

## POINT OF DIVERSION

Comes now JACK W. ALEXANDER and  
represent\_\_ to the State Reclamation Engineer of the State of Idaho:

SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  - SE  $\frac{1}{4}$  NW  $\frac{1}{4}$

That    he    now requests that the point    of diversion be changed to ~~reopoduk~~     
~~1. reopoduk~~ 2 points located in SW <sup>SW 1/4 NW 1/4</sup> 1/4, Sec. 2, T. 8 S., R. 25 E., B. M.

Both wells found to be in SW $\frac{1}{4}$ NW $\frac{1}{4}$

19 Signed at \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_,

\* Jack W. Alexander

RALPH W. THOMAS, Deputy APPROVAL OF STATE RECLAMATION ENGINEER

Robert Thomas

Recorded in Book 88 of  
Permits, at Page 24767  
June 18, 1962

24167

24767

476-3267  
Jack W. Alexander  
510 13th Street  
Rupert, Idaho  
Permit No. 4-24767

Examination for Completion of Works & Beneficial Use

County Minidoka

Sec. 2 T. 8 S. R. 25 E. B. M.

Quantity: 5.6 c.f.s.

Source: Well

P. D.: SWNW. 1/4 Sec. 2  
SE. NW. 1/4 Sec. 2

Use: Irrigation

Filed: March 9, 1954

Due: Aug. 26, 1960

Extension: 8-26-60

Completion of Works: —

Other Rights: none

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

MAY 29 1962

Department of Reclamation

TWP.

RANGE

COUNTY

SCALE: 1" = 1 MILE

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G-24839  
Clinton Quigley

T. 7 S. - R. 25 E.

G-24767  
Jack Alexander

T. 8 S. - R. 25 E.

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J24767

# The Minidoka County News

RUPERT, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Minidoka, }  
STATE OF IDAHO, } ss.

Junior Ross, being first  
duly sworn, deposes and says that he is the  
Manager publisher of The Minidoka County  
News, a weekly newspaper published at Rupert,  
Idaho, in the county aforesaid, and that the paper  
is of general circulation therein. Deponent further  
states that the printed notice attached hereto was  
duly published according to law in the regular  
weekly editions of The Minidoka County News

for four consecutive weeks, commencing  
with the issue date June 30, 1960, and  
ending with the issue dated July 21, 1960.

Junior Ross  
Subscribed and sworn to before me this

21st day of July, 1960

Fern Hunter Notary Public

Cost of Publication 22.36

Notary Fee

Total Cost

## NOTICE OF PROOF OF COMPLETION OF WORKS

### and APPLICATION OF WATER TO BENEFICIAL USE of Reclamation

Notice is hereby given that  
at 10 A. M., on the 1 day of  
August, 1960, at Boise, County  
of Ada, State of Idaho, before  
Harley M. McDowell, Notary  
Public, at (address) 618 Idaho  
Bldg., Boise, Idaho, proof will  
be submitted of the completion  
of works for the diversion of  
5.6 cubic feet per second of un-  
derground water from a well,  
and of the application to bene-  
ficial use of said water, in ac-  
cordance with the terms and  
conditions of Permit No. G-24767  
heretofore issued by the De-  
partment of Reclamation of the  
State of Idaho.

1. The name and postoffice  
address of the person or cor-  
poration holding said permit is

Jack W. Alexander, 510-13th  
St., Rupert, Idaho.

2. Said works of diversion  
will be fully completed on the  
date set for such completion,  
and the amount of water which  
said works are capable of con-  
veying to the place of use is  
5.6 cubic feet per second.

3. The use to which said wa-  
ter has been applied is irriga-  
tion purposes, and the amount  
applied to beneficial use is 5.6  
cubic feet per second.

4. The point of diversion of  
said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ -  
NW $\frac{1}{4}$ , Sec. 2, T8S-R24E., B.M.

5. The place where said wa-  
ter is used is N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ -  
NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 2; T8S-R25E.,  
B.M., Idaho.

6. The date of priority which  
said user is prepared to estab-  
lish is 3-9-54.

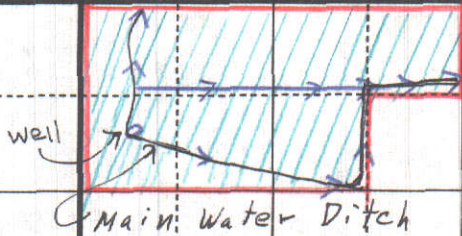
GEO. N. CARTER,

State Reclamation Engineer

No. 843 June 30-July 21

S24767

T 8 S. - R 25 E.  
Sec. 2



Permit Map No. 424767  
As Approved  
MAR 18 1954  
MARK R. KULP  
State Reclamation Engineer

# State of Idaho

## License and Certificate of Water Right

Water License No. G-24767

Amount 4.80 c.f.s.

Water District No.

Priority March 9, 1954

THIS IS TO CERTIFY that JACK WILBERT ALEXANDER  
 of Rupert, Idaho, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated March 9, 1954; that Permit No. G-24767  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
 4.80 second feet, was issued thereunder on June 19, 1962, showing that said works  
 were completed on the 1st day of August, 1960; and that on the 1st  
 day of August, 1960,

JACK WILBERT ALEXANDER

of Rupert, State of Idaho, made proof to the satisfaction of the  
 State Reclamation Engineer of Idaho, of the right to use the waters of two wells  
 , a tributary of subterranean flow, for the purpose of irrigation  
 , under Use Permit No. G-24767 of the Department of Reclamation  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
 12 of Licenses at page 7300, on the 19 day of June, 1962;

The right hereby confirmed dates from March 9, 1954;

The Point of Diversion is located two points  
 in the SW 1/4 NW 1/4, Sec. 2, Tp. 8 S, R. 25 E., B. M. County Minidoka

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
 not exceed 4.80 cubic feet per second.

Description and location of use:

| Twp.                                   | Range | Sec. | Forty-acre Tract                  | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|----------------------------------------|-------|------|-----------------------------------|----------------------------------|---------------------------------|
| 8 S.                                   | 25 E. | 2    | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 40                               | 40                              |
|                                        |       |      | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 40                               | 40                              |
|                                        |       |      | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 40                               | 29                              |
|                                        |       |      | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 39                              |
|                                        |       |      | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 40                              |
|                                        |       |      | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 32                              |
|                                        |       |      | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 32                              |
| Total number of acres to be irrigated: |       |      |                                   |                                  | 252                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
 day of June, 1962.

RALPH W. THOMAS  
 Deputy State Reclamation Engineer.

(SEAL)

36 2251

36-2251

# APPLICATION FOR PERMIT To appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32576  
Permit No. G- 24767  
District No.

1. Name of Applicant: JACK WILBERT ALEXANDER  
Postoffice address: Box 556, Rupert County: Minidoka State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second. 5.6 or Idaho  
Miners' inches 280 or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean, to be raised through a drilled well.
4. Location of point of diversion or well is in the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 2  
Twp. 8 S., Rge. 25 E., B.M., County of Minidoka
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. ,  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, to be cased and equipped with a turbine type pump
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five (5) years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

Idaho as herein set forth.

**JACK WILBERT ALEXANDER** *Applicant.*

Harley M. McDowell      *Agent.*

Date of first receipt at Department of Reclamation: 2:45 P. M. March 9, 1954

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is G-24767

Recorded in Book 88                      Page 24767                      Approved March 16, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before May 16, 1954

and to continue diligently and **uninterruptedly** to completion.

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 16, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before March 16, 1959

Witness my hand this 16th day of March, 1954

MARK R. KULP  
*State Reclamation Engineer.*

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,  
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 16th  
day of March, 1954

Countersigned:

STATE OF IDAHO

(SEAL)

LEN JORDAN

By IRA H. MASTERS

By LEN JORDAN  
*Governor*

By Paula L. Eleanor *Secretary of State.*

Acting Secretary of State

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
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| 8 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25 E. | 2    | 40                             | 40                             | 40                             |                                | 40                             | 40                             | 40                             | 40                             |                                |                                |                                |                                |                                |                                |                                | 280                            |        |
| APPLICATION FOR AMENDMENT<br>TO PERMIT TO APPROPRIATE THE PUBLIC WATERS<br>OF THE STATE OF IDAHO, NO. G-24767                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Comes now Jack W. Alexander and represents to the State Reclamation Engineer of the State of Idaho:<br>That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24767.<br>That the point of diversion is described in said Permit as being located SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> Section 2, T 8 S, R 25 E., B.M.<br>That he now requests that the point of diversion be changed to a point located SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> Sec. 2; Lot 4, Section 2, T 8 S - R 25 E., B.M.<br>That his reasons for desiring to make such change are as follows: these are more feasible well sites. The sites requested above are necessary due to the fact that the railroad bisects this land and it will be more feasible to operate a small irrigation well in connection with a domestic site on one side of the track and a large well on the other side (north side).<br><br>That no one will be injured by such change, and that such change will be made at Permit Holders own risk.<br><br>Signed at Rupert, Idaho, this 30th day of June, 1955.<br><br>Date of receipt at Department of Reclamation July 18, 1955.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                              |                                |                                |                                |                                |                                |                                |                                |                                |        |
| APPROVAL OF STATE RECLAMATION ENGINEER<br><br>I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24767. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| /s/ JACK W. ALEXANDER<br>Jack W. Alexander<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br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APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, NO. G-24767

Comes now Jack W. Alexander and represents to the State Reclamation Engineer of the State of Idaho:  
That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24767.  
That the point of diversion is described in said permit as being located SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Lot 4, Sec. 2, T 8 S - R 25 E.B.M.  
That he now requests that the point of diversion be changed to a point located SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 2, T 8 S -  
R. 25 E.B.M.  
That his reasons for desiring to make such change are as follows: I have had the land surveyed and the correct  
locations for the wells are as listed above.  
That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.  
Signed at Rupert, Idaho, this 17 day of August, 1956.

JACK W. ALEXANDER  
Jack W. Alexander

Date of receipt at Department of Reclamation August 30, 1956.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24767. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP  
State Reclamation Engineer

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

WHEREAS, Permit No. G-24767, in the name of JACK WILBERT ALEXANDER, requires proofs of completion of works and beneficial use to be made on or before March 16, 1959; and,  
WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho Serial #04852; and,  
WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until August 26, 1956;

NOW, THEREFORE, An Extension of Time is allowed for Completion of Works and Beneficial Use Proofs on Permit No. G-24767 to August 26, 1960, or the length of time applicant was prevented from proceeding pending allowance of his Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-24767.

Signed at Boise, Idaho, this 22nd day of January, 1959

/s/ Geo. N. Carter  
State Reclamation Engineer

Approved and recorded: January 24, 1959.

Application for Amendment  
POINT OF DIVERSION  
Permit No. G-24767

Comes now JACK W. ALEXANDER and represents to the State Reclamation Engineer of the State of Idaho:  
That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24767.  
That the points of diversion is described in said Permit as being located: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 2, T. 8S, R. 25 E.B. M.  
That he now requests that the point of diversion be changed to 2 points located in SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 2, T. 8 S.,  
Rge. 25 E., B. M.  
That the reason for desiring to make such change is as follows: Both wells found to be in SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

That no one will be injured by such change and that such change will be made at Permit Holder's own risk.

Signed at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_

JACK W. ALEXANDER

Date of Receipt at Department of Reclamation: June 14, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24767. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS  
Deputy State Reclamation

Recorded: June 18, 1962

Permit No. G-24767  
 CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that JACK WILBERT ALEXANDER of Rupert, County of Minidoka, and State of Idaho, the holder of Permit No. G-24767, issued upon Application No. G-32576, bearing date of priority of March 9, 1954, authorizing the diversion of 5.6 second feet of the waters of two wells, County of Minidoka, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.80 second feet of the waters of two wells from subterranean flow; that the points of diversion of said waters - two points in SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 2, T. 8 S., R. 25 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

252 acres in NE $\frac{1}{4}$  NE $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 2, T. 8 S., R. 25 E., B. M.

Witness my hand this 19th day of June, A. D. 1962.

s/ RALPH W. THOMAS  
 Deputy State Reclamation Engineer

Proof of Completion of Works Made: August 1, 1960

LICENSE ISSUED FOR 4.80 SEC. FT.

LICENSE ISSUED FOR 4.80 SEC. FT.

page 7300

April 13, 1979

Mr. Kenneth B. Todd  
Tippett Land & Mortgage Co.  
1705 N. Cole Road  
Boise, ID 83704

Dear Mr. Todd:

Re: Wendel C. Dean - Nos. 36-2066, 36-2255, 36-2251, 36-7845

Status of the water rights referred to in your letter of April 10, 1979, is as follows:

| Number & Name                                                      | cfs | Priority<br>Date | Place of Use                                                                                                                     | Irr.<br>Acres |
|--------------------------------------------------------------------|-----|------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------|
| License No. 36-2066<br>George L. Dean                              | 2.0 | 3-1-1948         | NW $\frac{1}{4}$ , Sec. 35, T7S, R25E                                                                                            | 160           |
| License No. 36-2255<br>Clinton W. Quigley                          | 4.7 | 4-1-1954         | S $\frac{1}{2}$ , Sec. 35 T7S, R25E                                                                                              | 235           |
| License No. 36-2251<br>Jack Wilbert Alexander                      | 4.8 | 3-9-1954         | N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ,<br>Sec. 2, T8S, R25E                   | 252           |
| Application No. 36-7845 (not approved this date)<br>Wendel C. Dean | 1.7 | 3-9-1979         | E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,<br>N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 35, T7S, R 25E | 85            |

Mr. Todd

2

April 13, 1979

Application No. 36-7845 is for lands in the south one-half of Section 35 which were not covered under License No. 36-2255.

For the above licensed rights, the total irrigated acres is 647. Four acre ft/acre/season is allowed in the area as described on the above licenses; therefore,  $4.0 \times 647 \text{ acres} = 2588 \text{ acre ft/acre/season}$ .

If you have any questions or need further assistance, please do not hesitate to contact us.

Sincerely,

Roberta Garrett  
Records Supervisor

June 19, 1962

Re: Permit No. G-24767

Jack W. Alexander  
510 13th St.  
Rupert, Idaho

Dear Mr. Alexander:

Enclosed are Application for Amendment to the point of diversion, Certificate of Completion of Works and License and Certificate of Water Right issued on Permit No. G-24767.

Also enclosed is departmental receipt No. G-7039, in the amount of \$20.00 covering fees for certificates and recording amendment.

Very truly yours,

CHAS. W. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EHR:ew

Enc. application for amendment  
certificates (2)  
receipt

24767

## POINT OF DIVERSION

Comes now JACK W. ALEXANDER and  
represent to the State Reclamation Engineer of the State of Idaho:

**That the points of diversion is described in said Permit as being located:**

SW 1/4 NW 1/4 - SE 1/4 NW 1/4

SE 1/4, SW 1/4, Sec. 2, T. 8 S., R. 25 E., B. M.

That he now requests that the point SW 1/4 NW 1/4 of diversion be changed to ~~two points~~  
~~located~~ 2 points located in ~~SW 1/4 NW 1/4~~ Sec. 2, T. 8 S., R. 25 E., B. M.

That the reason for desiring to make such change is as follows:

Both walls found to be in SW corner

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

19 Signed at \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_.

\* Jack W. Alexander

Date of Receipt at Department of Reclamation June 14, 1962

**RALPH W. THOMAS, Deputy** APPROVAL OF STATE RECLAMATION ENGINEER

I, ~~WILLIAM C. CARTER~~, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24767. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 88 of  
 Units, at Page 24767  
 June 18, 1962

*Robert Thomas*  
State Reclamation Engineer

824167

May 31, 1962

Re: Permit No. G-24767

Jack W. Alexander  
510 13th St.  
Rupert, Idaho

Dear Mr. Alexander:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-24767 shows the well ~~is~~ (are) capable of conveying 240 miner's inches, or 4.80 c.f.s. of water for the irrigation of 252 acres.

Upon receipt of the statutory fees, totaling \$ 12.00, we will issue the Certificate of Completion of Works ( fee \$5.00) and the License and Certificate of Water Right ( fee \$ 14.00, based at the rate of \$2.00 for each 40-acre subdivision ) confirming the right, with priority of March 9, 1954 to the use of 4.8 second feet of subterranean water with the point of diversion in SW1/4, Sec. 2, (2 wells) for irrigation of 252 acres in NW1/4, SW1/4, NW1/4, Sec. 2, T. 8 S., R. 25 E., B. M.

We are enclosing an amendment to the point of diversion, as both wells are in the SW1/4, Sec. 2, which must be signed and returned to this office, with a \$1.00 fee for recording, making the total fee due of \$20.00

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

24767

Buy

Small

|      |      |      |         |            |            |
|------|------|------|---------|------------|------------|
| 4.00 | 2.00 | 2.00 | 260/300 | 1.15 x 106 | 1.22 x 106 |
| 2.00 |      |      |         |            | 5.5%       |
| 2.00 |      |      |         |            | 1.3%       |

Residence

UPRR

|    |    |    |    |
|----|----|----|----|
| 40 | 39 | 40 | 40 |
|----|----|----|----|

159

~~32 32 29~~

93

1252

PD's

32

27

## Subdivisions

7

|      |     |
|------|-----|
| AREA | 252 |
|------|-----|

252

9

4.80 cfs. or 240 inches

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24767

REPORT ON PROOF OF Completion of Works & Beneficial Use

Jack W. Alexander, 510 13th St., Rupert, Idaho

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-24767This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_1. Name of applicant Jack W. Alexander2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the SW 1/4, SE 1/4, NW 1/4 of Section 2T. 8 S R. 25 E.B.M. County of Minidoka

4. Describe works as they exist, giving dimensions and capacities of same: 125 HP US Holbrook  
Motor #1178362, Wintuath Pump #9261, Column 245' x 10" 4 stage 12" bands  
10" discharge reduced to 8" Gate valve and 8" disch to open ditch.  
Well 385' x 16" h: 222' No. dd. 9' x 16" casing on top. 40 HP US Motor  
#1023450, Layne-Boulter Pump #21718 - Column 250' x 6" 7 stage 8" bands  
Well 375' x 12" h: 221' No. dd. 8' x 12" casing on top.

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 NE 1/4, W 1/4 NE 1/4, NW 1/4 Sec. 2., Twp. 8 S., Rge. 25 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: Mr. Jack Alexander a long.

Has 566' x 18" Trapezoid concrete ditch to bottom at (NE SW NW Pump)

Measured by Sparling Meter Big Well - 5 Rev 2 min. 15 Sec. =  $3.73 \times .96 = 3.58$

Small Well 3 Rev. 4 Min 20 Sec. =  $1.15 \times 1.06 = 1.22$   
Total 4.80 cfs

This examination was made on the 22<sup>nd</sup> day of May, 1962(Signed) Layne Johnson Examiner.

G-24767

Jack W. Alexander  
510 13th Street  
Rupert, Idaho  
Permit No. 3-24767

Examination for Completion of Works & Beneficial Use

County Minidoka

Sec. 2 T. 8 S. R. 25 N. E. M.

Quantity:

Source:

F. D.:

Use:

Filed:

Due:

Extension:

Completion of Works:

Other Rights:

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

MAY 29 1962

Department of Reclamation

August 17, 1960

RE: Permit No. G-24767

Mr. Jack W. Alexander  
510 13th Street  
Rupert, Idaho

Dear Mr. Alexander:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affidavit of publication in The Minidoka County News, all submitted in proof of completion of works and beneficial use on Permit No. G-24767.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just <sup>when</sup> ~~when~~ this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rutledge  
Chief Clerk

EPR

cc: Harley M. McDowell  
P. O. Box 2161  
Boise, Idaho

24767

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
AUG 1 2 1960  
Department of Reclamation

Permit No. G-24767

**Proof of Application of Water to Beneficial Use**  
**and Completion of Works**  
**Deposition of Holder**

**Ques. 1. State your name, residence, occupation and postoffice address.**

**Ans.** My name is Jack Alexander, I live at 510 13th St., Rupert, Idaho. I am a farmer and well driller and my postoffice address is the same as above.

**Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.**

**Ans.** I am acting as an individual

**Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.**

**Ans.** G-24767 dated 3/16/54 and the date of permit is 3/9/54

**Ques. 4. State source of water supply and give exact location of point of diversion.**

**Ans.** Water is obtain from 2 drilled wells: #1 located in SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; #2 located in SW $\frac{1}{4}$ NW $\frac{1}{4}$ .  
S.E. - 48 - 157

**Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.**

**Ans.** #1 Well: I have approximately 2 $\frac{1}{2}$  miles of ditch which will carry 225". The well is drilled to 385', water stands at 222' & pumps from same, 16" dia. hole & cased 8 or 9'. The pump is a 10" discharge & equipped with 125 hp motor. The well will discharge 200". This was tested by the Wintroath Ler Pump Co. by the orifice method. #2 Well: drilled to 375', water stands at 220', 12" dia. hole, cased 8', equipped with 6" discharge pump & 40 hp motor & will pump 57". All irrigation from both wells is by gravity - there is no sprinkler system.

**Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.**

**Ans.** This is used to irrigate: Lot 1 (40), Lot 2 (40), Lot 3 (35), Lot 4 (40), SW $\frac{1}{4}$ NW $\frac{1}{4}$  (30), SE $\frac{1}{4}$ NW $\frac{1}{4}$  (30), SW $\frac{1}{4}$ NE $\frac{1}{4}$  (35). The U. P. mainline railroad separates the two parcels of land. I irrigate the area south of the track with #2 well & north of the track with #1 well. There is no natural meadow here. I have spent \$27,000.00 in improving this as a direct result of this use.

I drilled this well myself.

G-24767

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. This is used for irrigation only.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. This is the minimum amount of water I can use here.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. I am the same person

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. I started to drill this well right after my permit was issued & my desert entry was allowed and have gone right ahead with it at all times.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. There are no other water rights on this.

(Sign) *Jack W. Alexander*

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 1st day of August, A. D. 1960.

*Harley M. McDowell*  
Harley M. McDowell, Notary Public

My commission expires 10/11/63

24767

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
JUL 10 1966  
DEPARTMENT OF RECLAMATION

Permit No. G-24767.....

**Proof of Application of Water to Beneficial Use**  
**\_\_\_\_\_ and Completion of Works**  
**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. My name is Clinton W. Quigley, I am 39 years old, I live 9 mi. southwest of Buhl, Idaho, I am a farmer and my postoffice address is Rt. 2, Buhl, Idaho

Ques. 2. Are you acquainted with \_\_\_\_\_ Jack Alexander \_\_\_\_\_, the holder of Permit No. G-24767? How long have you known him and where does he reside?

Ans. I have known him 5 years and I know that he lives at Rupert, Idaho

Ques. 3. Have you read or heard read said Permit No. G-24767, and are you familiar with its provisions and conditions?

Ans. I am familiar with the above mentioned permit

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Water is from 2 drilled wells: #1 in SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , 385' deep, water stands at 222', 16" dia. hole & cased approximately 8'. The pump is equipped with a 125 hp motor. #2 in SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , drilled to 375', water stands at 220', 12" dia. hole, cased 8', pump is equipped with 40 hp motor. There are approximately 2  $\frac{1}{2}$  miles of ditches. All irrigation is by gravity.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. The ditches will carry 4.5 cfs which I have seen.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. #1 pump will deliver 4.0 cfs and #2 will deliver 1.14 cfs. I was there when the pump was measured by Wintzroath. There has been no test on #2, but that is my estimate from previous experience.

G-24767

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. This water irrigates land in Lot 1 (40), Lot 2 (40), Lot 3 (35), Lot 4 (40), SW $\frac{1}{4}$ NE $\frac{1}{4}$  (30), SE $\frac{1}{4}$ NE $\frac{1}{4}$  (30), SW $\frac{1}{4}$ NE $\frac{1}{4}$  (35). There is no natural meadow here and all the improvements have been a direct result of this use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. This is used for irrigation only.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. This is Minihoka fine sandy loam. This needs at least 1"/acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. I have no interest.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have a farm adjacent this one and have ~~seen~~ seen this development since it was started and several times a year.

(Signed)

*Clinton H. Quigley*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 1st day of August, A. D. 1960.

*Harley M. McLowell*  
Harley M. McLowell Notary Public.

My commission expires 10/11/63

124767

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G-24767

Proof of Application of Water to Beneficial Use  
and Completion of Works  
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. My name is Mary A. Quigley. I am 39 years old. I live at Rt. 2, Buhl, Idaho, my occupation is housewife and ~~my~~ my postoffice address is the same as above.

Ques. 2. Are you acquainted with Jack Alexander, the holder of Permit No. G-24767? How long have you known him and where does he reside?

Ans. I have known him 4 years and know that he lives in Rupert, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-24767, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. #1 well in SE $\frac{1}{4}$ NW $\frac{1}{4}$  is 385' deep, pumps from 222', has 16" dia. hole & is cased approximately 9'. It has 125 hp motor. #2 well is in SW $\frac{1}{4}$ NW $\frac{1}{4}$ , is 375' deep, pumps from 220', has a 12" dia. hole & is cased 8' and has a 40 hp motor. There are 2 $\frac{1}{2}$  miles of ditches and all the irrigation is by gravity.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. The ditches will carry approximately 225".

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. #1 well, which was measured by Winroath Pump Co. will deliver 200". #2 well, which was not measured, will deliver approximately 60" which is my best estimate.

G-24767

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. This water irrigates Lot 1 (40), Lot 2 (40), Lot 3 (35), Lot 4 (40), SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> (30), SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> (30), SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> (35). There is no natural meadow and all the improvements are a direct result of beneficial use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. This water is only used for irrigation.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The soil is sandy loam and he needs all the water he has here.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. I have no interest whatsoever.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. My husband has a farm adjacent this and I have seen this development several times a year since it was started.

(Signed)

Mary H. Quigley

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 1st day of August, A. D. 1960.

Harley M. McDowell  
Harley M. McDowell Notary Public.

My commission expires 10/11/63

824767

TWP.

RANGE

COUNTY

SCALE: 1" = 1 MILE

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G-24839  
Clinton Quigley

T. 7 S. - R. 25 E.

T. 8 S. - R. 25 E.

G-24767  
Jack Alexander

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G-24767

# The Minidoka County News

RUPERT, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Minidoka, }  
STATE OF IDAHO, } ss.

Junior Ross, being first  
duly sworn, deposes and says that he is the  
Manager publisher of The Minidoka County  
News, a weekly newspaper published at Rupert,  
Idaho, in the county aforesaid, and that the paper  
is of general circulation therein. Deponent further  
states that the printed notice attached hereto was  
duly published according to law in the regular  
weekly editions of The Minidoka County News

for four consecutive weeks, commencing  
with the issue date June 30, 1960, and  
ending with the issue dated July 21, 1960.

Junior Ross  
Subscribed and sworn to before me this

21st day of July, 1960

John H. Carter Notary Public

Cost of Publication \$2.36

Notary Fee \_\_\_\_\_

Total Cost \_\_\_\_\_

## NOTICE OF COMPLETION OF WORKS

### and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that  
at 10 A. M., on the 1 day of  
August, 1960, at Boise, County  
of Ada, State of Idaho, before  
Harley M. McDowell, Notary  
Public, at (address) 618 Idaho  
Bldg., Boise, Idaho, proof will  
be submitted of the completion  
of works for the diversion of  
5.6 cubic feet per second of un-  
derground water from a well,  
and of the application to bene-  
ficial use of said water, in ac-  
cordance with the terms and  
conditions of Permit No. G-24767  
heretofore issued by the De-  
partment of Reclamation of the  
State of Idaho.

1. The name and postoffice  
address of the person or cor-  
poration, Junior Ross,  
St. Rupert, Idaho.

2. Said works of diversion  
will be fully completed on the  
date set for such completion,  
and the amount of water which  
said works are capable of con-  
veying to the place of use is  
5.6 cubic feet per second.

3. The use to which said wa-  
ter has been applied is irriga-  
tion purposes, and the amount  
applied to beneficial use is 5.6  
cubic feet per second.

4. The point of diversion of  
said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ -  
NW $\frac{1}{4}$ , Sec. 2, T8S-R24E., B.M.

5. The place where said wa-  
ter is used is N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ -  
NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 2; T8S-R25E.,  
B.M., Idaho.

6. The date of priority which  
said user is prepared to estab-  
lish is 3-9-54.

GEO. N. CARTER,  
State Reclamation Engineer  
No. 843 June 30-July 21

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

June 28, 1960

Re: Permit No. G-24767  
Jack W. Alexander

Mr. Harley M. McDowell,  
Idaho Land & Map Service,  
Box 2161,  
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-24767, in the name of Jack W. Alexander. Final Proof is to be made before you, as Notary on the 1st day of August, 1960, ~~####~~ at 10:00 o'clock A.M., at 618 Idaho Bldg., Boise, Idaho.

As of this date we have mailed the Notice to the Minidoka County News with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge  
Chief Clerk

Encl.  
EPR:Pk  
cc: Applicant

24767

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Date: June 28, 1960

Re: Permit No. G-24767  
Jack W. Alexander

Minidoka County News,  
Rupert, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **August 1, 1960** the date set for proof; the expense of the publication is to be paid by the applicant

**Jack W. Alexander** of **510-13th St., Rupert, Idaho**  
to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication\*\*

Very truly yours,



GEO. N. CARTER  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

Encl.

24767

RECEIVED  
JUN 28 1960  
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 27, 1960

(P. O.) Rupert, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Minidoka County News of Rupert, Idaho published in

the county in which the works are situated.

*Minidoka Co. ✓*

*Jack W. Alexander*

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

24767

RECEIVED  
JUN 28 1960  
Department of Reclamation

Form 36

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A., M., on the 1 day of August,  
1960, at Boise, County of Ada, State of Idaho,  
before Harley M. McDowell, Notary Public, at (address) 618 Idaho Bldg.,  
Boise, Idaho, proof will be submitted of the completion of  
works for the diversion of 5.6 cubic feet per second of underground water  
from a well, and of the application to beneficial use of said water, in accord-  
ance with the terms and conditions of Permit No. G-24767 heretofore issued  
by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding  
said permit is Jack W. Alexander, 510-13th St., Rupert, Idaho.

2. Said works of diversion will be fully completed on the date set for  
such completion, and the amount of water which said works are capable of con-  
veying to the place of use is 5.6 cubic feet per second.

3. The use to which said water has been applied is irrigation  
purposes, and the amount applied to beneficial use is  
5.6 cubic feet per second.

4. The point of diversion of said water is SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>, Sec. 2, T8S-R25E., B.M.

5. The place where said water is used is N<sup>1</sup>/<sub>2</sub>, SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>, Sec. 2;  
T8S-R25E., B.M., Idaho

6. The date of priority which said user is prepared to establish is  
3/9/54.

Geo. H. Carter  
State Reclamation Engineer

824767

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-24767

Date: June 1, 1960

Jack W. Alexander

Harley M. McDowell  
Boise, Idaho

Dear Mr. McDowell:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G-24767 are due not later than August 26, 1960

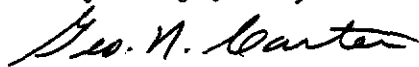
Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,



GEO. N. CARTER  
State Reclamation Engineer

Enclosures ~~Form 36-11-instructions~~

cc: Jack W. Alexander  
Box 556  
Rupert, Idaho

WILL MAKE PROOF

IDAHO LAND & MAP SERVICE  
P. O. Box 2161 BOISE, IDAHO

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

RECEIVED  
JUN 2 1960  
Department of Reclamation

Boise, Idaho

Date: June 1, 1960

Re: Permit No. G-24767  
Jack W. Alexander

Harley M. McDowell  
Boise, Idaho

Dear Mr. McDowell:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G-24767 are due not later than August 26, 1960

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,

*GEO. N. CARTER*

GEO. N. CARTER  
State Reclamation Engineer

Enclosures Form 36-11-instructions

cc: Jack W. Alexander  
Box 556  
Rupert, Idaho

824767

January 22, 1959

Re: Permit No. G-24767  
Jack Wilbert Alexander

Mr. Harley M. McDowell  
P. O. Box 2161  
Boise, Idaho

Dear Mr. McDowell:

Enclosed is the approved extension of time for completion of works and beneficial use proofs under the terms of Permit No. G-24767 as same is recorded in the Department of Reclamation.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Chief Clerk

EPR:nls  
Enc.

*G-24767*

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

---

WHEREAS, Permit No. G-24767, in the name of JACK WILBERT ALEXANDER, requires proofs of completion of works and beneficial use to be made on or before March 16, 1959; and,

WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho Serial #04852; and,

WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until August 26, 1955;

NOW, THEREFORE, An Extension of Time is allowed for Completion of Works and Beneficial Use Proofs on Permit No. G-24767 to August 26, 1960, or the length of time applicant was prevented from proceeding pending allowance of his Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-24767.

Signed at Boise, Idaho, this 22nd day of January, 1959.

GEO. N. CARTER  
State Reclamation Engineer

J. 24767

RECEIVED  
JAN 22 1959  
Department of Reclamation

January 19, 1959

Mr. George N. Carter  
State Reclamation Engineer  
State House  
Boise, Idaho

Re: Jack Wilbert Alexander, Permit No. G-24767

Dear Sir:

With regard to the above water permit, please be advised that this was applied for in connection with my desert land entry, Idaho Serial #04852 which was not allowed in the Land Office until August 26, 1955.

I hereby respectfully request that an extension of time be granted allowing five years from the date of allowance or until August 26, 1960 for me to make the above water proof.

Very truly yours,

Jack Wilbert Alexander

By Harley M. McDowell  
Harley M. McDowell, Agent

24767

EXT

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

RE: Permit No. G-24767

Date January 1, 1959

Jack Wilbert Alexander  
Box 556  
Rupert, Idaho

Dear Sir:

The date for proofs of completion of works and application of water to beneficial use, as set out under the terms of Permit No. G-24767 are due not later than March 16, 1959.

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the above mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point or points of diversion; and the location of use or the lands which are irrigated--all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper will will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

Enclosures

NOTE: Copy of this Notice, Forms 36 and 11 sent to:  
Harley M. McDowell  
Box 2161  
Boise, Idaho

24767

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Boise, Idaho

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Box 556  
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GEO. N. CARTER  
State Reclamation Engineer

Enclosures      NOTE: Copy of this Notice, Forms 36 and 11 sent to:  
Harley M. McDowell  
Box 2161  
Boise, Idaho

*S24767*

August 31, 1956

RE: Permit No. G-24767

Mr. Harley M. McDowell  
519 Idaho Building  
Boise, Idaho

Dear Mr. McDowell:

We return the Application for Amendment to Point of Diversion in Permit No. G-24767 of Jack W. Alexander which has been approved by the State Reclamation Engineer and recorded in this department.

This should be attached to the original permit of which it now forms a part.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

R:hl1  
Enc.

24767

Harley 711 - 120000

RECEIVED  
AUG 30 1956

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, NO. G-24767

Comes now Jack W. Alexander and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24767.

That the point of diversion is described in said permit as being located ~~Section 2, T 8 S - R 25 E., B.M.~~.

That he now requests that the point of diversion be changed to a point located ~~Section 2, T 8 S - R 25 E., B.M.~~.

That his reasons for desiring to make such change are as follows:

I have had the land surveyed and the correct locations for the walls  
are as listed above.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Rupert, Idaho, this 17 day of August 19 56

Jack W. Alexander  
Jack W. Alexander

Date of receipt at Department of Reclamation August 30, 1956

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24767. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Mark R. Kulp  
State Reclamation Engineer

✓  
July 19, 1955

RE: Permit No. G-24767

Mr. Harley M. McDowell  
519 Idaho Building  
Boise, Idaho

Dear Mr. McDowell:

We return the application of Jack W. Alexander for amendment to the point of diversion as described in Permit No. G-24767 by adding an additional point of diversion.

This has been approved by the State Reclamation Engineer and recorded in this Department.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll  
Enc.

24767

March 18, 1954

RE: Permit No. G-24767

Mr. Harley M. McDowell  
Idaho Building  
Boise, Idaho

Dear Mr. McDowell:

We enclose Permit No. G-24767 in the name of Jack Wilbert Alexander and direct his attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose two copies of this permit, one of which has been certified, to be used in connection with his Desert Land Entry.

We also enclose departmental receipt No. G-465 for \$8.25, which includes filing fee of \$6.25 and \$2.00 for the additional copies.

Very truly yours,

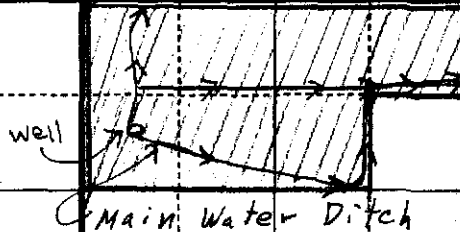
MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll  
Enc.

24767

T 8 S. - R 25 E.  
Sec. 2



Permit Map No. 24767  
As Approved  
MAR 16 1954  
**MARK R. KULP**  
State Reclamation Engineer

**NOTICE OF PROOF OF  
COMPLETION OF WORKS**

and

**APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that at 10 A. M. on the 1 day of August, 1960, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at (address) 618 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 5.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24767 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Jack W. Alexander, 510-13th St., Rupert, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.6 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 5.6 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 2, T8S-R24E, B.M.

5. The place where said water is used is N $\frac{1}{2}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 2, T8S-R24E, B.M., Idaho.

6. The date of priority which said user is prepared to establish is 3-9-34.

GEO. N. CARTER,  
State Reclamation Engineer  
No. 843 June 30-July 31