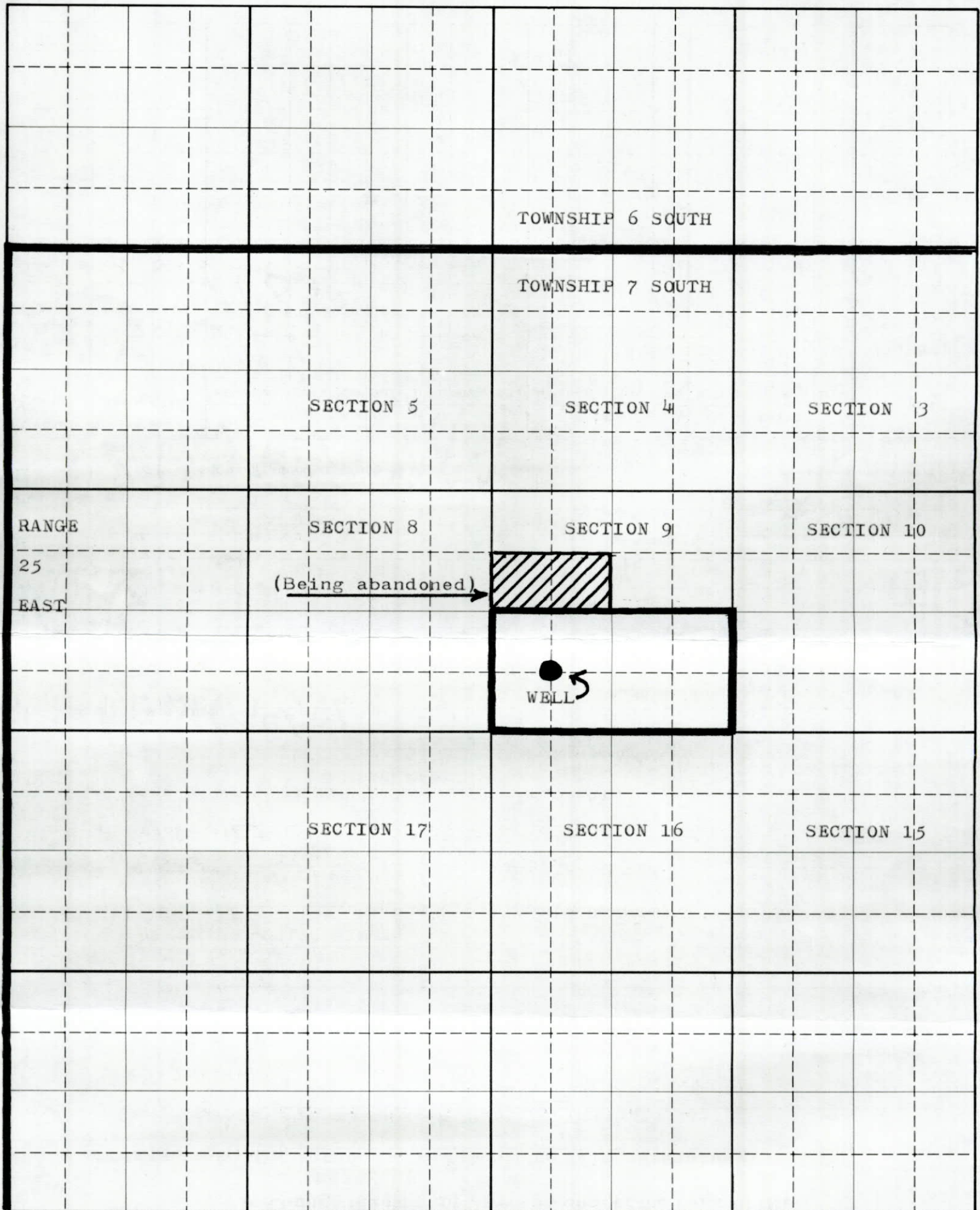




SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

RECEIVED

APR 16 1975

Department of Water Resources
Rupert District Office
The Minidoka County News
RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)
 Ruth DeThomas
), being first
duly sworn, deposes and says that she is the
 editor
 of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
 Two
 consecutive weeks, commencing
with the issue dated **April 8**, 19 **75**, and
ending with the issue dated **April 15**, 19 **75**.

Ruth DeThomas
Subscribed and sworn to before me this

15th day of *April*, 19 *75*.

Bern Hunter Notary Public

Cost of Publication _____
Notary Fee _____
Total Cost _____

**NOTICE OF PROPOSED
CHANGE OF
WATER RIGHT
NO. 36-2140**

Notice is hereby given that
Vernon B. Clinton dba Clin-
ton Ranch of Rupert, Idaho
has applied to the Depart-
ment of Water Resources for a
change in the place of use of
the waters of a groundwater
source. The right sought to
be changed is evidenced by
License No. 36-2140 and is
recorded as follows:

Amount: 3,66 cfs Priority:
June 7, 1951 Point of
Diversion: Center of SW¼,
Section 9, Township 7S,
Range 25 E. B.M. Minidoka
County. The water is used
for the irrigation of 360 acres
within the S½NW¼, SW¼,
NW¼SE¼, S½SE¼, Sec. 9,
T 7S, R 25 E. B.M.

**TO BE CHANGED AS
FOLLOWS**

The applicant proposes to
change the place of use
within the S½, Section 9,
Township 7S, Range 25E,
B.M.

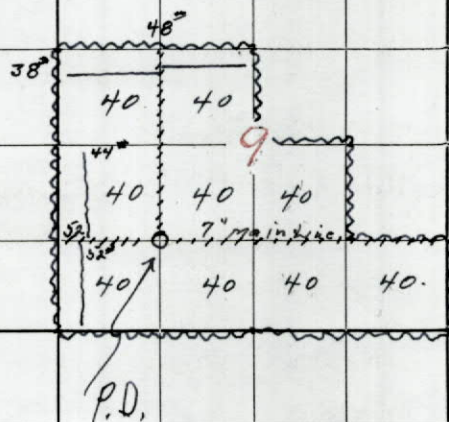
Any protest against the
approval of the proposed
change of water right must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho, on or before April 25,
1975.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News on 4-8 and
4-15-75.
No. 331, April 8, 15, 1975

*O.K. cc
4-16-75*

T 7S. R 25E.



Subdivisions = 9

Area = 360

$Q = \frac{200 \text{ inches}}{3.66 \text{ cfs}}$

Sprinkler System.

Q by Calculation is 3.66 cfs.

RECEIVED
MAY 29 1956

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka, {
STATE OF IDAHO, { ss.

LARRY H. ROBINSON....., being first

duly sworn, deposes and says that ...he is the
RM CO-.....publisher of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News

for **FOUR (4)**..... consecutive weeks, commencing
with the issue dated **APRIL 26**....., 19**56**., and
ending with the issue dated **MAY 17**....., 19**56**.

Larry H. Robinson
Subscribed and sworn to before me this

28 day of *May*, 19**56**.

Robert L. Balch Notary Public

Cost of Publication

Notary Fee

Total Cost

**NOTICE OF PROOF
OF COMPLETION OF WORKS
and**

**APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that at
10 A. M., on the 28th day of May,
1956, at Rupert, County of Mini-
doka, State of Idaho, before
Floyd Fruit, Notary Public proof
will be submitted of the comple-
tion of works for the diversion of
7.2 cubic feet per second of the
waters of a well located in the
center of the SW $\frac{1}{4}$ of Section 9,
Twp 7 S., Range 25 EBM and of
the application to beneficial use
of said water, in accordance
with the terms and conditions of
Permit No G-22172 heretofore is-
sued by the Department of Re-
clamation of the State of Idaho.

1. The name and postoffice ad-
dress of the person or corpora-
tion holding said permit are
CAPITAL COMPANY, Box 242,
Rupert, Idaho.

2. Said works of diversion will
be fully completed on the date
set for such completion, and the
amount of water which said
works are capable of conveying
to the place of use, in accordance
with the plans accompanying the
application for such permit, is
7.2 cubic feet per second.

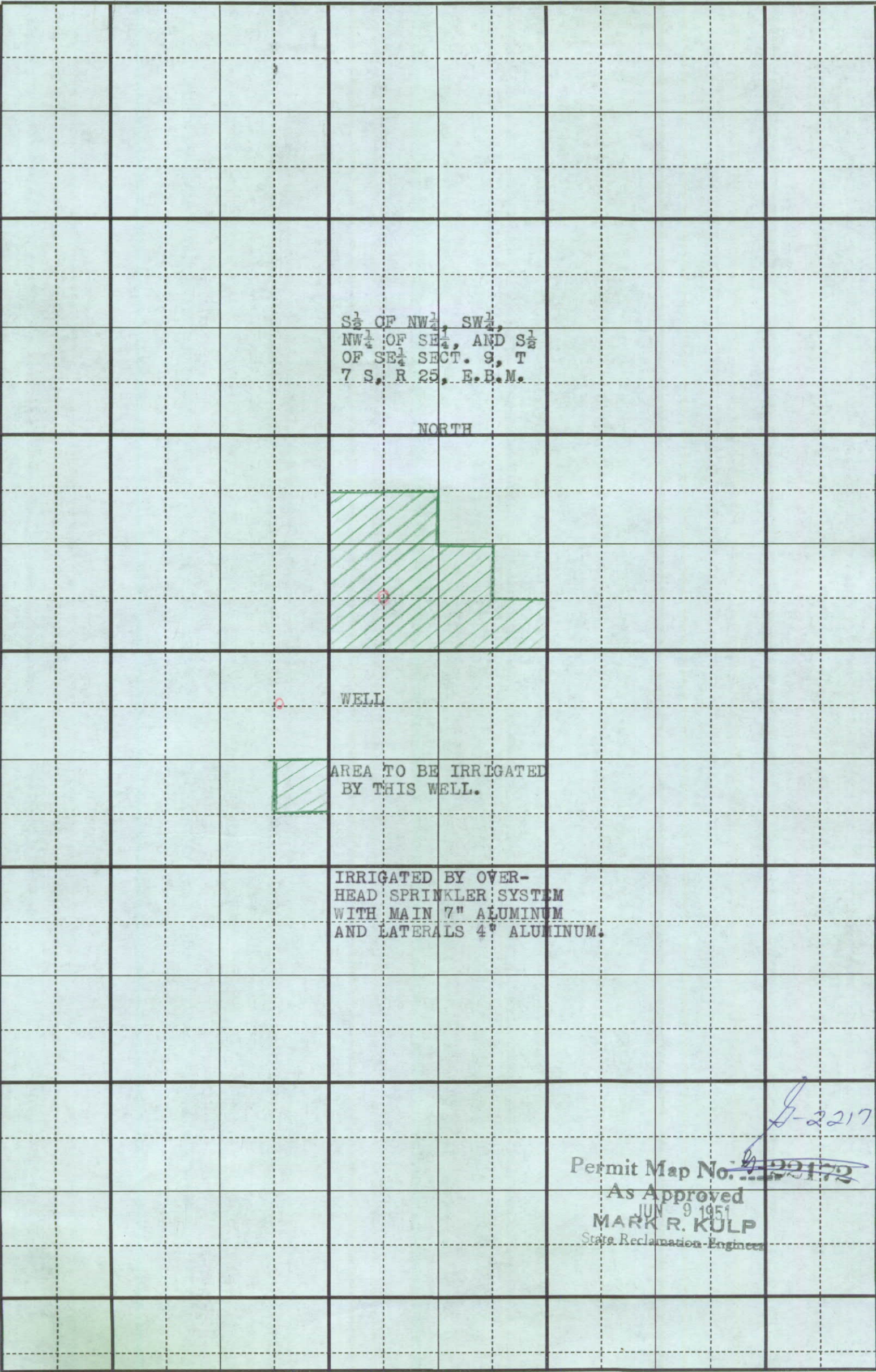
3. The use to which said water
has been applied is irrigation
purposes, and the amount appli-
ed to beneficial use is 7.2 cubic
feet per second.

4. The place where said water
is used is S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$
SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec-
tion 9, Twp 7 South, Range 25
EBM.

5. The date of priority which
said user is prepared to estab-
lish is June 7, 1951.

MARK R. KULP,
State Reclamation Engineer

No. 715 April 26-May 17



Well No. 9 D 72

Station No. S 69

Identification No. 36-2140

Transfer No. 1819

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

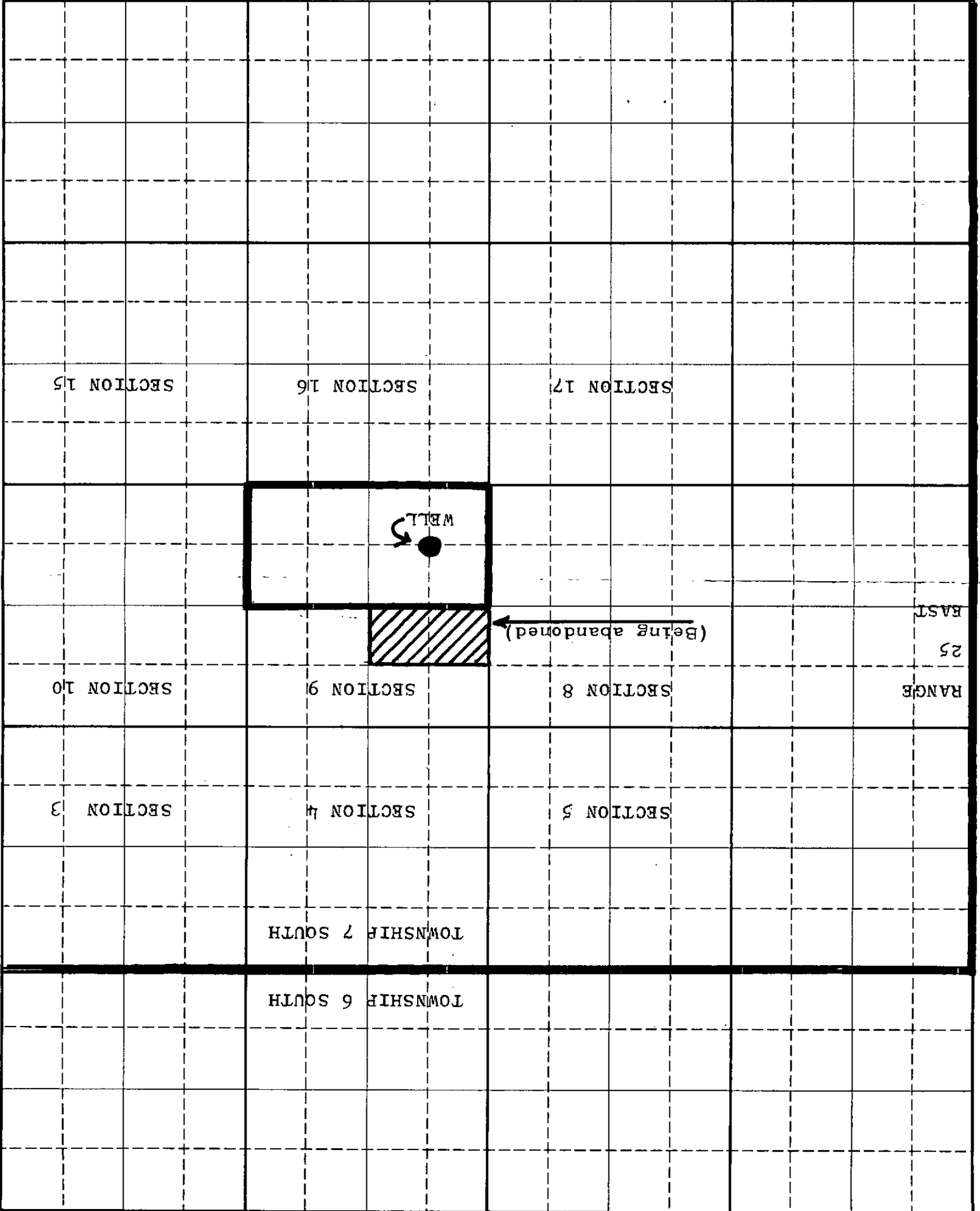
1. Name of Right Holder Vernon B. Clinton dba Clinton Ranch
Post office address P. O. Box 58, Rupert, Idaho, 83350
2. Right obtained by:
- a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____
G-22172 (1951)
- b. License No. 36-2140 issued by the State of Idaho, Department of Reclamation.
3. Source of water Ground water tributary to ***
(Name of stream or source)
4. Date of Priority June 7, 1951
5. Amount of water a. 3.66 c.f.s. and/or
b. *** acre feet/annum
6. Water is used for irrigation from Marhh 1 to Dec. 1
(Month, Day) (Month, Day)
7. Original location of point of diversion is center of XX SW 1/4 of Section 9,
Township 7 South, Range 25 East, B.M., in Minidoka County;
Additional points of diversion, if any ***

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S	25 E	9							40	40	40	40	40	40		40	40	40	360 acres

Total number of acres presently irrigated 360 acres

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.



9. If applicant was not the original holder of this right explain how it was acquired:_____

Land purchased from Capital Company in 1963 by Vernon B. Clinton
dba Clinton Ranch.

10. CHANGE IN POINT OF DIVERSION No change.

a. Quantity to be diverted at new point:_____c.f.s. and/or_____acre feet

b. New point of diversion:_____ ¼ _____ ¼, Section _____, Township _____
_____, Range _____, B.M.

c. Description of method of diversion and conveyance from new points of diversion:_____

d. Is water to be conveyed to the lands previously irrigated? Yes _____ No _____.

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

f. Do you intend to make the transfer permanent?_____

g. Do you intend to abandon completely the old point of diversion?_____

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	25 E	9									40	40	40	40	40	40	40	40	320 acres

Total number of acres to be irrigated 320 acres

b. Do you intend to make the transfer permanent? Yes

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

The 80 acres located in the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ are being abandoned.

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: 36-7393 as ammended.

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 31 day of March, 19 75

Vernon B. Clinton, dba Clinton Ranch

(signature of applicant)

Robert D. Skyrnes
(notary public)

My commission expires 11-20-78

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2140,
and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this Department shall be permanently
installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of May, 19 75

R. Keith Higginson
R. KEITH HIGGINSON, Director
Idaho Department of Water Resources

FOR DEPARTMENT USE ONLY

Received by RKH Date 3-31-75

Protest filed by: _____ Date: _____

Prelim. check by KDF Date 3-31-75

#14763 Fee received by CC Date 3/31/75 Fee \$ 30.00

Approved for publication by KDF

Published in Min. Cty. News Dates 4-8 & 4-15-75

Hearing held _____

Watermaster Recommendation sent _____

State of Idaho
License and Certificate of Water Right

Water License No. G-22172 Amount 3.66 c.f.s.
Water District No. _____ Priority June 7, 1951

THIS IS TO CERTIFY that S. A. CAMP FARMS COMPANY -- THE CAPITAL COMPANY, Assignee of Rupert, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 7, 19 51; that Permit No. G-22172 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.66 second feet, was issued thereunder on March 22, 19 57, showing that said works were completed on the 28th day of May, 19 56; and that on the 28th day of May, 19 56, Everett Warner for THE CAPITAL COMPANY

of Rupert, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well subterranean, ~~a tributary of~~ flow, for the purpose of Irrigation, under Use Permit No. G-22172 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 5944, on the 22nd day of March, 19 57; The right hereby confirmed dates from June 7, 19 51;

The Point of Diversion is located in the Center¹/₄ of: SW 1/4, Sec. 9, Tp. 7 S., R. 25 E., B. M. County Minidoka
That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	25 E.	9	SW ¹ / ₄ NW ¹ / ₄	40	40
			SE ¹ / ₄ NW ¹ / ₄	40	40
			NE ¹ / ₄ SW ¹ / ₄	40	40
			NW ¹ / ₄ SW ¹ / ₄	40	40
			SW ¹ / ₄ SW ¹ / ₄	40	40
			SE ¹ / ₄ SW ¹ / ₄	40	40
			NW ¹ / ₄ SE ¹ / ₄	40	40
			SW ¹ / ₄ SE ¹ / ₄	40	40
			SE ¹ / ₄ SE ¹ / ₄	40	40
			Total number of acres irrigated - - -		360

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 22nd day of March, 19 57.

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. G-22171Amount 2.16 c.f.s.

Water District No. _____

Priority June 7, 1951

THIS IS TO CERTIFY that S. A. CAMP FARMS COMPANY,-- THE CAPITAL COMPANY, Assignee of Rupert, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 7, 1951; that Permit No. G-22171 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.16 second feet, was issued thereunder on March 22, 1957, showing that said works were completed on the 28th day of May, 1956; and that on the 28th day of May, 1956, Everett Warner for THE CAPITAL COMPANY

of Rupert, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well subterranean ~~contributory~~ flow, for the purpose of Irrigation, under Use Permit No. G-22171 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 5943, on the 22nd day of March, 1957; The right hereby confirmed dates from June 7, 1951;

The Point of Diversion is located in the Center $\frac{1}{4}$ of: SE $\frac{1}{4}$, Sec. 8, Tp. 7 S., R. 25 E., B. M. County Minidoka

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.16 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	25 E.	8	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			Total number of acres irrigated - - - - -		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of March, 1957.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

36-2140

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Smith & Jacob
Box 426, Twin Falls, Idaho

Application No. G-29901
Permit No. G-22172
District No.

1. Name of Applicant: **S. A. CAMP FARMS COMPANY**
Postoffice address: **Box 51, Rupert** County: **Minidoka** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. **7.2** or Idaho
Miners' inches or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **Center** of the **SW** $\frac{1}{4}$ of Section **9**
Twp. **7 S.**, Rge. **25 E.**, B. M., County of **Minidoka**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B. M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B. M.
7. Kind of works: **Well, pump and overhead irrigation system**
8. Estimated cost of works: \$ **36,000.00**
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **Five (5)** years.
11. If applicant is a corporation, give: **(See Permit No. G-22153)**
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None known**
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By

M. L. Thomas, Secretary Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is **G-22172**
 Recorded in Book **79** Page **22172** Approved **June 9, 1951**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **August 9, 1951**

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before December 9, 1953

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before **June 9, 1956**

Witness my hand this 9th day of June , 1951

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th
day of June, 19 51.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By LEN JORDAN

Governor

Secretary of State.

12.

[illegible]

For value received, we hereby assign all our right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho No. G-22172 to CAPITAL COMPANY, a California corporation licensed to do business in the State of Idaho, with its principal place of business at Rupert, Idaho.

S. A. CAMP FARMS COMPANY, INC.

By JAMES Y. CAMP
Its Vice-President

State of California) ss.
County of Kern)

On this 31st day of August, 1954, before me, a Notary Public in and for the State of California, personally appeared James Y. Camp, known to me to be the Vice-President of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

W. M. LOWE
Notary Public
Residence:

My Commission Expires:
My Commission Expires Oct. 26, 1957

Received and filed for record in the Department of Reclamation at Boise, Idaho, September 8, 1954.

MARK R. KULP
State Reclamation Engineer

Permit No. G-22172
 Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that S. A. CAMP FARMS COMPANY -- THE CAPITAL COMPANY, Assignee of Rupert, County of Minidoka, and State of Idaho, the holder of Permit No. G-22172, issued upon Application No. G-29901 bearing date of priority of June 7, 1951, authorizing the diversion of 7.2 second feet of the waters of Subterranean Flow - well County of Minidoka, State of Idaho, for Irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.66 second feet of the waters of a well - subterranean flow that the point of diversion of said waters center of SW $\frac{1}{4}$ Section 9, Township 7 South, Range 25 East B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Township 7 South, Range 25 East B.M. Proof of Completion of Works made: May 28, 1956.

Witness my hand this 22nd day of March, A.D. 1957

/s/ Mark R. Kulp
 State Reclamation Engineer

Proof of Completion of Works made: May 28, 1956
 Certificate of Completion of Works issued March 22, 1957.

LICENSE ISSUED FOR 3.66 SEC. FT.

Page 5944

May 1, 1975

Re: Transfer No. 36-2140 and
Permits No. 36-7530 & 36-7531

Mr. Vernon B. Clinton
dba Clinton Ranch
P.O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

Enclosed herewith are copies of your approved applications for permit No. 36-7530 and 36-7531 along with a copy of approved application for transfer No. 36-2140.

We direct your attention to the conditions of approval as listed on the fourth page of each application. We have enclosed a letter describing different types of measuring devices approved by the Department.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosures (4)

bc: Southern District Office

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Transfer

Item Initial Date

Application No. 26-2140 dba Clinton Ranch *Vernon B. Clinton*

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☐ Description of Diverting Works
☐ Time required for B/U of water
☐ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KOT 3-31-75

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) KOT 3-31-75

- _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
☒ Request Information from Applicant
Self Contract

(4) KOT 3-31-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) P.C. 4/16/75

Affidavit of Publication received(date) 4-16-75

(12) _____

Final date for protests 4-25-75

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Bob Haynes Date 4-28-75

RECEIVED

APR 20 1975

RECEIVED

APR 16 1975

Department of Water Resources
The Minidoka County News District Office
RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)
Ruth DeThomas

_____, being first
duly sworn, deposes and says that she is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

Two consecutive weeks, commencing
with the issue dated April 8, 1975, and
ending with the issue dated April 15, 1975.

Ruth DeThomas
Subscribed and sworn to before me this

15th day of April, 1975.

Bernie Smith Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF PROPOSED
CHANGE OF
WATER RIGHT
NO. 36-2140

Notice is hereby given that
Vernon B. Clinton dba Clin-
ton Ranch of Rupert, Idaho
has applied to the Depart-
ment of Water Resources for a
change in the place of use of
the waters of a groundwater
source. The right sought to
be changed is evidenced by
License No. 36-2140 and is
recorded as follows:

Amount: 366 cfs Priority:
June 7, 1951 Point of
Diversion: Center of SW $\frac{1}{4}$,
Section 9, Township 7S,
Range 25 E. B.M. Minidoka
County. The water is used
for the irrigation of 360 acres
within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9,
T 7S, R 25 E, B.M.

TO BE CHANGED AS
FOLLOWS

The applicant proposes to
change the place of use
within the S $\frac{1}{2}$, Section 9,
Township 7S, Range 25E,
B.M.

Any protest against the
approval of the proposed
change of water right must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho, on or before April 25,
1975.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News on 4-8 and
4-15-75.

No. 331, April 8, 15, 1975

O.K. cc
4/16-75

March 30, 1975

RE: Application For Transfer of Water Right No. 36-2140 - Vernon B. Clinton
dba Clinton Ranch

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted: 4-16-75 CC

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 36-2140

Notice is hereby given that Vernon B. Clinton dba Clinton Ranch of Rupert, Idaho has applied to the Department of Water Resources for a change in the place of use of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 36-2140 and is recorded as follows:

Amount: 3.66 cfs Priority: June 7, 1951

Point of diversion: Center of SW $\frac{1}{4}$, Section 9, Township 7S,
Range 25 E, B.M. Minidoka County.

The water is used for the irrigation of 360 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9, T 7S, R 25 E, B.M.

TO BE CHANGED AS FOLLOWS

The applicant proposes to change the place of use within the S $\frac{1}{2}$, Section 9, Township 7S, Range 25E, B.M.

Any protest against the approval of the proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, on or before April 25, 1975.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News on 4-8 and 4-15-75.

CLINTON RANCH

WELL PERMITS & WATER RIGHTS

<u>Well No.</u>	<u>Date of Priority</u>	<u>Permit No.</u>	<u>Authorized Feet Per Sec.</u>	<u>Requested Feet Per Sec.</u>
1 C 724	6/7/51	G-22158	3.2	-
1 D 724	6/7/51	G-22157	3.2	-
2 C 724	6/7/51	G-22159)	6.4 (2 wells)	-
2 D 724	6/7/51	G-22159) 2 wells	-	-
3 D 724	6/7/51	G-22160	4.8	-
5 C 724	2/25/53	G-23813	9.6	-
6 A 725	6/7/51	G-22165	5.0	-
6 B 725	6/7/51	G-22164)	8.66 (2 wells)	-
6 C 725	6/7/51	G-22164) 2 wells	-	-
7 A 725	6/7/51	G-22166)	6.08 (2 wells)	-
7 B 725	6/7/51	G-22166) 2 wells	-	-
7 C 725	6/7/51	G-22168	3.2	-
7 D 725	6/7/51	G-22167	2.88	-
7 AW 724	2/25/53	G-23815)	8.8 (3 wells)	-
7 BW 724	2/25/53	G-23815) 3 wells	-	-
8 A 725	6/7/51	G-22170	5.6	-
8 B 725	6/7/51	G-22169	2.4	-
8 C 725	6/7/51	G-22171	3.2	-
8 D 725	2/25/53	G-23801	6.4	-
9 D 725	6/7/51	G-22172	7.2	-
10 A 724	6/7/51	G-22161)	-	-
10 B 724	6/7/51	G-22161)	-	-
10 C 724	6/7/51	G-22161) 3 wells	12.80	-
15 B 724	6/7/51	G-22162)	9.6 (2 wells)	-
15 D 724	6/7/51	G-22162) 2 wells	-	-
17 A 725	6/7/51	G-22174) 2 wells	6.4	-
17 AW 724	2/25/53	G-23816)	6.4	-
17 BW 724	2/25/53	G-23816) 2 wells	-	-
17 CW 724	2/25/53	G-23817	6.4	-
18 A 724	2/25/53	G-23820)	10.0	-
18 B 724	2/25/53	G-23820)	-	-
18 C 724	2/25/53	G-23820)	-	-
18 D 724	2/25/53	G-23820)	-	-
22 A 724	6/7/51	G-22163	3.2	-
26 AW 623	2/25/53	G-23808)	6.4	-
26 DW 623	2/25/53	G-23808) 2 wells	-	-
26 A 624	6/7/51	G-22153	4.8	-
26 C 624	6/7/51	G-22154) 2 wells	6.4 (2 wells)	-
26 D 624	2/25/53	G-23804) 2 wells	9.6 (2 wells)	-
31 B 624	2/25/53	G-23806) 2 wells	7.2 (2 wells)	-
31 D 624	2/25/53	G-23807	7.2	-
34 A 623	2/25/53	G-23809	6.4	-
35 B 624	6/7/51	G-22156) 2 wells	6.4 (2 wells)	-
35 C 624	6/7/51	G-22156)	-	-
35 D 624	6/7/51	G-22155	5.6	-

THE CAPITAL COMPANY
Rupert, Idaho

Herewith: Certificate of Completion of Works and License and Certificate of Water Right issued under Permit No. G-22172 for the diversion of and confirming the right to the use of 3.66 second feet of the water from a well, subterranean flow, with point of diversion in the center of the SW $\frac{1}{4}$ of Section 9, Township 7 South, Range 25 East B.M., with priority of June 7, 1951, irrigating land in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 7 South, Range 25 E.B.M.

Departmental receipt No. G-2492 was issued and includes the \$23.00 fee paid for the Certificate of Completion of Works (\$5.00) and the License (\$18.00).

MARK R. KULP
State Reclamation Engineer

Edna P. Rutledge
Chief Clerk

see letter of transmittal Permit No. G-22153

G-22172

January 14, 1957

Re: Permit Nos.	G-22153	G-22160	G-22167	G-22174	G-23809
	G-22154	G-22161	G-22168	G-22175	G-23813
	G-22155	G-22162	G-22169	G-23801	G-23814
	G-22156	G-22163	G-22170	G-23804	G-23815
	G-22157	G-22164	G-22171	G-23806	G-23816
	G-22158	G-22165	G-22172	G-23807	G-23817
	G-22159	G-22166	G-22173	G-23808	G-23820

Mr. Everett Warner, District Manager
Capital Company
901 11th Street
Rupert, Idaho

Dear Mr. Warner:

We have the Reports made by our Field Engineer in your files now in connection with the Permits captioned above. You are entitled to a "Certificate of Completion of Works" and a "License and Certificate of Water Right" for each Permit upon receipt of the statutory fees, (based upon \$5.00 for completion of Works and \$2.00 for each 40-acre subdivision for License) itemized and enclosed with this letter.

Before Certificate of Completion of Works and a License can be issued on Permit Nos: G-22164, G-22165, G-22169, G-23807, G-23809, G-23815 and G-23816, it is necessary that you sign and return to this department the amendments to the land list (amendments are attached to corresponding itemized sheet and enclosed with this letter) together with the statutory fees in connection with these seven permits.

If you wish to obtain a Certificate of Completion of Works and a License for all the Permits at this time; the fees amount to \$175.00 for Completion of Works and \$691.00 for License, making a total of \$866.00.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

ER:nls
Encls: 35 itemized sheets
7 amendments

4-22172

Permit No. G-22172

CAPITAL COMPANY, Rupert, Idaho

Everett Warner, District Manager

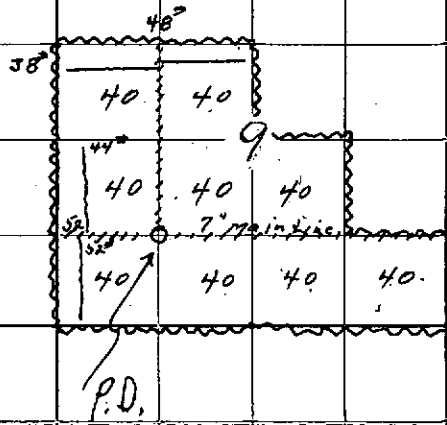
	<u>Statutory Fees</u>
Certificate of Completion of Works	\$ 5.00
License and Certificate of Water Right	<u>18.00</u>
Total	\$23.00

To be issued for Completion of Works and Beneficial Use
in connection with Permit No. G-22172

Point of diversion	--	Center of SW $\frac{1}{4}$, Section 9, Township 7 South, Range 25 East B.M.
Lands to be irrigated	--	S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Township 7 South, Range 25 East B.M.
Number of acres irrigated	--	360
Amount	--	3.66 cubic feet per second

G-22172

T 7S. R 25E.



Subdivisions = 9

Area = 360

Q = ~~200~~ inches
3.66 cfs

Sprinkler System

Q by Calculation is 3.66 cfs

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-22172

REPORT ON PROOF OF COMPLETION OF WORKS AND BENEFICIAL USE

Capital Company, Box 619, Rupert

Everett Warner, 901 - 11th St., Rupert, (District Manager)

app. 7.2 cfs
Sub. 9
av. 360

3.66 cfs
max

200 hp. 2.32 = L.

$Q \times h = hp.$
 530

$Q = 530 \times 4.4'$

$232 + 137 = 168$

$Q = 530 \times (200 \times 120 \times 70)$

369

$Q = 200 \text{ lbs.}$

$\frac{230}{62\frac{1}{2}} = 4 \text{ yd or } 200''$

$\frac{848}{232} = 3.66 \text{ ft.}$
 $\frac{138}{370}$

$60 \text{ ft. } 137'$
 $34'$

$92500 = 250$

369

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
NOV 21 1956

Department of Reclamation

Capital Company #9.
Box 619
Rupert, Idaho
Permit No. G-22172 ✓

Examination for Comp. of works & Bene. Use

County Minidoka
W 1 - SW 1/4 Sec 7, on 9 - 7S 25E.

P 23

$\frac{232}{120} = 1.93$

200 hp. 232'

$Q = \frac{140 \times 530}{352}$

Irrig 360a.

7" mains E & W.
One to N.

1/2" at NW cor. T=855 F
30" at NW cor. beats 52 at main.
irrig. must be regulating.

US. 200 hp. note 1005459

Washington Pump. Co. Inc.

Cone base 6' x 6'

No protest.

del. to N. into 10" TY

7" to W. 7" to N. 7" to E.

W & N operating 60 ft. pressure.

E. M. Parcel to W 6' = 30810

Type 645 200.

Well 3/4" in 88" now

allow 3/8" m a.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22172

This proof is for Comp. of works & Bene. Use

In Water District No.

1. Name of applicant Capital Co., Box 619, Rupert
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the center of SW $\frac{1}{4}$ of Section 9
T. 7 S. R. 25 E. County of Minidoka

4. Describe works as they exist, giving dimensions and capacities of same:

Worthington Turbine no number
200 hp U.S. Motor
Sprinkler system

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: *yes*

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Township 7 South, Range 25 East, B.M

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Lowmy Day along

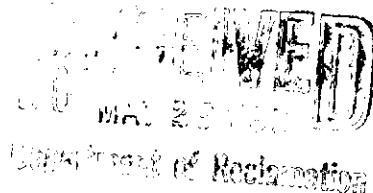
Capable of operating 5 lines

This examination was made on the 17 day of July, 1936

(Signed) E. M. Humphrey, Examiner.

G-22172

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



Permit No. G-22172

Proof of Application of Water to Beneficial Use

and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Everett Warner, 901 - 11th St., Rupert, Idaho, District Manager for Capital Company. Post office address is Box 619, Rupert, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Capital Company, 1 Powell St., San Francisco, California. I am the local representative and I have authority to appear for Capital Co.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. The Permit Number is G-22172 dated June 9, 1951 and date of priority we propose to establish is June 7, 1951.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. A well located in the center of the SW $\frac{1}{4}$ of Section 9, Twp. 7 South, Range 25 EBM

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Water is from a well 369' deep, cased 13' with 16" casing, and the water stands at 232 feet. The water is pumped with a turbine pump, which, according to the curve, delivers 1900 gpm and it is delivered to the land by 263 sprinklers having one opening each of 11/64". The operating pressure is 60#.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. The water is used to irrigate annual crops. The following parcels are being irrigated: S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; and the SE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Section 9, Twp. 7 South, Range 25 EBM - a total of 360 acres.

G-22172

RMH

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. -----

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. As stated in answer to question 5.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. By assignment

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Water from this well has been used since 1951, through sprinklers, to irrigate annual crops. The full capacity of the pump is being used.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign)

Everett Warner

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Reupert, County of Minidoka, State of Idaho, on this 28th day of May, A. D. 1962.

My commission expires

Feb. 16th 1960

9-22172

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAY 29 1964
DEPARTMENT OF RECLAMATION

Permit No. G-22172

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. J. MELVIN PARR, Age 35, Address: 824 G St., Rupert, Idaho
Farm Manager.

Ques. 2. Are you acquainted with Capital Company, the holder of Permit No. G-22172? How long have you known him and where does he reside?

Ans. The Capital Company is a California corporation, licensed to do business in the State of Idaho with its principal place of business in San Francisco, California.

Ques. 3. Have you read or heard read said Permit No. G-22172, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion and describe works for conveying water from point of diversion to place of use.

Ans. Water is from a well 369' deep, cased 13' with 16" casing, and the water stands at 232 feet. The water is pumped with a turbine pump, which, according to the curve, delivers 1900 gpm and it is delivered to the land by 263 sprinklers having one opening each of 11/64". The operating pressure is 60#.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. See answer to question 4.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. See answer to question 4.

G-22172

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. The water is used to irrigate annual crops. The following parcels are being irrigated. $S\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; and the SE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Section 9, Twp 7 South, Range 25 EBM - a total of 360 acres.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ---

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The land is porous, silt loam, rolling in character, and requires full capacity of the pump as stated in answer to question 5.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have personally observed the beneficial use of the water diverted under said Permit since the drilling of the well located on this land.

(Signed)

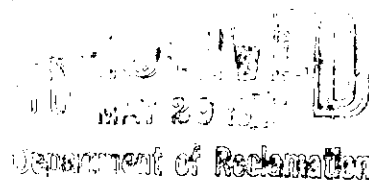
I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in , County of Minidoka, State of Idaho, on this 28th day of May, A. D. 1956.

Notary Public.

My commission expires Feb. 16th 1960

22172

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



Permit No. G-22172

Proof of Application of Water to Beneficial Use
Deposition of Witness **and Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. KENNETH STEPHENS, age 44. Address, 818 B St., Rupert, Idaho
Shop Foreman.

Ques. 2. Are you acquainted with Capital Company, the holder of Permit No. G-22172? How long have you known him and where does he reside?

Ans. The Capital Company is a California corporation, licensed to do business in the State of Idaho with its principal place of business in San Francisco, California.

Ques. 3. Have you read or heard read said Permit No. G-22172, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion and describe works for conveying water from point of diversion to place of use.

Ans. Water is from a well 369' deep, cased 13' with 16" casing, and the water stands at 232 feet. The water is pumped with a turbine pump, which, according to the curve, delivers 1900 gpm and it is delivered to the land by 263 sprinklers having one opening each of 11/64".

The operating pressure is 60#.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. See answer to question 4.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. See answer to question 4.

G-22172

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. The water is used to irrigate annual crops. The following parcels are being irrigated: $S\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; and the SE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Section 9, Twp 7 South, Range 25 EBM - a total of 360 Acres.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ---

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The land is porous, silt loam, rolling in character, and requires full capacity of the pump as stated in answer to question 5.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have personally observed the beneficial use of the water diverted under said Permit since the drilling of the well located on this land.

(Signed)

Kenneth Stephens

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise County of Minidoka, State of Idaho, on this 28th day of May, A. D. 1916.

Walter J. Paul

Notary Public.

My commission expires Feb. 16th 1916

22/72

RECEIVED

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka, {
STATE OF IDAHO, { ss.

LARRY H. ROBINSON

....., being first
duly sworn, deposes and says that ...he is the
RM CO-..... publisher of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News

for FOUR (4)..... consecutive weeks, commencing
with the issue dated APRIL 26....., 1956., and
ending with the issue dated MAY 17....., 1956

Larry H. Robinson

Subscribed and sworn to before me this

28 day of May, 1956

Robert F. Bald Notary Public

Cost of Publication

Notary Fee

Total Cost

G-22172

NOTICE OF PROOF OF COMPLETION OF WORKS

and

APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at
10 A. M., on the 28th day of May,
1956, at Rupert, County of Mini-
doka, State of Idaho, before
Floyd Fruit, Notary Public proof
will be submitted of the comple-
tion of works for the diversion of
7.2 cubic feet per second of the
waters of a well located in the
center of the SW $\frac{1}{4}$ of Section 9,
Twp 7 S., Range 25 EBM and of
the application to beneficial use
of said water, in accordance
with the terms and conditions of
Permit No G-22172 heretofore is-
sued by the Department of Re-
clamation of the State of Idaho.

1. The name and postoffice ad-
dress of the person or corpora-
tion holding said permit are
CAPITAL COMPANY, Box 242,
Rupert, Idaho.

2. Said works of diversion will
be fully completed on the date
set for such completion, and the
amount of water which said
works are capable of conveying
to the place of use, in accordance
with the plans accompanying the
application for such permit, is
7.2 cubic feet per second.

3. The use to which said water
has been applied is irrigation
purposes, and the amount appli-
ed to beneficial use is 7.2 cubic
feet per second.

4. The place where said water
is used is S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$
SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec-
tion 9, Twp 7 South, Range 25
EBM.

5. The date of priority which
said user is prepared to estab-
lish is June 7, 1951.

MARK R. KULP,
State Reclamation Engineer

No. 715 April 26-May 17

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USEAPR 23 1956
Department of Reclamation

Notice is hereby given that at 10 A. M., on the 28th day of May, 1956, at Rupert, County of Minidoka, State of Idaho, before Floyd Fruit, Notary Public proof will be submitted of the completion of works for the diversion of 7.2 cubic feet per second of the waters of a well located in the center of the SW 1/4 of Section 9, Twp 7 S., Range 25 EBM and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22172 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Capital Company, Box 242, Rupert, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 7.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 7.2 cubic feet per second.

4. The place where said water is used is S 1/2 NW 1/4; SW 1/4; W 1/2 SE 1/4 and the SE 1/4 SE 1/4 of Section 9, Twp 7 South, Range 25 EBM

5. The date of priority which said user is prepared to establish is June 7, 1951.

Mark R. Kulp
Mark R. Kulp
State Reclamation Engineer

G-22172

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

April 1, 1956

Capital Company
Rupert
Idaho

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-22172. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than June 9, 1956.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

4-22172

S $\frac{1}{2}$ OF NW $\frac{1}{4}$, SW $\frac{1}{4}$,
NW $\frac{1}{4}$ OF SE $\frac{1}{4}$, AND S $\frac{1}{2}$
OF SE $\frac{1}{4}$ SECT. 9, T
7 S., R 25, E. B.M.

NORTH

WELL

AREA TO BE IRRIGATED
BY THIS WELL.

IRRIGATED BY OVER-
HEAD SPRINKLER SYSTEM
WITH MAIN 7" ALUMINUM
AND LATERALS 4" ALUMINUM.

Permit Map No. ~~99172~~ 99173

As Approved

JUN 9 1951
MARK R. KULP

State Reclamation Engineer

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1. The name and postoffice address of the person or corporation holding said permit are CAPITAL COMPANY, Box 242, Rupert, Idaho.

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3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 7.2 cubic feet per second.

4. The place where said water is used is S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Twp 7 South, Range 25 EBM.

5. The date of priority which said user is prepared to establish is June 7, 1951.

MARK R. KULP,
State Reclamation Engineer