fixed. The fee is for \$5.00 for the first second foot (or 50 inches) and \$.25 for each additional second foot or fraction thereof.

The fee in this case on the 6.4 second feet is \$6.50, and we return your check for \$6.35 with the request that you substitute one for \$6.50.

Under separate cover, we are sending you one-half dozen forms of application. We will be glad to furnish more forms when needed, upon request.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

21809

LAW OFFICES
LAWRENCE H. DUFFIN
FISHER BUILDING
RUPERT, IDAHO

22nd Nov. 1950

RECEIVED
NOV 25 1950
Department of Reclamation

Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

Dear Sir:

In Re: Application of Roy T.
Honsinger to Appropriate Public
Waters of the State of Idaho

Please find inclosed the above mentioned application
together with a check in the amount of \$6.35 filing fees for
the same.

Please send me one dozen blank forms for additional
applications.

Very truly yours,

Lawrence H. Duffin
Lawrence H. Duffin

RECEIVED
NOV 25 1950
Department of Reclamation

21809

**NOTICE OF PROOF OF
COMPLETION OF WORKS AND
APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that at 10:00 o'clock A. M., on the 25th day of May, 1953, at Hailey, County of Blaine, State of Idaho, before G. R. Kneeland proof will be submitted of the completion of works for the diversion of six & two-fifths cubic feet per second of the waters of Subterranean wells and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 21809 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Roy T. Honsinger, Minidoka, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is six and two-fifths cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is six and two-fifths cubic feet per second.

4. The place where said water is used is $W\frac{1}{2}$ of $E\frac{1}{2}$, $E\frac{1}{2}$ of $NW\frac{1}{4}$, $SW\frac{1}{4}$ $NW\frac{1}{4}$, $NW\frac{1}{4}$ $NW\frac{1}{4}$, and $NE\frac{1}{4}$ of $SW\frac{1}{4}$, all in Sec. 6, Tnp. 8 S, R 26, E. B. M., Blaine County, Idaho.

5. The date of priority which said user is prepared to establish is November 25, 1950.

MARK R. KULP

State Reclamation Engineer

April 30, May 7-14-21