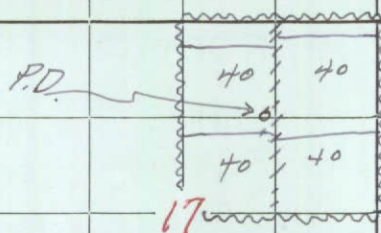


T 7 S, R 25 E.



Sub-division = four

Area = 160 aers.

Q = 2.18 cfs.

RECEIVED  
MAY 29 1956

Department of Reclamation

# The Minidoka County News

RUPERT, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Minidoka, {  
STATE OF IDAHO, { ss.

LARRY H. ROBINSON, being first

duly sworn, deposes and says that ...he is the

CO- publisher of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News

for FOUR (4) consecutive weeks, commencing

with the issue dated APRIL 26, 1956, and

ending with the issue dated MAY 17, 1956

*Larry H. Robinson*

Subscribed and sworn to before me this

28 day of May, 1956

*Bert L. Balch* Notary Public

Cost of Publication .....

Notary Fee .....

Total Cost .....

*G. 22173*

## NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that a 10 A. M., on the 28th day of May 1956, at Rupert, County of Minidoka, State of Idaho, before Floyd Fruit, Notary Public proof will be submitted of the completion of works for the diversion of 3.2 cubic feet per second of the waters of a well located in the center of the NE $\frac{1}{4}$  of Sec. 17 Twp 7 South, Range 25 EBM and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22173 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are CAPITAL COMPANY, Box 242 Rupert, Idaho.

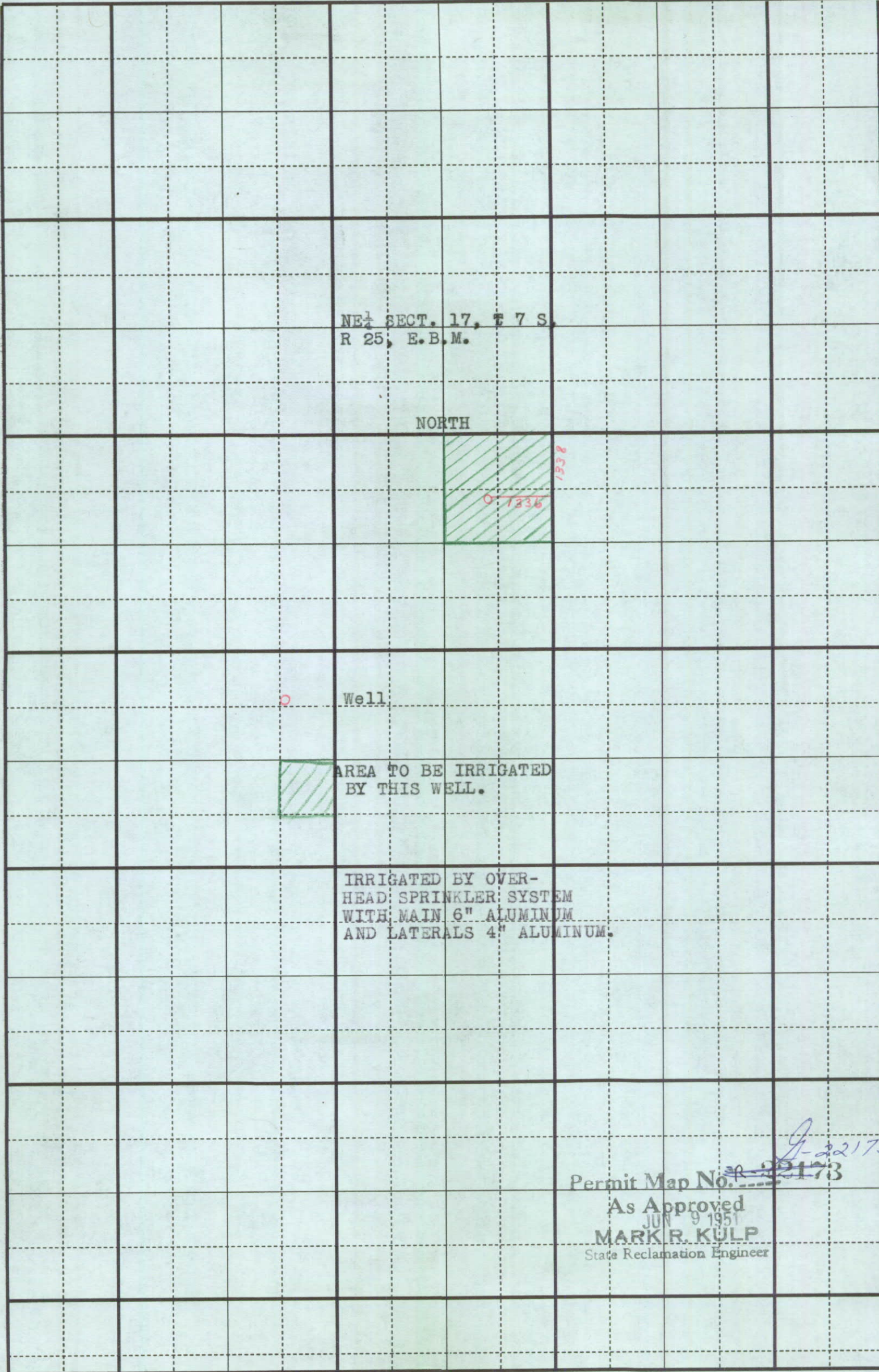
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The place where said water is used is NE $\frac{1}{4}$  of Section 17, Twp 7 South, Range 25 EBM.

5. The date of priority which said user is prepared to establish is June 7, 1951

MARK R. KULP,  
State Reclamation Engineer  
No. 717 April 26-May 17.



**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-22173

Amount 2.18 c.f.s.

Water District No. \_\_\_\_\_

Priority June 7, 1951

THIS IS TO CERTIFY that **S. A. CAMP FARMS COMPANY -- THE CAPITAL COMPANY**, Assignee of **Rupert, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **June 7, 1951**; that Permit No. **G-22173** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **2.18** second feet, was issued thereunder on **March 22, 1957**, showing that said works were completed on the **28th** day of **May, 1956**; and that on the **28th** day of **May, 1956**, **Everett Warner** for **THE CAPITAL COMPANY**

of **Rupert**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well subterranean ~~tributary~~ flow, for the purpose of **Irrigation**

, under Use Permit No. **G-22173** of the **Department of Reclamation** and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **10** of Licenses at page **5945**, on the **22<sup>nd</sup>** day of **March, 1957**;

The right hereby confirmed dates from **June 7, 1951**;

The Point of Diversion is located

in the **Center of: NE 1/4, Sec. 17, Tp. 7 S., R. 25 E., B. M. County Minidoka**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **2.18** cubic feet per second.

Description and location of use:

| Twp.                    | Range        | Sec.      | Forty-acre Tract                           | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------------------------|--------------|-----------|--------------------------------------------|-------------------------------|------------------------------|
| <b>7 S.</b><br><b>/</b> | <b>25 E.</b> | <b>17</b> | <b>NE 1/4 NE 1/4</b>                       | <b>40</b>                     | <b>40</b>                    |
|                         |              |           | <b>NW 1/4 NE 1/4</b>                       | <b>40</b>                     | <b>40</b>                    |
|                         |              |           | <b>SW 1/4 NE 1/4</b>                       | <b>40</b>                     | <b>40</b>                    |
|                         |              |           | <b>SE 1/4 NE 1/4</b>                       | <b>40</b>                     | <b>40</b>                    |
|                         |              |           | <b>Total number of acres irrigated - -</b> | <b>- - -</b>                  | <b>-160</b>                  |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this **22nd** day of **March, 1957**.

\_\_\_\_\_/s/ **Mark R. Ealy**  
State Reclamation Engineer.

(SEAL)

36 2141

36-2141

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Smith & Jacob  
Box 426, Twin Falls, Idaho

Application No. G- 29902  
Permit No. G- 22173  
District No.

1. Name of Applicant: **S. A. CAMP FARMS COMPANY**  
Postoffice address: **Box 51, Rupert** County: **Minidoka** State: **Idaho**
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second. **3.2** or Idaho  
Miners' inches or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW**  $\frac{1}{4}$  of the **NE**  $\frac{1}{4}$  of Section **17**  
**Twp. 7 S.**, Rge. **25 E.**, B. M., County of **Minidoka**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B. M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B. M.
7. Kind of works: **Well, pump and overhead irrigation system.**
8. Estimated cost of works: \$ **17,000.00**
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **five(5)** years.
11. If applicant is a corporation, give: **(See Permit No. G-22153)**
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None known**
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By **M. L. Thomas, Secretary** *Agent.*

**Corrected application received:**

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Range | Sec. | NE 1/4 |        |        |        | NW 1/4              |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------|--------|--------|--------|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4              | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 25 E. | 17   | 40     | 40     | 40     | 40     | A S S I G N M E N T |        |        |        |        |        |        |        | 160    |        |        |        |        |
| <p>For value received, we hereby assign all our right, title, and interest in and to Permit to appropriate the Waters of the State of Idaho No. G-22173 to CAPITAL COMPANY, a California corporation licensed to do business in the State of Idaho, with its principal place of business at Rupert, Idaho.</p> <p style="text-align: center;">S. A. CAMP FARMS COMPANY, INC.</p> <p style="text-align: center;">By JAMES Y. CAMP<br/>Its Vice-President</p> <p>of California )<br/>y of Kern ) ss.</p> <p>On this 31st day of August, 1954, before me, a Notary Public in and for the State of California, personally appeared James Y. Camp, known to me to be the Vice-President of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.</p> <p>IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.</p> <p style="text-align: center;">W. M. LOWE<br/>Notary Public<br/>Residence:</p> <p>Commission Expires:<br/>Commission Expires Oct. 26, 1957</p> <p style="text-align: center;">Received and filed for record in the Department of<br/>Reclamation at Boise, Idaho, September 8, 1954.<br/>MARK R. KULP<br/>State Reclamation Engineer</p> |       |      |        |        |        |        |                     |        |        |        |        |        |        |        |        |        |        |        |        |

Permit No. G-22173Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that S. A. CAMP FARMS COMPANY -- THE CAPITAL COMPANY, Assignee of Rupert, County of Minidoka, and State of Idaho, the holder of Permit No. G-22173, issued upon Application No. G-29902 bearing date of priority of June 7, 1951, authorizing the diversion of 3.2 second feet of the waters of Subterranean Flow - well County of Minidoka, State of Idaho, for Irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.18 second feet of the waters of a well - subterranean flow that the point of diversion of said waters center of NE $\frac{1}{4}$  of Section 17, Township 7 South, Range 25 East B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE $\frac{1}{4}$  of Section 17, Township 7 South, Range 25 East B.M. Proof of Completion of Works made: May 28, 1956.

Witness my hand this 22nd day of March, A.D. 1957

/s/ Mark R. Kulp  
State Reclamation Engineer

Proof of Completion of Works made: May 28, 1956

Certificate of Completion of Works issued March 22, 1957

LICENSE ISSUED FOR 2.18 SEC. FT.  
Page 5945

THE CAPITAL COMPANY  
Rupert, Idaho

Herewith: Certificate of Completion of Works and License and Certificate of Water Right issued under Permit No. G-22173 for the diversion of and confirming the right to the use of 2.18 second feet of the water from a well, subterranean flow, with point of diversion in the center of the NE $\frac{1}{4}$  of Section 17, Township 7 South, Range 25 East B.M., with priority of June 7, 1951, irrigating land in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 17, Township 7 South, Range 25 E.B.M.

Departmental receipt No. G-2492 was issued and includes the \$13.00 fee paid for the Certificate of Completion of Works (\$5.00) and the License (\$8.00).

MARK R. KULP  
State Reclamation Engineer

Edna P. Rutledge  
Chief Clerk

See letter of transmittal Permit No. G-22153

G-22173

January 14, 1957

|                 |         |         |                |         |         |
|-----------------|---------|---------|----------------|---------|---------|
| Re: Permit Nos. | G-22153 | G-22160 | G-22167        | G-22174 | G-23809 |
|                 | G-22154 | G-22161 | G-22168        | G-22175 | G-23813 |
|                 | G-22155 | G-22162 | G-22169        | G-23801 | G-23814 |
|                 | G-22156 | G-22163 | G-22170        | G-23804 | G-23815 |
|                 | G-22157 | G-22164 | G-22171        | G-23806 | G-23816 |
|                 | G-22158 | G-22165 | G-22172        | G-23807 | G-23817 |
|                 | G-22159 | G-22166 | <u>G-22173</u> | G-23808 | G-23820 |

Mr. Everett Warner, District Manager  
Capital Company  
901 11th Street  
Rupert, Idaho

Dear Mr. Warner:

We have the Reports made by our Field Engineer in your files now in connection with the Permits captioned above. You are entitled to a "Certificate of Completion of Works" and a "License and Certificate of Water Right" for each Permit upon receipt of the statutory fees, (based upon \$5.00 for completion of Works and \$2.00 for each 40-acre subdivision for License) itemized and enclosed with this letter.

Before Certificate of Completion of Works and a License can be issued on Permit Nos: G-22164, G-22165, G-22169, G-23807, G-23809, G-23815 and G-23816, it is necessary that you sign and return to this department the amendments to the land list (amendments are attached to corresponding itemized sheet and enclosed with this letter) together with the statutory fees in connection with these seven permits.

If you wish to obtain a Certificate of Completion of Works and a License for all the Permits at this time; the fees amount to \$175.00 for Completion of Works and \$691.00 for License, making a total of \$866.00.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

ER:nls  
Encls: 35 itemized sheets  
7 amendments

*G-22173*

Permit No. G-22173

CAPITAL COMPANY, Rupert, Idaho  
Everett Warner, District Manager

---

|                                                  | <u>Statutory Fees</u> |
|--------------------------------------------------|-----------------------|
| Certificate of Completion of Works . . . . .     | \$ 5.00               |
| License and Certificate of Water Right . . . . . | <u>8.00</u>           |
| Total . . . . .                                  | \$13.00               |

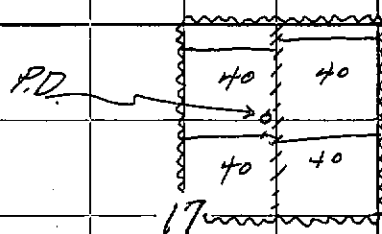
To be issued for Completion of Works and Beneficial Use  
in connection with Permit No. G-22173

|                           |    |                                                                               |
|---------------------------|----|-------------------------------------------------------------------------------|
| Point of diversion        | -- | Center of NE $\frac{1}{4}$ , Section 17, Township 7 South, Range 25 East B.M. |
| Lands to be irrigated     | -- | NE $\frac{1}{4}$ Section 17, Township 7 South, Range 25 East B.M.             |
| Number of acres irrigated | -- | 160                                                                           |
| Amount                    | -- | 2.18 cubic feet per second                                                    |

---

G-22173

T 7 S, R 25 E.



Subdivisions = four

Area = 160 acres.

$Q = 2.18 \text{ cfs.}$

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-22173

REPORT ON PROOF OF COMPLETION OF WORKS AND BENEFICIAL USE

Capital Company, Box 619, Rupert, Idaho  
Everett Warner, 901 - 11th St., Rupert, (District Manager)

app. 3.2 cfs  
Sub. 4  
acres - 160

2.18 cfs  
more

Capital Company  
Box 619  
Rupert, Idaho  
Permit No. G-22173 ✓

17E

12.5 hp. U.S. Motor  
#860134 440V. 1800 rpm  
151a. T-5507

Examination for Comp. of Works & Bene. Use

County Minidoka

W 1 - NE  $\frac{1}{4}$  - SEC 11 - T 17 N - R 32 E

$\frac{1}{64}$  acres approx. p 20

57# pressure at main

on 2 laterals to S approx. 150 yds  
53# on East by road.

40# on main on 2 lat

150 yds N.

39# by road 26# at W end

49  
57  
57  
55  
40  
40  
39  
26  
837  
45

252 = h  
120  
372

874 x 550 = Q = 65  
372 = 85"

19. 10. 22

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
NOV 21 1956

Department of Reclamation

Worthington Pump.

#71369193

Conc. base 6' x 6' no portack

CE. & E.M. Switchover

panel to W 5'

8" del 8' 2' 3' 1' and 6" main

run N. & S.

530  
252  
138  
390  
= 2.3840

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-22173

This proof is for Comp. of works & Bene. Use

In Water District No. \_\_\_\_\_

1. Name of applicant Capital Company, Box 619, Rupert2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the center of NE $\frac{1}{4}$  of Section 17T. 7 S. R. 25 E.B.M. County of Minidoka

4. Describe works as they exist, giving dimensions and capacities of same:

Worthington Turbine T 136 9193  
12.5 hp. V.S. Motor

Sprinkler system

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$  Section 17, Township 7 South, Range 25 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

Q = by calculation

Motor @ 110'20"

Time to water = 70'20"

H = lift plus 60'

This examination was made on the 17 day of July, 1956

(Signed)

E. H. Humphrey

Examiner.

G-22173

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

**RECEIVED**  
MAY 29 1956

Department of Reclamation

Permit No. G-22173

## Proof of Application of Water to Beneficial Use

and Completion of Work

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Everett Warner, 901 - 11th St., Rupert, Idaho, District Manager for Capital Company. Postoffice address is Box 619, Rupert, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Capital Company, 1 Powell St., San Francisco, California. I am the local representative and I have authority to appear for Capital Co.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. The Permit Number is G-22173 dated June 9, 1951 and date of priority we propose to establish is June 7, 1951.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Water is from a well located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 17, Twp 7 So., Range 25 EBM

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Water is from a well 364' deep, cased 34 feet with 16" casing, and the water stands at 252'. The water is pumped with a turbine pump, which, according to the curve, delivers 1040 GPM and the water is delivered to the land by 128 sprinklers with one opening of 11/64". The operating pressure is 60#.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used to irrigate annual crops and the entire NE $\frac{1}{4}$  of Section 17, Twp 7 South, Range 25 EBM, containing 160 acres, is being irrigated.

G-22173

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. --

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. The minimum amount of water needed is the amount now being used as stated in answer to question 5.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. By assignment.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The water from this well has been used, through sprinklers, since 1951 to produce annual crops. The full capacity of the pump is being used.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign)

*Everett Warner*

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in *Reupert* County of *Mandocoe*

State of Idaho, on this *28<sup>th</sup>* day of *May*, A. D. 19*56*.

My commission expires

*Oct. 16<sup>th</sup> 1960*

*Walter J. Smith*

*G-22173*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
MAY 29 1935  
Department of Reclamation

Permit No. G-22173

Proof of Application of Water to Beneficial Use  
and Completion of Works  
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. J. MELVIN PARR, Age 35. Address, 824 "G" St., Rupert, Idaho  
Farm Manager.

Ques. 2. Are you acquainted with Capital Company, the holder of Permit No. G-22173? How long have you known him and where does he reside?

Ans. The Capital Company is a California corporation, licensed to do business in the State of Idaho with its principal place of business in San Francisco, California.

Ques. 3. Have you read or heard read said Permit No. G-22173, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Water is from a well 364' deep, cased 34' with 16" casing, and the water stands at 252'. The water is pumped with a turbine pump, which, according to the curve, delivers 1040 GPM and the water is delivered to the land by 128 sprinklers with one opening of 11/64". The operating pressure is 60#.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. See answer to question 4.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. See answer to question 4.

G-22173

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used to irrigate annual crops and the entire NE $\frac{1}{4}$  of Section 17, Twp 7 South, Range 25 EBM, containing 160 acres, is being irrigated.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ----

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The land is porous, silt loam, rolling in character, and requires full capacity of the pump as stated in answer to question 4.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have personally observed the beneficial use of the water diverted under said permit since the drilling of the wells located on this land.

(Signed)                     

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert, County of Minidoka, State of Idaho, on this 28th day of May, A. D. 1956.

                      
Notary Public.

My commission expires Feb. 16th 1960

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
MAY 29 1956  
Department of Reclamation

Permit No. G-22173

**Proof of Application of Water to Beneficial Use**  
**Deposition of Witness and Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. KENNETH STEPHENS, Age 44. Address, 818 "B" St., Rupert, Idaho  
Shop Foreman.

Ques. 2. Are you acquainted with Capital Company, the holder of Permit No. G-22173? How long have you known him and where does he reside?

Ans. The Capital Company is a California corporation, licensed to do business in the State of Idaho with its principal place of business in San Francisco, California

Ques. 3. Have you read or heard read said Permit No. G-22173, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Water is from a well 364' deep, cased 34' with 16" casing, and the water stands at 252'. The water is pumped with a turbine pump, which, according to the curve, delivers 1040 GPM and the water is delivered to the land by 128 sprinklers with one opening of 1 1/64". The operating pressure is 60#.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. See answer to question 4.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. See answer to question 4.

*G. 22173*

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used to irrigate annual crops and the entire NE $\frac{1}{4}$  of Section 17, Twp 7 South, Range 25 EBM, containing 160 acres, is being irrigated.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ---

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The land is porous, silt loam, rolling in character and requires full capacity of the pump as stated in answer to question 4.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have personally observed the beneficial use of the water diverted under said permit since the drilling of the wells located on this land.

(Signed)

*Kenneth Stephens*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in *Blaine*, County of *Minidoka*, State of Idaho, on this *28th* day of *May*, A. D. 19*56*.

*Walter J. Smith*  
Notary Public.

My commission expires

*Feb. 15th 1960*

**The Minidoka County News**  
RUPERT, IDAHO

**AFFIDAVIT OF PUBLICATION**

County of Minidoka, { ss.  
STATE OF IDAHO, }

LARRY H. ROBINSON, being first  
duly sworn, deposes and says that he is the  
CO- publisher of The Minidoka County  
News, a weekly newspaper published at Rupert,  
Idaho, in the county aforesaid, and that the paper  
is of general circulation therein. Deponent further  
states that the printed notice attached hereto was  
duly published according to law in the regular  
weekly editions of The Minidoka County News  
for FOUR (4) consecutive weeks, commencing

with the issue dated APRIL 26, 1956, and

ending with the issue dated MAY 17, 1956

Larry H. Robinson  
Subscribed and sworn to before me this

28 day of May, 1956

Robert L. Balch Notary Public

Cost of Publication .....

Notary Fee .....

Total Cost .....

**NOTICE OF PROOF  
OF COMPLETION OF WORKS**

**APPLICATION OF WATER TO  
BENEFICIAL USE**

Notice is hereby given that a  
10 A. M., on the 28th day of May  
1956, at Rupert, County of Mini  
doka, State of Idaho, before  
Floyd Fruit, Notary Public proo  
will be submitted of the comple  
tion of works for the diversion of  
3.2 cubic feet per second of the  
waters of a well located in the  
center of the NE $\frac{1}{4}$  of Sec. 17  
Twp 7 South, Range 25 EBM and  
of the application to beneficial  
use of said water, in accordance  
with the terms and conditions of  
Permit No. G-22173 heretofore is  
sued by the Department of Re  
clamation of the State of Idaho.

1. The name and postoffice ad  
dress of the person or corpora  
tion holding said permit are  
CAPITAL COMPANY, Box 242.  
Rupert, Idaho.

2. Said works of diversion will  
be fully completed on the date  
set for such completion, and  
the amount of water which said  
works are capable of conveying  
to the place of use, in accordance  
with the plans accompanying the  
application for such permit, is  
3.2 cubic feet per second.

3. The use to which said water  
has been applied is irrigation  
purposes, and the amount appli  
ed to beneficial use is 3.2 cubic  
feet per second.

4. The place where said water  
is used is NE $\frac{1}{4}$  of Section 17,  
Twp 7 South, Range 25 EBM.

5. The date of priority which  
said user is prepared to estab  
lish is June 7, 1951

MARK R. KULP,  
State Reclamation Engineer  
No. 717 April 26-May 17.

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED  
APR 13 1956  
Department of Reclamation

Notice is hereby given that at 10 A. M., on the 28th day of May, 19 56, at Rupert, County of Minidoka State of Idaho, before Floyd Fruit, Notary Public proof will be submitted of the completion of works for the diversion of 3.2 cubic feet per second of the waters of a well located in the center of the NE 1/4 of Sec. 17, Twp 7 South, Range 25 EBM and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-22173 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Capital Company, Box 242, Rupert, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The place where said water is used is NE 1/4 of Section 17, Twp 7 South, Range 25 EBM

5. The date of priority which said user is prepared to establish is June 7, 1951.

Mark R. Kulp  
Mark R. Kulp  
State Reclamation Engineer

*Acknowledgment in  
File # G-22153*

S T A T E . O F I D A H O

DEPARTMENT OF RECLAMATION

April 1, 1956

Capital Company  
Rupert  
Idaho

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-22173. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than June 9, 1956.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

*G-22173*

NE 1/4 SECT. 17, T 7 S  
R 25, E.B.M.

NORTH



Well

AREA TO BE IRRIGATED  
BY THIS WELL.

IRRIGATED BY OVER-  
HEAD SPRINKLER SYSTEM  
WITH MAIN 6" ALUMINUM  
AND LATERALS 4" ALUMINUM.

Permit Map No. ~~2217~~ 22173  
As Approved  
JUN 9 1951  
MARK R. KULP  
State Reclamation Engineer

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OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO  
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1. The name and postoffice address of the person or corporation holding said permit are CAPITAL COMPANY, Box 242, Rupert, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The place where said water is used is NE $\frac{1}{4}$  of Section 17, Twp 7 South, Range 25 EBM.

5. The date of priority which said user is prepared to establish is June 7, 1951.

MARK R. KULP,  
State Reclamation Engineer  
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